

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 16 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-14077	Yes ☐	Yes ☐	36-15666	Yes ☐	Yes ☐
36-14421	Yes ☐	Yes ☐	36-15668	Yes ☐	Yes ☐
36-15702	Yes ☐	Yes ☐	36-15670	Yes ☐	Yes ☐
36-15704	Yes ☐	Yes ☐	36-15690	Yes ☐	Yes ☐
36-15706	Yes ☐	Yes ☐	36-15692	Yes ☐	Yes ☐

2. Previous Owner's Name: Hulme Dairy, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Over The Moon Farms LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2066 E 400 S Hazelton ID 83335
Mailing address City State ZIP
- 720-520-4025 _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 14 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 new owner for a water right under lease shall supply a W-9. Water

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: [Signature] Member 6/14/19
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Member 6/14/19
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 7-16-2019 Receipt No. 5037440 Receipt Amt. \$275-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 8/26/2019

SUPPORT DATA

IN FILE # 36-14077

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-15694	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hulme Dairy, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Over The Moon Farms LLC
New owner(s) as listed on the conveyance document
- 2066 E 400 S Hazelton Name connector ☐ and ☐ or ☐ and/or
ID 83335
Mailing address 720-520-4025 City State ZIP
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/14/19
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
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Signature of new owner/claimant Title, if applicable Date
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Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7-16-2019 Receipt No. 5037440 Receipt Amt. \$275-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

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New owner(s) as listed on the conveyance document
- 2066 E 400 S
Mailing address
720-520-4025
Telephone
- Hazelton
City
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Signature of new owner/claimant Title, if applicable Date

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For IDWR Office Use Only:

Received by [Signature] Date 7-16-2019 Receipt No. 5037440 Receipt Amt. \$275-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

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	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

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New owner(s) as listed on the conveyance document Hazelton Name connector ☐ and ☐ or ☐ and/or
ID 83335
Mailing address 2066 E 400 S City Hazelton State ID ZIP 83335
Telephone 720-520-4025 Email _____
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For IDWR Office Use Only:

Received by [Signature] Date 7-16-2019 Receipt No. 5037440 Receipt Amt. \$275-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____



0003481970

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003481970

Date Filed: 4/17/2019 2:15:14 PM

Certificate of Organization Limited Liability Company									
Standard or Expedited Service (select one)	Standard (filing fee \$100)								
1. Limited Liability Company Name Entity name	Over The Moon Farms LLC								
2. The complete street address of the principal office is: Principal Office Address	2066 EAST 400 SOUTH HAZELTON, ID 83335								
3. The mailing address of the principal office is: Mailing Address	RYAN MALLET 958 8TH ST GOLDEN, CO 80401-1005								
4. Registered Agent Name and Address Registered Agent	Registered Agent ROCKSTAHL LAW OFFICE, CHTD Physical Address: JOE ROCKSTAHL 510 LINCOLN ST TWIN FALLS, ID 83301 Mailing Address: Joe Rockstahl 510 LINCOLN ST Twin Falls, ID 83301								
5. Governors									
<table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Ryan Mallett</td><td>RYAN MALLET 958 8TH ST GOLDEN, CO 80401</td></tr><tr><td>Russell Wiersma</td><td>428 S 200 W RUPERT, ID 83350</td></tr><tr><td>Luke Dixon</td><td>PO BOX 6826 KETCHUM, ID 83340</td></tr></tbody></table>		Name	Address	Ryan Mallett	RYAN MALLET 958 8TH ST GOLDEN, CO 80401	Russell Wiersma	428 S 200 W RUPERT, ID 83350	Luke Dixon	PO BOX 6826 KETCHUM, ID 83340
Name	Address								
Ryan Mallett	RYAN MALLET 958 8TH ST GOLDEN, CO 80401								
Russell Wiersma	428 S 200 W RUPERT, ID 83350								
Luke Dixon	PO BOX 6826 KETCHUM, ID 83340								
Signature of Organizer: <i>Ryan Mallett</i> Sign Here									
Date 04/17/2019									

B0231-6715 04/17/2019 2:16 PM Received by ID Secretary of State Lawrence Denney



Instrument # 2192975
JEROME COUNTY, JEROME, IDAHO
06-17-2019 01:02:23 PM No. of Pages: 6
Recorded for: TITLEONE - TWIN FALLS
MICHELLE EMERSON Fee: \$15.00
Ex-Officio Recorder Deputy: jw
Electronically Recorded by Simplifile

Order Number: 19328831

Warranty Deed

For Value Received,

Michele Hulme and Debra Meeks, Co-Trustees of The Hulme Living Trust dated January 10, 1991 who acquired Parcel No. 5 as The Hulme Family Trust dated January 1, 1991 and Gary Meeks and Debra Meeks, husband and wife, the Grantors, do hereby grant, bargain sell and convey unto, Over The Moon Farms, LLC, an Idaho limited liability company, whose current address is 2066 East 400 South, Hazelton, ID 83335, the Grantee, the following described premises, in Jerome County, Idaho, To Wit:

TRACT I

Parcel No. 1:

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 9: Being a portion of Tract H, described as follows:

Commencing at Tract H Corner No. 5, said corner also being Tract G Corner No. 10 as shown on that certain Record of Survey recorded August 24, 2016 as Instrument No. 2163320, in the office of the County Recorder of Jerome County;

Thence North 89°56'48" East, 297.11 feet along the North boundary of said Tract H and being THE REAL POINT OF BEGINNING;

Thence leaving said North boundary, South 03°26'05" East, 413.39 feet;

Thence South 89°58'47" East, 42.00 feet;

Thence North 65°49'36" East, 136.70 feet;

Thence North 40°43'39" East, 75.07 feet;

Thence North 01°32'37" West, 300.12 feet to a point on said North boundary of Tract H;

Thence South 89°56'48" West, 232.38 feet along said North boundary of Tract H to said REAL POINT OF BEGINNING.

SUBJECT TO a County Roadway Easement adjoining said North boundary of Tract H.

TOGETHER WITH a 15.00 foot wide Utility Easement, the centerline of which is described as follows:

Commencing at said Tract H Corner No. 5;

Thence South 00°01'13" West, 40.00 feet along said West boundary of Section 9 to a point on the South line of a County Roadway Easement;
Thence North 89°56'48" East, 189.27 feet along said South line of a County Roadway Easement and being THE REAL POINT OF BEGINNING of said easement;
Thence leaving said South line of a County Roadway Easement, South 27°27'06" East, 270.42 feet to the point of terminus of said easement.

Parcel No. 2:

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 9: Being a portion of Tract H, more particularly described as follows:

Beginning at Tract H Corner No. 5, said corner also being Tract G Corner No. 10 as shown on that certain Record of Survey recorded August 24, 2016 as Instrument No. 2163320, in the office of the County Recorder of Jerome County;
Thence North 89°56'48" East, 297.11 feet along the North boundary of said Tract H;
Thence leaving said North boundary, South 03°26'05" East, 413.39 feet;
Thence South 89°58'47" East, 42.00 feet;
Thence North 65°49'36" East, 136.70 feet;
Thence North 40°43'39" East, 75.07 feet;
Thence North 01°32'37" West, 300.12 feet to a point on said North boundary of Tract H;
Thence North 89°56'48" East, 723.43 feet along said North boundary of Tract H;
Thence leaving said North boundary, South 01°18'30" East, 1065.04 feet;
Thence South 89°32'27" West, 1277.66 feet to Tract H Corner No. 6, said corner also being a point on the West boundary of said Section 9;
Thence North 00°01'13" East, 1073.83 feet along said West boundary of Section 9 to said REAL POINT OF BEGINNING.

SUBJECT TO a County Roadway Easement adjoining said North boundary of Tract H.

SUBJECT TO a 15.00 foot wide Utility Easement, the centerline of which is described as follows:

Commencing at said Tract H Corner No. 5;
Thence South 00°01'13" West, 40.00 feet along said West boundary of Section 9 to a point on the South line of a County Roadway Easement;
Thence North 89°56'48" East, 189.27 feet along said South line of a County Roadway Easement and being THE REAL POINT OF BEGINNING of said easement;
Thence leaving said South line of a County Roadway Easement, South 27°27'06" East, 270.42 feet to the point of terminus of said easement.

Parcel No. 3:

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 8: That part of Lot 1, located in Section 8, Township 9 South, Range 20 East of the Boise Meridian, described as follows:

Commencing at the Northeast corner of said Section 8;
Thence South 0°02' East along the East boundary of said Section 8, 247.83 feet, more or less, to the Northeast corner of Lot 1, said point being THE TRUE POINT OF BEGINNING;
Thence South 89°39' West along the North boundary of Lot 1, 661.98 feet;
Thence South parallel to the East boundary of said Section 8, 1073.16 feet more or less to a point on the South boundary of said Lot 1;

Thence North 89°41' East along the South boundary of said Lot 1, 661.98 feet, more or less, to the Southeast corner of said Lot 1;
Thence North 0°02' West along the East boundary of said Lot 1, 1073.16 feet more or less to THE TRUE POINT OF BEGINNING.

TRACT II

Parcel No. 1:

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 3: S½SW¼SW¼SW¼

Section 4: That part of Farm Unit "B", Tract "B" lying North of the County road 400 South..

Parcel No. 2:

THAT PORTION OF THE FOLLOWING DESCRIBED PROPERTY THAT LIES NORTH OF 400 SOUTH ROAD:

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO.

Section 4: Lot 7; S½NW¼SE¼; SW¼NE¼SE¼;

Sections 4, 5, 8 and 9: Tract G, EXCEPTING THEREFROM the following described tract:

**Beginning at Corner G-15 as shown on the plat of the survey made by James J. Skiles, from February 20, 1950 to February 9, 1951 in the records of the Bureau of Land Management;
Thence North 0°03' West, 237.68 feet;
Thence South 89°51' West, 777.06 feet;
Thence South 0°03' East, 734.64 feet to Corner G-13 of the above mentioned survey;
Thence North 89°52' East, 583.11 feet to Corner G-14 of said survey;
Thence North 21°15' East, 533.94 feet to Corner G-15, THE POINT OF BEGINNING.**

Section 8 and 9: Tract H

Section 9: Lot 6;

Parcel No. 3:

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 4: Part of Tract G, more fully described as follows:

**Beginning at Corner G-15 as shown on the plat of the survey made by James J. Skiles, from February 20, 1950 to February 9, 1951 in the records of the Bureau of Land Management;
Thence North 0°03' West, 237.68 feet;
Thence South 89°51' West, 777.06 feet;
Thence South 0°03' East 734.64 feet to Corner G-13 of the above mentioned survey;
Thence North 89°52' East, 583.11 feet to Corner G-14 of said survey;
Thence North 21°15' East, 533.94 feet to Corner G-15, THE POINT OF BEGINNING.**

Parcel No. 4:

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 8: Part of Government Lot 1, more particularly described as follows:

Beginning at the Southwest corner for Government Tract G-1 marked with a Bureau of Land Management brass cap stamped "Corner 9;"
Thence North 0°03' West 80.34 feet along the Westerly boundary of said Tract G-1 to the center of a County Road known as "400 South" and the TRUE POINT OF BEGINNING;
Thence North 0°03' West 170.78 feet along said Westerly boundary to the Northeast corner of Government Lot 1 and the Northerly boundary of Section 8;
Thence South 89°47'51" West 107.65 feet along the Northerly boundary of Government Lot 1 and the Northerly boundary of said Section 8;
Thence South 0°03' East 146.33 feet to the center of County Road "400 South;"
Thence South 77°23'54" East 110.33 feet along the center of said County Road to the TRUE POINT OF BEGINNING.

Parcel No. 5:

TOWNSHIP 9 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Sections 8 and 9: Tract H

Section 9: Lot 6;

EXCEPTING THEREFROM that portion of Tract H, more particularly described as follows:

Beginning at Tract H Corner No. 5, said corner also being Tract G Corner No. 10 as shown on that certain Record of Survey recorded August 24, 2016 as Instrument No. 2163320, in the office of the County Recorder of Jerome County;
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Thence leaving said North boundary, South 03°26'05" East, 413.39 feet;
Thence South 89°58'47" East, 42.00 feet;
Thence North 65°49'36" East, 136.70 feet;
Thence North 40°43'39" East, 75.07 feet;
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AND EXCEPTING THEREFROM that portion of Tract H, more particularly described as follows:

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Thence South 89°56'48" West, 232.38 feet along said North boundary of Tract H to said REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 06/07/2019

The Hulme Living Trust, dated January 10, 1991

Michele Hulme

Michele Hulme, Co-Trustee

Debra Meeks

Debra Meeks, Co-Trustee

Gary Meeks

Gary Meeks

Debra Meeks

Debra Meeks

State of Idaho, County of Twin Falls, ss.

On this 14 day of June in the year of 2019, before me, the undersigned, a notary public in and for said state personally appeared Debra Meeks, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-trustee of The Hulme Living Trust dated January 10, 1991 and acknowledged to me that she executed the same as Co-trustee.

Laury Lamb

Notary Public

Residing In: Jerome

My Commission Expires: 4/2/2022

(seal)

LAURY LAMB
COMMISSION #41905
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Twin Falls, ss.

On this 14 day of June in the year of 2019, before me, the undersigned, a notary public in and for said state personally appeared Michele Hulme, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-trustee of The Hulme Living Trust dated January 10, 1991 and acknowledged to me that she executed the same as Co-trustee.

Laury Lamb

Notary Public

Residing In: Jerome, ID

My Commission Expires: 4/2/2022
(seal)

LAURY LAMB
COMMISSION #41905
NOTARY PUBLIC
STATE OF IDAHO

State of Idaho, County of Twin Falls
Jerome, ss.

On this 14 day of June in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Gary Meeks and Debra Meeks, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

Laury Lamb

Notary Public

Residing In: Jerome

My Commission Expires: 4/2/2022
(seal)

LAURY LAMB
COMMISSION #41905
NOTARY PUBLIC
STATE OF IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 27, 2019

OVER THE MOON FARMS LLC
2066 E 400 S
HAZELTON ID 83335-5004

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 36-14077, 36-14421, 36-15666, 36-15668, 36-15670, 36-15690, 36-15692, 36-15694, 36-15702, 36-15704, 36-15706

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Rabo AgriFinance LLC. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Rabo Agrifinance LLC
TitleOne, Jerome (File #19328831)



RECEIVED
JUL 16 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

07/15/2019

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID. 83301

RE: TitleOne File No. 19328831

To whom it may concern;

Enclosed with this letter, please find the following original documents..

- Notice of Change in water Right Ownership (x2)
- TitleOne's check no. 21249 made payable to Idaho Department of Water Resources in the amount of \$275.00.

Please make the neccessary changes in the records and return a copy of the report to this office.

Should you have any questions, or if TitleOne may be of further Assistance, please do not hesitate to contact Jess Davies at (208) 878-3524.

Thank you,
TITLEONE

Jess Davies
Escrow Assistant – Ag Team

AR/jd
Encl.
UPS Overnight