

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

83479

RECEIVED

JUL 25 2019

Department of Water Resources
Eastern Region

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Hamilton Land & Livestock

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Hamilton Land & Livestock Phone (801)201-7735
Mailing address 1193 E Sunset Duns Way, Draper, UT 84020 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Cletus Hamilton
Signature of Applicant or Authorized Representative

Cletus Hamilton
Print Name and Title if applicable

7-19-19
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use

☐ Add diversion point(s)
☐ Change period of use

☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Transfer 20.0 acres from corner arms under water rights 32-7070, 32-7085 and 32-13235 and combine them with water rights 32-13268, 32-13270 and 32-13272 to create a 281.8 combined place of use. These water rights will be diverted out of an existing diversion described under water rights 32-13268, 32-13270 and 32-13272.

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APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	32-7070	0.11/20.0	Irrigation	4/01 to 11/01	Ground Water
☐ ☒	32-7085	0.22/38.8	Irrigation	4/01 to 11/01	Ground Water
☐ ☒	32-13235	0.15/27.0	Irrigation	4/01 to 11/01	Ground Water
☒ ☐	32-13268	2.55/444.8	Irrigation	4/01 to 11/01	Ground Water
☒ ☐	32-13270	2.15/377.3	Irrigation	4/01 to 11/01	Ground Water
☒ ☐	32-13272	0.36/94.2	Irrigation	4/01 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.7 cfs and/or 986.3 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.52 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	NE	29	10N	34E	Clark	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	34E	28						4.3	37.0			31.0	35.5						107.8
10N	34E	29	1.5			21.5									15.5				38.5
10N	34E	32	34.5	1.5	2.0	36.5									1.0				75.5
10N	34E	33						28.5	31.0			0.5							60.0
Total Acres (for irrigation use)																			281.8

STATE OF IDAHO
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APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

One pump to three pivots. This diversion is outside WD 110. at this time a measuring device is not required.

Power shut off can be locked. A measuring device can be accommodated if needed.

- b. Who owns the property at the point(s) of diversion? Webber Creek Ranch (Cletus Hamilton)

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Land will not be irrigated.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

32-13267, 32-13269 and 32-13271 are also diverted from proposed point of diversion.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

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4/16/2019

Water Right 32-7070

Owner Type **Name and Address**
Current Owner HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676
(801) 201-7735

Priority Date: 2/7/1977

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	2.700 CFS	
	<u>Total Diversion</u>		2.700 CFS	

Source and Point(s) of Diversion

GROUND WATER

L4(NENWNW)

Sec. 6, Twp 09N, Rge 34E, CLARK County

Place Of Use

IRRIGATION within CLARK County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	33E	1	33.0 L1			39.0									25.0				97.0
09N	34E	6	20.0 L1	37.0 L2	3.0		38.0 L3	40.0 L4	36.0 L5	22.0		4.0 L6							200.0
10N	34E	31							11.0 L2	12.0	40.0	39.0 L3	38.0 L4	33.0					173.0

Right Acre Limit: 135.0

POU Total Acres: 470.0

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. X36 Rights 32-13235 and 32-07085 are also diverted through the point of diversion described above.
3. X35 Rights 32-7070, 32-7085 and 32-13235 when combined shall not exceed a total diversion rate of 6.03 cfs, a total annual maximum diversion volume of 1645 af at the field headgate, and the irrigation of 470 acres.
4. X27 This right is limited to the irrigation of 135 acres within the place of use described above in a single irrigation season.

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5. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Dates and Other Information

Decreed Date: 11/14/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.030	1,645.0	470.0
32-13235 ,32-7070 ,32-7085		

SubCase:

N/A

Water Supply Bank:

N/A

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Proof Report

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Water Right 32-7085

Owner Type **Name and Address**
Current Owner HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676
(801) 201-7735

Priority Date: 8/4/1977

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	5.200 CFS	
	<u>Total Diversion</u>		5.200 CFS	

Source and Point(s) of Diversion

GROUND WATER

L4(NENWNW)

Sec. 6, Twp 09N, Rge 34E, CLARK County

Place Of Use

IRRIGATION within CLARK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	33E	1	33.0 L1			39.0									25.0				97.0
09N	34E	6	20.0 L1	37.0 L2	3.0		38.0 L3	40.0 L4	36.0 L5	22.0		4.0 L6							200.0
10N	34E	31							11.0 L2	12.0	40.0	39.0 L3	38.0 L4	33.0					173.0

Right Acre Limit: 260.0

POU Total Acres: 470.0

Conditions of Approval:

1. X36 Rights 32-13235 and 32-07070 are also diverted through the point of diversion described above.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. X27 This right is limited to the irrigation of 260 acres within the place of use described above in a single irrigation season.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. X35 Rights 32-7070, 32-7085 and 32-13235 when combined shall not exceed a total

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diversion rate of 6.03 cfs, a total annual maximum diversion volume of 1645 af at the field headgate, and the irrigation of 470 acres.

Dates and Other Information

Decreed Date: 11/14/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.030	1,645.0	470.0
32-13235 ,32-7070 ,32-7085		

SubCase:

N/A

Water Supply Bank:

N/A

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Proof Report

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Water Right 32-13235

Owner Type **Name and Address**
Current Owner HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676
(801) 201-7735

Priority Date: 6/13/1974

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	3.640 CFS	
	<u>Total Diversion</u>		3.640 CFS	

Source and Point(s) of Diversion

GROUND WATER L4(NENWNW) Sec. 6, Twp 09N, Rge 34E, CLARK County

Place Of Use

IRRIGATION within CLARK County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	33E	1	33.0 L1			39.0									25.0				97.0
09N	34E	6	20.0 L1	37.0 L2	3.0		38.0 L3	40.0 L4	36.0 L5	22.0		4.0 L6							200.0
10N	34E	31							11.0 L2	12.0	40.0	39.0 L3	38.0 L4	33.0					173.0

Right Acre Limit: 182.0

POU Total Acres: 470.0

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. X36 Rights 32-7070 and 32-07085 are also diverted through the point of diversion described above.
3. X27 This right is limited to the irrigation of 182 acres within the place of use described above in a single irrigation season.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. X35 Rights 32-7070, 32-7085 and 32-13235 when combined shall not exceed a total

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diversion rate of 6.03 cfs, a total annual maximum diversion volume of 1645 af at the field headgate, and the irrigation of 470 acres.

Dates and Other Information

Decreed Date: 11/14/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.030	1,645.0	470.0
32-13235 ,32-7070 ,32-7085		

SubCase:

N/A

Water Supply Bank:

N/A

4/16/2019

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WEBBER CREEK RANCH LLC PO BOX 50 SWAN VALLEY, ID 83449

Status: Active

Tributary

Sec. 29, Twp 10N, Rge 34E, CLARK County

POU Total Acres: 261.8

1.	X27	This right is limited to the irrigation of 127.1 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 32-13268, 32-13270, and 32-13272 when combined shall not exceed a total diversion rate of 3.44 cfs and the irrigation of 261.8 acres.
3.	214	Prior to the diversion and use of water under Transfer approval 82001, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands

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6. K01 above.
Right No. 32-13272 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information

Decreed Date: 10/27/2000

State or Federal: S

Water District Number: NWD

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

Rate

5.090

Volume

32-13268 ,32-13270 ,32-13272

Acres

SubCase:

N/A

Water Supply Bank:

N/A

4/16/2019

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WEBBER CREEK RANCH LLC PO BOX 50 SWAN VALLEY, ID 83449

Status: Active

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	2.150 CFS	377.3 AF
	Total Diversion		2.150 CFS	377.3 AF

Sec. 29, Twp 10N, Rge 34E, CLARK County

IRRIGATION within CLARK County

[illegible]

POU Total Acres: 261.8

1.	X27	This right is limited to the irrigation of 107.8 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 32-13268, 32-13270, and 32-13272 when combined shall not exceed a total diversion rate of 3.44 cfs and the irrigation of 261.8 acres.
3.	214	Prior to the diversion and use of water under Transfer approval 82001, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5.	R63	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands

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6. K01 above.
Right No. 32-13272 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information

Decreed Date: 10/27/2000

State or Federal: S

Water District Number: NWD

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

Rate

5.090

Volume

32-13268 ,32-13270 ,32-13272

Acres

SubCase:

N/A

Water Supply Bank:

N/A

4/16/2019

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WEBBER CREEK RANCH LLC PO BOX 50 SWAN VALLEY, ID 83449

Status: Active

Tributary

Sec. 29, Twp 10N, Rge 34E, CLARK County

[illegible]

POU Total Acres: 261.8

1.	K09	This right is for an enlargement of 26.9 acres within the place of use described above in a single irrigation season.
2.	X35	Rights 32-13268, 32-13270, and 32-13272 when combined shall not exceed a total diversion rate of 3.44 cfs and the irrigation of 261.8 acres.
3.	214	Prior to the diversion and use of water under Transfer approval 82001, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4.	213	Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5.	067	The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho

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- Code.
6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. K02 This right is based upon an enlargement of Right Nos. 32-13268 and 32-13270 pursuant to Section 42-1426, Idaho Code.
8. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates and Other Information

Decreed Date: 9/17/2002

Enlargement Statute Priority Date: 4/12/1994

Water District Number: NWD

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

Combined Use Limits

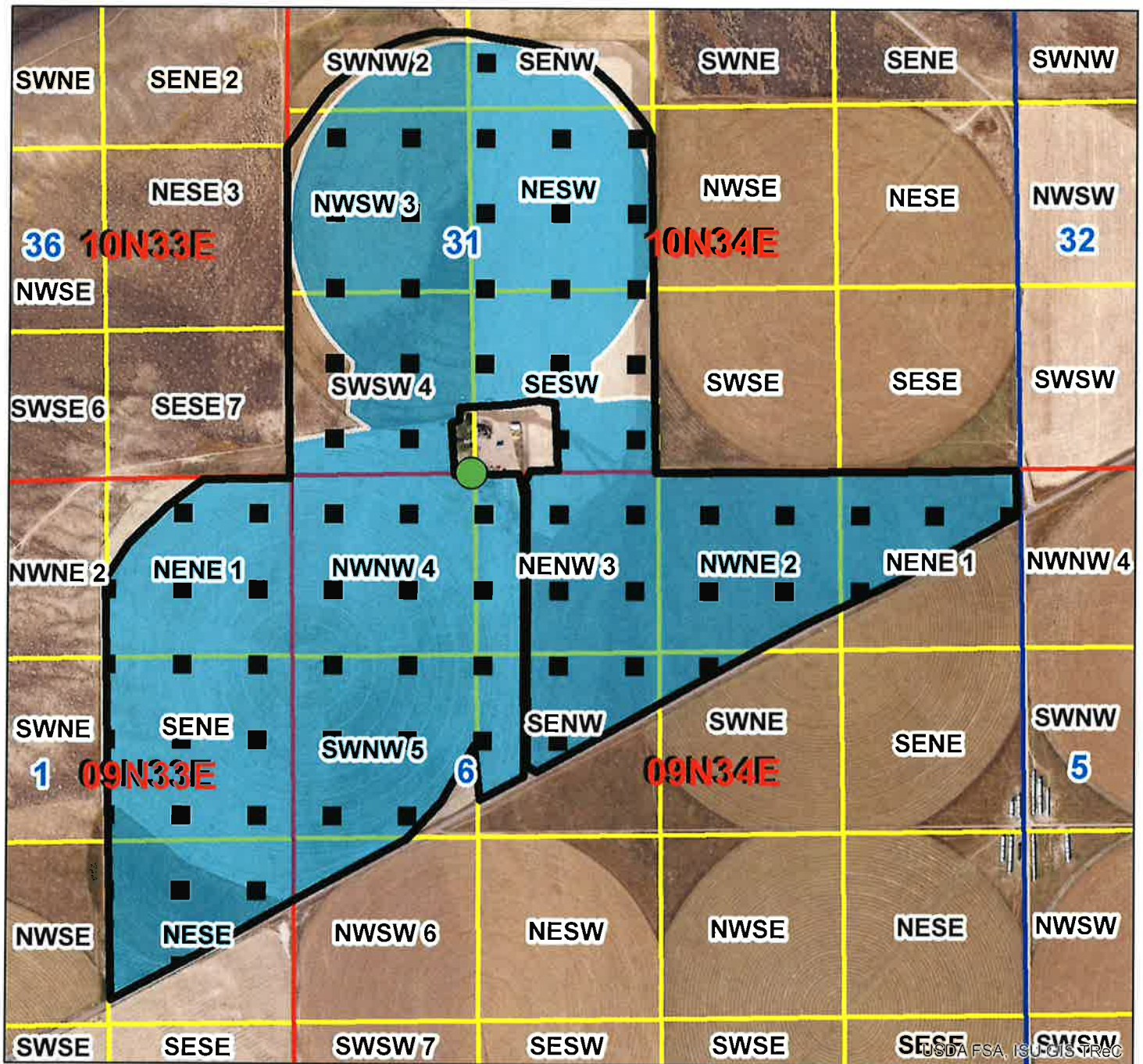
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
5.090		
32-13268	,32-13270	,32-13272

SubCase:

N/A

Water Supply Bank:

N/A



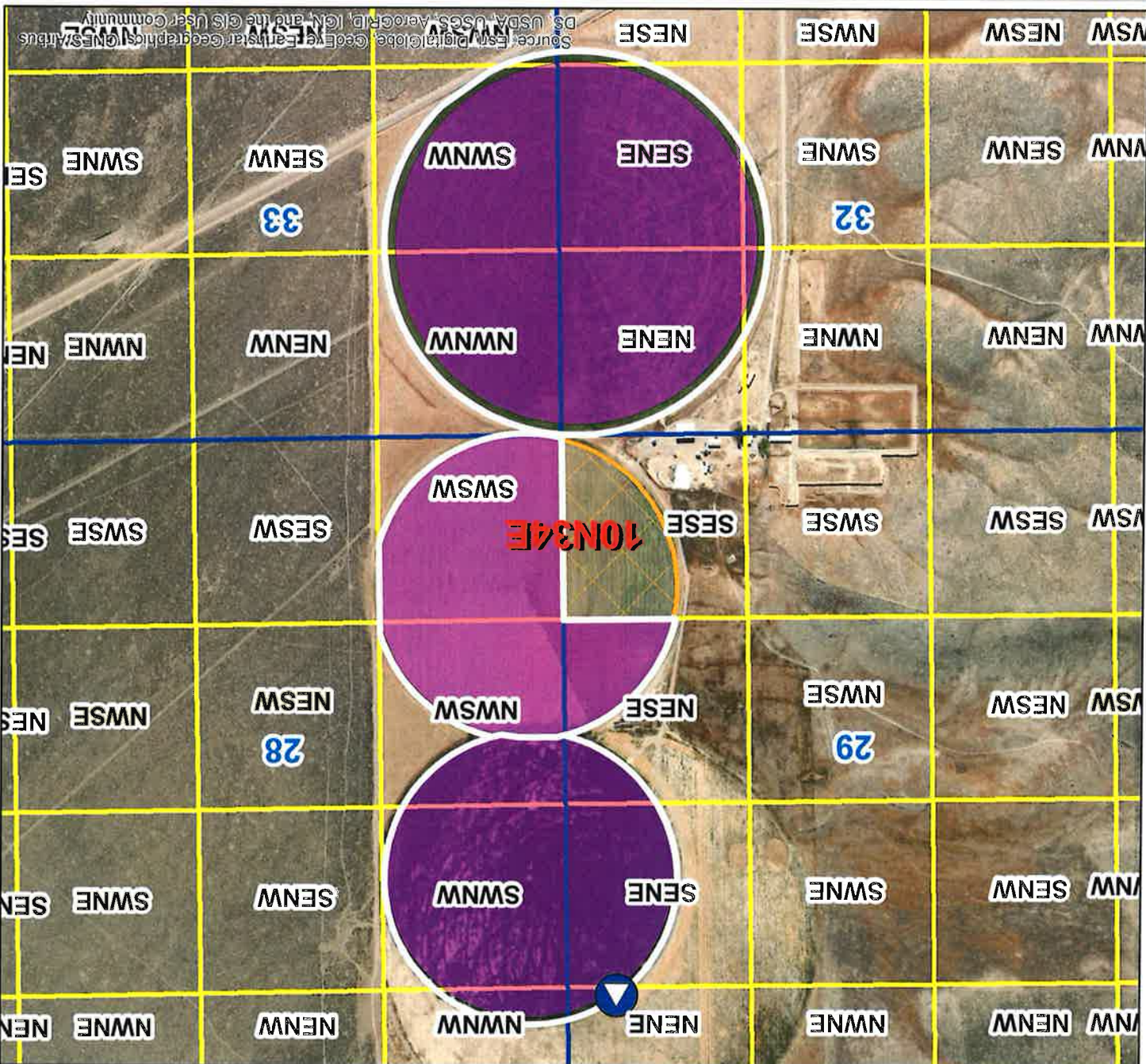
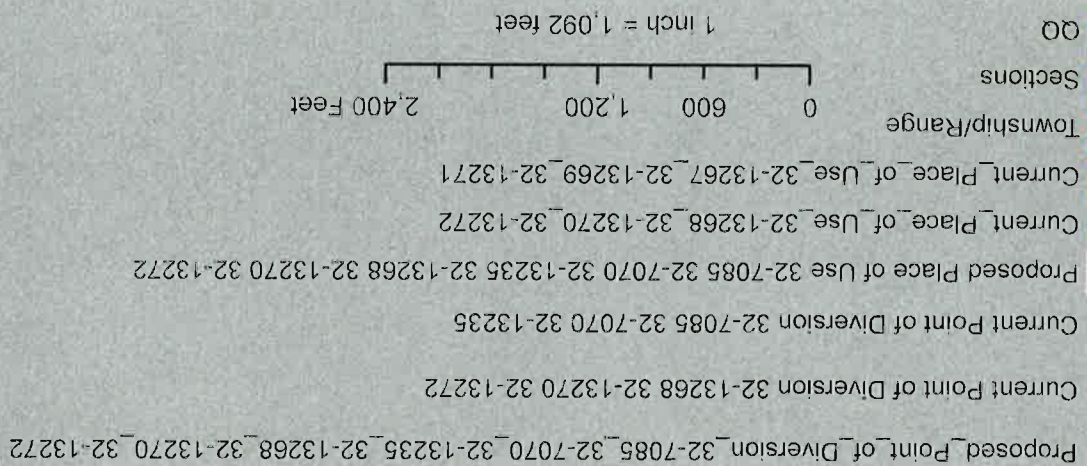
USDA FSA, ISU GIS TRC

-  Current Point of Diversion 32-7085 32-7070 32-13235
-  Current Place of Use 32-7085 32-7070 32-13235
-  Remaining Place of Use 32-7085 32-7070 32-13235
-  Township/Range
-  Sections
-  QQ

0 600 1,200 2,400 Feet

1 inch = 1,084 feet





ENHANCED GROUND-WATER RIGHTS

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

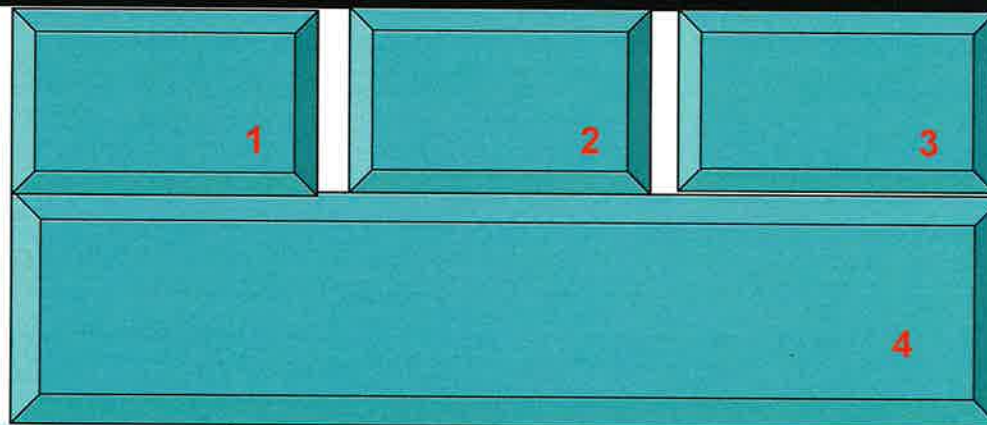
Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1974
SEASON SUMMER ▼

TRANSFER NO:

TRANSFER NAME:
Hamilton Land & L



ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	22	22		
COLUMN	165	163		

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 W
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER
SUM 1974	0	9	9	0	0	0
WIN 1974	0	9	9	0	0	0
SPR 1975	0	9	9	0	0	0
SUM 1975	0	9	9	0	0	0
WIN 1975	0	9	9	0	0	0
SPR 1976	0	9	9	0	0	0
SUM 1976	0	9	9	0	0	0

WIN 1976	0	9	9	0	0	0
SPR 1977	0	22	22	0	0	0
SUM 1977	0	23	23	0	0	0
WIN 1977	0	23	23	0	0	0
SPR 1978	0	23	23	0	0	0
SUM 1978	0	23	23	0	0	0
WIN 1978	0	23	23	0	0	0
SPR 1979	0	23	23	0	0	0
SUM 1979	0	23	23	0	0	0
WIN 1979	0	23	23	0	0	0
SPR 1980	0	23	23	0	0	0
SUM 1980	0	23	23	0	0	0
WIN 1980	0	23	23	0	0	0
SPR 1981	0	23	23	0	0	0
SUM 1981	0	23	23	0	0	0
WIN 1981	0	23	23	0	0	0
SPR 1982	0	23	23	0	0	0
SUM 1982	0	23	23	0	0	0
WIN 1982	0	23	23	0	0	0
SPR 1983	0	23	23	0	0	0
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WIN 1983	0	23	23	0	0	0
SPR 1984	0	23	23	0	0	0
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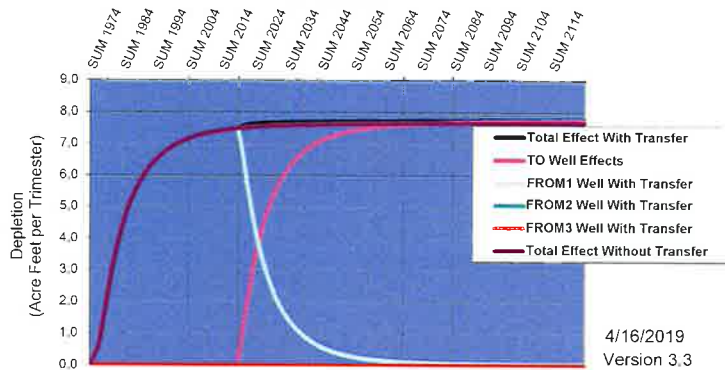
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WIN 1989	0	23	23	0	0	0
SPR 1990	0	23	23	0	0	0
SUM 1990	0	23	23	0	0	0
WIN 1990	0	23	23	0	0	0
SPR 1991	0	23	23	0	0	0
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WIN 1991	0	23	23	0	0	0
SPR 1992	0	23	23	0	0	0
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WIN 1992	0	23	23	0	0	0
SPR 1993	0	23	23	0	0	0
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WIN 1994	0	23	23	0	0	0
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WIN 1995	0	23	23	0	0	0
SPR 1996	0	23	23	0	0	0
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WIN 1996	0	23	23	0	0	0
SPR 1997	0	23	23	0	0	0
SUM 1997	0	23	23	0	0	0
WIN 1997	0	23	23	0	0	0

SPR 1998	0	23	23	0	0	0
SUM 1998	0	23	23	0	0	0
WIN 1998	0	23	23	0	0	0
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WIN 1999	0	23	23	0	0	0
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SUM 2000	0	23	23	0	0	0
WIN 2000	0	23	23	0	0	0
SPR 2001	0	23	23	0	0	0
SUM 2001	0	23	23	0	0	0
WIN 2001	0	23	23	0	0	0
SPR 2002	0	23	23	0	0	0
SUM 2002	0	23	23	0	0	0
WIN 2002	0	23	23	0	0	0
SPR 2003	0	23	23	0	0	0
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SPR 2004	0	23	23	0	0	0
SUM 2004	0	23	23	0	0	0
WIN 2004	0	23	23	0	0	0
SPR 2005	0	23	23	0	0	0
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WIN 2005	0	23	23	0	0	0
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WIN 2007	0	23	23	0	0	0
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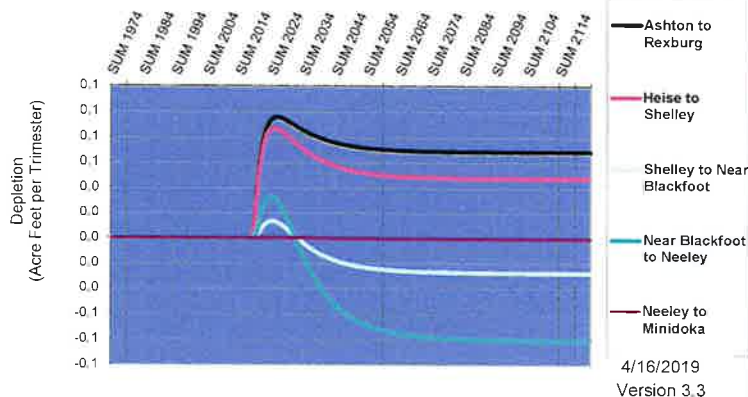
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SUM 2010	0	23	23	0	0	0
WIN 2010	0	23	23	0	0	0
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SUM 2013	0	23	23	0	0	0
WIN 2013	0	23	23	0	0	0
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SUM 2014	0	23	23	0	0	0
WIN 2014	0	23	23	0	0	0
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SPR 2019	23	0	23	0	0	0
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WIN 2019	23	0	23	0	0	0
SPR 2020	23	0	23	0	0	0
SUM 2020	23	0	23	0	0	0
WIN 2020	23	0	23	0	0	0
SPR 2021	23	0	23	0	0	0

SUM 2021	23	0	23	0	0	0
WIN 2021	23	0	23	0	0	0
SPR 2022	23	0	23	0	0	0
SUM 2022	23	0	23	0	0	0
WIN 2022	23	0	23	0	0	0
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SPR 2025	23	0	23	0	0	0
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SPR 2026	23	0	23	0	0	0
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WIN 2029	23	0	23	0	0	0
SPR 2030	23	0	23	0	0	0
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WIN 2030	23	0	23	0	0	0
SPR 2031	23	0	23	0	0	0
SUM 2031	23	0	23	0	0	0
WIN 2031	23	0	23	0	0	0
SPR 2032	23	0	23	0	0	0
SUM 2032	23	0	23	0	0	0
WIN 2032	23	0	23	0	0	0

Hydrologic Response--Ashton to Rexburg
Customer Name: **Hamilton Land & Livestock** Transfer No:

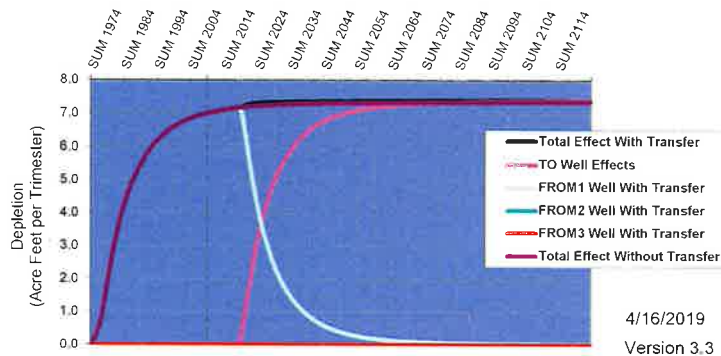


Net Transfer Effect Above Milner
(Total Effect With Transfer - Total Effect Without Transfer)

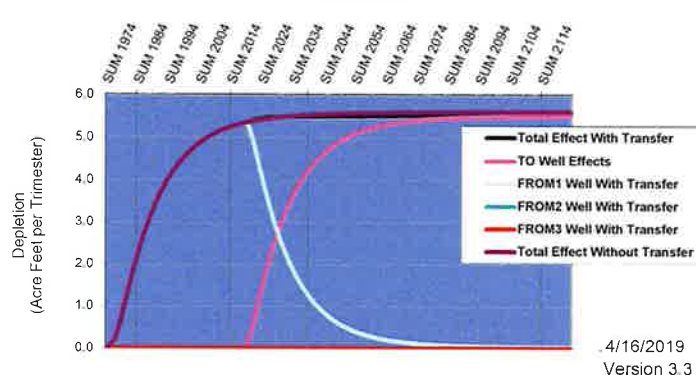


Customer Name: **Hamilton Land & Livestock** Transfer No:

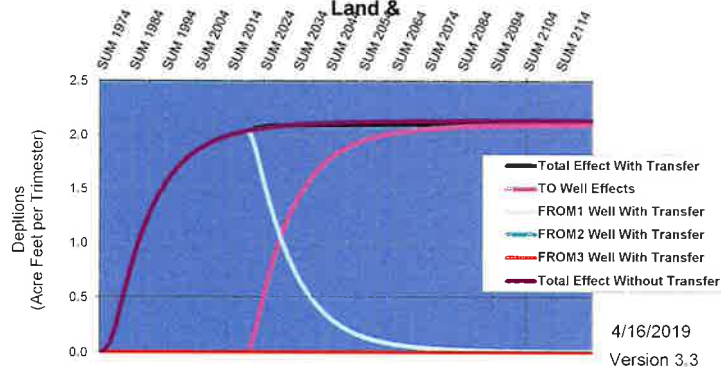
Hydrologic Response--Heise to Shelley
Customer Name: **Hamilton Land & Livestock** Transfer No:



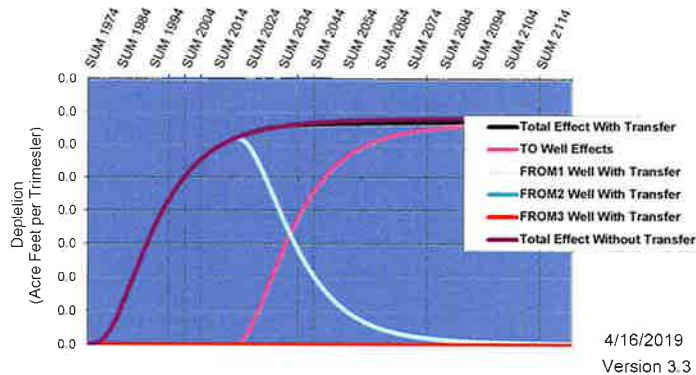
Hydrologic Response-- Near Blackfoot to Neeley
Customer Name: **Hamilton** Transfer No:



Hydrologic Response--Shelley to Near Blackfoot
Customer Name: **Hamilton Land & Livestock** Transfer No:



Hydrologic Response-- Neeley to Minidoka
Customer Name: **Hamilton** Transfer No:

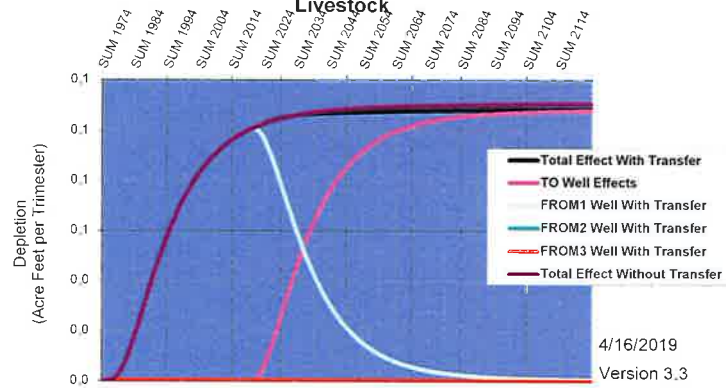


88479

Hydrologic Response--Devil's Washbowl to Buhl

Customer Name: Hamilton Land & Livestock Transfer No:

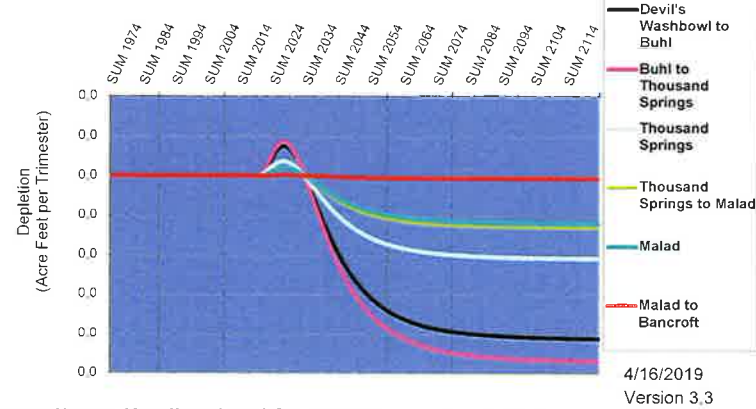
Livestock



4/16/2019

Version 3.3

Net Transfer Effect Below Milner (Total Effect With Transfer - Total Effect Without Transfer)



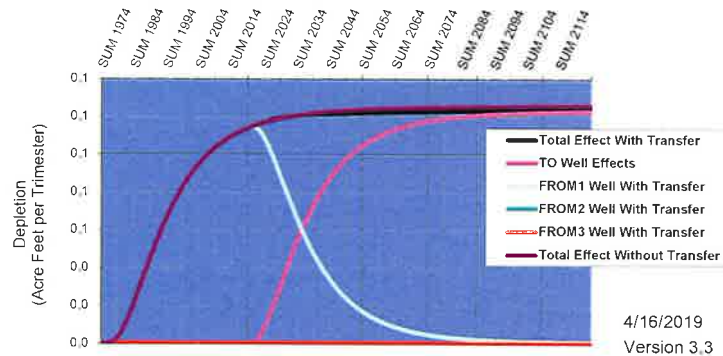
4/16/2019

Version 3.3

Customer Name: Hamilton Land & Livestock Transfer No:

Hydrologic Response--Buhl to Thousand Springs

Customer Name: Hamilton Land & Livestock Transfer No:

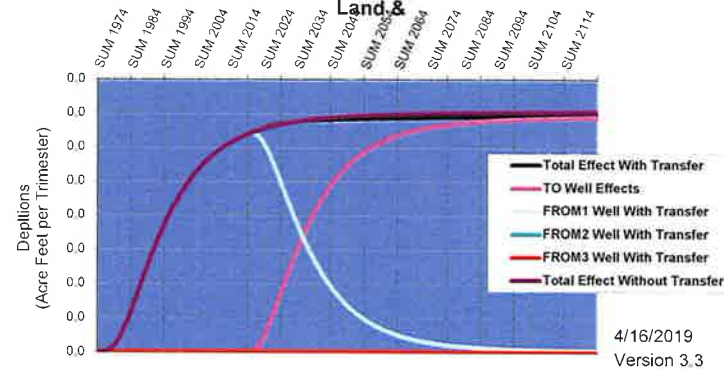


4/16/2019

Version 3.3

Hydrologic Response--Thousand Springs to Malad

Customer Name: Hamilton Land & Livestock Transfer No:



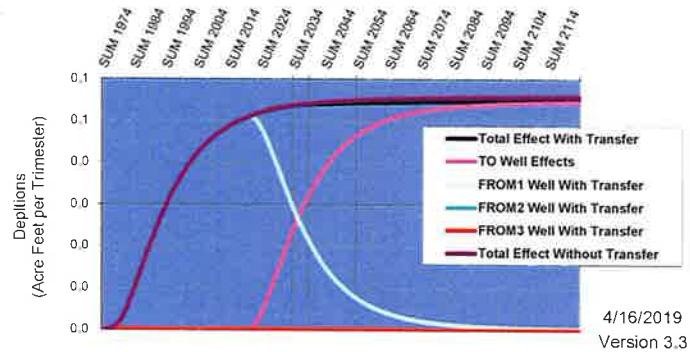
4/16/2019

Version 3.3

Hydrologic Response--Thousand Springs

Customer Name: Hamilton Land & Livestock Transfer No:

Land &

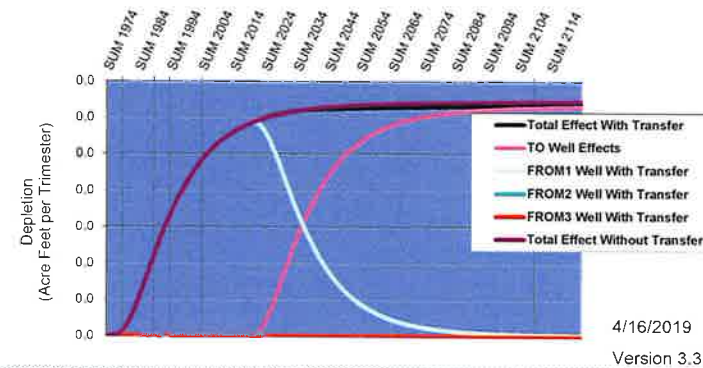


4/16/2019

Version 3.3

Hydrologic Response-- Malad

Customer Name: Hamilton Land & Livestock Transfer No:

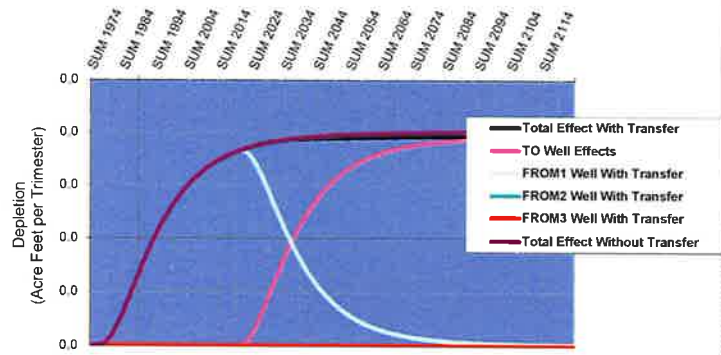


4/16/2019

Version 3.3

93479

Hydrologic Response— Malad to Bancroft
Customer Name: Transfer No:



4/16/2019
Version 3.3



0003328767

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 332-2811
Filing Fee: \$0.00

Entity Name and Mailing Address:

WEBBER CREEK RANCH, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000214918

Address

1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

Entity Details:

Entity Status

Active - Existing

This entity is organized under the laws of:

IDAHO

The file number of this entity on the records of the Idaho Secretary of State is: 0000214918

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W68035

Registered Agent Name and Address

Current Registered Agent

CLETUS R HAMILTON
Registered Agent
Physical Address
375 STATE HIGHWAY 31
SWAN VALLEY, ID 83449
Mailing Address

☐ Check here if the registered agent needs to be changed

If the agent is an individual, do not put the individual's name on the attention line (then it will show in the address block twice).

The attention line is used for organizations *if* they wish to specify a particular individual within the organization to whose attention documents should be sent.

Limited Liability Company Managers and Members

Name of individual or organization	Title	Address
CLETUS R HAMILTON	Manager	375 STATE HIGHWAY 31 SWAN VALLEY, ID 83449

The annual report must be signed by an authorized signer of the entity.

Cletus R Hamilton

Sign Here

Signer's Capacity Manager

10/16/2018

Date

BUU/2-UBU/2/10/2018 2:51 PM RECEIVED BY ID SECRETARY OF STATE LAWRENCE DENNEY

No. W 141109		Due no later than Aug 31, 2018		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. HAMILTON LAND AND LIVESTOCK, LLC 1193 SUNSET DUNES WAY DRAPER UT 84020		CLETUS R HAMILTON 375 STATE HIGHWAY 31 SWAN VALLEY ID 83449	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	CLETUS R HAMILTON	375 STATE HIGHWAY 31	SWAN VALLEY	ID	USA 83449
5. Organized Under the Laws of: UT W 141109		6. Annual Report must be signed.* Signature: Cletus R Hamilton Name (type or print): Cletus R Hamilton Date: 07/13/2018 Title: Manager			
Processed 07/13/2018		* Electronically provided signatures are accepted as original signatures.			

Idaho Department of Water Resources Receipt

Receipt ID: E045190

Payment Amount	\$500.00	Date Received	7/25/2019	Region	EASTERN
Payment Type	Check	Check Number	5473		
Payer	HAMILTON LAND LIVE STOCK				
Comments	WATER TRANSFER 32-7070, 32-7085, 32-13270, 32-13272				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$500.00	TRANSFERS	63105	0229	21		1155



Signature Line (Department Representative)