

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 24 2019

DEPARTMENT OF
WATER RESOURCES

DE

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-15527	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard Reynolds, Minnie Reynolds
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David Francke, Samantha Francke
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 850 N EAGLE RD KUNA ID 83634
Mailing address City State ZIP
- 208-392-8610 davidcfrancke@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 05/17/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 07/23/2019
 Signature: [Signature] Title, if applicable _____ Date 07/23/2019

For IDWR Office Use Only:

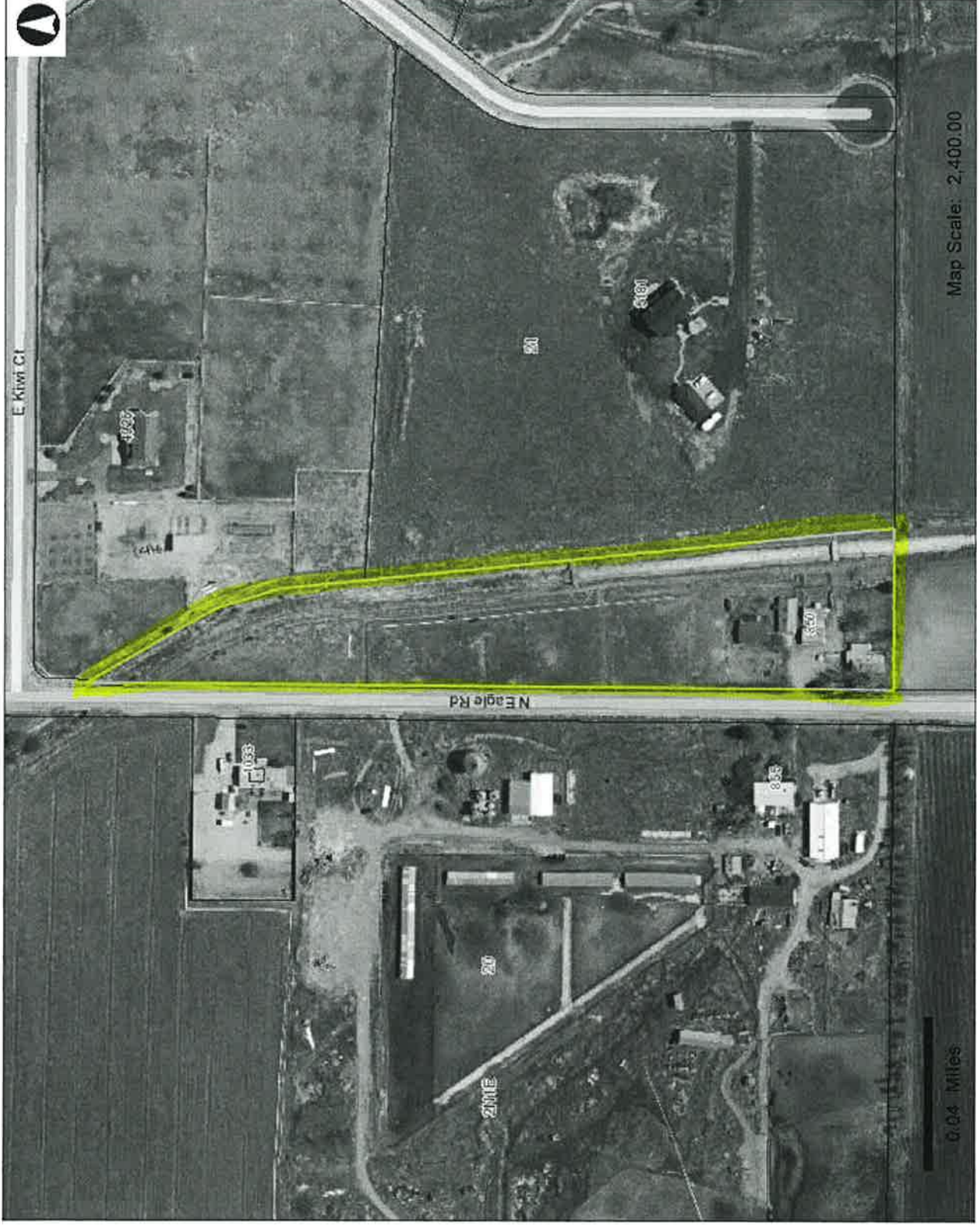
Received by [Signature] Date 7/24/19 Receipt No. C107266 Receipt Amt. 25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by RO Date 7/25/19

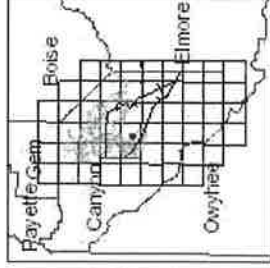
Ada County Assessor

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.



0.04 Miles

Map Scale: 2,400.00



Legend

- +— Railroad
- Roads (2,000 - 4,000 s)
 - <all other values>
 - Interstate
 - Ramp
 - Principal Arterial
 - Collector
 - Minor Arterial
 - Local
 - Parks
 - Alley
 - Driveway
- Parks
- Address
- Townships
- Sections
- Condos
- Parcels

7/22/2019

487NXT-TP

WARRANTY DEED

FOR VALUE RECEIVED

Jason D. Roper and Victoria J. Roper, husband and wife GRANTOR(s) does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

* ~~David Francke and Samantha Francke, husband and wife~~ GRANTEE(s), whose current address is: 850 North Eagle Road, Kuna, ID 83634 the following described real property in Ada County, State of ID more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT A

* ~~Samantha Francke and David Francke, a married couple~~

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee(s), and Grantee(s) heirs and assigns forever. And Grantor(s) does(do) hereby covenant to and with said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises, that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, if any, of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year which are not yet due and payable and the Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

^{10th}
Dated this ~~17th~~ day of May, 2019

Jason D. Roper
Jason D. Roper

Victoria J. Roper
Victoria J. Roper

State of ~~Idaho~~ Texas
County Limestone

On this 10 day of May 2019, in the year of 2019, before me the undersigned Notary Public in and for said State, personally appeared **Jason D. Roper and Victoria J. Roper**, known or identified to me as the person whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public for Texas
Residing at: Fairfield TX 75840
My Commission Expires: 12.9.2019

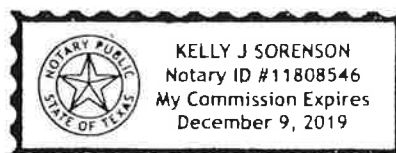


EXHIBIT A

The Southwest quarter of the Northwest quarter of Section 21, Township 2 North, Range 1 East, Boise Meridian,
Ada County, Idaho.

Excepting therefrom a tract of land situated in a portion of the Southwest quarter of the Northwest quarter of
Section 21, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, described as follows:

Beginning at a found steel pin monumenting the West quarter corner of said Section 21; thence along the Westerly line of said Section 21

North 00°00'05" East for a distance of 2647.31 feet to a found brass cap monumenting the Northwest corner of

said Section 21; thence continuing on said Westerly line

South 00°00'05" West for a distance of 1323.66 feet to a found railroad spike being the North 1/16th corner on

the Westerly line of said Section 21, said spike being the Real Point of Beginning; thence leaving said Westerly line

North 89°44'44" East for a distance of 1317.98 feet to a found steel pin; thence

South 00°00'30" West for a distance of 1323.76 feet to a found steel pin; thence

South 89°45'00" West for a distance of 1056.59 feet to a set steel pin; thence along the Easterly line of the

Mason Creek Feeder Canal the following courses:

North 06°06'49" West for a distance of 905.71 feet to a set steel pin; thence

North 17°53'01" West for a distance of 98.99 feet to a set steel pin; thence

North 30°17'02" West for a distance of 216.84 feet to a set steel pin at the intersection of said Easterly line with

the Easterly right-of-way of Eagle Road; thence continuing along the Easterly line

North 30°17'02" West for a distance of 49.57 feet to a set P.K. Nail on the Westerly line of said Section 21;

thence leaving said Easterly line along said Westerly line

North 00°00'05" East for a distance of 97.70 feet to the Real Point of Beginning



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 25, 2019

DAVID FRANCKE
SAMANTHA FRANKE
850 N EAGLE RD
KUNA ID 83634-1422

Re: Change in Ownership for Water Right No(s): 63-15527

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4803.

Sincerely,

Rosemary DeMond
Administrative Assistant 2

Enclosure(s)