

AUG 13 2019

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-2160D <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard E Green

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ronald D Hawkins & Lorali E Hawkins

New owner(s) as listed on the conveyance document

Name connector

☒ and☐ or☐ and/or7080 Dolan Way

Mailing address

Citrus Heights

City

CA

State

95621

ZIP

(916) 705-4848

Telephone

lorali.hawkins@yahoo.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7-22-2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Ronald D Hawkins

Signature of new owner/claimant

Title, if applicable

8-3-19

Date

- Signature: Lorali E Hawkins

Signature of new owner/claimant

Title, if applicable

8-3-19

Date

For IDWR Office Use Only:

Received by m. pettisDate 8-12-19Receipt No. E045234Receipt Amt. 25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JBProcessed by CRDate 8/15/19

Instrument # 708774
BINGHAM COUNTY, IDAHO
2019-07-22 01:08:19 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - BLACKFOOT OFF
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:439886

FOR VALUE RECEIVED

Murl L. Green, a widow

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ronald D. Hawkins and Lorali E. Hawkins, husband and wife

whose current address is

7080 Dolan Way

Citrus Heights, CA 95621-2833

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Beginning at the Southeast corner of Section 32, Township 2 South, Range 33 East, Boise Meridian, Bingham County, Idaho and running thence North 89°38'00" West along the section line 346.50 feet; thence North 00°00'17" West parallel to the East line of said Section 429.00 feet; thence South 89°38'00" East parallel to the South line of said Section 346.50 feet more or less to the East line of said section; thence South 00°00'17" East along said East line 429.00 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion as conveyed to the County of Bingham, Idaho, by Warranty Deed, recorded April 11, 1972, as Instrument No. 168109 records of Bingham County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

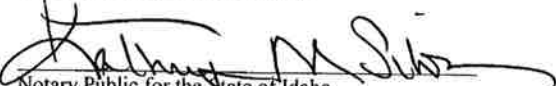
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

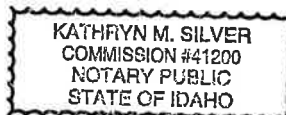
Dated: July 22, 2019


Murl L. Green

State of Idaho } ss
County of Bingham }

On this 22nd day of July, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Murl L. Green, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: **Resides at: Pocatello, ID**
Commission Expires: **My Commission Expires: 5/06/2022**



Instrument # 705517

BINGHAM COUNTY

3-28-2019 04:26:33 PM No. of Pages: 1

Recorded for: MURL L. GREEN

PAMELA W. ECKHARDT

Ex-Officio Recorder Deputy Fee: 16.00

DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED is made by MURL L. GREEN, not individually but as Personal Representative of the Estate of RICHARD E. GREEN, deceased, Grantor, to Grantee, MURL L. GREEN, whose address is 2 North 1600 West, Blackfoot, Idaho 83221.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number CV-2018-1309, in Bingham County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Bingham County, Idaho:

Beginning at the Southeast corner of Section 32, Township 2 South, Range 33 East Boise Meridian, Bingham County, Idaho and running thence North 89°38'00" West along Section the line 346.50 feet; thence North 00°00'17" West parallel to the East line of said Section 429.00 feet; thence South 89°38'00" East parallel to the South line of said Section 346.50 feet more or less to the East line of said Section; thence South 00°00'17" East along said East line 429.00 feet to the Point of Beginning.

The grantee receives this property as her sole and separate property, with the income thereon to be her sole and separate property.

Murl L. Green

MURL L. GREEN, Personal Representative
Grantor

STATE OF IDAHO)
County of Bingham)ss
County of Bannock)

On this 28 day of March, 2019, before me, a notary public in and for said State, personally appeared MURL L. GREEN, known to me to be the person whose name is subscribed to the within instrument, and also known to me to be the Personal Representative of the Estate of RICHARD E. GREEN, and acknowledge to me that she executed the same.

Eduardo Trejo
Notary Public
State of Idaho
Commission No. 67190

Ed - 2
NOTARY PUBLIC FOR IDAHO

Residing at: Bingham

Commission Expires: 06-01-2024

705517

Angela Jensen
Attorney at Law
150 S. Arthur Ave., Suite 201
Pocatello, Idaho 83204
Telephone: 208-241-7241
angela.jensen@cablone.net
Bar No.: 4609

STATE OF IDAHO
COUNTY OF BINGHAM } ss
I hereby certify that the foregoing instrument is a true and correct copy of the original on file in the office of the undersigned Clerk of the Magistrate's Division, District Court of the Seventh Judicial District of Idaho, for Bingham County.
Date June 19, 2019

PAMELA W. ECKHARDT
Clerk, Dist. Court Magistrate Div.
By Lori Gardner
Deputy Clerk



AUG 14 PM 2:30
BY id DEPUTY

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF BINGHAM

In the matter of the Estate of:

RICHARD E. GREEN,

Deceased.

Case No. CV-2018-1309

LETTERS TESTAMENTARY

1. MURL L. GREEN was duly appointed and qualified as General Personal Representative of the estate of the above-named decedent on this day, by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

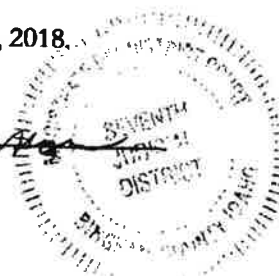
These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 14 day of August, 2018.

Instrument # 708773

BINGHAM COUNTY, IDAHO
2019-07-22 01:08:19 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - BLACKFOOT OFF
PAMELA W. ECKHARDT Fee: \$10.00
Ex-Officio Recorder Deputy JPulley
Index To: LETTER
Electronically Recorded by Simplifile

Scott H. Hansen
MAGISTRATE JUDGE



35-2160C
02S33E32SESE

02S33E2159W

35-2160D

35-13424
03S33E5NENE

35-13423
03S33E4NWWW

35-13421



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 15, 2019

RONALD D HAWKINS
LORALI E HAWKINS
7080 DOLAN WAY
CITRUS HTS CA 95621-2833

Re: Change in Ownership for Water Right No(s): 35-2160D

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Bingham Ground Water District
Water District 120