

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 06 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-8908	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-8909	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Notch Butte Farms L. L. C.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Double A Land, LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 305 S County Line Road Jerome ID 83338
Mailing address City State ZIP
- 208-536-1614 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 25, 2019 (Quitclaim)
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-8908

8. Signature: [Signature] _____ 5/23/19
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 6-6-2019 Receipt No. SO37364 Receipt Amt. \$50-
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by AI Date 8/1/19



0003437118

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0003437118

Date Filed: 2/26/2019 2:52:27 PM

Entity Name and Mailing Address:

DOUBLE A LAND, LLC

The file number of this entity on the records of the Idaho Secretary of State is: 0000588988

Address

RON AARDEMA
305 S COUNTY LINE RD
JEROME, ID 83338-4902

Entity Details:

Entity Status

Active-Existing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W195166

The registered agent on record is:

Registered Agent

RON AARDEMA
Registered Agent
Physical Address
305 SOUTH COUNTY LINE
JEROME, ID 83338
Mailing Address

Agent or Address Change

☐ Select if you are appointing a new agent.

Limited Liability Company Managers and Members

Name	Title	Address
Double A Dairy, LLC	Member	RON AARDEMA 305 S COUNTY LINE RD JEROME, ID 83338

The annual report must be signed by an authorized signer of the entity.

John O. Fitzgerald, II

Sign Here

02/26/2019

Date

Signer's Title: Attorney



0003383504



STATE OF IDAHO

Office of the secretary of state, Lawrence Denney

CHANGE OF BUSINESS MAILING ADDRESS

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0003383504

Date Filed: 12/28/2018 11:37:10 AM

The entity name and address for which the mailing address is being changed:

The name of the business entity is:

Double A Dairy, LLC

The file number of this entity on the records of the Idaho Secretary of State is:

0003333083

New Address

RONALD AARDEMA
305 S COUNTY LINE RD
JEROME, ID 83338-4902

Signature:

John O. Fitzgerald, II

Sign Here

Signer's Capacity Attorney

12/28/2018

Date

RECORDING REQUESTED BY:

WORST, FITZGERALD & STOVER, PLLC
Attn: John O. Fitzgerald, II
905 Shoshone St. N.
P.O. Box 1428
Twin Falls, ID 83303-1428

QUITCLAIM DEED

FOR VALUE RECEIVED, effective as of the 1st day of January, 2018, in accordance with the merger of Grantor with and into Grantee, **Double A Dairy**, an Idaho general partnership ("Grantor"), does hereby convey, release, remise, and forever quitclaim unto **Double A Land, LLC**, an Idaho limited liability company ("Grantee"), whose address is 305 South County Line Road, Jerome, Idaho 83338, all its right, title and interest in and to the real property situated in Jerome County and Lincoln County, Idaho, as more particularly described at Exhibit A attached hereto, together with any and all improvements and appurtenances, situated thereon and therein, and water rights appurtenant thereto, including without limitation, all licenses, permits and/or claims to said water, and all shares of stock or other interest in any canal company, ditch company or similar entity which may hold title to, deliver or store any water right appurtenant to the real property.

To have and to hold said premises and its appurtenances unto Grantee, its successors and assigns, forever, including all water rights appurtenant thereto.

DATED this 25 day of April, 2019.

Double A Dairy, an Idaho general partnership

By: 
Ronald Aardema (a/k/a Ron Aardema), Partner

By: 
Donald J. Aardema (a/k/a Don Aardema), Partner

RECORDING REQUESTED BY:

WORST, FITZGERALD & STOVER, PLLC

Attn: John O. Fitzgerald, II

905 Shoshone St. N.

P.O. Box 1428

Twin Falls, ID 83303-1428

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To have and to hold said premises and its appurtenances unto Grantee, its successors and assigns, forever, including all water rights appurtenant thereto.

DATED this 25 day of April, 2019.

Double A Dairy, an Idaho general partnership

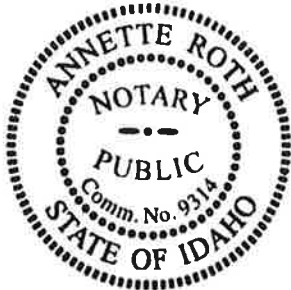
By: 
Ronald Aardema (a/k/a Ron Aardema), Partner

By: 
Donald J. Aardema (a/k/a Don Aardema), Partner

STATE OF IDAHO)
SS.
County of Jerome)

On this 25 day of April, 2019, before me, a Notary Public in and for said County and State, personally appeared **Ronald Aardema** (a/k/a Ron Aardema), known or identified to me to be a Partner of Double A Dairy, an Idaho limited partnership, and the Partner that executed the foregoing instrument or the person who executed the foregoing instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

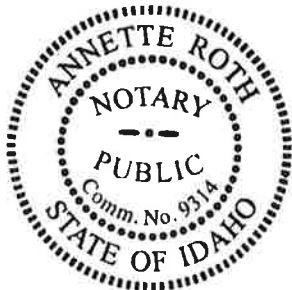


Annette Roth
NOTARY PUBLIC FOR IDAHO
Residing at: Rupert ID
My commission expires: 8-4-2023

STATE OF IDAHO)
SS.
County of Jerome)

On this 25 day of April, 2019, before me, a Notary Public in and for said County and State, personally appeared **Donald J. Aardema** (a/k/a Don Aardema), known or identified to me to be a Partner of Double A Dairy, an Idaho limited partnership, and the Partner that executed the foregoing instrument or the person who executed the foregoing instrument on behalf of said partnership, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Annette Roth
NOTARY PUBLIC FOR IDAHO
Residing at: Rupert ID
My commission expires: 8-4-2023

EXHIBIT A

TRACT XIII

Parcel No. 1:

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

A parcel of land located in the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 31 and that part of the SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 32 described as follows:

Commencing at the Southwest corner of said Section 32, Thence North 89°58'09" East along the South boundary of the SW $\frac{1}{4}$ of said Section 32 for a distance of 505.37 feet to the TRUE POINT OF BEGINNING;

Thence North 71°43'26" West for a distance of 91.34 feet to the point of curvature of a non-tangent curve right;

Thence Northwesterly along the arc of the non-tangent curve right for a distance of 1407.50 feet, said arc having a radius of 1191.36 feet and a long chord bearing and distance of North 43°55'14" West, 1327.06 feet;

Thence North 00°51'54" East for a distance of 336.36 feet;

Thence North 00°04'40" West for a distance of 187.04 feet;

Thence North 35°57'51" East for a distance of 81.21 feet;

Thence North 79°16'25" East for a distance of 129.41 feet;

Thence South 87°13'47" East for a distance of 253.36 feet;

Thence South 62°39'50" East for a distance of 275.78 feet;

Thence South 59°50'39" East for a distance of 167.23 feet;

Thence South 57°02'23" East for a distance of 98.96 feet;

Thence South 79°21'43" East for a distance of 76.37 feet;

Thence South 70°42'40" East for a distance of 113.99 feet;

Thence North 00°42'33" East for a distance of 216.85 feet;

Thence North 05°29'38" West for a distance of 223.54 feet;

Thence North 01°33'27" West for a distance of 196.61 feet;

Thence North 08°54'50" West for a distance of 412.10 feet;

Thence North 08°48'20" West for a distance of 186.62 feet;

Thence South 77°55'11" East for a distance of 1528.06 feet;

Thence North 30°03'07" East for a distance of 106.44 feet;

Thence North 37°22'01" East for a distance of 104.16 feet;

Thence North 43°16'55" East for a distance of 105.34 feet;

Thence North 46°57'21" East for a distance of 105.18 feet;

Thence North 47°56'54" East for a distance of 106.17 feet;

Thence North 46°30'38" East for a distance of 105.01 feet;

Thence North 47°15'30" East for a distance of 100.39 feet;

Thence North 45°02'14" East for a distance of 104.17 feet;

Thence North 42°24'14" East for a distance of 107.69 feet;

Thence North 33°48'01" East for a distance of 103.38 feet;

Thence North 24°41'39" East for a distance of 103.19 feet;

Thence North 19°24'28" East for a distance of 111.60 feet;

Thence North 22°29'28" East for a distance of 203.05 feet;
 Thence North 33°29'06" East for a distance of 53.28 feet;
 Thence South 80°13'38" East for a distance of 426.31 feet;
 Thence South 89°34'32" East for a distance of 640.61 feet;
 Thence South 44°36'30" East for a distance of 22.55 feet;
 Thence South 36°10'23" East for a distance of 48.79 feet to a point on the East boundary of the SW¼NE¼ of said Section 32;
 Thence South 00°06'30" East along the East boundary of the SW¼NE¼ of said Section 32 for a distance of 600.46 feet to the Northeast corner of the NW¼SE¼ of said Section 32;
 Thence South 00°00'43" East for a distance of 1323.73 feet to the Northeast corner of the SW¼SE¼ of said Section 32;
 Thence North 89°55'57" East along the North boundary of the SE¼SE¼ of said Section 32 for a distance of 753.07 feet;
 Thence South 16°36'41" East for a distance of 13.22 feet;
 Thence South 04°15'56" East for a distance of 232.45 feet;
 Thence South 53°27'07" West for a distance of 119.30 feet;
 Thence South 02°16'34" West for a distance of 283.38 feet;
 Thence South 30°04'12" West for a distance of 162.92 feet;
 Thence South 39°05'46" West for a distance of 230.42 feet;
 Thence South 46°19'49" West for a distance of 359.73 feet;
 Thence South 61°21'05" West for a distance of 204.70 feet;
 Thence South 00°00'43" East for a distance of 59.60 feet to a point on the South boundary of the SE¼ of said Section 32;
 Thence South 89°59'15" West along the South boundary of the SE¼ of said Section 32 for a distance of 1133.55 feet to the Section corner common to Sections 3 and 4 of Township 7 South, Range 17 East.
 Thence South 89°59'00" West along the South boundary of the SE¼ of said Section 32 for a distance of 184.53 feet to the South on quarter (S¼) corner of said Section 32;
 Thence South 89°53'20" West along the South boundary of the SW¼ of said Section 32 for a distance of 224.22 feet to an angle point on the South boundary of the SW¼ of said Section 32;
 Thence South 89°58'50" West along the South boundary of the SW¼ of said Section 32 for a distance of 1908.67 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 32: A tract of land located in the SW¼, more particularly described as follows:

Beginning at the Northwest corner of said SW¼ which point bears South 00°05'59" West a distance of 2640.31 feet from the Northwest corner of said Section 32;
 Thence North 89°52'45" East a distance of 472.97 feet along the Northerly boundary of said SW¼;
 Thence South 00°06'26" East a distance of 66.36 feet to the TRUE POINT OF BEGINNING;
 Thence North 89°53'34" East a distance of 1846.45 feet;
 Thence South 47°49'07" West a distance of 116.69 feet;
 Thence South 46°57'21" West a distance of 105.18 feet;

Thence South 43°16'55" West a distance of 105.34 feet;
Thence South 37°22'01" West a distance of 104.16 feet;
Thence South 30°03'07" West a distance of 106.44 feet;
Thence North 77°55'11" West a distance of 1528.06 feet;
Thence North 00°06'26" West a distance of 78.50 feet to the TRUE POINT OF BEGINNING.

Parcel No. 3:

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN
COUNTY, IDAHO

Section 32: A tract of land located in Section 32, more particularly described as follows:

Beginning at the Southwest corner of the Northwest corner of said Section 32 which point bears South 00°05'59" East a distance of 2640.31 feet from the Northwest corner of said Section 32;
Thence North 00°05'59" West a distance of 1936.24 feet along the Westerly boundary of said Section 32;

Thence South 87°15'30" East a distance of 57.57 feet;
Thence North 50°43'14" East a distance of 880.89 feet;
Thence North 72°48'14" East a distance of 313.94 feet;
Thence South 89°03'20" East a distance of 680.46 feet;
Thence South 73°30'39" East a distance of 312.26 feet;
Thence South 57°52'13" East a distance of 631.93 feet;
Thence South 27°23'10" East a distance of 265.05 feet;
Thence South 35°33'42" East a distance of 311.52 feet;
Thence South 06°59'28" East a distance of 314.61 feet;
Thence South 00°12'15" West a distance of 399.99 feet;
Thence South 10°26'02" West a distance of 209.14 feet;
Thence South 33°29'06" West a distance of 53.28 feet;
Thence South 22°29'28" West a distance of 203.05 feet;
Thence South 19°24'28" West a distance of 111.60 feet;
Thence South 24°41'39" West a distance of 103.19 feet;
Thence South 33°48'34" West a distance of 48.55 feet;
Thence South 33°48'01" West a distance of 54.85 feet;
Thence South 42°24'14" West a distance of 107.69 feet;
Thence South 45°02'14" West a distance of 104.17 feet;
Thence South 47°15'30" West a distance of 100.39 feet;
Thence South 46°30'38" West a distance of 94.49 feet;
Thence South 89°53'34" West a distance of 1846.45 feet;
Thence South 00°06'26" East a distance of 78.50 feet;
Thence South 08°48'20" East a distance of 186.62 feet;
Thence South 08°54'50" East a distance of 412.10 feet;
Thence North 64°25'16" West a distance of 159.15 feet;
Thence North 56°28'30" West a distance of 177.52 feet;
Thence North 23°19'53" West a distance of 178.25 feet;
Thence North 42°55'16" West a distance of 301.39 feet;
Thence North 00°32'05" East a distance of 184.27 feet to the POINT OF BEGINNING.

Parcel No. 4:

TOWNSHIP 6 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 36: A parcel of land located in the SE¼ being more particularly described as follows:

Commencing at the Southeast corner of said Section 36, from which the S¼ Corner of said Section 36 bears N89°45'17"W 2655.72 feet, said Southeast corner of Section 36 being the TRUE POINT OF BEGINNING:

Thence N89°45'17"W along the South boundary of the SE¼ of said Section 36 for a distance of 2655.72 feet to the South¼ corner of said Section 36;

Thence N00°15'35"E along the West boundary of the SE¼ of said Section 36 for a distance of 1070.00 feet;

Thence S89°45'17"E parallel with the South boundary of the SE¼ of said Section 36 for a distance of 2373.32 feet;

Thence S58°43'23"E for a distance of 326.63 feet to a point on the East boundary of the SE¼ of said Section 36;

Thence S00°06'10" W along the East boundary of the SE¼ of said Section 36 for a distance of 901.62 feet to the TRUE POINT OF BEGINNING.

Parcel No. 5:

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 31: A parcel of land located in the SW¼ being more particularly described as follows:

Commencing at the Southwest corner of said Section 31 from which the South¼ corner of said Section 31 bears S88°57'17"E 2949.36 feet, said Southwest corner of Section 31 being the TRUE POINT OF BEGINNING:

Thence N00°06'10"E along the West boundary of the SW¼ of said Section 31 for a distance of 844.37 feet;

Thence S25°47'22"E for a distance of 81.18 feet;

Thence S43°45'03"E for a distance of 48.21 feet;

Thence S61°49'07"E for a distance of 77.56 feet;

Thence S69°51'01"E for a distance of 99.28 feet;

Thence S81°09'59"E for a distance of 128.46 feet;

Thence N89°49'06"E for a distance of 483.23 feet;

Thence S86°27'55"E for a distance of 212.70 feet;

Thence S88°08'42"E for a distance of 441.39 feet;

Thence S00°00'23"E for a distance of 647.31 feet to a point on the South boundary of the SW¼ of said Section 31;

Thence N88°57'17"W along the South boundary of the SW¼ of said Section 31 for a distance of 1495.68 feet to the TRUE POINT OF BEGINNING.

Parcel No. 6:

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 32: A tract of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°59'00" West a distance of 209.44 feet along the Southerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°58'45" West a distance of 402.68 feet along the Southerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the TRUE POINT OF BEGINNING;
Thence South 89°58'45" West a distance of 705.97 feet along the Southerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 00°00'43" West a distance of 59.60 feet;
Thence North 61°21'05" East a distance of 204.71 feet;
Thence North 46°19'49" East a distance of 359.73 feet;
Thence North 39°05'46" East a distance of 230.42 feet;
Thence North 30°04'12" East a distance of 162.92 feet;
Thence South 03°05'27" East a distance of 726.76 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO the rights of a public road which affects the Southerly 25.00 feet thereof.

Parcel No. 7:

TOWNSHIP 7 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 6: A parcel of land located in Section 6, being more particularly described as follows:

Commencing at the Northeast corner of said Section 6, from which the E $\frac{1}{4}$ corner of said Section 6 bears S00°18'20"E 1378.10 feet, said Northeast corner of Section 6 being the TRUE POINT OF BEGINNING:
Thence S00°18'20"E along the East boundary of the NE $\frac{1}{4}$ of said Section 6 for a distance of 737.02 feet to point on the arc of a circular curve left;
Thence Northwesterly along the arc of the curve left for a distance of 1706.99 feet to a point on the West boundary of Government Lot 1 of said Section 6, said arc having a radius of 707.00 feet and a chord bearing and distance of N87°18'07"W 1321.56 feet;
Thence N00°19'51"W along the West boundary of said Government Lot 1 for a distance of 679.79 feet to the Northwest corner of said Government Lot 1;
Thence S89°48'59"E along the North boundary of the NE $\frac{1}{4}$ of said Section 6 for a distance of 625.14 feet to the Township corner common to Section 36 of Township 6 South, Range 16 East and Section 31 of Township 6 South, Range 17 East;
Thence S89°45'17"E along the North boundary of the NE $\frac{1}{4}$ of said Section 6 for a distance of 694.96 feet to the TRUE POINT OF BEGINNING.

WARRANTY DEED

#JL-37193

For Value Received

NOTCH BUTTE FARMS, L.L.C. an Idaho Limited Liability Company.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

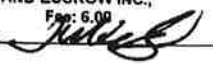
DOUBLE A DAIRY, an Idaho General partnership
Address: 2306 East 3600 South, Wendell, Id 83355

Hereinafter called the Grantee, the following described premises situated in Jerome and Lincoln Counties, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

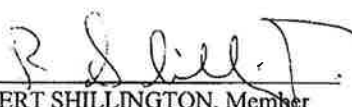
Instrument # 2077559
JEROME COUNTY, JEROME, IDAHO
2007-12-21 02:57:31 No. of Pages: 2
Recorded for: LAND TITLE AND ESCROW INC.,
MICHELLE EMERSON Fee: 6.00
Ex-Officio Recorder Deputy 

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 21, 2007

NOTCH BUTTE FARMS, L.L.C.

BY: 

ROBERT SHILLINGTON, Member

BY: 

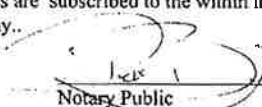
JOHN T. LEZAMIZ, Member

STATE OF IDAHO)

COUNTY OF JEROME)

) ss.

On this 21st day of **December**, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT SHILLINGTON and JOHN T. LEZAMIZ, known or identified to me to be the Members of NOTCH BUTTE FARMS, L.L.C. an Idaho limited liability company whose names are subscribed to the within instrument, and acknowledged to me they executed the same on behalf of said limited liability company..


Notary Public
Residing at: Jerome, Id
My Commission expires: 7-30-09

RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT "A"

Order Number: JL-37193

Parcel No. 1:

TOWNSHIP 6 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: A parcel of land located in the SE¼ being more particularly described as follows:

Commencing at the Southeast corner of said Section 36, from which the S¼ Corner of said Section 36 bears N89°45'17"W 2655.72 feet, said Southeast corner of Section 36 being the TRUE POINT OF BEGINNING:
Thence N89°45'17"W along the South boundary of the SE¼ of said Section 36 for a distance of 2655.72 feet to the South¼ corner of said Section 36;
Thence N00°15'35"E along the West boundary of the SE¼ of said Section 36 for a distance of 1070.00 feet;
Thence S89°45'17"E parallel with the South boundary of the SE¼ of said Section 36 for a distance of 2373.32 feet;
Thence S58°43'23"E for a distance of 326.63 feet to a point on the East boundary of the SE¼ of said Section 36;
Thence S00°06'10" W along the East boundary of the SE¼ of said Section 36 for a distance of 901.62 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2:

TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: A Parcel of land located in the SW¼ being more particularly described as follows:

Commencing at the Southwest corner of said Section 31 from which the South¼ corner of said Section 31 bears S88°57'17"E 2949.36 feet, said Southwest corner of Section 31 being the TRUE POINT OF BEGINNING:
Thence N00°06'10"E along the West boundary of the SW¼ of said Section 31 for a distance of 844.37 feet;
Thence S25°47'22"E for a distance of 81.18 feet;
Thence S43°45'03"E for a distance of 48.21 feet;
Thence S61°49'07"E for a distance of 77.56 feet;
Thence S69°51'01"E for a distance of 99.28 feet;
Thence S81°09'59"E for a distance of 128.46 feet;
Thence N89°49'06"E for a distance of 483.23 feet;
Thence S86°27'55"E for a distance of 212.70 feet;
Thence S88°08'42"E for a distance of 441.39 feet;
Thence S00°00'23"E for a distance of 647.31 feet to a point on the South boundary of the SW¼ of said Section 31;
Thence N88°57'17"W along the South boundary of the SW¼ of said Section 31 for a distance of 1495.68 feet to the TRUE POINT OF BEGINNING.

Parcel No. 3:

TOWNSHIP 7 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 6: A parcel of land located in Section 6, being more particularly described as follows:

Commencing at the Northeast corner of said Section 6, from which the E¼ corner of said Section 6 bears S00°18'20"E 1378.10 feet, said Northeast corner of Section 6 being the TRUE POINT OF BEGINNING:
Thence S00°18'20"E along the East boundary of the NE¼ of said Section 6 for a distance of 737.02 feet to point on the arc of a circular curve left;
Thence Northwest along the arc of the curve left for a distance of 1706.99 feet to a point on the West boundary of Government Lot 1 of said Section 6, said arc having a radius of 707.00 feet and a chord bearing and distance of N87°18'07"W 1321.56 feet;
Thence N00°19'51"W along the West boundary of said Government Lot 1 for a distance of 679.79 feet to the Northwest corner of said Government Lot 1;
Thence S89°48'59"E along the North boundary of the NE¼ of said Section 6 for a distance of 625.14 feet to the Township corner common to Section 36 of Township 6 South, Range 16 East and Section 31 of Township 6 South, Range 17 East;
Thence S89°45'17"E along the North boundary of the NE¼ of said Section 6 for a distance of 694.96 feet to the TRUE POINT OF BEGINNING.

END OF EXHIBIT "A"

Mailed again by A.I. 8/13/2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 01, 2019

DOUBLE A LAND LLC
305 S COUNTY LINE RD
JEROME ID 83338-4902

Re: Change in Ownership for Water Right No(s): 37-8908, 37-8909

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye
Water Resource Agent

Enclosure(s)

cc: THE LONEHILL FUND LP
TITLEONE – JEROME (File No. 19328292)



237 N. Lincoln
Jerome, ID 83338
Ph. (208)324-3357
Fx. (866) 310-3443
www.titleonecorp.com

Via UPS Overnight Delivery

Idaho dept of Water Resources
650 Addison Ave W., Ste 500
Twin Falls, ID 83301

RECEIVED
JUN 06 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: May 28, 2019

Re: Escrow No. 19328292 ~ Double A Land, LLC, an Idaho limited liability company

In connection with the above referenced transaction, I am enclosing the following:

- Check No. 21054 in the amount of \$50.00
- Notice of Change in Water Right Ownership
- Warranty Deed, Instrument No. 2077559, Jerome County, Idaho recorded December 21, 2007
- QuitClaim Deed, Instrument No. 2191838, Jerome County, Idaho recorded April 26, 2019

Once completed, please forward a copy to me for my file. If you have any questions, please do not hesitate to contact me.

Sincerely,

Laury Jo Lamb
(208) 324-3357
llamb@titleonecorp.com