

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

**RECEIVED**  
**JUN 20 2019**  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 43-10                 | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 43-11205              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-11                 | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 43-11207              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-2026               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 43-11209              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-2148               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 43-11210              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 43-11204              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 43-11211              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Bruesch Ranch, LLC, an Idaho limited liability company  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Cordell James Sheridan and Patricia Harper Sheridan  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 184      Almo      ID      83312  
Mailing address      City      State      ZIP  
208-824-5531  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 10, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

**SUPPORT DATA**

**IN FILE #** 43-10

8. Signature: Cordell James Sheridan      5-10-19  
Signature of new owner/claimant      Title, if applicable      Date
- Signature: Patricia Harper Sheridan      5-10-19  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by DM      Date 6-20-2019      Receipt No. SO37393      Receipt Amt. \$250-  
Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by DM      Date 7-30-2019



**TitleOne**  
a title & escrow co.

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

**CASSIA COUNTY**  
RECORDED FOR:  
TITLEONE - BURLEY  
02:04:41 PM 05-10-2019  
**2019-001752**  
NO. PAGES: 3 FEE: \$15.00  
**JOSEPH W. LARSEN**  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

File # 19327397

**Quitclaim Deed**  
**FOR IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS**

For value received, **Bruesch Ranch, LLC, an Idaho limited liability company,**

Does hereby convey, release, remise, and forever quit claim unto

**Cordell James Sheridan and Patricia Harper Sheridan, husband and wife,**

whose current address is P.O. Box 184, Almo ID 83312,

the following described Idaho Department of Water Resources Water Rights:

43-10  
43-11  
43-2026  
43-2148  
43-11204  
43-11205  
43-11207  
43-11209  
43-11210  
43-11211

To have and to hold the said water rights, unto the said grantees, their heirs and assigns forever.

Date May 10, 2019

Bruesch Ranch, LLC, Idaho limited liability company

BY: William Richard Bruesch

William Richard Bruesch, member

BY: Alan Wayne Bruesch

Alan Wayne Bruesch, Member

BY: Janet Lee Powers

Janet Lee Powers, Member



**TitleOne**  
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File # 19327397

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43-11209

43-11210

43-11211

To have and to hold the said water rights, unto the said grantees, their heirs and assigns forever.

Date May 10, 2019

Bruesch Ranch, LLC, Idaho limited liability company

BY: William Richard Bruesch  
William Richard Bruesch, member

BY: Alan Wayne Bruesch  
Alan Wayne Bruesch, Member

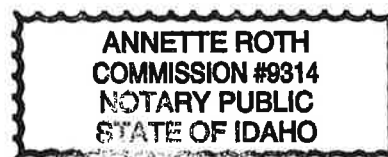
BY: Janet Lee Powers  
Janet Lee Powers, Member

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared William Richard Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth  
Notary Public for Idaho  
Residing In: Rupert, Id  
My Commission Expires: 8-4-2023

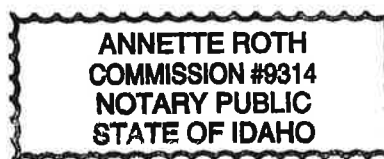


State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan Wayne Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth  
Notary Public for Idaho  
Residing In: Rupert, Id  
My Commission Expires: 8-4-2023



State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Janet Lee Powers known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

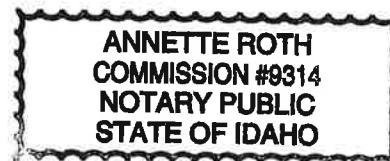
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth

Notary Public for Idaho

Residing In: Rupert ID

My Commission Expires: 8-4-2023





CASSIA COUNTY  
RECORDED FOR:  
TITLEONE - BURLEY  
02:04:41 PM 05-10-2019  
**2019-001751**  
NO. PAGES: 3 FEE: \$15.00  
JOSEPH W. LARSEN  
COUNTY CLERK  
DEPUTY: CVELASQUEZ  
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

Order Number: 19327397

## Warranty Deed

For Value Received,

**Bruesch Ranch, LLC, Idaho limited liability company**, the Grantor, does hereby grant, bargain sell and convey unto, **Cordell James Sheridan and Patricia Harper Sheridan, husband and wife, as community property with right of survivorship**, whose current address is **P.O. Box 184, Almo, ID 83312**, the Grantee, the following described premises, in **Cassia County, Idaho**, To Wit:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 18: W $\frac{1}{2}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$**

**Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$**

**Section 20: NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$**

**Section 21: N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$**

**Section 28: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: May 10, 2019



Order Number: 19327397

## Warranty Deed

For Value Received,

**Bruesch Ranch, LLC, Idaho limited liability company**, the Grantor, does hereby grant, bargain sell and convey unto, **Cordell James Sheridan and Patricia Harper Sheridan, husband and wife, as community property with right of survivorship**, whose current address is **P.O. Box 184, Almo, ID 83312**, the Grantee, the following described premises, in **Cassia County, Idaho**, To Wit:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

**Section 18:**     **W $\frac{1}{2}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$**

**Section 19:**     **N $\frac{1}{2}$ NE $\frac{1}{4}$**

**Section 20:**     **NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$**

**Section 21:**     **N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$**

**Section 28:**     **E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: May 10, 2019

Bruesch Ranch, LLC, Idaho limited liability company

BY: William Richard Bruesch  
William Richard Bruesch, member

BY: Alan W Bruesch  
Alan Wayne Bruesch, Member

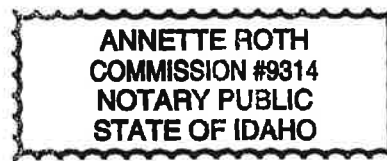
BY: Janet Lee Powers  
Janet Lee Powers, Member

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared William Richard Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth  
Notary Public for Idaho  
Residing In: Rupert, ID  
My Commission Expires: 8-4-2023

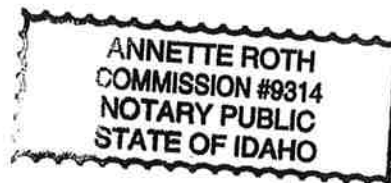


State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan Wayne Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

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Annette Roth  
Notary Public for Idaho  
Residing In: Rupert, ID  
My Commission Expires: 8-4-2023

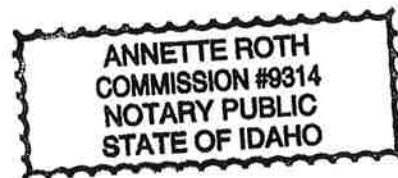


State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Janet Lee Powers known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth  
Notary Public for Idaho  
Residing In: Rupert, Id  
My Commission Expires: 8-4-2023





211 West 13th Street  
Burley, ID 83318  
Ph. (208) 881-0087  
Fx. (866) 781-5520  
www.titleonecorp.com

## Bill of Sale

**Bruesch Ranch, LLC, Idaho limited liability company** (Seller), in consideration of the sum of \_\_\_\_\_, and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, paid to Seller by **Cordell James Sheridan and Patricia Harper Sheridan** (Buyer), does hereby transfer, deliver, grant, bargain, sell, and convey to Buyer the following:

Idaho Department of Water Resources Water Right Numbers:

43-10  
43-11  
43-2026  
43-2148  
43-11204  
43-11205  
43-11207  
43-11209  
43-11210  
43-11211

To have and to hold the above described property to the Buyer, their heirs, administrators and assigns, forever. And the Seller does warrant and defend the sale of said property, goods, and chattels, hereby made unto the Buyer against all and any person whomsoever lawfully claiming or to claim the same.

In witness whereof, Seller has executed this Bill of Sale this 10<sup>th</sup> day of May, 2019

Bruesch Ranch, LLC, Idaho limited liability company

BY: William Richard Bruesch  
William Richard Bruesch, member

BY: Alan W Bruesch  
Alan Wayne Bruesch, Member

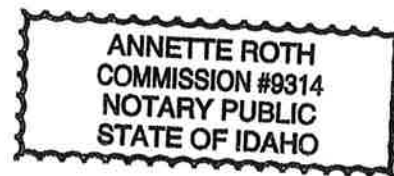
BY: Janet Lee Powers  
Janet Lee Powers, Member

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared William Richard Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth  
Notary Public for Idaho  
Residing In: Rupert, ID  
My Commission Expires: 8-4-2023

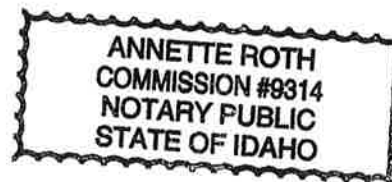


State of Idaho, County of Cassia, ss.

On this 10<sup>th</sup> day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan Wayne Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth  
Notary Public for Idaho  
Residing In: Rupert, ID  
My Commission Expires: 8-4-2023



State of Idaho, County of Cassia, ss.

On this 10<sup>th</sup> day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Janet Lee Powers known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

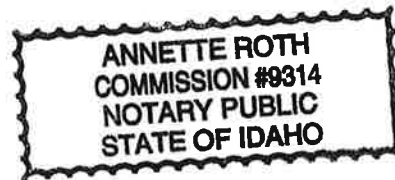
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth

Notary Public for Idaho

Residing In: Rupert, Id

My Commission Expires: 8-4-2023





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

July 31, 2019

CORDELL J SHERIDAN  
PATRICIA HARPER SHERIDAN  
PO BOX 184  
ALMO, ID 83312-0184

Re: Change in Ownership & Notice of Security Interest(s) for Water Right No(s): *See Attached List*

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership on water right no(s). 43-10, 43-11, 43-2026, 43-2148, 43-11204, 43-11205, 43-11207, 43-11209, 43-11210, 43-11211 to you. The Department also acknowledges receipt of correspondence adding security interest to the water right no(s). on the attached list, to D L Evans Bank and USDA Farm Service Agency. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: D L Evans Bank, Albion ID  
USDA Farm Service Agency, Rupert ID  
TitleOne, Burley (File # 19327397)  
Water Districts 143, 43C, 43D

| WR #     | Process     | Basis   | Current Owner                                  | Other Owner                                                                    |
|----------|-------------|---------|------------------------------------------------|--------------------------------------------------------------------------------|
| 43-10    | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-11    | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-294   | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-295   | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-296B  | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-2026  | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-2148  | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-7070  | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-7085  | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-7297  | Water Right | License | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-11198 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-11204 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-11205 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-11207 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-11209 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-11210 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-11211 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-12992 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-12993 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
| 43-13107 | Water Right | Decreed | SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER | D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest) |
|          |             |         |                                                |                                                                                |



**TitleOne**

a title & escrow co.

06/18/2019

Idaho Department of Water Resources  
650 Addison Avenue West  
Suite 500  
Twin Falls, ID. 83301

RECEIVED  
JUN 20 2019  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

RE: TitleOne File No. 19327397

To whom it may concern;

Enclosed with this letter, please find the following original documents..

- Notice of Change in Water Right Ownership
- TitleOne's check no. 20666 made payable to Idaho Department of Water Resources in the amount of \$250.00.

The following are copies of documents, and are also enclosed..

- Warranty Deed (Recorded)
- Quitclaim Deed (Recorded)
- Bill of Sale

Please make the neccessary changes in the records and return a copy of the report to this office.

Should you have any questions, or if TitleOne may be of further Assistance, please do not hesitate to contact Jess Davies at (208) 878-3524.

Thank you,  
TITLEONE

Jess Davies  
Escrow Assistant – Ag Team

AR/jd  
Encl.  
FedEx Overnight