

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED ✓
JUL 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-8290	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-2270	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Eugene Hruza and Shirley Hruza
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): 3 String Cattle of Idaho, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 13 East 400 South Rupert ID 83350
Mailing address City State ZIP
- 208-608-3096 studerker@probstelectric.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 1, 2019

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-2270

8. Signature: [Signature] Manager _____
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 7-8-2019 Receipt No. 5037419 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 8-19-2019



ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

Instrument # 661269

HAILEY, BLAINE, IDAHO
07-01-2019 1:02:38 PM No. of Pages: 3
Recorded for: TITLEONE - BURLEY
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Order Number: 19331558

Warranty Deed

For Value Received,

Eugene Hruza and Shirley Mae Hruza, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, 3 String Cattle of Idaho, LLC, an Idaho limited liability company, whose current address is 13 E 400 S, Rupert, ID 83350, the Grantee, the following described premises, in Blaine County, Idaho, To Wit:

**TOWNSHIP 8 SOUTH RANGE 26 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO**

Sections 5 & 8: A parcel of land within the SW $\frac{1}{4}$, W $\frac{1}{2}$ SE, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5 and the N2 $\frac{1}{2}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8, more particularly described as follows:

Beginning at the Southwest Corner of Section 5 in Township 8 South Range 26 East, Boise Meridian said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence North 00°10'26" East along the West line of Section 5 for a distance of 2,641.50 feet to a 5/8 inch rebar at the West $\frac{1}{4}$ corner of Section 5;

Thence North 89°55'36" East along the North line of the SW $\frac{1}{4}$ for a distance of 1,321.07 feet to a 5/8 inch rebar at the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 00°09'22" East along the West line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1,320.81 feet to a 5/8 inch rebar at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North 89°55'27" East along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1,320.65 feet to a 5/8 inch rebar at the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 89°55'27" East along the North line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1,320.65 feet to a 5/8 inch rebar at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 00°07'13" West along the East line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1,320.93 feet to the Northeast corner of the W $\frac{1}{2}$ SE $\frac{1}{4}$;

Thence South 00°07'13" West along the East line of the W $\frac{1}{2}$ SE $\frac{1}{4}$ for a distance of 1,745.42 feet to a $\frac{1}{2}$ inch rebar; Thence South 65°54'47" West for a distance of 219.30 feet to a $\frac{1}{2}$ inch rebar;

Thence North 38°39'15" West for a distance of 301.64 feet to a $\frac{1}{2}$ inch rebar;

Thence North 68°38'24" West for a distance of 294.45 feet to a $\frac{1}{2}$ inch rebar;

Thence North 57°13'55" West for a distance of 94.45 feet to a $\frac{1}{2}$ inch rebar;

Thence North 50°07'32" West for a distance of 98.45 feet to a $\frac{1}{2}$ inch rebar;

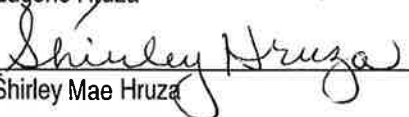
Thence North 28°38'27" West for a distance of 107.26 feet to a $\frac{1}{2}$ inch rebar;

Thence North 20°17'44" West for a distance of 159.25 feet to a $\frac{1}{2}$ inch rebar;

Thence North 00°32'22" East for a distance of 302.41 feet to a ½ inch rebar;
Thence North 80°50'41" West for a distance of 366.45 feet to a ½ inch rebar;
Thence South 53°41'42" West for a distance of 273.01 feet to a ½ inch rebar;
Thence South 04°51'37" West for a distance of 272.13 feet to a ½ inch rebar;
Thence South 11°36'19" West for a distance of 320.23 feet to a ½ inch rebar;
Thence South 06°48'42" West for a distance of 186.08 feet to a ½ inch rebar;
Thence South 12°02'36" East for a distance of 263.46 feet to a ½ inch rebar;
Thence South 02°58'25" West for a distance of 469.13 feet to a ½ inch rebar;
Thence South 13°41'24" East for a distance of 130.68 feet to a ½ inch rebar;
Thence South 21°37'19" East for a distance of 367.02 feet to a ½ inch rebar;
Thence South 10°50'42" East for a distance of 103.31 feet to a ½ inch rebar;
Thence South 00°50'41" East for a distance of 322.31 feet to a ½ inch rebar;
Thence South 43°28'57" East for a distance of 391.66 feet to a ½ inch rebar;
Thence South 11°04'51" West for a distance of 193.99 feet to a ½ inch rebar on the northerly railroad right of way; Thence North 71°26'06" West along said right of way for a distance of 1,891.07 feet;
Thence along said right-of-way along a tangent curve to the left for a distance of 555.11 feet, said curve having a radius of 18,779.79 feet, a delta angle of 01°41'37", and a long chord bearing of North 72°16'54" West for a distance of 555.09 feet;
Thence North 73°07'43" West along said right of way for a distance of 507.87 feet to a ½ inch rebar on the West line of Section 8;
Thence North 00°05'59" West along said Section line for a distance of 232.61 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: July 1, 2019


Eugene Hruza

Shirley Mae Hruza

State of Idaho, County of Cassia, ss.

On this 15th day of July in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Eugene Hruza also shown of record as C. Eugene Hruza known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Annette Roth

Notary Public

Residing at: Rupert, Id

My Commission Expires: 8-4-2023

(seal)

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Cassia, ss.

On this 15th day of July in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Shirley Mae Hruza also shown of record as Shirley M. Hruza known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Annette Roth

Notary Public

Residing at: Rupert, Id

My Commission Expires: 8-4-2023

(seal)

ANNETTE ROTH
COMMISSION #9314
NOTARY PUBLIC
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 19, 2019

3 STRING CATTLE OF IDAHO LLC
PO BOX 675
HEYBURN ID 83336-0675

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 36-2270, 36-8290

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Metropolitan Life Insurance Company. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Metropolitan Life Insurance Company
TitleOne, Burley (File # 19332616)
Water District 130



TitleOne

a title & escrow co.

RECEIVED
JUL 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

July 5, 2019

ID Dept. of Water Resources
650 Addison Ave. West, Ste. 500
Twin Falls, ID 83301

RE: TitleOne File No. 19332616
3 String Cattle of Idaho, LLC/Eugene and Shirley Hruza

Dear Clerk:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership.
2. A copy of the original executed Warranty Deed.
3. TitleOne's check no. 21497 payable to the Idaho Department of Water Resources in the amount of \$50.00 for the transfer.

Please make the necessary changes in the records and return a receipted copy of the Notice of Change in Water Right Ownership to Annette Roth, TitleOne, P. O. Box 177, Burley, ID 83318.

Should you have any questions, or if TitleOne may be of further assistance, please do not hesitate to contact this office.

Very truly yours,

TITLEONE

Nancy Garrett

Administrative Assistant

AR/nrg
Enc.
FedEx