Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
JUN 20 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10	Yes ☐	Yes ☐	43-11205	Yes ☐	Yes ☐
43-11	Yes ☐	Yes ☐	43-11207	Yes ☐	Yes ☐
43-2026	Yes ☐	Yes ☐	43-11209	Yes ☐	Yes ☐
43-2148	Yes ☐	Yes ☐	43-11210	Yes ☐	Yes ☐
43-11204	Yes ☐	Yes ☐	43-11211	Yes ☐	Yes ☐

2. Previous Owner's Name: Bruesch Ranch, LLC, an Idaho limited liability company
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Cordell James Sheridan and Patricia Harper Sheridan
   New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

   P.O. Box 184 — Mailing address
   Almo — City
   ID — State
   83312 — ZIP
   208-824-5531 — Telephone
   Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 10, 2019.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 43-10

8. Signature: Cordell James Sheridan — Signature of new owner/claimant; Title, if applicable; Date 5-10-19
   Signature: Patricia Harper Sheridan — Signature of new owner/claimant; Title, if applicable; Date 5-10-19

For IDWR Office Use Only:

Receipted by DM Date 6-20-2019 Receipt No. S037393 Receipt Amt. $250-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 7-30-2019

TitleOne
a title & escrow co.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
02:04:41 PM 05-10-2019
2019-001752
NO. PAGES: 3 FEE: $15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

File # 19327397

Quitclaim Deed
FOR IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS

For value received, **Bruesch Ranch, LLC, an Idaho limited liability company,**

Does hereby convey, release, remise, and forever quit claim unto

Cordell James Sheridan and Patricia Harper Sheridan, husband and wife,

whose current address is P.O. Box 184, Almo ID 83312,

the following described Idaho Department of Water Resources Water Rights:

43-10
43-11
43-2026
43-2148
43-11204
43-11205
43-11207
43-11209
43-11210
43-11211

To have and to hold the said water rights, unto the said grantees, their heirs and assigns forever.

Date May 10, 2019

Bruesch Ranch, LLC, Idaho limited liability company

BY: William Richard Bruesch
William Richard Bruesch, member

BY: Alan W Bruesch
Alan Wayne Bruesch, Member

BY: Janet Lee Powers
Janet Lee Powers, Member

TitleOne
a title & escrow co.

(2)

File # 19327397

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FOR IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS

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43-11209
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43-11211

To have and to hold the said water rights, unto the said grantees, their heirs and assigns forever.

Date May 10, 2019

Bruesch Ranch, LLC, Idaho limited liability company

BY: William Richard Bruesch
William Richard Bruesch, member

BY: Alan W Bruesch
Alan Wayne Bruesch, Member

BY: Janet Lee Powers
Janet Lee Powers, Member

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared William Richard Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth

Notary Public for Idaho
Residing In: Rupert, Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan Wayne Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth

Notary Public for Idaho
Residing In: Rupert, Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Janet Lee Powers known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth

Notary Public for Idaho
Residing In: Rupert, Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

TitleOne
a title & escrow co.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
02:04:41 PM 05-10-2019
2019-001751
NO. PAGES: 3 FEE: $15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: CVELASQUEZ
Electronically Recorded by Simplifile

Order Number: 19327397

Warranty Deed

For Value Received,

Bruesch Ranch, LLC, Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, **Cordell James Sheridan and Patricia Harper Sheridan, husband and wife, as community property with right of survivorship**, whose current address is **P.O. Box 184, Almo, ID 83312,** the Grantee, the following described premises, in **Cassia County**, **Idaho,** To Wit:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: **W½, SE¼, S½NE¼, NW¼NE¼**

Section 19: **N½NE¼**

Section 20: **NW¼, NW¼NE¼, S½NE¼, N½SE¼, NE¼SW¼**

Section 21: **N½SW¼, W½SE¼, SE¼SW¼**

Section 28: **E½NE¼, NW¼NE¼, NE¼NW¼**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: May 10, 2019

TitleOne
a title & escrow co.

Order Number: 19327397

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For Value Received,

Bruesch Ranch, LLC, Idaho limited liability company, the Grantor, does hereby grant, bargain sell and convey unto, **Cordell James Sheridan and Patricia Harper Sheridan, husband and wife, as community property with right of survivorship**, whose current address is **P.O. Box 184, Almo, ID 83312,** the Grantee, the following described premises, in **Cassia County, Idaho,** To Wit:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 18: **W½, SE¼, S½NE¼, NW¼NE¼**

Section 19: **N½NE¼**

Section 20: **NW¼, NW¼NE¼, S½NE¼, N½SE¼, NE¼SW¼**

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Section 28: **E½NE¼, NW¼NE¼, NE¼NW¼**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: May 10, 2019

Bruesch Ranch, LLC, Idaho limited liability company

BY: William Richard Bruesch
William Richard Bruesch, member

BY: Alan W Bruesch
Alan Wayne Bruesch, Member

BY: Janet Lee Powers
Janet Lee Powers, Member

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared William Richard Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth
Notary Public for Idaho
Residing In: Rupert Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan Wayne Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth
Notary Public for Idaho
Residing In: Rupert Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Cassia, ss.

On this 10 day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Janet Lee Powers known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth

Notary Public for Idaho
Residing In: Rupert, Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

TitleOne
a title & escrow co.

211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 781-5520
www.titleonecorp.com

Bill of Sale

Bruesch Ranch, LLC, Idaho limited liability company (Seller), in consideration of the sum of , and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, paid to Seller by **Cordell James Sheridan and Patricia Harper Sheridan** (Buyer), does hereby transfer, deliver, grant, bargain, sell, and convey to Buyer the following:

Idaho Department of Water Resources Water Right Numbers:
43-10
43-11
43-2026
43-2148
43-11204
43-11205
43-11207
43-11209
43-11210
43-11211

To have and to hold the above described property to the Buyer, their heirs, administrators and assigns, forever. And the Seller does warrant and defend the sale of said property, goods, and chattels, hereby made unto the Buyer against all and any person whomsoever lawfully claiming or to claim the same.

In witness whereof, Seller has executed this Bill of Sale this 10th day of May, 2019

Bruesch Ranch, LLC, Idaho limited liability company

BY: William Richard Bruesch
William Richard Bruesch, member

BY: Alan W Bruesch
Alan Wayne Bruesch, Member

BY: Janet Lee Powers
Janet Lee Powers, Member

State of Idaho, County of Cassia, ss.

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Annette Roth

Notary Public for Idaho
Residing In: Rupert Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Cassia, ss.

On this 10th day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan Wayne Bruesch known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

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Annette Roth

Notary Public for Idaho
Residing In: Rupert Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Cassia, ss.

On this 10th day of May 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Janet Lee Powers known or identified to me to be a Member of Bruesch Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

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Annette Roth

Notary Public for Idaho
Residing In: Rupert Id
My Commission Expires: 8-4-2023

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

July 31, 2019

CORDELL J SHERIDAN
PATRICIA HARPER SHERIDAN
PO BOX 184
ALMO, ID 83312-0184

Re: Change in Ownership & Notice of Security Interest(s) for Water Right No(s): *See Attached List*

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership on water right no(s). 43-10, 43-11, 43-2026, 43-2148, 43-11204, 43-11205, 43-11207, 43-11209, 43-11210, 43-11211 to you. The Department also acknowledges receipt of correspondence adding security interest to the water right no(s). on the attached list, to D L Evans Bank and USDA Farm Service Agency. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: D L Evans Bank, Albion ID
USDA Farm Service Agency, Rupert ID
TitleOne, Burley (File # 19327397)
Water Districts 143, 43C, 43D

WR #	Process	Basis	Current Owner	Other Owner
43-10	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-11	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-294	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-295	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-296B	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-2026	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-2148	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-7070	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-7085	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-7297	Water Right	License	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-11198	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-11204	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-11205	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-11207	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-11209	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-11210	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-11211	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-12992	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-12993	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)
43-13107	Water Right	Decreed	SHERIDAN, CORDELL J; SHERIDAN, PATRICIA HARPER	D L EVANS BANK(Security Interest); USDA FARM SERVICE AGENCY(Security Interest)

TitleOne
a title & escrow co.

RECEIVED
JUN 20 2019
DEPT. OF WATER RESOURCES
SOUTHERN REGION

06/18/2019

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID. 83301

RE: TitleOne File No. 19327397

To whom it may concern;

Enclosed with this letter, please find the following original documents..

- Notice of Change in Water Right Ownership
- TitleOne's check no. 20666 made payable to Idaho Department of Water Resources in the amount of $250.00.

The following are copies of documents, and are also enclosed..

- Warranty Deed (Recorded)
- Quitclaim Deed (Recorded)
- Bill of Sale

Please make the nevessary changes in the records and return a copy of the report to this office.

Should you have any questions, or if TitleOne may be of further Assistance, please do not hesitate to contact Jess Davies at (208) 878-3524.

Thank you,
TITLEONE

Jess Davies
Escrow Assistant – Ag Team

AR/jd
Encl.
FedEx Overnight