

RECEIVED

JUL 31 2019

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

\$25 fee per permit. Received by [signature] Receipt amt. \$ 25 Receipt no. 401310 Date 7/31/19

DC

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Star Town Center Land, LLC, hereby assign to Endsley Court Community Association, Inc. of 199 N. Capitol Blvd., Ste. 300, Boise, Idaho 83702

All my right, title, and interest in and to Permit No(s): to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):

63-34510, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Endsley Court Community Association, Inc. is assigned 0.24 cfs to irrigate 7 acres in the SESW and 4.9 acres in the SWSE of Section 7, T4N, R1W.

Star Town Center Land, LLC shall retain 0.36 cfs to irrigate 18.1 acres in the SWSE of Sec. 7, T4N, R1W.

Does the new permit holder own the property at the:

Point of diversion? [ ] Yes [x] No Place of use? [x] Yes [ ] No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use:

The parties are entering into a shared facilities use and easement agreement to enable the Endsley Court Community Association, Inc. to access the point of diversion.

SUPPORT DATA

Dated this 30 day of JULY, 2019.

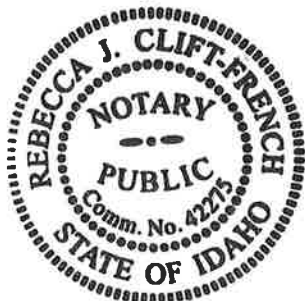
IN FILE # 63-34510

Permit holder PERIC DAVIS Title (if applicable) MANAGER Permit holder Title (if applicable)

State of Idaho ) County of Ada )ss

On this 30th day of July, 2019, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



[Signature] Notary Public

My commission expires: 6-10-2022

| <p>No. <b>W 191214</b></p> <p>Return to:<br/> SECRETARY OF STATE<br/> 700 WEST JEFFERSON<br/> PO BOX 83720<br/> BOISE, ID 83720-0080</p> <p><b>NO FILING FEE IF<br/> RECEIVED BY DUE DATE</b></p>  | <p><b>Due no later than Oct 31, 2018</b></p> <p><b>Annual Report Form</b></p> <p><b>1. Mailing Address: Correct in this box if needed.</b></p> <p>STAR TOWN CENTER LAND, LLC<br/> P ERIC DAVIS<br/> 199 N CAPITOL BLVD<br/> SUITE 300<br/> BOISE ID 83702</p> | <p>2. Registered Agent and Address <b>(NO PO BOX)</b></p> <p>GIVENS PURSLEY CORPORATE SERVI<br/> 601 W BANNOCK ST<br/> BOISE ID 83702-8370</p> <p>3. <u>New</u> Registered Agent Signature:*</p> |             |       |                      |             |       |         |             |        |              |                            |       |    |     |       |
|--|---|--|-------------|-------|----------------------|-------------|-------|---------|-------------|--------|--------------|----------------------------|-------|----|-----|-------|
| <p>4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.</p> <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>P ERIC DAVIS</td> <td>199 N. CAPITOL BLVD., #300</td> <td>BOISE</td> <td>ID</td> <td>USA</td> <td>83702</td> </tr> </tbody> </table> |   |  | Office Held | Name  | Street or PO Address | City        | State | Country | Postal Code | MEMBER | P ERIC DAVIS | 199 N. CAPITOL BLVD., #300 | BOISE | ID | USA | 83702 |
| Office Held  | Name  | Street or PO Address   | City        | State | Country              | Postal Code |       |         |             |        |              |                            |       |    |     |       |
| MEMBER   | P ERIC DAVIS  | 199 N. CAPITOL BLVD., #300   | BOISE       | ID    | USA                  | 83702       |       |         |             |        |              |                            |       |    |     |       |
| <p>5. Organized Under the Laws of:</p> <p><b>ID</b><br/> <b>W 191214</b></p>   | <p>6. Annual Report must be signed.*</p> <p>Signature: P Eric Davis<br/> Name (type or print): P Eric Davis</p> <p>Date: 08/20/2018<br/> Title: Member</p>  |  |             |       |                      |             |       |         |             |        |              |                            |       |    |     |       |
| <p>Processed 08/20/2018 * Electronically provided signatures are accepted as original signatures.</p>  |   |  |             |       |                      |             |       |         |             |        |              |                            |       |    |     |       |



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098  
Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little  
Governor

Gary Spackman  
Director

August 01, 2019

ENDSLEY COURT COMMUNITY ASSOCIATION INC  
199 N CAPITOL BLVD STE 300  
BOISE ID 83702-5988

RE: Assignment of Permit No(s): 63-34510 (Split into 63-34510 and **63-34764**)

Dear Permit Holder(s):

The Department of Water Resources (Department) has received notice that you are the new owner of a portion of the above referenced permit(s). The Department has modified its records and has enclosed a computer-generated report for you.

**Your portion of each permit has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Amendment of Permit.** If you do not plan to change any elements of your permit, then no further action is required at this time.

The portion of the permit retained by the original permit holder retains the original permit number. The Department is sending the original permit holder a copy of this letter and a computer-generated report showing the changes to the original permit.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

A handwritten signature in black ink that reads "Jean Hersley".

Jean Hersley  
Technical Records Specialist 2

Enclosure(s)

c: STAR TOWN CENTER LAND LLC  
SPF WATER ENGINEERING LLC  
GIVENS PURLSEY

# GIVENS PURSLEY LLP

Attorneys and Counselors at Law

601 W. Bannock Street  
PO Box 2720  
Boise, ID 83701  
Telephone: 208-388-1200  
Facsimile: 208-388-1300  
  
www.givenspursley.com

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Bradley J. Dixon  
Thomas E. Dvorak  
Debora Kristensen Grasham  
Donald Z. Gray  
Brian J. Holleran  
Kersti H. Kennedy

Neal A. Kaskella  
Michael P. Lawrence  
Franklin G. Lee  
David R. Lombardi  
Kimberly D. Maloney  
Kenneth R. McClure  
Kelly Greene McConnell  
Alex P. McLaughlin  
Melodie A. McQuade  
Christopher H. Meyer  
L. Edward Miller  
Judson B. Montgomery  
Deborah E. Nelson  
W. Hugh O'Riordan, LL.M.  
Randall A. Peterman  
Jack W. Relf

Michael O. Roe  
Jamie Caplan Smith  
Jeffrey A. Warr  
Robert B. White

William C. Cole (Of Counsel)

Kenneth L. Pursley (1940-2015)  
James A. McClure (1924-2011)  
Raymond D. Givens (1917-2008)

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JUL 31 2019

DEPARTMENT OF  
WATER RESOURCES

July 31, 2019

**VIA HAND DELIVERY**

State of Idaho Department of Water Resources  
Attention: Jean Hersley  
322 East Front Street  
Boise, ID 83702

Dear Jean:

Further to our conversation this morning, enclosed herewith is an Assignment of Permit and related fee in connection with the partial assignment of Permit Number 63-34510. I appreciate your assistance with this matter. Please let me know if you have any questions.

Very truly yours,



Michael P. Lawrence

MPL/SW  
Enclosures  
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