

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 05 2019

WATER RESOURCES  
WESTERN REGION

# Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 67-11279              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 67-14581              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 67-14583              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: F Fred & Shirley A Glemser

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Don W Edgar

Name of each new owner as listed on the conveyance document

Leslie D Edgar

New owner continued

Name connector ☐ and ☐ or ☐ and/or

3321 Sunny Ridge Dr

Mailing address

Watkinsville

City

479-263-6920

Telephone

GA 30677

State

ZIP

don.edgar@uga.edu

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 28, 2019

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Processed by

Receipt No.

Date

Receipt Amt.

Form 42-248/42-1409(6) Rev. 07/10

SUPPORT DATA

IN FILE # 67-11279

Instrument # 133904

COUNCIL, ADAMS, IDAHO

6-28-2019 04:22:00 PM No. of Pages: 2

Recorded for: TIMBERLINE TITLE AND ESCROW

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

COPY

WARRANTY DEED

For Value Received, THE GLEMSER FAMILY TRUST, u/t/a dated July 17, 2007, and as amended and restated October 9, 2013

the grantor, does hereby grant, bargain, sell and convey unto  
DON W. EDGAR and LESLIE D. EDGAR, husband and wife

the grantees, whose current address is 3321 Surry Ridge Drive, Watkinsville, GA 30677

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 24, 2019

THE GLEMSER FAMILY TRUST, u/t/a  
Dated July 17, 1007, and as amended and  
Restated October 9, 2013

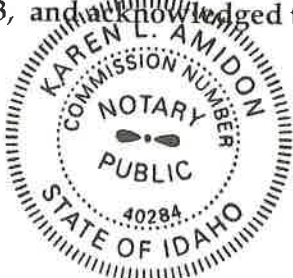
By:

SHIRLEY GLEMSER, Trustee

STATE OF Idaho )

COUNTY OF Adams )

On this 28<sup>th</sup> day of June, in the year of 2019, before me, a Notary Public in and for said State, personally appeared SHIRLEY GLEMSER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Trustee of THE GLEMSER FAMILY TRUST, u/t/a dated July 17, 2007, and as amended and restated October 9, 2013, and acknowledged to me that he/she/they executed the same as Trustee.



Notary Public

Residing at:

Commission expires:

#19-1091

Cambridge ID  
6-26-21

**EXHIBIT 'A'**

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho  
Section 19: Government Lots 3 and 4, and all that portion of the SE1/4SW1/4 lying Southwesterly of  
Hornet Creek Road as now established.

EXCEPTING the following parcel:

Commencing at the SE corner of said Lot 3;

Thence North 149 feet along the East boundary of said Lot 3 to the PLACE OF BEGINNING;

Thence Northwesterly to a point on the North line of said Lot 3 that is 627 feet West of the NE corner of  
said Lot 3;

Thence East 627 feet along the North line of said Lot 3 to the NE corner of said Lot 3;

Thence South along the East line of said Lot 3 to the PLACE OF BEGINNING.

AND

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho  
Section 30: All that portion of the NW1/4NW1/4 lying North and East of the centerline of Hornet Creek (as  
located and established on April 12, 1969)

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho  
Section 30: The NE1/4NW1/4, excepting all that portion of said NE1/4NW1/4 lying Northeasterly of  
Hornet Creek Road and Southeasterly of Ridge Road as both are now established.

ALSO EXCEPTING a parcel of land described as follows:

Commencing at the SW corner of the NE1/4NW1/4;

Thence East 214 feet along the South line of said NE1/4NW1/4 to the PLACE OF BEGINNING;

Thence continuing East along the South line of said NE1/4NW1/4 to the Westerly right-of-way line of  
Hornet Creek Road;

Thence Northwesterly 379 feet along said Westerly right-of-way line to a point;

Thence Southwesterly to the PLACE OF BEGINNING.

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

August 07, 2019

DON W EDGAR  
LESLIE D EDGAR  
3321 SURRY RIDGE DR  
WATKINSVILLE GA 30677-3598

**Re: Change in Ownership for Water Right No(s): 67-11279, 67-14581, 67-14583**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Kensie Thorneycroft'.

Kensie Thorneycroft  
Office Specialist 2

Enclosure(s)