

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 24 2019

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
633306	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gabriela + Michael Gunness
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Frank + Louise Harv
New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

1711 E. Amity Ave Nampa ID 83686
Mailing address City State ZIP

208 697-0237 Bikeman0698@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/23/19

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.

☒ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☒ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 7/24/19
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: KT Date: 7/24/19 Receipt No. W047625 Receipt Amt. 25

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9: [Signature] Approved by: KT Processed by: KT Date: 8/21/19



8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 688582 DA/GL

 

WARRANTY DEED

For Value Received Jorge A. Lopez, an unmarried man as of the date of acquiring title hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Frank Haro and Louise Haro, husband and wife
hereinafter referred to as Grantee, whose current address is 1711 E Amity Avenue, Nampa, ID
The following described premises, to-wit: 83686

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 19, 2019

Jorge Lopez
State of ID, County of Ada

This record was acknowledged before me on July 23, 2019 by Jorge Lopez

Signature of notary public
Commission Expires:

EXHIBIT A

PARCEL RP07N04E272100:

Tract No. 15 of ROS Instrument No. 94507, sometime referenced as Canyon Creek Ranch:

A tract of land in the Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at a steel pin marking the most southerly corner of Lot 4, Star Ranch Unit No. 2, according to the plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho; said steel pin bears South $08^{\circ}21'10''$ West, 1548.43 feet from a brass cap marking the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho;
thence North $80^{\circ}32'00''$ West along the boundary line of said subdivision, 183.40 feet (shown of record as 182.00 feet) to a steel pin;
thence North $18^{\circ}19'00''$ West along the boundary line of said subdivision, 159.00 feet to a steel pin;
thence North $54^{\circ}28'00''$ West along the boundary line of said subdivision, 52.00 feet to a steel pin;
thence North $85^{\circ}26'00''$ West along the boundary line of said subdivision, 364.00 feet to a steel pin marking the Southeast corner of Lot 1 of said Star Ranch Unit No. 2;
thence South $20^{\circ}44'16''$ West, 587.69 feet to a steel pin on the centerline of a fifty foot wide easement described in Parcel "AA" hereto;
thence South $85^{\circ}36'00''$ East along said centerline, 153.59 feet to a steel pin;
thence South $56^{\circ}26'00''$ East along said centerline, 508.14 feet to a steel pin;
thence North $23^{\circ}57'46''$ East, 658.82 feet to the POINT OF BEGINNING.

PARCEL RP07N04E271202:

Tract No. 16 of ROS Instrument No. 171109, being a portion of Tract 16 of ROS Instrument No. 94507, sometimes referenced as Canyon Creek Ranch:

A portion of Tract No. 16 of ROS 94507, situated in the Northeast $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B. M., Boise County, Idaho, being more particularly described as follows:

Beginning at the section corner common to Sections 22, 23, 26 and 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho; thence South $33^{\circ}41'06''$ West a distance of 1552.34 feet to a point marking the SE Corner of Lot 1, Star Ranch Unit 2, the POINT OF BEGINNING;

thence South $20^{\circ}44'16''$ West, a distance of 587.69 feet to a point;
thence North $85^{\circ}36'00''$ West a distance of 161.91 feet to a point;
thence North $61^{\circ}06'00''$ West a distance of 714.99 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943" on the easterly right-of-way line of Harris Creek Road;
thence continuing along said right-of-way North $45^{\circ}09'46''$ East a distance of 347.62 feet to a bare $\frac{1}{2}$ inch iron pin;
thence South $78^{\circ}04'00''$ East a distance of 254.08 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";
thence South $12^{\circ}13'38''$ West a distance of 31.81 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";
thence South $79^{\circ}27'26''$ East a distance of 402.04 feet to a $\frac{5}{8}$ inch iron pin and cap marked "RAJ 943";
thence North $47^{\circ}09'37''$ East, a distance of 152.55 feet to the POINT OF BEGINNING.

PARCEL AA:

A nonexclusive easement for utilities and ingress and egress, appurtenant to the above described parcels, created by Warranty Deeds 94525 (Tract 15) and 94526 (Tract 16) across a strip of land being fifty feet wide, twenty-five feet each side of the following described centerline in the West $\frac{1}{2}$ of Section 26 and the NE $\frac{1}{4}$ of Section 27, Township 7 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the most easterly corner of Lot 14, Block 1, Star Ranch Unit No. 4, according to the plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho,
thence South $48^{\circ}00'00''$ West along the boundary line of said subdivision, 144.94 feet (shown of record as 144.97 feet) to a steel pin;
thence North $66^{\circ}00'00''$ West along said boundary line, 318.27 feet (shown of record as 318.34 feet) to a steel pin;

thence South 24°00'00" West along said boundary line, 26.38 feet to a steel pin, the REAL POINT OF BEGINNING;

thence South 47°22'00" East, 598.43 feet to a point;

thence South 89°45'35" East, 431.93 feet to a point;

thence North 54°26'00" East, 245.96 feet to a steel pin;

thence North 19°44'00" East, 379.50 feet to a steel pin hereinafter referred to as Point "C";

thence North 62°56'00" West, 372.50 feet to a steel pin;

thence North 53°40'00" West, 853.50 feet to a steel pin;

thence North 54°50'00" West, 684.00 feet to a steel pin;

thence North 56°26'00" West, 951.00 feet to a steel pin;

thence North 85°36'00" West, 315.50 feet to a steel pin;

thence North 61°06'00" West, 759.00 feet to the End Point, said end point being a steel pin on the centerline of a county road as it exists on the ground. Said steel pin bears North 03°12'27" West, 477.99 feet from the most easterly corner of Lot 1, Block 2, Star Ranch Unit No. 5, according to the plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho and South 25°58'16" East, 1656.10 feet from the one-quarter corner common to said Sections 22 and 27.

AND

Beginning at the aforementioned Point "C", thence South 54°20'00" East, 579.26 feet to the End Point; said end point being a steel pin which bears South 27°00'00" West, 688.40 feet from the most westerly corner of Lot 18, Star Ranch Unit No. 2, according to the plat thereof on file in the Boise County Recorder's Office, Idaho City, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 W AIRPORT WAY • BOISE, ID 83705-5082

Phone: (208)334-2190 • Fax: (208)334-2348 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 21, 2019

FRANK HARO
LOUISE HARO
1711 E AMITY AVE
NAMPA ID 83686-5546

Re: Change in Ownership for Water Right No(s): 63-33306

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 334-2190.

Sincerely,

Kensie Thorneycroft
Office Specialist 2

Enclosure(s)