

**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) McFarland Livestock Co. Inc.

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

**Yes N/A** \* Means the item is always required and must be included with the application.

- ☐ \* Completed Application for Transfer of Water Right form, Part 1.
- ☐ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☐ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☐ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.**

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).\*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) McFarland Livestock Co. Inc. Phone 208-303-0318

Mailing address PO Box 50 Lemhi, ID 83465 Email kauer10@live.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Thayne Kauer Phone 208-303-0318

Mailing address PO Box 50 Lemhi, ID 83465 Email kauer10@live.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
**OR**
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
**OR**
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

**I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

*Tex Kauer*  
Signature of Applicant or Authorized Representative

Tex Kauer Pres.  
Print Name and Title if applicable

7/30/19  
Date

*Thayne Kauer*  
Signature of Applicant or Authorized Representative

Thayne Kauer V.P.  
Print Name and Title if applicable

7/30/19  
Date

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.  
 Combine the 58.7 acre POU from 74-1556 with 74-1562 to create a 177.2 acre combined POU.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| I.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary   |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|----------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 74-1556      | 1.76                  | IRRIGATION    | 3/15 to 11/15 | LEMHI & SALMON RIVER |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 74-1562      | 4.06                  | IRRIGATION    | 3/15 to 11/15 | LEMHI & SALMON RIVER |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |

Total authorized under rights 5.82 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 5.82 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |     |    |    | NW ¼ |    |    |    | SW ¼ |     |    |     | SE ¼ |    |    |     | Acre Totals |
|----------------------------------|-----|-----|------|-----|----|----|------|----|----|----|------|-----|----|-----|------|----|----|-----|-------------|
|                                  |     |     | NE   | NW  | SW | SE | NE   | NW | SW | SE | NE   | NW  | SW | SE  | NE   | NW | SW | SE  |             |
| 17N                              | 24E | 14  |      | 0.1 | 18 |    | 12   | 25 | 17 | 39 | 24   | 1.2 |    | 0.3 |      | 21 | 17 | 2.6 | 177.2       |
|                                  |     |     |      |     |    |    |      |    |    |    |      |     |    |     |      |    |    |     |             |
|                                  |     |     |      |     |    |    |      |    |    |    |      |     |    |     |      |    |    |     |             |
|                                  |     |     |      |     |    |    |      |    |    |    |      |     |    |     |      |    |    |     |             |
|                                  |     |     |      |     |    |    |      |    |    |    |      |     |    |     |      |    |    |     |             |
|                                  |     |     |      |     |    |    |      |    |    |    |      |     |    |     |      |    |    |     |             |
| Total Acres (for irrigation use) |     |     |      |     |    |    |      |    |    |    |      |     |    |     |      |    |    |     | 177.2       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued**

## 5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Ditch from headgate.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

There are no other irrigation rights on the proposed combined place of use.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:



## 7/30/2019

| <u>Owner Type</u> | <u>Name and Address</u>                                                            |
|-------------------|------------------------------------------------------------------------------------|
| Current Owner     | MC FARLAND LIVESTOCK CO INC<br>PO BOX 50<br>LEMHI, ID 83465-0050<br>(208) 756-2711 |

**Status:** Active

Tributary  
SALMON RIVER

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                  | 11/15     | 5.000 CFS             | 582.4 AF      |
|                       | <b>Total Diversion</b> |           | 5.000 CFS             | 582.4 AF      |

LEMHI RIVER                      NWNW                      Sec. 24, Twp 17N, Rge 24E,   LEMHI County

## IRRIGATION within LEMHI County

|     |     |     | NE |    |    |    | NW  |      |      |      | SW   |    |    |    | SE  |      |      |    |        |
|-----|-----|-----|----|----|----|----|-----|------|------|------|------|----|----|----|-----|------|------|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE  | NW   | SW   | SE   | NE   | NW | SW | SE | NE  | NW   | SW   | SE | Totals |
| 17N | 24E | 14  |    |    |    |    | 7.8 | 14.6 | 34.0 | 36.8 | 31.5 |    |    |    | 5.5 | 17.7 | 18.5 |    | 166.4  |

POU Total Acres: 166.4

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 2. |     | The use of water under this right does not include a use on Federal public land.                                                                                                                                                                                                                                |
| 3. |     | 1.67 cfs of Right No. 74-01556 is a portion of the right which is used for conveyance losses.                                                                                                                                                                                                                   |
| 4. | R25 | This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.                                                                                                                                                                                   |
| 5. | R43 | The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.                                                                                                         |
| 6. | R04 | Use of water under this water right will be regulated by the watermaster of State Water District No. 74                                                                                                                                                                                                         |

Decreed Date: 4/3/2012  
Civil Case Number: 39576

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

7/30/2019

Judicial District: FIFTH  
State or Federal: S  
Water District Number: 74  
Mitigation Plan: False

**Combined Use Limits**

**Rate**

**Volume**

**Acres**

285.9

74-1556 ,74-1562 V1

**SubCase:**

N/A

**Water Supply Bank:**

N/A

## 7/30/2019

| <u>Owner Type</u> | <u>Name and Address</u>                                                            |
|-------------------|------------------------------------------------------------------------------------|
| Current Owner     | MC FARLAND LIVESTOCK CO INC<br>PO BOX 50<br>LEMHI, ID 83465-0050<br>(208) 756-2711 |

**Status:** Active

Tributary  
SALMON RIVER

| <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> |
|-------------------------------|-----------|-----------------------|
| 03/15                         | 11/15     | 4.060 CFS             |
| <b><u>Total Diversion</u></b> |           | 4.060 CFS             |

LEMHI RIVER                      SWNWNW                      Sec. 24, Twp 17N, Rge 24E, LEMHI County

|     |     |     | NE |    |    |    | NW |    |     |    | SW  |      |      |      | SE  |    |      |    |        |
|-----|-----|-----|----|----|----|----|----|----|-----|----|-----|------|------|------|-----|----|------|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE | NE  | NW   | SW   | SE   | NE  | NW | SW   | SE | Totals |
| 17N | 24E | 14  |    |    |    |    |    |    | 1.0 |    | 3.9 | 36.5 | 29.1 | 30.0 |     |    | 14.0 |    | 114.5  |
| 17N | 24E | 15  |    |    |    |    |    |    |     |    |     |      |      |      | 7.5 |    |      |    | 7.5    |

POU Total Acres: 122.0

|    |     |                                                                                                                                                                                                                                                                                                                                                          |
|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | E64 | This right authorizes the irrigation of 121.5 total acres.                                                                                                                                                                                                                                                                                               |
| 2. | X35 | Rights 74-1556 and 74-1562 when combined shall not exceed the irrigation of 284.9 acres.                                                                                                                                                                                                                                                                 |
| 3. |     | The diversion and use of water as authorized in Transfer 76341 is subject to the water right holder's offer to withdraw Snake River Basin Adjudication claim 74-15583. Failure of the right holder to withdraw claim 74-15583 prior to diverting water pursuant to this transfer approval is cause for the Director to rescind approval of the transfer. |
| 4. |     | Diversion of Lemhi River at L-46A is limited to those times water is available for diversion under this right and priority from the original point of diversion L-52, in T17N, R25E, section 33 NESW.                                                                                                                                                    |
| 5. | R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.                                                                                                    |
| 6. | R43 | The right holder shall maintain a measuring device and lockable controlling works of a                                                                                                                                                                                                                                                                   |

**IDAHO DEPARTMENT OF WATER RESOURCES**

7/30/2019

**Proof Report**

- type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
7. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
  8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
  9. 029 Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish and Game.
  10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
  11. U42 Place of use does not include federal public lands
  12. F01 Water is delivered through L-46A.
  13. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
  14. 004 This right does not grant any right-of-way or easement across the land of another.

**Dates and Other Information**

Decreed Date: 8/14/2007

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: 74

Generic Max Volume Per Acre: 3.5

Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

SubCaseNumber: 74-1562

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: Decreed

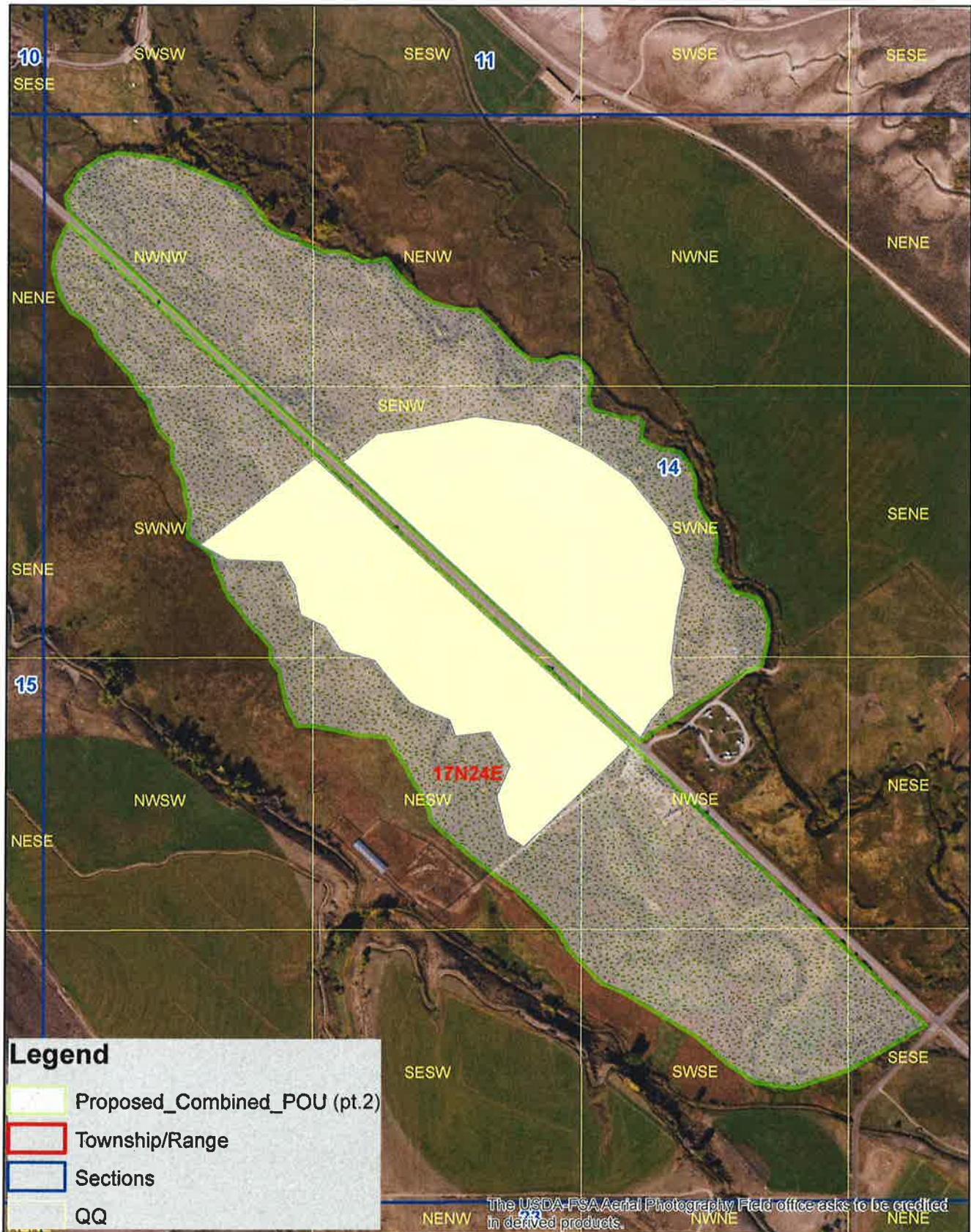
Date Filed: 6/29/2006

Objection Status: Active

**Water Supply Bank:**

N/A

Combined POU for WR 74-1556 and 74-1562 (Yellow POU shows 74-1556)



83535