

AUG 05 2019

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 82976

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) WAYNE BROWN; KATHY J MORGAN; CODY G MORGAN; HEATHER BROWN**Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.**Yes N/A*Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 05 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant	WAYNE BROWN	Phone	(208) 754-8816
Mailing Address	3528 E 300 N, RIGBY ID 83442	Email	
Name of Applicant	KATHY J MORGAN	Phone	(208) 438-8159
Mailing Address	PO BOX 95, PAUL ID 83347-0095	Email	
Name of Applicant	CODY G MORGAN	Phone	(208) 438-8159
Mailing Address	PO BOX 95, PAUL ID 83347-0095	Email	
Name of Applicant	HEATHER BROWN	Phone	(208) 754-8816
Mailing Address	3528 E 300 N, RIGBY ID 83442	Email	

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

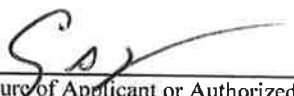
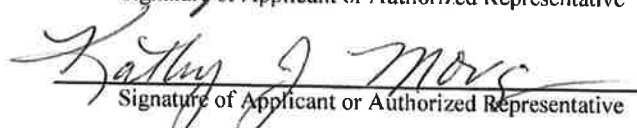
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative		Phone	
Mailing Address		Email	

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 Signature of Applicant or Authorized Representative	Cody G Morgan Print Name and Title if applicable	7-29-19 Date
 Signature of Applicant or Authorized Representative	Kathy J Morgan Print Name and Title if applicable	7/29/19 Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 05 2019

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant WAYNE BROWN Phone (208) 754-8816 754-4289
 Mailing Address 3528 E 300 N, RIGBY ID 83442 Email _____

Name of Applicant KATHY J MORGAN Phone (208) 438-8159
 Mailing Address PO BOX 95, PAUL ID 83347-0095 Email _____

Name of Applicant CODY G MORGAN Phone (208) 438-8159
 Mailing Address PO BOX 95, PAUL ID 83347-0095 Email _____

Name of Applicant HEATHER BROWN Phone (208) 754-8816 754-4289
 Mailing Address 3528 E 300 N, RIGBY ID 83442 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
 Mailing Address _____ Email _____

☒ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Wayne W Brown
 Signature of Applicant or Authorized Representative

Wayne W Brown 7-30-2019
 Print Name and Title if applicable Date

Heather Brown
 Signature of Applicant or Authorized Representative

Heather Brown 7-30-2019
 Print Name and Title if applicable Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

A. PURPOSE OF TRANSFER

1.	Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
	36-14878	No	Yes	Yes	Yes	No	No
	36-17090	No	No	No	Yes	No	No
	36-17091	No	No	No	Yes	No	No
	36-17092	No	No	No	Yes	No	No

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

Application proposes to change the authorized point of diversion (POD) of right 36-14878 and also add a new well. Application also proposes to add the same new well as an additional POD for rights 36-17090, 36-17091, and 36-17092. After the transfer, all four rights will have the same two points of diversion. In addition, right 36-14878 will change its place of use.

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. Detailed Water Right Description(s) Attached labeled Part 1.

Summary of Water Rights After the Approved Change

Transferred Right (All or Part)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	Original Right (Remaining Portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
36-14878	0.060 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
36-17090	0.020 cfs	0.4 af	N/A	N/A		N/A	N/A	N/A	N/A
36-17091	0.020 cfs	6.1 af	N/A	N/A		N/A	N/A	N/A	N/A
36-17092	0.040 cfs	11.0 af	N/A	N/A		N/A	N/A	N/A	N/A

COMBINED TOTALS

0.140 cfs N/A N/A N/A N/A N/A N/A N/A N/A

2. Total amount of water proposed to be transferred or changed 0.14 cubic feet per second and/or _____ acre-feet per annum

3. Points(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ As shown in Part 1.
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

4. Place of Use:

- ☐ No changes to place of use are proposed. (Proceed to #5.)
- ☒ As shown in Part 1.
- ☐ See Attachment.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 36-14878

Current Water Right Owner

WAYNE BROWN
3528 E 300 N
RIGBY, ID 83442

AND/OR

HEATHER BROWN
3528 E 300 N
RIGBY, ID 83442

Priority Date: 12/31/1956

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.060 CFS	
STOCKWATER	1/01	12/31	0.060 CFS	
Total Diversion			0.060 CFS	

Source and Point(s) of Diversion:

GROUND WATER
GROUND WATER

SENE
SENE

Sec. 22 Twp 10S Rge 21E JEROME County
Sec. 22 Twp 10S Rge 21E JEROME County

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22				X									X				

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 36-17090

Current Water Right Owner

KATHY J MORGAN
PO BOX 95
PAUL, ID 83347-0095

AND/OR

CODY G MORGAN
PO BOX 95
PAUL, ID 83347-0095

Priority Date: 3/10/1992

Origin: Water Right

Basis: License

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	1/1	12/31	0.020 CFS	0.4 AFA	
STOCKWATER	1/1	12/31	0.020 CFS	0.4 AFA	
Total Diversion			0.020 CFS	0.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER
GROUND WATER

SENE
SENE

Sec. 22 Twp 10S Rge 21E JEROME County
Sec. 22 Twp 10S Rge 21E JEROME County

Describe the proposed diversion system

EXISTING WELL AND PUMP

New well

Place of Use: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 36-17091

Current Water Right Owner

KATHY J MORGAN
PO BOX 95
PAUL, ID 83347-0095

AND/OR

CODY G MORGAN
PO BOX 95
PAUL, ID 83347-0095

Priority Date: 2/6/1961

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	1 /1	12/31	0.020 CFS	6.1 AFA	
STOCKWATER	1 /1	12/31	0.020 CFS	6.1 AFA	
Total Diversion			0.020 CFS	6.1 AFA	

Source and Point(s) of Diversion:

GROUND WATER

SENE

Sec. 22 Twp 10S Rge 21E JEROME County

GROUND WATER

SENE

Sec. 22 Twp 10S Rge 21E JEROME County

Describe the proposed diversion system

EXISTING WELL AND PUMP

New Well

Place of Use: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes**

Proposed Water Right No. 36-17092

Current Water Right Owner

KATHY J MORGAN
PO BOX 95
PAUL, ID 83347-0095

AND/OR

CODY G MORGAN
PO BOX 95
PAUL, ID 83347-0095

Priority Date: 3/11/1954

Origin: Water Right

Basis: Decreed

Status Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	1 /I	12/31	0.040 CFS	11.0 AFA	
STOCKWATER	1 /I	12/31	0.040 CFS	11.0 AFA	
Total Diversion			0.040 CFS	11.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENE	Sec. 22 Twp 10S Rge 21E JEROME County
GROUND WATER	SENE	Sec. 22 Twp 10S Rge 21E JEROME County

Describe the proposed diversion system

EXISTING WELL AND PUMP

New Well

Place of Use: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future

We are drilling a new well and will put in a new water meter.

- b. Who owns the property at the point(s) of diversion

Wayne Brown

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

We have a long term lease for calf raising on the property.

- c. Are the ~~lands~~ from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
No, ☒ If Yes, ☐

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

We have enough water we have taken some ground out of crop

- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

None

Product for feed lot

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes

No

☐
☐
☐
☐

☒
☐
☒
☒

undergone a period of five or more consecutive years of non-use,
currently leased to the Water Supply Bank,
currently used in a mitigation plan limiting the use of water under the right, or
currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 36-14878

Current Water Right Owner

DUANE NORMAN
1254 S 2800 E
HAZELTON, ID 83335

AND

SYLVIA NORMAN
1254 S 2800 E
HAZELTON, ID 83335

Priority Date: 12/31/1956

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.060 CFS	
STOCK WATER	1/01	12/31	0.060 CFS	
Total Diversion			0.060 CFS	Dairy

Source and Point(s) of Diversion:
GROUND WATER

NENESE

Sec. 22 Twp 10S Rge 21E JEROME County

Describe the proposed diversion system

WELL & PUMP TO PIPELINE TO THREE HOUSES & DAIRY BARN & TROUGHS

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22													X				0.0
10S	21E	23										X							0.0

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22													X				0.0

Conditions/Remarks:

1. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. THE QUANTITY OF WATER DECREEED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RL10S21E221392 STOCKWATER, 150 DAIRY, 100 HEIFERS

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 36-17090

Current Water Right Owner

KATHY J MORGAN
PO BOX 95
PAUL, ID 83347-0095

AND/OR

CODY G MORGAN
PO BOX 95
PAUL, ID 83347-0095

Priority Date: 3/10/1992

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	1 /1	12/31	0.020 CFS	0.4 AFA	
STOCKWATER	1 /1	12/31	0.020 CFS	0.4 AFA	
Total Diversion			0.020 CFS	0.4 AFA	

Source and Point(s) of Diversion:
GROUND WATER

SENE

Sec. 22 Twp 10S Rge 21E JEROME County

Describe the proposed diversion system

EXISTING WELL AND PUMP

Place of Use: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			0.0

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			0.0

Conditions/Remarks:

1. Rights 36-17090, 36-17091, and 36-17092 when combined shall not exceed a total diversion rate of 0.08 cfs and a total annual maximum diversion volume of 17.1 af.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Prior to diversion and use of water under Transfer approval 80869, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

Conditions/Remarks:

7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. Commercial use is for a calf-rearing operation.
9. This right is for the use of trust water, and it is subject to review 20 years after its initial approval (date of permit approval) to re-evaluate the availability of trust water for the authorized use and to re-evaluate the public interest criteria for reallocating trust water.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 36-17091

Current Water Right Owner

KATHY J MORGAN
PO BOX 95
PAUL, ID 83347-0095

AND/OR

CODY G MORGAN
PO BOX 95
PAUL, ID 83347-0095

Priority Date: 2/6/1961

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	1 /1	12/31	0.020 CFS	6.1 AFA	
STOCKWATER	1 /1	12/31	0.020 CFS	6.1 AFA	
Total Diversion			0.020 CFS	6.1 AFA	

Source and Point(s) of Diversion:

GROUND WATER

SENE

Sec. 22 Twp 10S Rge 21E JEROME County

Describe the proposed diversion system

EXISTING WELL AND PUMP

Place of Use: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			0.0

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			0.0

Conditions/Remarks:

1. Rights 36-17090, 36-17091 and 36-17092 when combined shall not exceed a total diversion rate of 0.08 cfs and a total annual maximum diversion volume of 17.1 af.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Prior to diversion and use of water under Transfer approval 80869, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

Conditions/Remarks:

7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. Commercial use is for a calf-rearing operation.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No. 36-17092

Current Water Right Owner

KATHY J MORGAN
PO BOX 95
PAUL, ID 83347-0095

AND/OR

CODY G MORGAN
PO BOX 95
PAUL, ID 83347-0095

Priority Date: 3/11/1954

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
COMMERCIAL	1 /1	12/31	0.040 CFS	11.0 AFA	
STOCKWATER	1 /1	12/31	0.040 CFS	11.0 AFA	
Total Diversion			0.040 CFS	11.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER

SENE

Sec. 22 Twp 10S Rge 21E JEROME County

Describe the proposed diversion system

EXISTING WELL AND PUMP

Place of Use: COMMERCIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			0.0

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	21E	22			X	X									X	X			0.0

Conditions/Remarks:

1. Rights 36-17090, 36-17091, and 36-17092 when combined shall not exceed a total diversion rate of 0.08 cfs and a total annual maximum diversion volume of 17.1 af.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Prior to diversion and use of water under Transfer approval 80869, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT**

Conditions/Remarks:

7. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
8. Commercial use is for a calf-rearing operation.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**. If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Received By Dm Date 8.5.19 Prelim. Check By _____ Date _____
 Fee Paid 225.00 Date 8/5/19 Received By SG Receipt # 5037477
 Add'l Fee Paid _____ Date _____ Received By _____ Receipt # _____

WARRANTY DEED

#EC1546

Instrument # 2872538
 JEROME COUNTY, JEROME, IDAHO
 2897-04-38 62-54-31 No. of Pages: 1
 Recorded for: LAND TITLE & ESCROW
 MICHELLE EMERSON
 Ex-Officio Recorder Deputy Fee: 1.00

For Value Received

SYLVIA NORMAN Also skown of record as Sylvia F. Norman, A Widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WAYNE W. BROWN and HEATHER BROWN, Husband and Wife
 Address: 3528 EAST 300 NORTH, RIGBY, ID 83442

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
 JEROME COUNTY, IDAHO

Sections 22 and 23: Tract "A", according to Supplemental Survey Plat completed April 29, 1955, accepted July 12, 1956, and filed October 9, 1956 under Instrument No. 130290, Jerome County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2007 and subsequent years.

Assessments of the A & B Irrigation District.

Provisions of a Contract recorded March 19, 1962 as Instrument No. 149779 in Book 164 Page 573, records of Jerome County, Idaho.

Easement for a concrete pipe irrigation siphon as disclosed by Instrument recorded February 7, 1956 in Book 154 Page 603 as Instrument No. 128097, Jerome County records.

Power Line Easement dated April 14, 1973 and recorded June 27, 1973 in Book 184 Page 764 as Instrument No. 200933 Jerome County records.

Power Line Easement dated April 24, 1996, recorded August 20, 1996 as Instrument No. 963554 Jerome County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 2007

Sylvia Norman
 SYLVIA NORMAN

STATE OF IDAHO)
) ss.
 COUNTY OF CASSIA)

On this 20th day of April, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared SYLVIA NORMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Terri McBride
 Notary Public
 Residing at: Rupert

My Commission expires: 25.08

Terri McBride
 Notary Public
 State of Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

August 29, 2019

WAYNE BROWN
HEATHER BROWN
3528 E 300 N
RIGBY, ID 83442

CODY G MORGAN
KATHY J MORGAN
PO BOX 95
PAUL, ID 83347-0095

RE: Transfer No. 82976
Water Right No(s). 36-14878, 36-17090, 36-17091, 36-17092

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 9/5/2019 and 9/12/2019**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **September 23, 2019**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

August 29, 2019

WATER DISTRICT #130 *via hand delivery*
NATHAN ERICKSON
650 ADDISON AVE W, STE 500
TWIN FALLS, ID 83301

RE: Transfer No. 82976
Water Right No(s): 36-14878, 36-17090, 36-17091, 36-17092

Dear Nathan:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the water master, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, August 29, 2019 9:50 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News cover letter.docx; Times News ad.doc

Attached please find **(1)** legal notice being submitted for publication on September 5th & 12th, 2019. Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls

Denise Maline
Administrative Assistant I
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 293-9908
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

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BRAD LITTLE
Governor

GARY SPACKMAN
Director

August 29, 2019

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 82976

Water Right No(s): 36-14878, 36-17090, 36-17091, 36-17092

RE: Transfer No. 83551

Water Right No(s): 47-16831

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 23, 2019. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 82976**

WAYNE BROWN and HEATHER BROWN, 3528 E 300 N, RIGBY, ID 83442; KATHY J MORGAN and CODY G MORGAN, PO BOX 95, PAUL, ID 83347-0095; have filed Application No. 82976 for changes to the following water rights within JEROME County(s): Right No(s). 36-14878, 36-17090, 36-17091, 36-17092. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU) and point of diversion (POD) for a domestic & stockwater right, and add a new POD (well) to that right and three commercial & stockwater rights appurtenant to a CAFO located approximately 9.2 miles west of the intersection of Main Street and Overland Avenue in Burley. The new well will be located approximately 9.0 miles west and 0.3 mile north of Burley. After the transfer, the four ground water rights will divert up to 0.14 cfs from two wells.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83551**

SWAGER FARMS LLLP, 1749 E 3800 N, BUHL, ID 83316; has filed Application No. 83551 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-16831. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to change the place of use (POU), nature of use, and add a point of diversion (POD) to a ground water stockwater right, with a flow rate of 0.40 cfs, which is appurtenant to a CAFO and associated stockwater use located approximately 5.4 miles east and 3.8 miles north of Hollister. The additional POD will be a new well located approximately 5.3 miles east and 3.6 miles north of Hollister. The transfer proposes to modify the POU to include adjacent property and to add commercial use as an additional use.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see research.idwr.idaho.gov/apps/waterrights/QueryNewTransfers. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **September 23, 2019**. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on September 5 & 12, 2019

TRANSFER SYNOPSIS

Date: August 14, 2019
To: Transfer #82976, Morgan/Brown file
From: Jim Bitzenburg
Re: Summary of transfer

Application for transfer proposes to change the place of use (POU) and point of diversion (POD) for a domestic/stockwater right, and add a new POD (well) to that right and three commercial/stockwater rights appurtenant to a CAFO located approximately 9.2 miles west of the intersection of Main Street and Overland Avenue in Burley. The new well will be located approximately 9.0 miles west and 0.3 mile north of Burley. After the transfer, the four ground water rights will divert up to 0.14 cfs from two wells.

This transfer will be advertised and comments will be sought from the Watermaster of Water District 130. A change of ownership will be accomplished for the domestic/stockwater right (36-14878) and conveyance documents were included with the transfer application.

The rights involved in the transfer are: 36-14878, 0.06 cfs, stockwater/domestic; 36-17090, 0.02 cfs, stockwater/commercial; 36-17091, 0.02 cfs, stockwater/commercial; and 36-17092, 0.04 cfs, stockwater/commercial.

FEE MEMORANDUM

Date: August 13, 2019
To: Morgan/Brown Transfer #82976 File
From: Jim Bitzenburg
Re: Receipting/disposition of fees paid

This transfer was filed on August 5, 2019 and proposes to change the POU of a domestic/stockwater right, as well as changing a POD and adding a new POD for the same right. The transfer will also add a new POD to three stockwater commercial rights at the same location. Because all four rights will be diverted from a new POD, the total flow rate of the transfer, 0.14 cfs, is the basis for the transfer fee, which, from the fee schedule, is \$200.00. Additionally, the domestic/stockwater right will have its ownership changed in the transfer process, which adds \$25.00 to the overall fee for a total of \$225.00. This fee was paid at the time of filing with check #13015 from Crestview Calves, LLC. The IDWR receipt number is S037477.

Bitzenburg, James

From: Bitzenburg, James
Sent: Friday, May 24, 2019 8:23 AM
To: 'cvcalves@pmt.org'
Subject: Transfer
Attachments: Brown_Morgan transfer app.pdf

Arlen-

Attached is the Application for Transfer for the Riverview Calves facility which proposes to add a new POD (well) to the three stockwater/commercial rights at the facility (36-17090, 36-17091, and 36-17092) and to the domestic/stockwater right (36-14878), as well as changing the existing POD on that right from the NESE of Section 22 to the SENE of Section 22 (to correct that error on the right). We are also changing the stockwater POU for 36-14878 to match the stockwater POU for rights 36-17090, 36-17091, and 36-17092 and we will add the SENE of Section 22 to the POU of the domestic portion of 36-14878 because the house and yard are close to the QQ line and this may avoid issues in the future.

We also discussed changing the ownership of right 36-14878 from the owners of record, Duane and Sylvia Norman, to Wayne and Heather Brown. In order to process the change of ownership, we will need a copy of the Brown's conveyance document (warranty deed, likely) that transfers ownership of the land from the previous owner to the Browns. The fee for the change of ownership is \$25.00, while the fee for the transfer is based on the total flow rate being transferred, 0.14 cfs, or \$200.00, for a total fee of **\$225.00**.

I have placed two signature pages (page 2) in the application because we will need to have all four people listed as applicants sign the application. So, could you email one of the page 2s to the Browns and have them print it off and sign and return it to you by mail (or in person), so that we can have the **original** signed page? Then you can print off the application and have Cody and Kathy sign the other signature page. You will need to answer the questions on page 8 of the application. If you have any problems or questions about the items on that page or any other portion of the application, don't hesitate to give me a call or email and we can work through it. I have also attached a map with the application which will hopefully help to relate what the application intends.

When you have thoroughly reviewed the signed application and answered the questions, either mail, or return in person to our office, the **original** application with the \$225.00 fee and the Brown's conveyance documents, and we can begin processing the application.

If you, or any of the other parties involved have any questions or concerns, let me know and hopefully we can get it figured out.

Jim

Jim Bitzenburg
Water Resource Agent
Idaho Department of Water Resources
Southern Regional Office
Phone (208)-736-3033
Fax (208)-736-3037
james.bitzenburg@idwr.idaho.gov

Bitzenburg, James

From: Bitzenburg, James
Sent: Friday, January 25, 2019 11:08 AM
To: 'cvcalves@pmt.org'
Subject: Riverview Calves transfer - Morgan/Brown
Attachments: Morgan_Brown App.pdf

Arlen-

Attached is the Application for Transfer for the Riverview Calves facility which proposes to add a new POD (well) to the three stockwater/commercial rights at the facility (36-17090, 36-17091, and 36-17092) and to the domestic/stockwater right (36-14878), as well as changing the existing POD on that right from the NESE of Section 22 to the SENE of Section 22 (to correct that error on the right). We are also changing the stockwater POU for 36-14878 to match the stockwater POU for rights 36-17090, 36-17091, and 36-17092 and we will add the SENE of Section 22 to the POU of the domestic portion of 36-14878 because the house and yard are close to the QQ line and this may avoid issues in the future.

We also discussed changing the ownership of right 36-14878 from the owners of record, Duane and Sylvia Norman, to Wayne and Heather Brown. In order to process the change of ownership, we will need a copy of the Brown's conveyance document (warranty deed, likely) that transfers ownership of the land from the previous owner to the Browns. The fee for the change of ownership is \$25.00, while the fee for the transfer is based on the total flow rate being transferred, 0.14 cfs, or \$200.00, for a total fee of **\$225.00**.

I have placed two signature pages (page 2) in the application because we will need to have all four people listed as applicants sign the application. So, could you email one of the page 2s to the Browns and have them print it off and sign and return it to you by mail (or in person), so that we can have the original signed page? Then you can print off the application and have Cody and Kathy sign the other signature page. You will need to answer the questions on page 8 of the application. If you have any problems or questions about the items on that page or any other portion of the application, don't hesitate to give me a call or email and we can work through it. I have also attached a map with the application which will hopefully help to relate what the application intends.

When you have thoroughly reviewed the signed application and answered the questions, either mail, or return in person to our office, the original application with the \$225.00 fee and the Brown's conveyance documents, and we can begin processing the application.

If you, or any of the other parties involved have any questions or concerns, let me know and hopefully we can get it figured out. Thanks for coming into the office yesterday and visiting with us.

Jim

Jim Bitzenburg
Water Resource Agent
Idaho Department of Water Resources
Southern Regional Office
Phone (208)-736-3033
Fax (208)-736-3037
james.bitzenburg@idwr.idaho.gov