



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

444 Hospital Way, #300 • Pocatello, Idaho 83201 • (208) 236-6160

C.L. "Butch" Otter, Governor
Curl Fransen, Director

August 25, 2014

Honorable, Layne Harris
City of Weston
P.O. Box 68
Weston, ID 83286-0068

Re: **City of Weston – Drinking Water Engineering Waiver Application**
Franklin County – City of Weston

Mayor Harris:

On April 1, 2014, the City of Weston submitted an Engineering Waiver Application consistent with Idaho Department of Environmental Quality Rules, IDAPA 58.01.08, "Idaho Rules for Public Drinking Water Systems" Section 005. The application requested a waiver from IDAPA 58.01.08.510.02 Siting and Construction of Well Location which also references IDAPA 58.01.08.900.01 Minimum Distance from a Public Water System Well. These rules require a minimum of 50 feet separation between public drinking water system wells and surface water such as Weston Creek.

The Pocatello Regional Office has reviewed the waiver application and determined if the following conditions are met the existing condition of 25 feet of separation between the Weston East Well and Weston Creek will have no significant impact on public health or the environment. The submitted Engineering Waiver Application is therefore **approved**, see enclosed Engineering Waiver Application signed by Bruce Olenick, Pocatello Regional Administrator. Conditions of the approved waiver are listed below:

1. Weston must conduct a minimum of two MPA tests on the East Well within the next year at a time where surface water influence poses the greatest risk to the well. This is likely to be during the spring or early summer where both runoff and irrigation water pose a risk of influencing the well or near the end of the irrigation season when Weston Creek has been flowing for the entire irrigation season. DEQ should be contacted prior to conducting the test to determine if the proposed testing timeframe and method is acceptable. Results of the testing will be evaluated and an influence determination made. Unacceptable results from this additional analysis may revoke the waiver and further action may be necessary to protect the water system.
2. The well casing should be evaluated to ensure it extends above both the existing ground surface and 100-year flood elevation a minimum of eighteen (18) inches. If



City of Weston – Drinking Water Waiver

August 25, 2014

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modifications are necessary please contact DEQ to discuss this activity prior to initiating the work.

3. DEQ should also be notified of any activities both within a 50 foot radius from the well as well as any activities or potential sources of contamination outside of this area which may also pose a risk to the public water system so we may evaluate options for protecting the public health of the water system users.

Please contact me at (208) 236-6160 or via e-mail at craig.borrenpohl@deq.idaho.gov should you have questions or require additional information.

Sincerely,



Craig M Borrenpohl, P.E.
Water Quality Engineer

enclosure: executed Engineering Waiver Application Form

cc: Bruce Olenick – DEQ – PRO
Tom Hepworth – DEQ – PRO
Barbara Jones – DEQ – PRO
TRIM Folder 2014AFM131



Engineering Waiver Application Form

Idaho Rules for Public Drinking Water Systems
IDAPA 58.01.08 (Sections 500 Through 552) and
Wastewater Rules, IDAPA 58.01.16 (Sections 410 through 559)

System Name: City of Weston PWS # (if applicable): ID6210019

Legal Responsible Party: Mayor Layne Harris

Address: P.O. Box 68 City: Weston

Zip: 83286

Contact: Glen Kirkbride – City Maintenance Phone: 208-589-5520

Email: westoncity68@yahoo.com

Project Name: Drinking Water well Location in proximity to surface water.

1. Type of system for which waiver is requested (Check all boxes that apply)

☐ Wastewater system

☒ Public drinking water system

Compliance – Is the system currently in compliance with all requirements of the applicable rules including but not limited to being current with payment of the Drinking Water Program Fees for public drinking water systems?

☒ Yes

☐ No (provide explanation) (Click here to enter text.)

2. Enforcement – Is the system currently under enforcement (e.g. Notice of Violation, Consent Order, Compliance Agreement Schedule, etc.)?

☒ No

☐ Yes (provide explanation) (Click here to enter text.)

3. Provide rule citation, quotation, and rule requirements for which waiver applies.

Idaho Department of Environmental Quality Rules, IDAPA 58.01.08, "Idaho Rules for Public Drinking Water System." Section 900 Tables. 01. Table 1 – Minimum Distances From a Public Water System Well.

4. Support documentation

☐ Wastewater system – Provide discussion of any mitigation activities proposed and documentation to fully demonstrate that activities for which waiver(s) are requested will have no significant impact on the environment or on the public health.

(Click here to enter text.)

EXHIBIT

52

Applicant

- ☒ Public drinking water system – Provide discussion of any mitigation activities and proposed documentation to fully demonstrate that activities for which waiver(s) are requested are not necessary for the protection of public health, protection from contamination, and are not necessary for satisfactory operation and maintenance of a public water system.

(Click here to enter text.)

Historical test data shows well is not surface water influenced. See attached Micro Particulate Analysis results and related Idaho Department of Environmental Quality correspondence.

Certification of System Legal Responsible Party

Name of Legal Responsible Party: (Please Print) LAYNE HARRIS MAYOR

Signature Layne Harris Date: 3-31-14

(03/09)

For DEQ use only

Waiver approved

☒ Yes

☐ No (provide reason(s))

Name of Reviewer: (Please Print) BRUCE OLEWICK

Signature [Signature] Date: 8-18-14



Analytical Laboratories, Inc.

1804 N. 33rd Street Boise, Idaho 83703 Phone (208) 342-5515

Microscopic Particulate Analysis for the Determination of Groundwater under the Direct Influence of Surface Water Report # 1516378

Attn: GLEN KIRKBRIDE
CITY OF WESTON
93 W 1ST S
WESTON, ID 83286

PWS: 6210019 **PRO**

Date of Collection: 4/28/2015

Time of Collection: 16:50

Collected By: G KIRKBRIDE

Date Received: 4/30/2015

Submitted By: UPS

Report Date: 5/8/2015

Source of Sample: EAST WELL

Sediment obtained from the filter was examined microscopically for the presence of bioindicators. The number and type of primary bioindicators were used to determine the risk factor for the water system. All bioindicators are quantified as number of organisms per 100 gallons.

Gallons Filtered	506
# of Slides Examined	10
Dilution Ratio of Final Pellet	1:5
Volume of Final Pellet	75

of Primary Bioindicators/100 gallons

Giardia	UNDETECTED
Coccidia	UNDETECTED
Diatoms	UNDETECTED
Other Algae	UNDETECTED
Insect larvae	UNDETECTED
Rotifers	UNDETECTED
Plant debris	UNDETECTED

of Secondary Particulates/100 gallons

Large Amorphous debris	MOD
Fine Amorphous debris	LOW
Minerals	LOW
Plant Pollen	1
Nematodes	<1
Crustacea	1
Amoeba	UNDETECTED
Ciliates/Flagellates	9
Other	IRON BACT
Risk Factor	0

Interpretation of the risk factor is as follows:

Analyst: LM

Risk of surface water contamination:

≥20 - high risk

10 - 19 moderate risk

≤9 - low risk

It is important to realize that the determination of direct surface water influence should not be based entirely upon the results of one or two Microscopic Particulate Analyses. Other pertinent information, such as water quality data and on site surveys, should be used in conjunction with these results to make this determination.

Thank you for choosing Analytical Laboratories for your testing needs.

If you have any questions about this report, or any future analytical needs, please contact your client manager:

Brian McGovern

Date Report Printed: 5/13/2015 9:51:31 AM





Analytical Laboratories, Inc.

1804 N. 33rd Street Boise, Idaho 83703 Phone (208) 342-5515

Microscopic Particulate Analysis for the Determination of Groundwater under the Direct Influence of Surface Water Report # 1515310

Attn: GLEN KIRKBRIDE
CITY OF WESTON
93 W 1ST S
WESTON, ID 83286

PWS: 6210019 **PRO**

Date of Collection: 4/20/2015

Time of Collection: 18:11

Collected By: GLEN K

Date Received: 4/22/2015

Submitted By: UPS

Report Date: 4/29/2015

Source of Sample: EAST WELL

Sediment obtained from the filter was examined microscopically for the presence of bioindicators. The number and type of primary bioindicators were used to determine the risk factor for the water system. All bioindicators are quantified as number of organisms per 100 gallons.

Gallons Filtered	504
# of Slides Examined	10
Dilution Ratio of Final Pellet	1:5
Volume of Final Pellet	100
# of Primary Bioindicators/100 gallons	
Giardia	UNDETECTED
Coccidia	UNDETECTED
Diatoms	UNDETECTED
Other Algae	UNDETECTED
Insect larvae	UNDETECTED
Rotifers	UNDETECTED
Plant debris	UNDETECTED
# of Secondary Particulates/100 gallons	
Large Amorphous debris	LOW
Fine Amorphous debris	LOW
Minerals	LOW
Plant Pollen	UNDETECTED
Nematodes	1
Crustacia	1
Amoeba	UNDETECTED
Ciliates/Flagellates	12
Other	
Risk Factor	0

Interpretation of the risk factor is as follows:

Analyst: LM

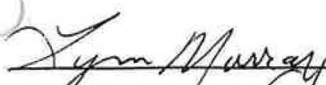
Risk of surface water contamination:

≥20 – high risk

10 – 19 moderate risk

≤9 - low risk

It is important to realize that the determination of direct surface water influence should not be based entirely upon the results of one or two Microscopic Particulate Analyses. Other pertinent information, such as water quality data and on site surveys, should be used in conjunction with these results to make this determination.

 4/29/2015

Thank you for choosing Analytical Laboratories for your testing needs.

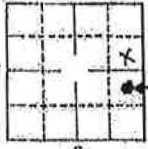
If you have any questions about this report, or any future analytical needs, please contact your client manager:

Brian McGovern

Date Report Printed: 4/29/2015 3:28:21 PM

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

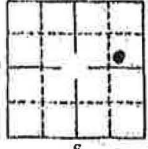
1. WELL OWNER Name <u>City of Weston (Test hole #2)</u> Address <u>Weston, Idaho</u> Owner's Permit No. <u>Drilling-13-88-2-02-002</u> <u>Water - 13-7453</u>	7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>20</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☒ Valve ☐ Cap ☐ Plug Temperature <u>54</u> °F. Quality <u>Good</u> Describe corrosion or temperature zones below.																																																																																																																																														
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☒ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 022871 <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>3</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td></td><td>3</td><td>8</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>8</td><td>21</td><td>Sand & Gravel</td><td>X</td><td></td></tr><tr><td></td><td>21</td><td>22</td><td>Sandy Brown Clay</td><td></td><td>X</td></tr><tr><td>6"</td><td>22</td><td>25</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>25</td><td>42</td><td>Sticky Green Clay</td><td></td><td>X</td></tr><tr><td></td><td>42</td><td>50</td><td>Green Clay & Some Pea Gravel</td><td></td><td>X</td></tr><tr><td></td><td>50</td><td>62</td><td>Blue Clay & Some Gravel</td><td></td><td>X</td></tr><tr><td></td><td>62</td><td>70</td><td>Brown Sand</td><td>X</td><td></td></tr><tr><td></td><td>70</td><td>95</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>95</td><td>110</td><td>Blue Sand</td><td>X</td><td></td></tr><tr><td></td><td>110</td><td>128</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>128</td><td>130</td><td>Brown Sand</td><td>X</td><td></td></tr><tr><td></td><td>130</td><td>138</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>138</td><td>141</td><td>Brown Sand</td><td>X</td><td></td></tr><tr><td></td><td>141</td><td>143</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>143</td><td>149</td><td>Sand & Pea Gravel</td><td>X</td><td></td></tr><tr><td></td><td>149</td><td>161</td><td>Brown Sand</td><td>X</td><td></td></tr><tr><td></td><td>161</td><td>167</td><td>Coarse Gravel</td><td>X</td><td></td></tr><tr><td></td><td>167</td><td>169</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>169</td><td>171</td><td>Blue Shale</td><td></td><td>X</td></tr><tr><td></td><td>171</td><td>200</td><td>Blue Clay</td><td></td><td>X</td></tr></tbody></table> RECEIVED FEB 27 1989 Department of Water Resources Eastern District Office	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10"	0	3	Top Soil		X		3	8	Brown Clay		X		8	21	Sand & Gravel	X			21	22	Sandy Brown Clay		X	6"	22	25	Brown Clay		X		25	42	Sticky Green Clay		X		42	50	Green Clay & Some Pea Gravel		X		50	62	Blue Clay & Some Gravel		X		62	70	Brown Sand	X			70	95	Blue Clay		X		95	110	Blue Sand	X			110	128	Blue Clay		X		128	130	Brown Sand	X			130	138	Blue Clay		X		138	141	Brown Sand	X			141	143	Blue Clay		X		143	149	Sand & Pea Gravel	X			149	161	Brown Sand	X			161	167	Coarse Gravel	X			167	169	Blue Clay		X		169	171	Blue Shale		X		171	200	Blue Clay		X
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>7/11/88</u> finished <u>7/15/88</u>																																																																																																																																														
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>Inches +</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250</td><td>Inches</td><td>6"</td><td>Inches</td><td>18"</td></tr><tr><td></td><td>Inches</td><td></td><td>feet</td><td>169'</td></tr><tr><td></td><td>Inches</td><td></td><td>feet</td><td></td></tr><tr><td></td><td>Inches</td><td></td><td>feet</td><td></td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1/4</u> inches by <u>2</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>90</td><td>perforations</td><td>163 feet 167 feet</td></tr><tr><td></td><td>perforations</td><td>feet feet</td></tr><tr><td></td><td>perforations</td><td>feet feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>22'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port <u>Well Cap</u>	Thickness	Diameter	Inches +	From	To	250	Inches	6"	Inches	18"		Inches		feet	169'		Inches		feet			Inches		feet		Number	From	To	90	perforations	163 feet 167 feet		perforations	feet feet		perforations	feet feet																																																																																																										
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Franklin</u> SE 1/4 NE 1/4 Sec. <u>8</u>, T. <u>16</u> N/S, R. <u>38</u> E/W	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Jack Cushman Drilling</u> Firm No. <u>#94</u> Address <u>1405 South Broadway</u> <u>Blackfoot, Idaho</u> Date <u>8/8/88</u> Signed by (Firm Official) <u>Bob Cushman</u> and (Operator) <u>Randy Hefner</u>																																																																																																																																														

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

EXHIBIT

54
Applicant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>City of Weston (Test Hole #3)</u> Address <u>Weston, Idaho Rt 1 Box 292 A</u> Owner's Permit No. <u>Drilling - 13-88-Z-02-001</u> <u>Water - 13-7453</u>	7. WATER LEVEL Static water level <u>30</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> OF. Quality <u>Good</u> Describe artesian or temperature zones below.																																																																																																																												
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☒ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG 022870 <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>2</td><td>Top Soil</td><td></td><td>X</td></tr><tr><td></td><td>2</td><td>11</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>11</td><td>29</td><td>Sand & Gravel</td><td>X</td><td></td></tr><tr><td></td><td>29</td><td>31</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td>6"</td><td>31</td><td>48</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>48</td><td>68</td><td>Sand & Pea Gravel</td><td>X</td><td></td></tr><tr><td></td><td>68</td><td>101</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>101</td><td>112</td><td>Brown Sand & Pea Gravel</td><td>X</td><td></td></tr><tr><td></td><td>112</td><td>121</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>121</td><td>123</td><td>Brown Sand</td><td>X</td><td></td></tr><tr><td></td><td>123</td><td>127</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>127</td><td>129</td><td>Brown Sand</td><td>X</td><td></td></tr><tr><td></td><td>129</td><td>131</td><td>Brown Clay</td><td></td><td>X</td></tr><tr><td></td><td>131</td><td>140</td><td>Brown Sand</td><td>X</td><td></td></tr><tr><td></td><td>140</td><td>150</td><td>Brown Sand & Pea Gravel</td><td>X</td><td></td></tr><tr><td></td><td>150</td><td>154</td><td>Brown Sand</td><td>X</td><td></td></tr><tr><td></td><td>154</td><td>161</td><td>Coarse Gravel</td><td>X</td><td></td></tr><tr><td></td><td>161</td><td>162</td><td>Blue Clay</td><td></td><td>X</td></tr><tr><td></td><td>162</td><td>180</td><td>Blue Shale</td><td></td><td>X</td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10"	0	2	Top Soil		X		2	11	Brown Clay		X		11	29	Sand & Gravel	X			29	31	Blue Clay		X	6"	31	48	Blue Clay		X		48	68	Sand & Pea Gravel	X			68	101	Blue Clay		X		101	112	Brown Sand & Pea Gravel	X			112	121	Brown Clay		X		121	123	Brown Sand	X			123	127	Blue Clay		X		127	129	Brown Sand	X			129	131	Brown Clay		X		131	140	Brown Sand	X			140	150	Brown Sand & Pea Gravel	X			150	154	Brown Sand	X			154	161	Coarse Gravel	X			161	162	Blue Clay		X		162	180	Blue Shale		X
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>7/20/88</u> finished <u>7/21/88</u>																																																																																																																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>6"</td><td>18"</td><td>162'</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1/4</u> inches by <u>2</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>80 perforations</td><td>104</td><td>109</td></tr><tr><td>160 perforations</td><td>140</td><td>150</td></tr><tr><td>112 perforations</td><td>154</td><td>161</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>31'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well Cap</u>	Thickness	Diameter	From	To	250 inches	6"	18"	162'	Number	From	To	80 perforations	104	109	160 perforations	140	150	112 perforations	154	161																																																																																																									
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6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Franklin</u> <u>SE</u> 1/4 <u>NE</u> 1/4 Sec. <u>8</u> , T. <u>16</u> N/S, R. <u>38</u> E/W. Subdivision Name _____ Lot No. _____ Block No. _____	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Tack Cushman Drilling</u> Firm No. <u>#94</u> Address <u>1405 South Broadway</u> <u>Blackfoot, Idaho</u> Date <u>8/8/88</u> Signed by (Firm Official) <u>Bob Cushman</u> and (Operator) <u>Randy Bluff</u>																																																																																																																												

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

EXHIBIT

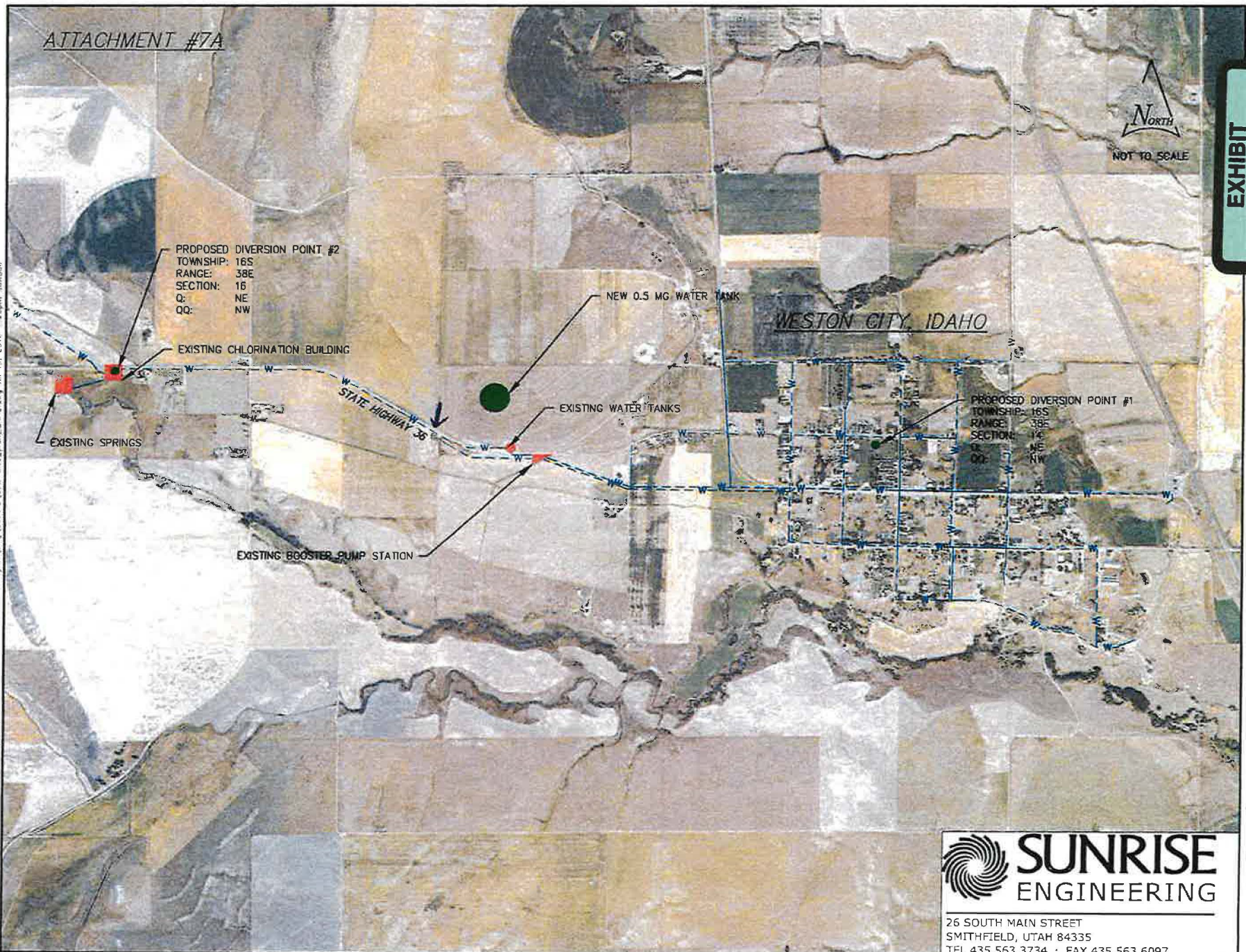
55
Applicant

ATTACHMENT #7A



EXHIBIT
54
Applicant

p:\Weston, City of\05975 Weston 2017 Water Project\Drawings\Drawings\05975.dwg 10/10/2018 2:30pm shaw





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