

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 21 2019

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4215 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7612 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marvin & Valerie L Robertson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Wine Cup Land & Livestock Monty Weston
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 175 Randolph UT 84064
Mailing address City State ZIP
- (435) 757-9926
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6-1-2012

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Monty & Weston D. Mes. 8-21-19
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by: JB Date: 8/21/2019 Receipt No. E045256 Receipt Amt. \$50.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by: JB Processed by: CR Date: 8/22/19

WARRANTY DEED

For Value Received,

MARVIN D. ROBERTSON and VALERIE L. ROBERTSON, husband and wife,
of 303 SOUTH 9TH ST, MONTEPELIER, County of BEAR LAKE, State of IDAHO 83254,
do(es) hereby, grant, bargain, sell, and convey unto
THE GRANTOR(S),

WINE CUP LAND & LIVESTOCK, LLC,
of 3727 JF LANE, RANDOLPH, County of RICH, State of UTAH 84064,
THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 12: S $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 7 and 8.

PARCEL NO. 2:
TOWNSHIP 13 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN, IDAHO:
Section 12: N $\frac{1}{2}$ SE $\frac{1}{4}$; Lots 3 and 6.
ALSO: Section 12: S $\frac{1}{2}$ SE $\frac{1}{4}$; Lots 4 and 5. EXCEPT: U.S. Highway 89.

EXCEPT HOWEVER from the above described land, the right of way of the O.S.L. Railroad Company across the Southeast Corner of said land, as shown by Deed recorded in Book 14 of Deeds at page 346 of the records of Bear Lake County, Idaho.

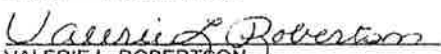
ALSO EXCEPTING, the following described portion thereof to-wit: Commencing at the Northwest Corner of Lot 4 of said Section 12, and running thence East 323 feet; thence South 525 $\frac{1}{2}$ feet; thence in a direct line in a Southwesterly direction to a point in the West boundary line of said Lot 4, which is 868 feet South from the place of beginning; thence North 868 feet to the Place of Beginning.

ALSO EXCEPT: All that part of the Southeast Quarter of the Southeast Quarter of said Section 12 lying Southeasterly of U.S. Highway 89 as presently located.

TOGETHER WITH any and all water rights, including but not limited to water rights numbers 11-4215 and 11-7612, appurtenant thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS February 17, 2012.


MARVIN D. ROBERTSON

VALERIE L. ROBERTSON

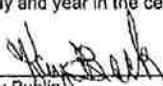
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 17 day of February, 2012, before me a
Notary Public in and for the State, personally appeared

**MARVIN D. ROBERTSON and VALERIE L.
ROBERTSON, husband and wife**

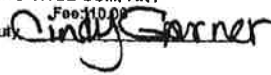
known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.

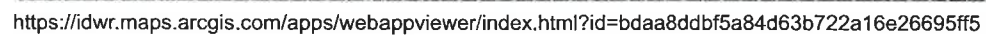

Notary Public
Residing at: David JD
My Commission Expires: 12-01-12

MAIL TAX NOTICE TO: **WINE CUP LAND & LIVESTOCK, LLC**
3727 JF LANE, RANDOLPH, UT. 84064

Instrument # 211675

BEAR LAKE COUNTY
2-21-2012 11:48:41 No. of Pages: 1
Recorded for: FIRST IDAHO TITLE COMPANY
KERRY HADDOCK Fee: 110.00
Ex-Officio Recorder Deputy 
Index to: WARRANTY DEED







State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 22, 2019

WINE CUP LAND & LIVESTOCK
PO BOX 175
RANDOLPH UT 84064-0175

Re: Change in Ownership for Water Right No(s): 11-4215, 11-7612

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 11