

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

**RECEIVED** ✓  
**JUN 10 2019**  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 47-16420              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-16421              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-17378              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 47-17380              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Roland Milton and Jessie Milton  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Travis Jackson<sup>son</sup> and Jennifer Jackson, William Jackson, Keaton Jackson  
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 1015 E 4896 N Buhl ID 83314  
Mailing address City State ZIP
- Telephone \_\_\_\_\_ Email \_\_\_\_\_

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 24 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - ☐ Filing fee (see instructions for further explanation):
    - o \$25 per *undivided* water right.
    - o \$100 per *split* water right.
    - o No fee is required for pending adjudication claims.
  - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
  - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

**SUPPORT DATA**

**IN FILE # 47-16420**

8. Signature: [Signature] [Signature] 5-24-19  
Signature of new owner/claimant Title, if applicable owner Date
- Signature: [Signature] [Signature] 5-24-19  
Signature of new owner/claimant Title, if applicable owner Date

**For IDWR Office Use Only:**

Received by SM Date 6-10-2019 Receipt No. S037375 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by AI Date 8/2/2019

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
1502 Locust Street North, Bldg. 300  
Twin Falls, ID 83301

**TWIN FALLS COUNTY**  
RECORDED FOR:  
FIRST AMERICAN TITLE - TWIN F/  
03:25:26 PM 05-24-2019  
**2019007972**  
NO. PAGES 3 FEE: \$15.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: CA  
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

**WARRANTY DEED**

File No.: **723787-TF (sg)**

Date: **April 11, 2019**

For Value Received, **Roland Milton and Jessie Milton, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Travis Jackson and Jennifer Jackson, husband and wife and William C. Jackson and Kearon F. Jackson, husband and wife**, hereinafter called the Grantee, whose current address is **1015 East 4896 North, Buhl, ID 83316**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

**PARCEL 1**

**A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 7, SECTION 19, TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST SECTION CORNER OF SECTION 19, TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN;**  
**THENCE SOUTH 88°50'08" WEST, 807.20 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 19 TO A POINT ON THE CENTERLINE OF AN ACCESS ROAD, SAID POINT BEING THE REAL POINT OF BEGINNING;**  
**THENCE SOUTH 88°50'08" WEST, 178.30 FEET ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 19 TO THE CENTERLINE OF SALMON FALLS CREEK;**  
**THENCE NORTHERLY ALONG THE CENTERLINE OF SALMON FALLS CREEK THE FOLLOWING SIX (6) COURSES AND DISTANCES:**  
**NORTH 56°26'44" EAST - 331.05 FEET;**  
**NORTH 45°03'15" EAST - 226.08 FEET;**  
**NORTH 18°45'48" WEST - 169.77 FEET;**  
**NORTH 62°12'57" WEST - 135.51 FEET;**  
**NORTH 43°12'19" WEST - 100.82 FEET;**  
**NORTH 16°25'37" WEST - 183.74 FEET;**  
**THENCE NORTH 50°55'03" EAST 142.89 FEET;**  
**THENCE SOUTH 40°30'08" EAST 150.03 FEET;**  
**THENCE SOUTH 48°01'13" EAST 316.30 FEET;**  
**THENCE SOUTH 56°47'53" EAST 20.18 FEET;**  
**THENCE SOUTH 47°28'11" EAST 39.97 FEET;**  
**THENCE SOUTH 41°36'25" EAST 20.01 FEET;**  
**THENCE SOUTH 49°47'13" EAST 30.92 FEET TO THE CENTERLINE OF AN ACCESS ROAD;**  
**THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID ACCESS ROAD THE FOLLOWING TWELVE (12) COURSES AND DISTANCES:**  
**SOUTH 39°28'18" WEST - 26.78 FEET;**

**SOUTH 22°12'02" WEST - 81.14 FEET;  
SOUTH 21°26'59" WEST - 52.80 FEET;  
SOUTH 26°14'31" WEST - 52.88 FEET;  
SOUTH 30°20'13" WEST - 51.97 FEET;  
SOUTH 39°00'54" WEST - 50.45 FEET;  
SOUTH 50°32'39" WEST - 53.13 FEET;  
SOUTH 59°53'03" WEST - 48.78 FEET;  
SOUTH 65°25'54" WEST - 62.27 FEET;  
SOUTH 49°28'37" WEST - 138.71 FEET;  
SOUTH 57°52'25" WEST - 45.62 FEET;  
SOUTH 62°41'38" WEST - 63.69 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION 19, TO SAID REAL POINT OF BEGINNING.**

**PARCEL 2**

**TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND ACROSS A 50 FOOT WIDE ROAD RIGHT OF WAY FROM OLD HIGHWAY 30 TO THE SOUTH LINE OF SECTION 19 AS DESCRIBED IN ROAD ACCESS AND UTILITY EASEMENT DEDICATION FOR SALMON RIVER RANCHES, AMENDED FILING NO. 1 AND 2, AN AGRICULTURAL DIVISION ON LAND AS RECORDED IN MISCELLANEOUS BOOK 28 AT PAGES 1748 AND 1749 OF THE RECORDS OF THE RECORDER OF TWIN FALLS COUNTY, IDAHO.**

**ALSO TOGETHER WITH AND SUBJECT TO: AN INGRESS AND EGRESS EASEMENT DESCRIBED AS FOLLOWS:**

**A 25.00 FOOT WIDE EASEMENT OVER AND ACROSS A PORTION OF LOT 7, SECTION 19, TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO BEING CENTERED ON THE FOLLOWING DESCRIBED CENTERLINE:**

**COMMENCING AT A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION 19, FROM WHICH THE SOUTHEAST SECTION CORNER OF SECTION 19 BEARS NORTH 88°50'08" WEST A DISTANCE OF 807.20 FEET SAID POINT BEING THE POINT OF BEGINNING;  
THENCE NORTH 62°41'38" EAST 63.69 FEET;  
THENCE NORTH 57°52'25" EAST 45.62 FEET;  
THENCE NORTH 49°28'37" EAST 138.71 FEET;  
THENCE NORTH 65°25'54" EAST 62.27 FEET;  
THENCE NORTH 59°53'03" EAST 48.78 FEET;  
THENCE NORTH 50°32'39" EAST 53.13 FEET;  
THENCE NORTH 39°00'54" EAST 50.45 FEET;  
THENCE NORTH 30°20'13" EAST 51.97 FEET;  
THENCE NORTH 26°14'31" EAST 52.88 FEET;  
THENCE NORTH 21°26'59" EAST 52.80 FEET;  
THENCE NORTH 22°12'02" EAST 81.14 FEET;  
THENCE NORTH 39°28'18" EAST 40.95 FEET;  
THENCE NORTH 48°01'13" WEST 91.10 FEET;  
THENCE NORTH 56°47'53" WEST 19.22 FEET;  
THENCE NORTH 48°01'13" WEST 315.34 FEET;  
THENCE NORTH 28°09'29" WEST 364.00 FEET TO THE POINT OF ENDING.**

Date: 04/11/2019

Warranty Deed  
- continued

File No.: 723787-TF (sq)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

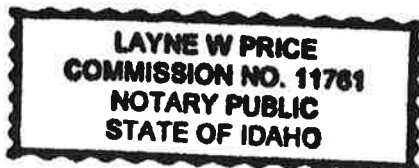
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Roland Milton  
Roland Milton

Jessie Milton  
Jessie Milton

STATE OF Idaho )  
SS.  
COUNTY OF Twin Falls )

On this 24th day of May, 2019, before me, a Notary Public in and for said State, personally appeared **Roland Milton and Jessie Milton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Layne W Price  
Notary Public for the State of Idaho,  
Residing at: ~~Twin Falls, ID~~ Kimberly, ID  
My Commission Expires: ~~01-29-2021~~ 12-1-24



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858  
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

August 02, 2019

TRAVIS JACKSON  
JENNIFER JACKSON  
KEARON JACKSON  
WILLIAM JACKSON  
1015 E 4896 N  
BUHL ID 83316-4908

Re: Change in Ownership for Water Right No(s): 47-16420, 47-16421, 47-17378 & 47-17380

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye  
Water Resource Agent

Enclosure(s)

cc: First American Title Co – Twin Falls (File No. 723787-TF)



RECEIVED

JUN 10 2019

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**First American Title Company**

**1502 Locust Street North, Bldg. 300, Twin Falls, ID 83301**

**Phone (208)734-2905 Fax (208)734-2945**

Idaho Department of Water Resources  
650 Addison Ave W., Ste. 500  
Twin Falls, ID 83301

June 05, 2019  
File No.: 723787-TF (sg)

Attn: Accounts Receivable

Re:

Property: **1015 East 4896 North Buhl, ID 83316**

Buyer: **Travis Jackson and Jennifer Jackson and William C. Jackson and Kearon F. Jackson**

Seller: **Roland Milton and Jessie Milton**

Enclosed is a check and an invoice for your personal records. Please feel free to contact us with any questions.  
Have a good day.

Check#75841                      \$100.00

Sincerely,

Estela Alvarez, Assistant for  
Sandra Gonzalez, Escrow Officer

ea/ea