

RECEIVED

AUG 01 2019

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Schaeffer Land and Timber, LLC Phone 801 867-5000 Mailing address 641 HUMBOLDT ST City Reno State Nevada ZIP 89509 Email ctaylor@sisteel.com

2. Name of representative, if any Robert G. Haynes Phone 208 660-4861 Mailing address 2571 S Reynolds RD City Coeur d'Alene State ID ZIP 83814 Email bob@idahowaterengineering.com

- a. Send all correspondence for this application to the representative and not to the applicant OR Send original correspondence to the applicant and copies to the representative. b. The representative may submit information for the applicant but is not authorized to sign for the applicant OR The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Ground Water which is a tributary of

4. Location of point(s) of diversion:

Table with columns: Twp, Rge, Sec, Govt Lot, 1/4, 1/4, 1/4, County, Source, Local name or tag #. Row 1: 52N, 4W, 18, SE, NW, Ground Water.

5. Water will be used for the following purposes:

Amount 1.51cfs for Irrigation purposes from 3-15 to 11-15 (both dates inclusive) Amount 0.04cfs for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)

6. Total quantity to be appropriated is (a) 1.51 cubic feet per second (cfs) and/or (b) acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 10 inch well & pump b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet. c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet. d. Is ground water with a temperature of greater than 85°F being sought? Yes No e. If well is already drilled, when? drilling firm well was drilled for (well owner) Drilling Permit No.

For Department Use

Received by Date Time Preliminary check by Fee \$ 290.00 Received by NS Receipt No. 11035293 Date 8-1-19

8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. 200 head cattle
  - c. Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
  - d. Domestic; show number of households \_\_\_\_\_
  - e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  - b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE  |    |      |    | NW |    |    |    | SW |    |    |    | SE   |    |    |    | TOTALS |
|-----|-----|-----|-----|----|------|----|----|----|----|----|----|----|----|----|------|----|----|----|--------|
|     |     |     | NE  | NW | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE |        |
| 52N | 4W  | 18  | 1.7 | 1  | 26.3 | 3  |    |    |    | 14 | 4  |    |    |    | 10.7 | 15 |    |    | 75.7   |
|     |     |     | S   | S  | S    | S  |    |    |    | S  | S  |    |    |    | S    | S  |    |    |        |
|     |     |     |     |    |      |    |    |    |    |    |    |    |    |    |      |    |    |    |        |
|     |     |     |     |    |      |    |    |    |    |    |    |    |    |    |      |    |    |    |        |

Total number of acres to be irrigated: 75.7

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 95-7688

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. The proposal is for the irrigation of 75.7 acres and grazing of 200 range cattle.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Schaeffer Land and Timber, LLC  
 By: [Signature]  
 Signature of Applicant

George M. Schaeffer, Manager  
 Print Name (and title, if applicable)

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Print Name (and title, if applicable)

# Schaeffer Land and Timber Application for Permit

T52N R4W Sec 18



**EXHIBIT A**  
**(Certificate of Organization Limited Liability Company)**

**SCHAEFFER LAND AND TIMBER, LLC**  
**641 Humboldt Street**  
**Reno, NV 89509**  
**(801) 867-5000**

July 25, 2019

Idaho Department of Water Resources  
Northern Region  
7600 North Mineral Dr. Suite 100  
Coeur d'Alene, Idaho 83815-7763

***Re: Letter of Authorization to Secure Water Rights***

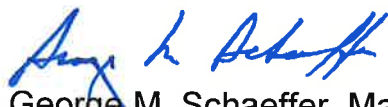
Dear Department Representatives:

Schaeffer Land and Timber, LLC ("SL&T") is in the process of acquiring Idaho water rights. SL&T has secured the services of Robert G. Haynes of Idaho Water Engineering in this connection. Please be advised that Robert G. Haynes is hereby duly authorized obtain such water rights on behalf of SL&T, including the right and power to complete, sign, submit and prosecute the application, provide additional information and perform all other acts as may be required to finalize the application process and obtain such water rights. Please contact the undersigned if you have any questions.

Thank you for your attention to this matter.

With kind regards,

Schaeffer Land and Timber, LLC



George M. Schaeffer, Manager

cc: Robert G. Haynes

**SCHAEFFER LAND AND TIMBER, LLC**  
**641 Humboldt Street**  
**Reno, NV 89509**  
**(801) 867-5000**

July 30, 2019

Idaho Department of Water Resources  
Northern Region  
7600 North Mineral Dr. Suite 100  
Coeur d'Alene, Idaho 83815-7763

***Re: Identification of Sole Manager of Schaeffer Land and Timber, LLC***

Dear Department Representatives:

This letter certifies that: (i) Schaeffer Land and Timber, LLC ("SL&T") is an Idaho limited liability company, and (ii) the sole Manager of SL&T and his mailing address are as follows:

George M. Schaeffer, Manager  
641 Humboldt Street  
Reno, NV 89509.

See attached Exhibit A. Please contact the undersigned if you have any questions.

Thank you for your attention to this matter.

With kind regards,

Schaeffer Land and Timber, LLC



George M. Schaeffer, Manager

cc: Robert G. Haynes

751



# CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code  
Base Filing fee: \$100.00 typed, \$120 not typed  
Complete and submit the application in duplicate.

2018 JUN -8 AM 8:15

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the limited liability company is:  
Schaeffer Land and Timber, LLC

(Remember to include the words "Limited Liability Company," "Limited Company," or the abbreviations L.L.C., LLC, or LC)

2. The complete street and mailing addresses of the principal office is:  
641 Humboldt Street, Reno, NV 89509

(Street Address)

(Mailing Address, if different)

3. The name and complete street address of the registered agent:  
Brannon L. Jolley 57746 Highway 200, Clark Fork, ID 83811

(Name)

(Address)

4. The name and address of at least one governor of the limited liability company:  
George M. Schaeffer 141 South Western Coil Road, Lindon, Utah 84042

(Name)

(Address)

(Name)

(Address)

(Name)

(Address)

(Name)

(Address)

5. Mailing address for future correspondence (annual report notices):  
641 Humboldt Street, Reno, NV 89509

(Address)

Signature of organizer(s)

Printed Name: Clark K. Taylor

Signature:

Printed Name:

Signature:

Secretary of State use only

IDAHO SECRETARY OF STATE

06/08/2018 05:00

CK:19164952 CT:172099 BH:1647790

1@ 100.00 = 100.00 ORGAN LLC #2

1@ 20.00 = 20.00 EXPEDITE C #3



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [northerninfo@idwr.idaho.gov](mailto:northerninfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

August 8, 2019

SCHAEFFER LAND AND TIMBER LLC  
641 HUMBOLDT ST  
RENO, NV 89509-1607

Application For Permit No. 95-17858

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 8/15/2019 and 8/22/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman  
Administrative Assistant

CC:  
ROBERT G HAYNES  
2571 S REYNOLDS RD  
COEUR D ALENE, ID 83814-7965

## Alleman, Tammy

---

**From:** Alleman, Tammy  
**Sent:** Thursday, August 08, 2019 11:18 AM  
**To:** 'Anna.Moody@deq.idaho.gov'; 'stevneff2015@gmail.com'  
**Subject:** Request for Comments WR#95-17858  
**Attachments:** 95-17858 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is September 3, 2019.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

## **Alleman, Tammy**

---

**From:** Alleman, Tammy  
**Sent:** Thursday, August 08, 2019 10:49 AM  
**To:** 'LEGALS@CDAPRESS.COM'  
**Subject:** Legal Notice  
**Attachments:** Legal Notice 95-17852 to 95-17856, 95-17858, 95-17861, 95-17864.doc

Please publish the enclosed legal notice in the **Coeur d'Alene Press** on the dates indicated **August 15<sup>th</sup> and August 22<sup>nd</sup>, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **September 3, 2019**. Your cooperation is appreciated.

Thank you,

Tammy

*Tammy Alleman  
Administrative Assistant  
Idaho Department of Water Resources  
7600 North Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815  
[Tammy.Alleman@idwr.idaho.gov](mailto:Tammy.Alleman@idwr.idaho.gov)  
208-762-2800 Phone  
208-762-2819 Fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**95-17852**

KEN & AILEEN ZAKEN FAMILY TRUST  
14807 N FORESTDALE DR  
RATHDRUM, ID 83858-7168  
Point of Diversion NESE  
S32 T52N R04W  
KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31 0.1 CFS  
Total Diversion: 0.1 CFS  
Date Filed: 7/25/2019  
Place Of Use: DOMESTIC  
T52N R04W S32  
NESE SESE

**95-17853**

COEUR D ALENE SCHOOL DISTRICT #271  
1400 N NORTHWOOD CENTER CT  
COEUR D ALENE, ID 83814-2657  
Point of Diversion NENE  
S27 T51N R04W  
KOOTENAI County  
Source GROUND WATER  
Point of Diversion NENE  
S27 T51N R04W  
KOOTENAI County  
Source GROUND WATER  
Use: COOLING  
01/01 to 12/31 1 CFS  
Use: HEATING  
01/01 to 12/31 1 CFS  
Total Diversion: 1 CFS  
Date Filed: 7/23/2019  
Place Of Use: HEATING  
T51N R04W S27  
NENE NWNE  
Place Of Use: COOLING  
T51N R04W S27  
NENE NWNE

**95-17854**

COREY STANLEY  
TYLER STANLEY  
12321 W PARK LN  
POST FALLS, ID 83854-7125  
Point of Diversion SENW  
S10 T50N R05W  
KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31 0.06 CFS  
Date Filed: 7/25/2019  
Place Of Use: DOMESTIC  
T50N R05W S10  
SEW NESW

**95-17855**

COREY STANLEY  
TYLER STANLEY  
12321 W PARK LN  
POST FALLS, ID 83854-7125  
Point of Diversion SENW  
S10 T50N R05W  
KOOTENAI County  
Source GROUND WATER  
Use: IRRIGATION  
03/15 to 11/15 0.06 CFS  
Total Diversion: 0.06 CFS  
Date Filed: 7/25/2019  
Place Of Use: IRRIGATION  
T50N R05W S10 SENW

**95-17856**

JOHN S MARTIN  
ANNELLE MARTIN  
149 CAMWOOD PL  
CAMANO ISLAND, WA 98282-8554  
Point of Diversion SWSE  
S15 T48N R04W

KOOTENAI County  
Source GROUND WATER  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 7/29/2019  
Place Of Use: DOMESTIC  
T48N R04W S15  
NWSE SWSE

**95-17858**

SCHAEFFER LAND AND TIMBER LLC  
641 HUMBOLDT ST  
RENO, NV 89509-1607  
Point of Diversion SENW  
S18 T52N R04W  
KOOTENAI County  
Source GROUND WATER  
Use: IRRIGATION  
03/15 to 11/15 1.51 CFS  
Use: STOCKWATER  
01/15 to 12/31 0.04 CFS  
Total Diversion: 1.51 CFS  
Date Filed: 8/1/2019  
Place Of Use: IRRIGATION  
T52N R04W S18  
NENE NWNE SWNE SENE SENW NESW NESE NWSE  
Place Of Use: STOCKWATER  
T52N R04W S18  
NENE NWNE SWNE SENE SENW NESW NESE NWSE  
Total Acres: 75.7

**95-17861**

FAMILY HERITAGE LEGACY LLC  
1725 E UPDAHL CT  
HARRISON, ID 83833-7784  
Point of Diversion L4(SENE)  
S7 T49N R03W  
KOOTENAI County  
Source COEUR D ALENE LAKE  
Tributary SPOKANE RIVER  
Use: DOMESTIC  
01/01 to 12/31 0.04 CFS  
Total Diversion: 0.04 CFS  
Date Filed: 8/6/2019  
Place Of Use: DOMESTIC  
T49N R03W S7 L4(SENE)  
T49N R03W S8 SWNW

**95-17864**

PUR POSE INC  
1650 W APPLEWAY AVE  
COEUR D ALENE, ID 83814-9303  
Point of Diversion NENE  
S33 T53N R03W  
KOOTENAI County  
Source GROUND WATER  
Use: COMMERCIAL  
01/01 to 12/31 0.2 CFS  
Use: IRRIGATION  
04/01 to 10/31 0.1 CFS  
Total Diversion: 0.2 CFS  
Date Filed: 8/6/2019  
Place Of Use: COMMERCIAL  
T53N R03W S28 SWSE  
T53N R03W S33 NENE NWNE  
Place Of Use: IRRIGATION  
T53N R03W S28 SWSE  
T53N R03W S33 NENE NWNE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 9/3/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 8/15/2019 and 8/22/2019