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STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES Eastern RegionDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-4310 OK	Yes ☐		Yes ☐		Yes ☐
11-7322 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Merlin E. Wilde

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Donald W. & Maria Melita L. Cash

Name of each new owner as listed on the conveyance document

New owner continued

Name connector ☒ and ☐ or ☐ and/or742 Descartes Ave

Mailing address

Henderson

City

NV

State

89002

ZIP

801-824-7557

Telephone

dcash727@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 11-4310

7. Signature: Donald W. Cash

Signature of new owner/claimant

Title, if applicable

2-16-12

Date

- Signature: Maria Melita L. Cash

Signature of new owner/claimant

Title, if applicable

2-16-12

Date

For IDWR Office Use Only:

Received by JBDate 8/14/2019Receipt No. E045243Receipt Amt. \$75.-Approved by JBProcessed by CRDate 8/15/2019

00.- for this app

Form 42-248/42-1409(6) Rev. 07/10

Also emailed acknowledgment to: doug@doughallid.com @CR

Order No. 13834

153076

STATE OF IDAHO
County of Caribou
Date: Oct. 11, 1996
Time: 1:50 P.M.
Microfilm Records
Recorder: E. B. Latt
Deputy: Paul S. Goffrey
Fee: 6.00 CT

CORPORATION WARRANTY DEED

THIS INDENTURE, Made this 23rd day of February, 1996, between SSI PROPERTIES, INC., a corporation duly organized and existing under the laws of the State of California, and having its principal office in Los Gatos, Santa Clara County, State of California, hereinafter called First Party, and DONALD W. CASH and MARIA MELITA L. CASH, husband and wife, of 721 West Chaparral Drive, Murray, County of Salt Lake, State of Utah, hereinafter called Second Party:

WITNESSETH: That the said First Party, having been hereunto duly authorized by resolution of its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of TWO HUNDRED FORTY THOUSAND AND NO/100THS DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 8 South, Range 41 East of the Boise Meridian:

Section 33: SEM
Section 34: SWSW.

Township 9 South, Range 41 East of the Boise Meridian:

Sections 2: Beginning at a point on the North line of the SW1/4NW1/4
and 3: of Section 2, said point being 1281.7 feet West from
the Northeast corner of said SW1/4NW1/4 of Section 2, and
running
thence South 18°01' East 780.5 feet;
thence South 68°24' West 2534.3 feet;
thence South 20°17' East 110.9 feet;
thence North 73°27' West 5.0 feet;
thence South 88°39' West 82.3 feet;
thence North 20°26' West 462.8 feet;
thence North 78°09' West 258.0 feet;
thence North 70°58' West 80.0 feet, more or less, to
the Northeast corner of Lot 33 of Valleyview
Subdivision;
thence North 72°32' West 477.0 feet;
thence North 52°31' West 199.5 feet;
thence North 62°55' West 183.8 feet;
thence North 74°03' West 212.2 feet;
thence North 81°11' West 378.0 feet;
thence South 68°14' West 1469.3 feet, more or less,
to the Southwest corner of the SW1/4NW1/4 of Section 3;

FOR
and wife
hereby c.
SPIDELL
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OTHER GC
premises

Caribou
Township
Section

153076

thence North 0°22' West 1320 feet, more or less, to
the Northwest corner of said SW1/4 of Section 3;
thence North 89°42' East along the North line of the
SW1/4 of Section 3, 5280 feet;
thence South 89°44' East along the North line of the
SW1/4 of Section 2, 100.9 feet, more or less,
to the point of beginning.

Section 3: Lots 2, 3, and 4.
Section 4: Lots 1 and 2.

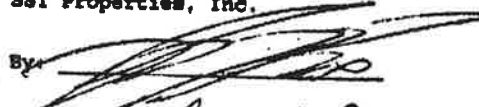
TOGETHER WITH all and singular, the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining,
and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
together with the appurtenances and privileges thereunto incident
unto the said Second Party, and to their heirs and assigns forever,
and the said First Party shall and will warrant and by these
presents forever defend.

IN WITNESS WHEREOF, the said First Party has caused these
presents to be executed and its corporate name hereunto subscribed,
and its corporate seal hereunto affixed, in pursuance to said
resolution the day and year first above written.

SSI Properties, Inc.

(SEAL)

By: 

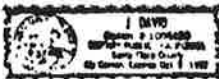
Attest: By: Chas. O. Lucin

STATE OF CALIFORNIA)

County of Santa Clara) ss.

On this 5th day of March, 1996, before me, the undersigned,
a Notary Public in and for said State, personally appeared
Kevin Henderson, D.P.
known or identified to me to be the Vice Pres
of the corporation that executed the within instrument, or the
person(s) who executed the instrument on behalf of said
corporation, and acknowledged to me that such corporation executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.



J. A. Lucin
NOTARY PUBLIC for the State of California
Residing at: Santa Clara Co., California
Commission expires: 12-4-97

together

DATED: :

STATE OF

County o:

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151635

WARRANTY DEED

THIS INDENTURE, Made this 23rd day of February, 1996, between MERLIN E. WILDE, also known as MERLIN EUGENE WILDE, a single man, of Soda Springs, County of Caribou, State of Idaho, and A. ELAINE BOND, who took title as and formerly known as ELAINE WILDE, also known as AMY ELAINE WILDE, a married woman, of San Diego, County of San Diego, State of California, and HAL D. BOND, the spouse of A. Elaine Bond, who joins to remove any question of community interest, hereinafter called First Party, and SSI PROPERTIES, INC., of 20 South Santa Cruz Avenue, Suite 300, Los Gatos, County of Santa Clara, State of California, hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TWO HUNDRED FORTY THOUSAND AND NO/100THS DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's successors and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 8 South, Range 41 East of the Boise Meridian:

Section 33: SEW
Section 34: ShSWW.

Township 9 South, Range 41 East of the Boise Meridian:

Sections 2: Beginning at a point on the North line of the SWNW1/4 of Section 2, said point being 1281.7 feet West from the Northeast corner of said SWNW1/4 of Section 2, and running
thence South 18°01' East 780.5 feet;
thence South 68°24' West 2534.3 feet;
thence South 20°17' East 110.9 feet;
thence North 73°27' West 5.0 feet;
thence South 88°39' West 82.3 feet;
thence North 20°26' West 452.8 feet;
thence North 78°09' West 258.0 feet;
thence North 70°58' West 80.0 feet, more or less, to the Northeast corner of Lot 33 of Valleyview Subdivision;
thence North 72°12' West 477.0 feet;
thence North 52°31' West 199.5 feet;
thence North 62°55' West 183.8 feet;
thence North 74°03' West 212.2 feet;
thence North 81°11' West 378.0 feet;
thence South 68°14' West 1469.3 feet, more or less,

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151695

to the Southwest corner of the SW1/4NW1/4 of Section 3,
thence North 0°22' West 1320 feet, more or less, to
the Northwest corner of said SW1/4NW1/4 of Section 3;
thence North 89°42' East along the North line of the
SW1/4NW1/4 of Section 3, 5280 feet;
thence South 89°44' East along the North line of the
SW1/4NW1/4 of Section 2, 100.9 feet, more or less,
to the point of beginning.

Section 3: Lots 2, 3, and 4.
Section 4: Lots 1 and 2.

TOGETHER WITH all and singular, the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining,
and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises,
together with the appurtenances and privileges thereunto incident
unto the said Second Party, and to its successors and assigns
forever, and the said First Party shall and will warrant and by
these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set
their hands and seals, the day and year first above written.

Merlin E. Wilde
MERLIN E. WILDE

A. Elaine Bond
A. ELAINE BOND

Hal D. Bond
HAL D. BOND

STATE OF IDAHO)
County of Caribou) ss.

On this 23rd day of February, 1996, before me, the
undersigned, a Notary Public in and for said State, personally
appeared Merlin E. Wilde, also known as Merlin Eugene Wilde, known
to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above
written.

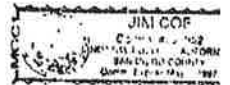


NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 11/8/99

STATE OF CALIFORNIA
County of San Diego

On this 2
undersigned, a Notary
appeared A. Elaine Wilde, also
person whose name
acknowledged to me

IN WITNESS W
my official seal,
written.



STATE OF UTAH
County of Salt Lake

On this 21
undersigned, a Notary
appeared Hal D. Bond
be the person who
and acknowledged to

IN WITNESS W
my official seal,
written.

STATE OF IDAHO } ss. 151
County of Caribou }

Subscribed and sworn to before me this

February day of February, 1996

at Soda Springs, Idaho

Notary Public for the State of Idaho

My Commission Expires 11/8/99

Notary Public

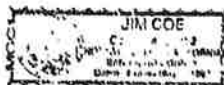
Notary Public

151695

STATE OF CALIFORNIA) ss.
County of San Diego)

On this 24TH day of February, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared A. Elaine Bond, who took title as and formerly known as Elaine Wilde, also known as Amy Elaine Wilde, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



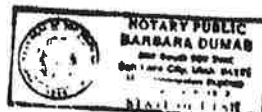
Jim Coe
NOTARY PUBLIC for the State of California
Residing at: San Diego, California
Commission expires: May 7, 1997

STATE OF UTAH) ss.
County of Salt Lake)

On this 24TH day of February, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Hal D. Bond, the spouse of A. Elaine Bond, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Barbara Dumas
NOTARY PUBLIC for the State of Utah
Residing at: Salt Lake City, Utah
Commission expires: 5-1-97



OF IDAHO } ss. 151695
County of Caribou }
I hereby certify that this instrument was filed at the request of Caribou Title
at 11 o'clock P m this 29 day of February, 1996 in my office and duly
recorded in 4 of the Records
under file # 151695
John Stephenson

This Indenture,
in the year of our Lord One
SSI PROPERTIES, INC.,
of Los Angeles
part 7 of the first part, on
DONALD W. CASH and MAJ
of Murray
the part 100 of the second of
WITNESSETH, That
TWO HUNDRED FORTY-ONE
do by these presents Grant
heirs and assigns forever, all
and State of Idaho, and have
(see Exhibit "A" attached)

together with the improvements, he
And said part 7 of
loss by fire in so far as reliable fire
mortgage, as the
THIS GRANT is in full
of even date herewith, executed

which ~~shall be subject to~~
without interest, and
being AUGUST 27, 1996.

This mortgage shall also
by any renewal note or notes.
And these presents shall
said principal sum of money
therein specified, then it shall
or assigns to consider the who
and immediately to enter into
same according to law, and not
be due on the said promissory
counsel fees and also the amount
for necessary title abstracts as
interest on the same, rendering

its successors,
IN WITNESS WHEREOF,
the day and year first
Signed, Sealed and Delivered
Presence,



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 15, 2019

DONALD W CASH
MARIA MELITA L CASH
742 DESCARTES AVE
HENDERSON NV 89002-6506

Re: Change in Ownership for Water Right No(s): 11-4310, 11-7322

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11