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JUN 07 2019

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 83450

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JUL 08 2019

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) William Bokma Dairy LLCCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☒ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☒ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

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DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGIONAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) William Bokma Dairy LLC Phone 208-7333634
 Mailing address 3374 N 3100 E Twin Falls ID 83301 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Snake River Management Phone 208-731-9930
 Mailing address 4875 west Athens Court Eagle ID 83616 Email stan@sbardranch.net

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

William Bokma Dairy LLC
 Signature of Applicant or Authorized Representative

William Bokma Dairy LLC
 Print Name and Title if applicable

7-8-19
 Date

Stan Hays
 Signature of Applicant or Authorized Representative

Stan Hays
 Print Name and Title if applicable

7/2/19
 Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☒ Change nature of use
☐ Add diversion point(s)
☒ Change period of use
☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Transfer 10 AF of water off an area of land being dried up for use in the gravel industry. This Transfer is to change the use and place of use from Irrigation to commercial and or stock water usage.

SCANNED
AUG 09 2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Currently there are three wells on said property that will expand the capacity of system. If deemed necessary by IDWR
a in-line flow meter will be installed on project.
- b. Who owns the property at the point(s) of diversion? William Bokma Dairy LLC
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
In the future this land will be used as a gravel pit by construction companies in and around Twin Falls County
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Currently there are several irrigation rights coming from the existing points of diversion. The proposed point of use is currently used as a domestic well and used to supply stock-water for 300 heifer calves
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?
If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-17555

Current Owner: MATHERS RANCH INC
Priority Date: 11/6/1961
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.05 CFS	665.6 AF
	<u>Total Diversion</u>	3.05 CFS	665.6 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 31,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4NW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4SW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				

Place of Use

IRRIGATION Within TWIN FALLS County

T11S R18E S31	SWNE	3.00	T11S R18E S31	SENE	34.00
T11S R18E S31	SESW	1.90	T11S R18E S31	NESE	39.00
T11S R18E S31	NWSE	20.00	T11S R18E S31	SWSE	37.00
T11S R18E S31	SESE	31.50			

Total Acres: 166.4

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
2. E54 The rights listed below are limited to a total combined annual diversion volume of 665.6 af. Combined Right Nos.: 47-17555, 47-17560, 47-17565
3. T17 The right holder shall maintain a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. S20 Use of this right is combined with water from Twin Falls Canal Co.
5. E52 The rights listed below are limited to a total combined diversion rate 3.05 cfs. Combined Right Nos.: 47-17555, 47-17560, 47-17565
6. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. E55 Right Nos. 47-17555, 47-17560, and 47-17565 are limited to the irrigation of a combined total of 166.4 acres in a single irrigation season.

Decreed Date: 7/14/2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 47-17555

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use)	3.3
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-17560

Current Owner: MATHERS RANCH INC

Priority Date: 8/8/1954

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.39 CFS	608.4 AF
	<u>Total Diversion</u>	1.39 CFS	608.4 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4NE1/4	Sec. 31,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4SW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				

Place of Use

IRRIGATION Within TWIN FALLS County

T11S R18E S31	SWNE	3.00	T11S R18E S31	SENE	34.00
T11S R18E S31	SESW	1.90	T11S R18E S31	NESE	39.00
T11S R18E S31	NWSE	20.00	T11S R18E S31	SWSE	37.00
T11S R18E S31	SESE	31.50			

Total Acres: 166.4

Conditions of Approval:

1. E54 The rights listed below are limited to a total combined annual diversion volume of 665.6 af. Combined Right Nos.: 47-17555, 47-17560, 47-17565
2. R31 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. k06 Right 47-17560 is limited to the irrigation of 152.1 acres within the place of use described above in a single irrigation season.
4. E52 The rights listed below are limited to a total combined diversion rate 3.05 cfs. Combined Right Nos.: 47-17555, 47-17560, 47-17565
5. S20 Use of this right is combined with water from Twin Falls Canal Co.
6. T17 The right holder shall maintain a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. E55 Right Nos. 47-17555, 47-17560, 47-17565 are limited to the irrigation of a combined total of 166.4 acres in a single irrigation season.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Decreed Date: 7/14/2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 47-17560

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use) 3.3

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-17565

Current Owner: MATHERS RANCH INC
Priority Date: 4/3/1961
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.19 CFS	96.2 AF
	<u>Total Diversion</u>	0.19 CFS	96.2 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 31,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4NW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				
GROUND WATER	SW1/4SW1/4	Sec. 32,	Twp 11S,	Rge 18E B.M.
TWIN FALLS County				

Place of Use

IRRIGATION Within TWIN FALLS County

T11S R18E S31	SWNE	3.00	T11S R18E S31	SENE	34.00
T11S R18E S31	SESW	1.90	T11S R18E S31	NESE	39.00
T11S R18E S31	NWSE	20.00	T11S R18E S31	SWSE	37.00
T11S R18E S31	SESE	31.50			

Total Acres: 166.4

Conditions of Approval:

1. E52 The rights listed below are limited to a total combined diversion rate of 3.05 cfs. Combined Right Nos.: 47-17555, 47-17560, 47-17565
2. k06 Right 47-17565 is limited to the irrigation of 77 acres within the place of use described above in a single irrigation season.
3. T17 The right holder shall maintain a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. E55 Right Nos. 47-17555, 47-17560, 47-17565 are limited to the irrigation of a combined total of 166.4 acres in a single irrigation season.
5. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
7. S20 Use of this right is combined with water from Twin Falls Canal Co.
8. E54 The rights listed below are limited to a total combined annual diversion volume of 665.6 af. Combined Right Nos.: 47-17555, 47-17560, 47-17565

Decreed Date: 7/14/2009

Total Acres (for irrigation use)	3.3
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-7103

Current Owner: WILLIAM P BOKMA DAIRY LLC

Priority Date: 8/12/1970

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.02 CFS	
STOCKWATER	1/01 to 12/31	0.02 CFS	
	<u>Total Diversion</u>	0.04 CFS	

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4NW1/4

Sec. 12, Twp 11S, Rge 17E B.M.

TWIN FALLS County

Place of Use

DOMESTIC Within TWIN FALLS County

T11S R17E S12 SWNW

STOCKWATER Within TWIN FALLS County

T11S R17E S12 SWNW

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. 300 DAIRY COWS, 200 YOUNG CATTLE RP11S17E120610

Decreed Date: 5/21/1999

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-12349

Current Owner: WILLIAM P BOKMA DAIRY LLC
Priority Date: 4/1/1921
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	
STOCKWATER	01/01 to 12/31	0.02 CFS	
	<u>Total Diversion</u>	0.04 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4NW1/4	Sec. 12,	Twp 11S,	Rge 17E B.M.
TWIN FALLS County				
GROUND WATER	NW1/4SW1/4NW1/4	Sec. 12,	Twp 11S,	Rge 17E B.M.
TWIN FALLS County				

Place of Use

DOMESTIC Within TWIN FALLS County

T11S R17E S12 SWNW

STOCKWATER Within TWIN FALLS County

T11S R17E S12 SWNW

Conditions of Approval:

1. STOCKWATER IS FOR 30 DAIRY COWS
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT WHEN COMBINED WITH 47-7103 SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Decreed Date: 6/1/2010

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-17284

Current Owner: WILLIAM P BOKMA DAIRY LLC
Priority Date: 6/1/1978
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	
	<u>Total Diversion</u>	0.04 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4NW1/4	Sec. 12,	Twp 11S,	Rge 17E B.M.
TWIN FALLS County				
GROUND WATER	NW1/4SW1/4NW1/4	Sec. 12,	Twp 11S,	Rge 17E B.M.
TWIN FALLS County				

Place of Use

DOMESTIC Within TWIN FALLS County

T11S R17E S12 SWNW

Conditions of Approval:

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 7/9/2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☒ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

N/A

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by DM Date 6-7-2019 Preliminary check by _____ Date _____
 Fee paid \$200- Date 6-7-2019 Received by DM Receipt # S037369
 Add'l fee paid \$250- Date 7-8-2019 Received by DM Receipt # S037422

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

EXHIBIT A

Legal Description: For Water right owned by Mather's Ranches Inc.

See Water Right # 47-17555, 47-17560 and 47-17565 portions of land contained within the 3.31 acre SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31 and the Township 11 south range 18 east of the Boise Meridian, Twin Falls county Idaho

EXHIBIT B

Legal Description: For New place of diversion and use owned by William Bokma Dairy LLC.

See Water Right # 47-17284, 47-12349 and 47-7103 portions of land contained within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12, Township 11 south range 17 east of the Boise Meridian, Twin Falls county Idaho

Mathers Ranches

SE 1/4 of the NE 1/4 SEC 31 T11S R18E

3.3 Acres

Legend

-  3.3 Acres
-  Polygon Measure 3.3 ACRES

Google Earth

© 2018 Google

TRANSFER 83450

E 2900 N



2000 ft

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Bokma Dairy # 2

	Head	Weight	Animal Units		Daily Water Consumption	Head	Gal/Day	AFA/yr
Holstein Cows	398	1400	557.2	Holstein Cows-Milking	30	350	10,500	11.76
				Holstein Cows -dry	15	39	585	0.66
Jersey Cows	132	1000	132	Jersey Cows-Milking	25	116	2,900	3.25
				Jersey Cows-dry	13	16	208	0.23
			689.2				14,193	15.90
Process Water				Bulk Tank			150	0.17
				Cow Prep			250	0.28
				Holding Pen Wash			500	0.56
				Parlor Wash			500	0.56
				Pipeline Wash			450	0.50
				Washing Machine			140	0.16
				Total Commercial Water...			1990	2.23
				* Plate Cooler and Compressor water used for animal drinking				
Heifers	326	950	309.7		8	310	2,480	2.78
	Total		998.9				2,480	20.91 AF/YR
Domestic Well	13,000 per day 365 days per year 14.56 Acre Feet							

TRANSFER 83450

William Bokma Dairy LLC

SE 1/4 of the NW 1/4 SEC 12 T11S R17E

Point of diversion 47-12349

Point of diversion 47-17284

Place of use

Point of diversion 47-7103

N 3200 E

N 3400 E

Legend

 Point of diversion

Google Earth

© 2018 Google

TRANSFER 83450

N

1000 ft

Case No. 69694RG

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
02:35:08 PM 02-16-2017
2017002361
NO. PAGES 1 FEE: \$10.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: JWD
Electronically Recorded by Simplifile

RECEIVED
JUL 30 2019
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

FOR VALUE RECEIVED ALVIN SMUTNY and JOANNE SMUTNY, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto WILLIAM BOKMA DAIRY, LLC, an Idaho Limited Liability Company, hereinafter called Grantee, whose address is: 3374 North 3100 East, Twin Falls, ID 83301, the following described premises in Twin Falls County, Idaho; to-wit:

PARCEL NO. 1

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
Section 12: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying South and West of the Low-Line Canal of Twin Falls Canal Company, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$.

EXCEPTING THEREFROM A parcel of land located in the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 12, Township 11 South, Range 17 E., B.M., more particularly described as follows:

COMMENCING at the West quarter corner of Section 12, Township 11 South, Range 17 E., B.M., which bears North 00°40'51" West a distance of 2645.68 feet from the Southwest section corner of said Section 12;

THENCE on a bearing of South 89°23'41" East a distance of 1998.33 feet along the South boundary of the NW $\frac{1}{4}$, Section 12 to the REAL POINT OF BEGINNING;

THENCE from this REAL POINT OF BEGINNING on a bearing of North 00°35'55" West a distance of 519.46 feet parallel with the East boundary of the NW $\frac{1}{4}$, Section 12;

THENCE on a bearing of South 89°23'41" East a distance of 660.00 feet parallel with the South boundary of the NW $\frac{1}{4}$, Section 12;

THENCE on a bearing of South 00°35'55" East a distance of 519.46 feet along the East boundary of the NW $\frac{1}{4}$, Section 12;

THENCE on a bearing of North 89°23'41" West a distance of 660.00 feet along the South boundary of the NW $\frac{1}{4}$, Section 12 to the REAL POINT OF BEGINNING.

PARCEL NO. 2

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho

Section 1: That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$, lying South of the Low-Line Canal.

Together with 147.40 Shares of Twin Falls Canal Company water stock.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 15, 2017

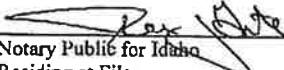

ALVIN SMUTNY

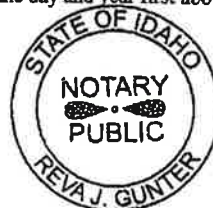

JOANNE SMUTNY

STATE OF IDAHO
County of Twin Falls

On this 16th day of February, 2017, before me, a Notary Public in and for said State, personally appeared ALVIN SMUTNY and JOANNE SMUTNY, known or identified to me to be the persons whose names subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for Idaho
Residing at Filer
Commission expires 6/29/22



TRANSFER 83450

RECEIVED

JUL 09 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

7-8-19

GENERAL POWER OF ATTORNEY:

I William Bokma of William Bokma Dairy LLC: hereby give permission to Stan Haye of Snake River Management to Sign forms and make changes to said forms, for the application process during the duration of applying for a water right transfer.

This water right transfer is through the Idaho Department of Water Resources and may extend into the new year.

William Bokma Dairy, LLC Signature William Bokma Dairy LLC

I Valerie Bokma A Witness to the signature of William Bokma Dairy.

Have witness the signature and this witness and signee are of sound mind.

Valerie Bokma Printed Name Witness.

A copy to IDWR

TRANSFER 83450

CONTRACT FOR SALE OF WATER RIGHTS

THIS AGREEMENT is made and entered into this 24th day of June 2019

By and between MATHERS RANCHES INC., herein after referred as seller, Stan Haye of SNAKE RIVER MANAGEMENT, INC., hereinafter referred to as their Brokerage Agent," and William Bokma Dairy LLC, herein after referred as Buyer

RECITALS

A. Seller owns water rights appurtenant to Seven acres of land or describe as follows

47-17555, 47-17560 and 47-17565 and desires to split 10 Acre Feet or approximately (3.31) acres of the water right from degreed water rights to sell

The water rights are presently appurtenant to three point three one (3.31) acres of land located

In Twin Falls County, Idaho more particularly described as follows:

3.31 acres in SE1/4 of NE 1/4 in Section 31 Township 11 South, Range 18 East of the Boise Meridian

B. Buyer own real property located in Twin Falls County, Idaho more particularly described as:

The SW1/4 of the NW1/4 of Section 12 Township 11 South, Range 17 East of the Boise Meridian.

C. The parties wish to agree upon terms and conditions whereby Sellers will sell to buyers, and buyers will purchase from Seller that portion of the Seller's water rights and make them Appurtenant to real property of the Buyer more particularly described above.

Nature of use of the water is for commercial, such water rights are described as in (see exhibit A)

IT IS THEREFORE AGREED, in consideration of these recitals and promises and

Covenants hereafter contained as follows

1. Seller agrees to sell the water rights described in recital Exhibit A above for the total purchase price of
THIRTY- FIVE THOUSAND DOLLARS (\$35,000.00)
2. The parties acknowledge that this agreement is contingent upon the approval of the
Transfer of the water rights to the Buyers in accordance with this agreement.
The transfer will be deemed complete upon the full approval of the transfer by the
Idaho Department of Water Resources and the lapse of any protest or appeal period
Allowed by law or if any protest or appeal of the final approval is timely filed upon,
the final resolution of the appeal or protest upholding the validity of the transfer.

3. Within thirty (45) days of this execution of this agreement the parties shall execute an
application, with the department of water Resources and all other necessary documents.

To initiate transfer of the water rights from Seller to Buyers in accordance with this
agreement.

The parties shall fully cooperate to perform all actions and matters necessary to insure the
approval of the application, including making appearances at any hearing or conference
that may be required.

All costs fees and expenses incurred in the filing and processing of the application for

Transfer shall be borne exclusively by Snake River Management. However, any unforeseen legal

Or hydrology costs that are incurred do to appeal or demands by The Idaho department of Water Resource to the transfer source property is the responsibility of the Buyer.

If final approval of the transfer by the Idaho department of water Resources has not been provided by the

1st Day of January 2022 all protests and appeals resolved or barred by lapse of time

This Agreement shall be null and void.

4. Seller warrants to Buyers that:

(a) Seller has good title to the water rights and has the lawful authority to enter into this Agreement.

(b) The real property to which the water rights are now appurtenant is not encumbered by any mortgage, deed of trust or other lien, or that any mortgagee deed of

Trust beneficiary or other lien holder has consented in writing to the transfer of the Water rights free of their liens.

5. Buyer shall diligently pursue the application for the transfer of water rights in Order that the application will receive consideration in the quickest possible time.

6. Should either party be in default under this Agreement, the other party shall give

Notice by certified mail to the other of the nature of every claimed event of default at The address provided bellow.

If the default is not timely cured within (10) days of the receipt of the notice,

The party giving the notice may:

- (a) Pursue any other remedy to which that party may be entitled under the laws of the state of Idaho.

7. The day of closing shall be a regular business day not more then ten (10) days after the

Final approval of the water rights transfer applied for pursuant to this agreement by the Idaho Department of Water Resource and the lapse of any time to file by lawful protest

Or appeal, closing shall occur at the office of Title One Title Company Twin Falls office (Megan Clapp) Escrow officer.

Any costs at closing shall be paid by Snake River Management.

8. The parties acknowledge that the terms, conditions and convents of this agreement shall

Supersede any prior negotiations and agreements of the parties, that there is no other Agreements not contained in this agreement and that this Agreement shall be the final Expression of the agreement of the parties and shall control. No modifications of this Agreement shall be valid unless writing and executed by all parties herto. No amendment Or modification of this Agreement shall be effective unless it is made in writing Executed by all parties.

9. Seller has agreed to pay a commission to the Brokerage agent Stan Haye of Snake

River Management based on the sale price of the water rights. Due and payable upon the closing of this Agreement

Buyers are not obligated for the payment of any commission to Stan Haye, Snake River Management, Inc. without a separate written agreement to that effect.

10. The parties advised that they should seek the advise of legal counsel of their own choosing, prior to entering this agreement.

11. Buyer cannot assign their interest in this agreement to any third party

12. If default be made by either party hereto in keeping or performing any of the Convents, conditions or agreements conditions or agreements herin agreed to be kept by them, and the other party is required to employ an attorney to enforce any of the Convents, conditions or agreements herin contained, then and in such event, the party in Default agrees to pay, in addition to all other sumes herrin agreed to be paid by them a Reasonable attorneys fee together with any costs and disbursements that may be in cured in forcing this agreement.

13. The parties hereto acknowledge and agree that time is and shall be, the essence of each and every term and condition contained herein.

14. This agreement shall be binding upon and shall insure to the benifitof and be binding upon heirs, successors and assigns of the parties

IN WITNESS WHEREOF, the parties hereto have subscribed their names the day and year in this Agreement first above written.

SELLER
MATHERS RANCHES INC.



Doug Mathers President

BUYER



William Bokma Dairy LLC

Lottie Mathers Secretary

BROKERAGE AGENT
STAN HAYE
SNAKE RIVER MANAGEMENT, INC.



Stan Haye President

STATE OF IDAHO)

)SS.

County of Twin Falls)

On this 8th day of July, 2019, before me, a Notary Public, in and for said County and State, personally appeared William Bokma Dairy LLC that known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: ADG County
My Commission expires: 8/15/24

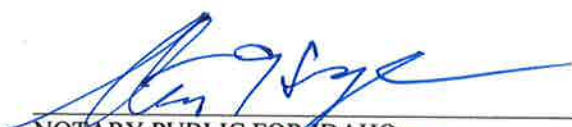


STATE OF IDAHO)
) SS.
County of Twin Falls)

On this 8th day of July, 2019,, before me, a Notary Public, in and for said County and State, personally appeared DOUG AND OR LOTTIE MATHERS, known or identified to me to be the PRESIDENT AND SECRETARY of the corporation that executed the instrument. On behalf of said corporation and acknowledge to me that such corporation executed the same

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO

Residing at: Idaho County
My Commission expires: 8-15-24

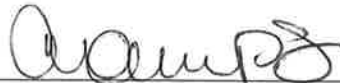
STATE OF IDAHO)

) SS.

County of Twin Falls)

On this 8th day of July, 2019, before me, a Notary Public, in and for said County and State, personally appeared STAN HAYE, known or identified to me to be the PRESIDENT of that corporation that executed the instrument. On behalf of said corporation and acknowledge to me that such corporation executed the same

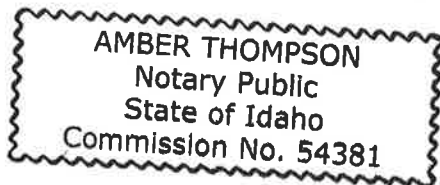
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO

Residing at: Idaho

My Commission expires: 11/22/25





Common Land Unit
Cropland Non-cropland CRP

Farm 5965
Tract 2823

Notes: per bmg 4-13-17: part in red

Wetland Determination Identifiers

Restricted Use

Limited Restrictions

Exempt from Conservation Compliance Provisions

2017 Crop Year

North Arrow
W E
S N
100%

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data "as is" and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-028 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

<https://intranet-apps.fsa.usda.gov/cars/setupReports.do?dispatchTo=report&report=fsa578Man&farmNu>

8/31/2016

TRANSFER 83450



FARM 5965
TRACT 2823

S31,32 - T11 - R18

County: Twin Falls

OP% 100 OW%

CR YEAR: 2015
2014

Twin Falls County Farm Service Agency 

Disclaimer: These acreages are for FSA program purposes only

NAIP 2013

TRANSFER 83450

Twin Falls, Idaho

FSA - 578 (02-01-91)

Farm Number: 5965

Operator Name and Address

MATHERS RANCH INC
3485 E 3100 N
KIMBERLY, ID 83341-5251

REPORT OF COMMODITIES FARM AND TRACT DETAIL LISTING

PROGRAM YEAR: 2016

DATE: 12-15-2015

PAGE: 1

Original: _____

Revision: _____

Cropland: 340.95

Farmland: 534.93

Tract Number	CLU/Field	Crop/Commodity	Variety/Type	Irr Prc	Int Use	Actual Use	Land Use	Organic Status	C/C Status	Reporting Unit	Reported Quantity	Determined Quantity	Crop Land	Field ID	Official/Measured	Planting Date	Planting Period	End Date
2823	1	GRASS	ORG	N	GZ			C	I	A	26.16		Yes			9-1-2003	01	2020
		Producer MATHERS RANCH INC																
	2	GRASS	ORG	I	GZ			C	I	A	23.29		Yes			9-1-1995	01	2020
		Producer MATHERS RANCH INC																
	3	ALFAL		I	FG			C	I	A	91.56		Yes	NS		8-15-2014	01	2020
		Producer MATHERS RANCH INC																
	4	MIXFG	AGM	I	FG			C	I	A	5.53		Yes			4-15-2011	01	2020
		Producer MATHERS RANCH INC																
	5	ALFAL		I	FG			C	I	A	44.55		Yes			9-15-2012	01	2020
		Producer MATHERS RANCH INC																
	6	MIXFG	AGM	I	FG			C	I	A	2.26		Yes			9-15-2011	01	2020
		Producer MATHERS RANCH INC																
	7	GRASS	ORG	N	GZ			C	I	A	11.00		No			9-15-2011	01	2020
		Producer MATHERS RANCH INC																
	9	MIXFG	AGM	N	FG			C	I	A	1.50		No			4-15-2011	01	2020
		Producer MATHERS RANCH INC																
										Share 100.00		RMA Unit				NAP Unit 1170		

PP	Ctr/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr	PP	Ctr/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr	PP	Ctr/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr
01	MIXFG	AGM	I	FG		7.79	01	ALFAL		I	FG		136.11	01	GRASS	ORG	I	GZ		23.29
01	GRASS	ORG	N	GZ	37.16		01	MIXFG	AGM	N	FG	1.50								

Photo Number/Legal Description: 31,32-11-18

Cropland: 193.35										Reported on Cropland: 193.35										Difference: 0.00										Reported on Non-Cropland: 12.50																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														
10	1	ALFAL		I	FG			C	I	A			62.84		Yes			9-15-2011	01	2020																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								

TRANSFER 83450

TRANSFER 81670

Twin Falls, Idaho

FSA - 578 (02-01-91)

Farm Number: 5965

Operator Name and Address

MATHERS RANCH INC
3485 E 3100 N
KIMBERLY, ID 83341-5251

PROGRAM YEAR: 2017

DATE: 8-31-2016

PAGE: 1

Original: _____

Revision: _____

Cropland: 340.95

Farmland: 534.83

Tract Number	CLU/Field	Crop/Commodity	Variety/Type	Irr Prc	Int Use	Actual Use	Land Use	Organic Status	C/C Status	Reporting Unit	Reported Quantity	Determined Quantity	Crop Land	Field ID	Official/Measured	Planting Date	Planting Period	End Date		
2823	1	GRASS	ORG	N	GZ			C	I	A	26.16		Yes			9-1-2003	01	2020		
		Producer MATHERS RANCH INC																		
	2	GRASS	ORG	I	GZ			C	I	A	23.29		Yes			9-1-1995	01	2020		
		Producer MATHERS RANCH INC																		
	3	ALFAL		I	FG			C	I	A	91.56		Yes	NS		8-15-2014	01	2020		
		Producer MATHERS RANCH INC																		
	4	MIXFG	AGM	I	FG			C	I	A	5.53		Yes			4-15-2011	01	2020		
		Producer MATHERS RANCH INC																		
	5	ALFAL		I	FG			C	I	A	44.55		Yes			9-15-2012	01	2020		
		Producer MATHERS RANCH INC																		
	6	MIXFG	AGM	I	FG			C	I	A	2.28		Yes			9-15-2011	01	2020		
		Producer MATHERS RANCH INC																		
	7	GRASS	ORG	N	GZ			C	I	A	11.00		No			9-15-2011	01	2020		
		Producer MATHERS RANCH INC																		
	9	MIXFG	AGM	N	FG			C	I	A	1.50		No			4-15-2011	01	2020		
		Producer MATHERS RANCH INC																		
								Share	100.00		FSA Physical Location: Twin Falls, Idaho					NAP Unit	1170			
PP	Ct/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr	PP	Ct/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr	PP	Ct/Co	Var/Type	Irr Prc	Int Use	Non-Irr	Irr
01	MIXFG	AGM	I	FG		7.79	01	GRASS	ORG	I	GZ		23.29	01	MIXFG	AGM	N	FG	1.50	
01	ALFAL	I	FG			136.11	01	GRASS	ORG	N	GZ		37.16							

Photo Number/Logal Description: 31,32-11-18

Cropland: 193.35			Reported on Cropland: 193.35			Difference: 0.00			Reported on Non-Cropland: 12.50				
32630	1	ALFAL	I	FG	C	I	A	62.84	Yes	9-15-2011	01	2020	
		Producer MATHERS RANCH INC				Share	100.00	FSA Physical Location: Twin Falls, Idaho			NAP Unit 1170		
	2	GRASS	ORG	I	GZ	C	I	A	2.77	Yes	9-1-1980	01	2020
		Producer MATHERS RANCH INC				Share	100.00	FSA Physical Location: Twin Falls, Idaho			NAP Unit 1170		
	3	ALFAL	I	FG	C	I	A	57.61	Yes	9-15-2012	01	2020	
		Producer MATHERS RANCH INC				Share	100.00	FSA Physical Location: Twin Falls, Idaho			NAP Unit 1170		
	4	GRASS	ORG	I	GZ	C	I	A	2.99	Yes	9-1-1980	01	2020
		Producer MATHERS RANCH INC				Share	100.00	FSA Physical Location: Twin Falls, Idaho			NAP Unit 1170		
	5	ALFAL	I	FG	C	I	A	0.93	Yes	9-15-2012	01	2020	
		Producer MATHERS RANCH INC				Share	100.00	FSA Physical Location: Twin Falls, Idaho			NAP Unit 1170		

TRANSFER 81670

TRANSFER 83450



TWIN FALLS CANAL COMPANY

357 6TH AVE WEST
POST OFFICE BOX 326
TWIN FALLS, IDAHO 83303-0326



May 23, 2017

RE: Regale Properties, LLC. & Mather's Ranch, Inc.
Date of Stock Certificates Oct. 24, 2016

To whom it may concern:

Mather's Ranch sold property to Regale Properties being in
Section 31, Township 11, Range 18
NE1/4 SE1/4 with 50.00 shares of Twin Falls Canal Company Stock

Mather's Ranch keep 5.00 shares in the SW corner of the SE1/4 SE1/4
45.00 shares in the SW1/4 SE1/4
All in 31-11-18

Sincerely

Kay Puschel
Water Rights Specialist

TRANSFER 83450



0003362376



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003362376

Date Filed: 12/5/2018 10:04:19 AM

Entity Name and Mailing Address:

WILLIAM BOKMA DAIRY, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000181542

Address 3374 N 3100 E
TWIN FALLS, ID 83301-0336

Entity Details:

Entity Status Active-Existing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W56703

The registered agent on record is:

Registered Agent WILLIAM BOKMA
Registered Agent
Physical Address
3374 N 3100 E
TWIN FALLS, ID 83301
Mailing Address

Limited Liability Company Managers and Members

Name of individual or organization	Title	Address
VALERIE J BOKMA	Member	3374 N 3100 E TWIN FALLS, ID 83301
WILLIAM P BOKMA	Member	3374 N 3100 E TWIN FALLS, ID 83301
TYLER JAY HYINK	Member	3339 N 3200 E TWIN FALLS, ID 83301
Johanna Jean Hyink	Member	3339 N 3200 E TWIN FALLS, ID 83301

The annual report must be signed by an authorized signer of the entity.

Valerie Jean Bokma

Sign Here

Signer's Capacity: member

12/05/2018

Date

B0112-5445 12/05/2018 10:04 AM Received by ID Secretary of State Lawrence Denney



Idaho Corporation Annual Report Form

File online at: SOSBIZ.idaho.gov

Due on/Before: 11/30/2018

Reporting Year: 2018

Return completed form within 30 days to:

Idaho Secretary of State
Attn: Annual Reports
700 West Jefferson, E205
450 North 4th Street
Boise, ID 83702
Phone: (208) 334-2300

Annual Report: No filing fee if received by due date.

If reinstatement is required, the reinstatement fee is \$30.00.

SOS Control Number: 157348

Filing Status: Active-Good Standing

General Business Corporation (D)

Date Formed: 11/30/1973

Formation Locale: ID

Name and Mailing Address:

(1) Add or Change Mailing Address:

MATHERS RANCH, INC.
3485 EAST 3100 NORTH
KIMBERLY, ID 83341

INCORPORATION DATE: 12-01-1973

Registered Agent (RA) and Registered Office (RO) Address:

(2) Change RA and/or RO Address:

DOUGLAS L. MATHERS
3485 EAST 3100 NORTH
KIMBERLY, ID 83341

Note: The Registered Office address must be an Idaho address.

(3) New Registered Agent (RA) Signature:

If a new agent is appointed in item (2) above, the new agent must sign here to accept the appointment.

(4) Corporations: Enter names and business addresses (with zip code) of the President, Vice President, Secretary, Treasurer.

Title	Name	Business Address	City, State, Zip
PRESIDENT	DOUGLAS L. MATHERS	3485E. - 3100N.	KIMBERLY, IDAHO 83341
VICE PRESIDENT	JEANNE L. LAPPIN	3485E. - 3100N.	KIMBERLY, IDAHO 83341
SEC/TREAS.	LOTTIE L. MATHERS	3485E. - 3100N.	KIMBERLY, IDAHO 83341 (TWIN FALLS COUNTY)

(5) Board of Directors names and business address (with zip code). Attach additional sheet if necessary.

Name	Business Address	City, State, Zip

(5) Signature:

Lottie L. Mathers

(6) Date:

10-5-18

(7) Type/Print Name:

LOTTIE L. MATHERS

(8) Title:

SECRETARY/TREASURER

Instructions: Legibly complete the form above. Enclose a check made payable to the Idaho Secretary of State for \$30 if reinstating.

Sign and date this form and return to the address provided above.

B0060-0502 10/10/2018 9:59 AM Received by ID Secretary of State Lawrence Denney

TRANSFER 83450



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

August 8, 2019

WILLIAM BOKMA DAIRY LLC
3374 N 3100 E
TWIN FALLS, ID 83301-0336

RE: Transfer No. 83450

Water Right No(s). 47-12349, 47-17284, 47-17555, 47-17560, 47-17565, 47-7103

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 8/15/2019 and 8/22/2019**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **September 3, 2019**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline". The signature is fluid and cursive, with the first name "Denise" and last name "Maline" clearly distinguishable.

Denise Maline
Administrative Assistant

c: STAN HAYE, SNAKE RIVER MANAGEMENT INC

Maline, Denise

From: Maline, Denise
Sent: Thursday, August 08, 2019 2:40 PM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.doc

Attached please find **(1)** legal notice being submitted for publication on August 15th & 22nd, 2019. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline
Administrative Assistant I
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 293-9908
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

August 8, 2019

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 83450

Water Right No(s): 47-12349, 47-17284, 47-17555, 47-17560, 47-17565, 47-7103

RE: Transfer No. 83505

Water Right No(s): 36-7356C, 37-10425

RE: Transfer No. 83466

Water Right No(s): 45-10228, 45-13657, 45-13911

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 3, 2019. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83450**

WILLIAM BOKMA DAIRY LLC, 3374 N 3100 E, TWIN FALLS, ID 83301-0336; has filed Application No. 83450 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-12349, 47-17284, 47-17555, 47-17560, 47-17565, 47-7103. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 3.3 acre portion (0.06 cfs) of three groundwater irrigation rights from a farm located approximately 7.2 to 8.0 miles south and 0.75 to 1.5 miles west of Kimberly to commercial and stockwater use at an existing dairy located 2.7 to 2.9 miles west and 3.2 to 3.4 miles south of Kimberly. The application also proposes adding existing wells as authorized diversion points for the domestic and stockwater rights currently utilized at the dairy site. The transferred portion (0.06 cfs) and the existing domestic and stockwater rights (0.12 cfs) for a total of 0.18 cfs, will be diverted from three existing wells at the dairy site.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83505**

3 STRING CATTLE OF IDAHO LLC, PO BOX 675, HEYBURN, ID 83336-0675; has filed Application No. 83505 for changes to the following water rights within LINCOLN, MINIDOKA County(s): Right No(s). 36-7356C, 37-10425. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 19.7 acre portion, 0.16 cfs and 65.1 af, of a groundwater irrigation right from a farm located approximately 0.6 to 1.0 miles north and 0.5 to 0.9 miles east of Minidoka for commercial and stockwater use at an existing CAFO located 1.0 to 2.2 miles west and 6.5 to 7.0 miles north of Shoshone. The application also proposes adding new well as an authorized diversion point for the domestic and stockwater right currently utilized at the CAFO site. The transferred portion (0.16 cfs) and the existing domestic and stockwater right (0.17 cfs) for a total of 0.33 cfs, will be diverted from two wells, one existing and one to be drilled, at the CAFO site.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83466**

DOUBLE EAGLE PROPERTIES LLLP, 3173 N 4900 E, MURTAUGH, ID 83344-5359; has filed Application No. 83466 for changes to the following water rights within CASSIA County(s): Right No(s). 45-10228, 45-13657, 45-13911. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU) and add a point of diversion (POD) to three ground water rights, with a combined flow rate of 0.70 cfs, which are appurtenant to a CAFO and associated stockwater use located approximately 5.8 to 6.8 miles east and 2.2 to 4.7 miles south of Murtaugh. The new POD will be an existing well located approximately 3.2 miles south and 6.3 miles east of Murtaugh. The transfer also proposes to modify the POU to include adjacent property.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **September 3, 2019**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on August 15th & 22nd, 2019

MEMORANDUM

TO: Transfer 83450 File

FROM: Benny Walker

DATE: August 5, 2019

SUBJECT: Filing Fee

The filing fee of, \$200.00, for this transfer is based on the amount of water proposed to be transferred or changed, 0.18 cfs. The transfer fee schedule for a transfer involving 0.00-0.20 cfs indicates that the filing fee is \$200.00. This application also proposes a change in nature of use from irrigation to commercial and stockwater use. Therefore a fee of \$250.00 is required for change in nature of use, for a total of \$450.00. The representative, submitted the fee of \$450.00 receipts S037369 and S037422.

MEMORANDUM

Date: August 5, 2019
To: Transfer 83450 File
From: Benny Walker
Re: Transfer Synopsis

Application proposes transferring a 3.3 acre portion (0.06 cfs) of three groundwater irrigation rights from a farm located approximately 7.2 - 8.0 miles south and 0.75 - 1.5 miles west of Kimberly to commercial and stockwater use at an existing dairy located 2.7-2.9 miles west and 3.2-3.4 miles south of Kimberly. The application also proposes adding existing wells as authorized diversion points for the domestic and stockwater rights currently utilized at the dairy site. The transferred portion (0.06 cfs) and the existing domestic and stockwater rights (0.12 cfs) for a total of 0.18 cfs, will be diverted from three existing wells at the dairy site.

The irrigation to commercial and stockwater use conversion was based on an acre to volume conversion factor of 3.02 af/acre taken from the University of Idaho precipitation deficit volumes for grass pasture for 3.3 acres for the Twin Falls area. This was based on information received from the USDA that grass pasture was being grown on the farm. The wells involved with the transfer are located outside the ESPA smooth model boundary area so a ground water model analysis is not required. The three-groundwater irrigation rights, 47-17555, 47-17560 and 47-17565 involved with the transfer all include a condition indicating that they are combined with Twin Falls Canal Company water. However, the application includes a letter from the Twin Falls Canal Company indicating the limited number and specific locations of shares on the original place of use. Note that the three groundwater rights, involved with the transfer allow for the total irrigation of 166.4 acres and that the letter from the canal company indicates that there are only 50 shares of water on the 166.4 acres. Furthermore, the canal company letter also identifies the specific lands that the 50 shares are appurtenant to. Note that the 3.3 acre portion of the three groundwater rights proposed to be transferred does not overlap the specific lands that the 50 canal company shares are appurtenant to. It should also be noted that the Department has previously approved similar types of transfers in the past involving portions of these same three groundwater rights. Application will be subject to notice and protest.

Benny Walker
Idaho Department of Water Resource
650 Addison Ave West
Twin Falls, Idaho 83301

RECEIVED

JUL 08 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Willie Bokma Dairy LLC Transfer

06/29/2019

Location: SW of the NW sec 12 T 11S R 17E
3364 N 3200 East Twin Falls Idaho

Snake River Management
4875 West Athens Ct
Eagle, Id. 83616
208-731-9930

Dear Benny,

As per our conversation last week, I am resubmitting after corrections on a application of transfer of water rights from Mathers Ranches to Willie Bokma Dairy LLC. This Application is for 10 AF going from Irrigation to Commercial/Stock watering operations.

Furthermore, the transfer will be going to the old Alvin Smuttney Facility that Willie Bokma Dairy LLC now owns (see warrantee deed).

Present water rights are not adequate and need to be brought up for Commercial watering at the dairy and or stock water. See the facilities located on the map attached to the transfer file.

Please feel free to contact me if you have further questions about the operation.

Thank you


Stan Haye



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 18, 2019

Snake River Management
4875 West Athens Court
Eagle ID 83616

Attn: Stan Haye

RE: William P Bokma Dairy, LLC

Dear Mr. Haye,

A recent review of the transfer application you submitted to the Idaho Department of Water Resources (Department) on behalf of William P Bokma Dairy, LLC revealed issues and/or incomplete items that are needed for processing. As a result, we are returning the application. Items that need to be addressed are described as follows.

All documents showing ownership, sale and authorization/authority need to be in the same name to assure that the applicant has the authority to apply for the transfer.

- The application lists William P Bokma Dairy, LLC as the applicant; however the application is signed by Willie Bokma Dairy, LLC
- The Contract for Sale of Water Rights Agreement lists Willie Bokma referred as Buyer Willie Bokma Dairy, LLC, this agreement is signed by Willie Bokma.
- It is unclear who the applicant is and/or should be and who has signatory authorization.
- The Secretary of State lists William Bokma Dairy, LLC as the business entity and the current tax lot information lists William Bokma Dairy, LLC as the owner of the proposed place of use.

For the description of rights after the requested changes, item (B) page 3, the water right numbers are incomplete. The basin portion of the water right numbers involved with the transfer has been omitted, ie. 47-17555. In addition, the proportioned amount of flow in cfs is incorrectly represented. The Department has set a standard for Rate of Flow, Volume and Acres. All flow rates should be recorded with a maximum of three significant figures and no more precision than hundredths (0.01). Volumes should be recorded with a maximum of three significant figures, and no more precision the tenths (0.1). Acres shall be shown to the nearest whole acre in a legal subdivision, except the acreage shall be shown to the nearest one-tenth (0.1) acre for land less than 10 acres. Concurrently these values need to be listed on the Part B as stated above for the portions being transferred and on the Part 2B, item "portion of the right is proposed to be changed".

The water right information submitted with the application for the rights proposed to be transferred are not the current evidence of these water rights values, (flow rates, acre feet, and acres, etc). Enclosed are up-to-date copies of the water right proof reports and information for your reference, to use as an aide in determining the correct flow rates for the transfer. In addition crop records and conversion analysis needs to be included with the transfer. (Copies from a previous transfer are included)

Examination of the application indicates the proposed point of diversion and place of use is identified in the SWSW quarter-quarter of section 12. In addition you submitted maps of three water rights, (47-7103, 47-17284, and 47-12349) with their points of diversions and place of use. It is unclear if these maps of the above mentioned water rights are for use as reference/illustration of the proposed place of use and points of diversion for the transfer. The map(s) and water rights submitted with the application indicate(s) three points of diversions and it is unclear which map identifies the proposed place of use with a complete legal description referenced on the map(s). In addition; you may consider adding the above mention water rights, (47-7103, 47-17284, and 47-12349) to the transfer.

A map corresponding to the written description must show the location of the point(s) of diversion and clearly show the location of the place of use including the legal descriptions, townships, ranges, sections, quarter-quarters, and government lots on the map to identify there specific location.

The fee submitted with the transfer is insufficient for the proposal. The fee for transferring 0.03 cfs is \$200.00. For applications including a change in nature of use of water under one (1) or more right(s), an additional fee of \$250.00 is needed.

According to the application, the representative is authorized to sign for the applicant; however, a power of attorney or other documentation providing authority to sign for the applicant was not submitted with the application.

As indicated previously, the application is being returned. If a corrected application is not received within 30 days of the date of this letter, the Department will initiate a refund of the \$200.00 filing fee to Snake River Management (check #203 per IDWR receipt S037369).

If you have any questions, or if I can be of any further assistance, feel free to contact me at your convenience.

Sincerely,



Benny Walker
Water Resource Agent
cc: William P Bokma Dairy, LLC

Benny Walker
Idaho Department of Water Resource
650 Addison Ave West
Twin Falls, Idaho 83301

RECEIVED

JUN 07 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

RE: Willie Bokma LLC Transfer

05/29/2019

Location: SW of the NW sec 12 T 11S R 17E
3364 N 3200 East Twin Falls Idaho

Snake River Management
4875 West Athens Ct
Eagle, Id. 83616
208-731-9930

Dear Benny,

As per our conversation last week, I have put together a application of transfer of water rights from Mathers Ranches to Willie Bokma LLC. This Application is for 10 AF going from Irrigation to Commercial/Stock watering operations.

Furthermore, the transfer will be going to the old Alvin Smuttny Facility that Willie Bokma LLC now owns (see warrantee deed).

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Please feel free to contact me if you have further questions about the operation.

Thank you


Stan Haye