

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 14 2019

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-8864	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Carlo Cannell
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Armstrong Properties ID LLLP, a Nevada limited liability limited partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 6177 Ketchum ID 83340
Mailing address City State ZIP
(208) 928-4227 lathamwilliams@me.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 8, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] MANAGER 6/10/19
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 6-14-2019 Receipt No. 5037382 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by AI Date 8/2/2019



491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 685271 /TG

WARRANTY DEED

For Value Received Jennifer T. Bradley, as trustee under that certain Declaration of Trust, establishing the Jennifer T. Bradley Trust dated September 24, 2009, and any amendments thereto hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Armstrong Properties ID LLLP, a Nevada limited liability limited partnership hereinafter referred to as Grantee, whose current address is PO Box 6177 Ketchum, ID 83340-6177

The following described premises, to-wit:

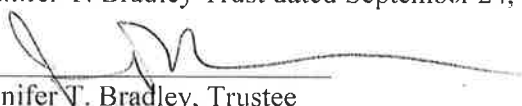
Lot 27 of June Day Subdivision, Blaine County, Idaho, as shown on the official plat thereof, recorded May 29, 1980, as Instrument No. 203843, records of Blaine County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 8, 2019

The Jennifer T. Bradley Trust dated September 24, 2009, and any amendments thereto

By:


Jennifer T. Bradley, Trustee

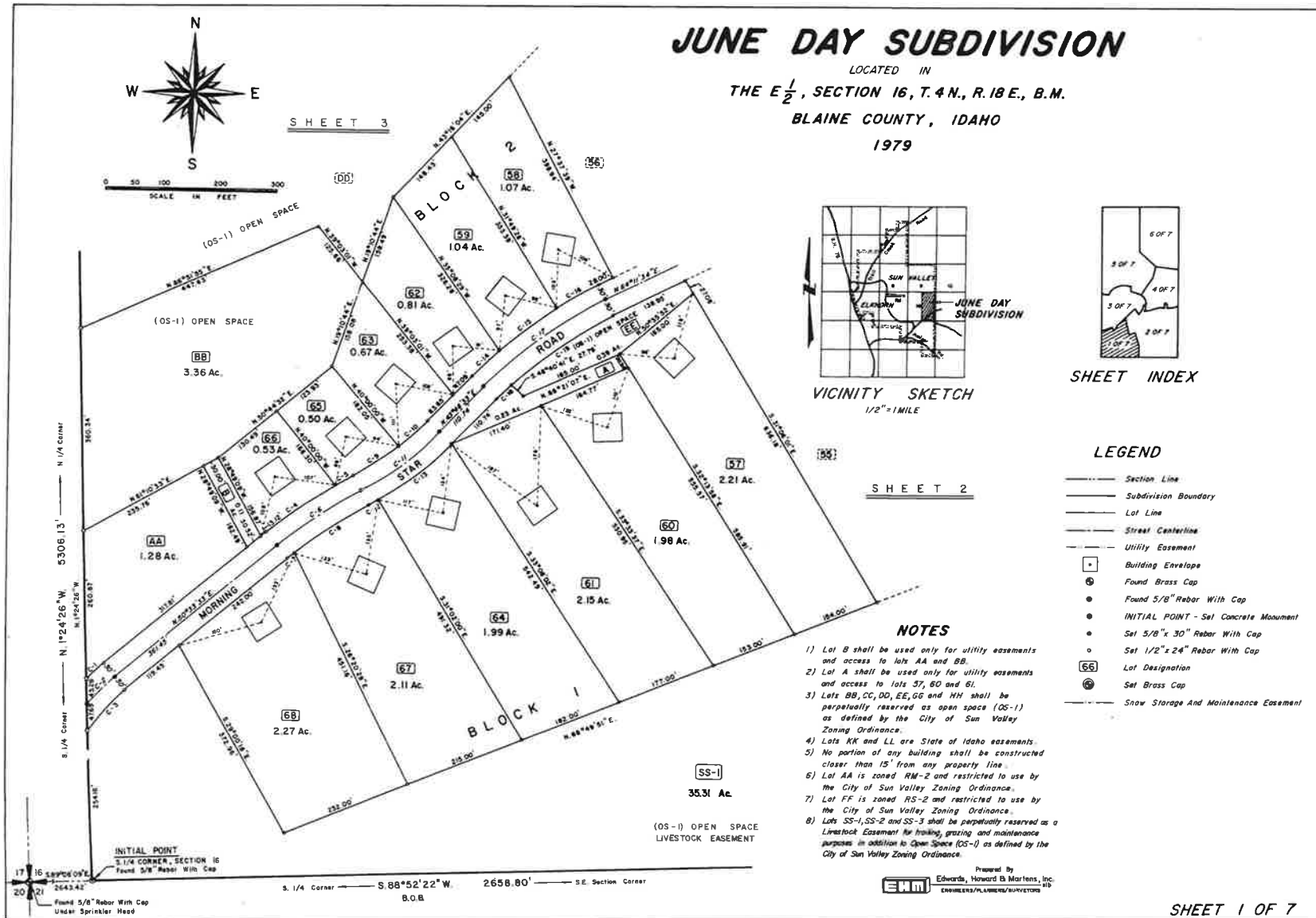
State of Idaho, County of Blaine

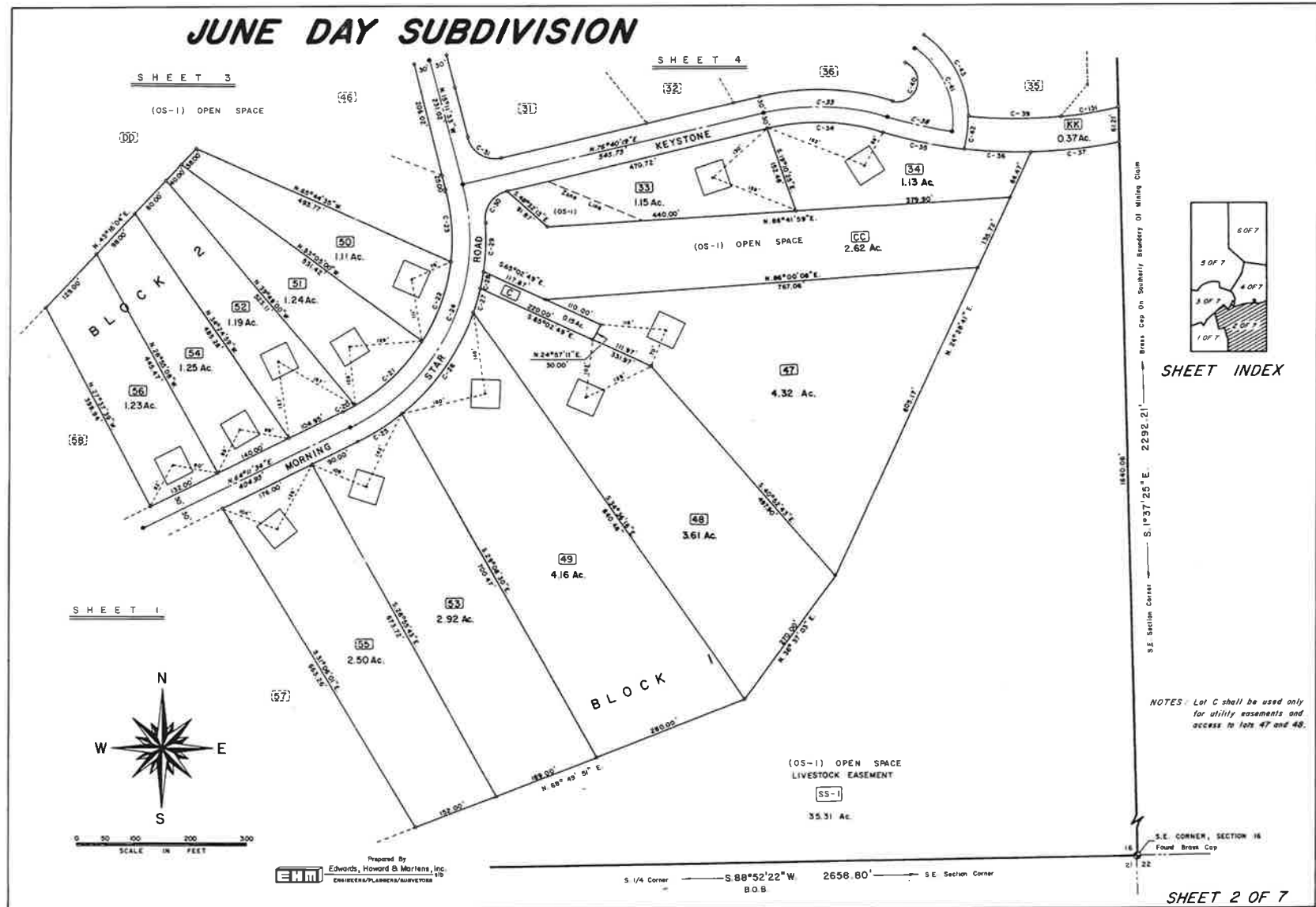
This record was acknowledged before me on June 8, 2019 by Jennifer T. Bradley, as Trustee under that certain Declaration of Trust, establishing the Jennifer T. Bradley Trust dated September 24, 2009, and any amendments thereto.

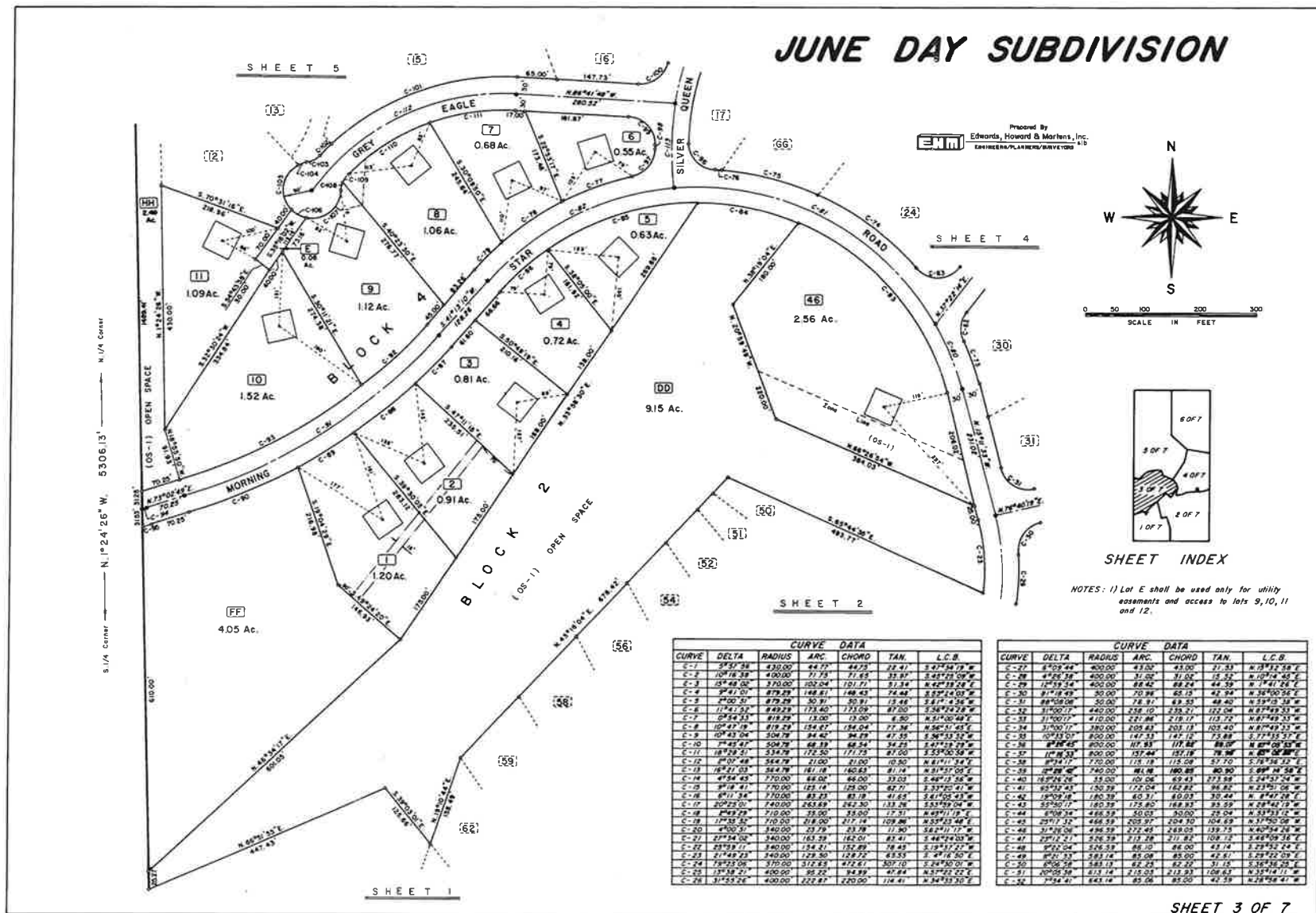

Signature of notary public
Commission Expires: 1/5/24

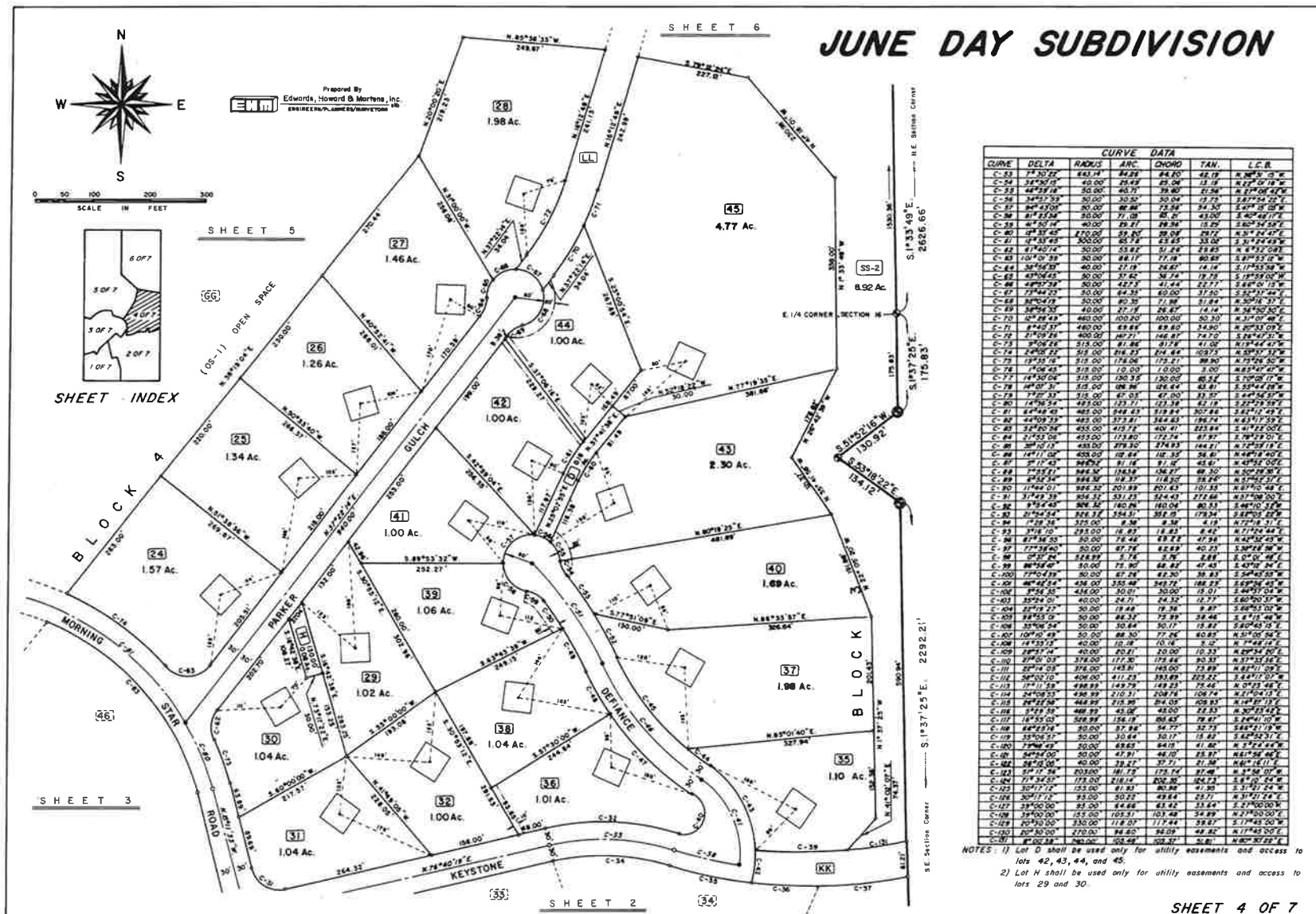
F. PAIGE MCALLISTER
COMMISSION #35535
NOTARY PUBLIC
STATE OF IDAHO

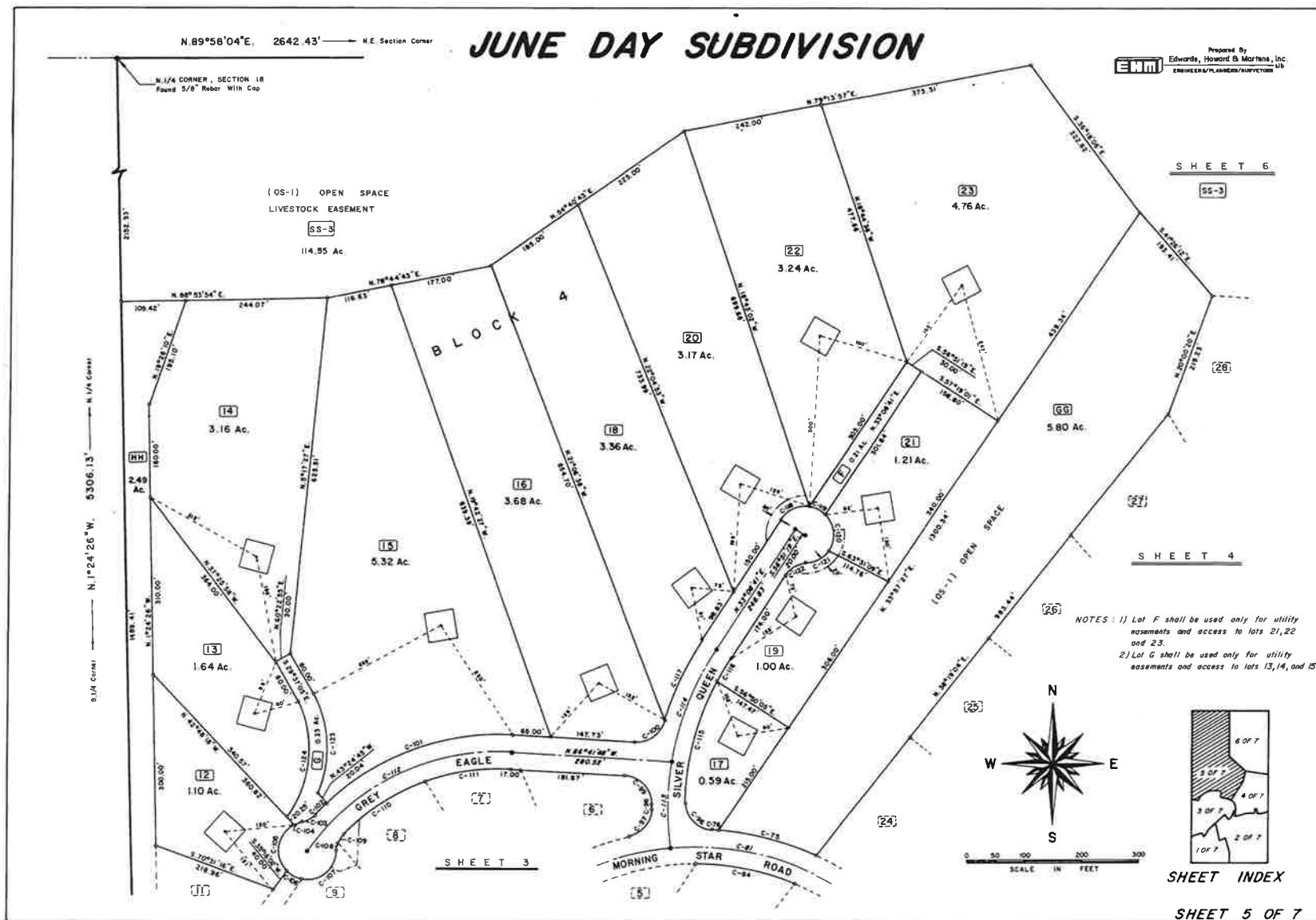
copy
Blaine St 39465
H 201051, 201056, 201057
12-4-80













CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners, or representatives of owners, in fee simple of the following described property, located in Section 16, Township 4 North, Range 18 East, Boise Meridian, Blaine County, Idaho. Said property more specifically described as follows:

Commencing at the Southwest corner of said Section 16,
Thence S 89° 06' 09" E. 2643.42', to the INITIAL POINT, said point also being the South 1/4 Corner of said Section 16,
Thence N 1° 24' 26" W. 5306.13' to the North 1/4 Corner of said Section 16,
Thence N 89° 58' 04" E. 2642.43' to the Northeast Corner of said Section 16,
Thence S 1° 33' 49" E. 2626.66' to the East 1/4 Corner of said Section 16,
Thence S 1° 37' 25" E. 175.83',
Thence S 51° 52' 16" W. 130.92',
Thence S 53° 18' 22" E. 134.12',
Thence S 1° 37' 25" E. 2292.21' to the Southeast Corner of said Section 16,
Thence S 88° 52' 22" W. 2658.80' to the INITIAL POINT. The area contained in this platted land is 321.01 acres.

It is the intention of the undersigned to, and they do hereby include said land in this plat. The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby perpetually reserved for public utilities and no structure other than for such utility purposes are to be erected within the lines of said easements.

It is the intention of the undersigned to, and they do by these presents grant, bargain, sell, convey, confirm and dedicate to the public for public use forever, all streets and thoroughfares as shown on the plat.

ELKHORN AT SUN VALLEY

A Joint Venture Of:
JOHNS MANVILLE IDAHO, INC.
DOLLAR MOUNTAIN COMPANY, INC.

REISS SUN VALLEY ASSOC.

John Harker
John Harker (Authorized Representative)
J. Karl Bick
J. Karl Bick (Authorized Representative)
John Harker
John Harker (Authorized Representative)
J. Karl Bick
J. Karl Bick (Authorized Representative)

ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF BLAINE) ss
On this 13 day of November 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared John Harker and J. Karl Bick known to me to be the persons whose names are subscribed to the above Certificate of Owners and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James A. Wainwright
Notary Public in and for the State of Idaho

COUNTY RECORDER'S CERTIFICATE

Instrument No. 203843
STATE OF IDAHO)
COUNTY OF BLAINE) ss
This is to certify that the foregoing plat was filed for record in the office of the Recorder of Blaine County, Idaho on the 29 day of May 1980, at P M., and duly recorded in plat book 1 at page 29.

Mary Green
Deputy

MARIE MELLYA
Ex-Officio Recorder
Mary Green, Deputy

CITY SURVEYOR'S CERTIFICATE

This is to certify that I, Gerald L. Martens, a Registered Land Surveyor in the State of Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with laws of the State of Idaho and the ordinances of Sun Valley.

Gerald L. Martens

CERTIFICATE OF SURVEYOR

This is to certify that I, Charles D. Howard, a Registered Land Surveyor in the State of Idaho made the survey of the land as described in the Certificate of Owners and designated hereon as June Day Subdivision and that this plat is a true and correct representation of said survey as made and staked by me on said land.

Charles D. Howard

Dated

ACKNOWLEDGEMENT

STATE OF IDAHO)
COUNTY OF BLAINE) ss
On this 23 day of October 1979, before me, a Notary Public in and for said State personally appeared Charles D. Howard known to me to be the person whose name is subscribed to the above Certificate of Surveyor and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Anna Kettnerman
Notary Public in and for the State of Idaho

COUNTY ENGINEER'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plat and computations for making the same and has determined that they comply with the laws of the State of Idaho and the County of Blaine related thereto.

Dated this 13 day of Nov. 1979.

Jim W. Adkins
County Engineer

CITY OF SUN VALLEY

The accompanying plat of June Day Subdivision is hereby approved by the City of Sun Valley, Idaho, by resolution adopted this 28 day of Dec. 1979.

Winston H. Hays
Mayor

John Form
City Clerk

PLANNING & ZONING COMMISSION ACCEPTANCE

The foregoing plat was duly accepted and approved by the City of Sun Valley Planning and Zoning Commission on this 25 day of Nov. 1979.

W. H. Hays
Chairman

COUNTY TREASURE'S CERTIFICATE

The foregoing plat has been accepted and approved by the County Treasure of Blaine County, Idaho, this 29 day of May 1979.

Marion Lewis
Blaine County Treasure

SANITARY RESTRICTION

SHEET 7 OF 7

CERTIFICATE OF THE STATE OF IDAHO
STATE BOARD OF LAND COMMISSIONERS
The foregoing plat has been accepted and approved by the State Board of Land Commissioners on this 13 day of Nov. 1979.





0003348885

**STATE OF IDAHO****Office of the secretary of state, Lawrence Denney
FOREIGN REGISTRATION STATEMENT (LIMITED
PARTNERSHIP)**Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

For Office Use Only

-FILED-

File #: 0003348885

Date Filed: 11/15/2018 10:45:47 AM

1. Home Jurisdiction Name ARMSTRONG PROPERTIES LLLP								
2. The name this limited partnership will use in Idaho is: ARMSTRONG PROPERTIES ID LLLP								
3. Home Jurisdiction The jurisdiction of formation is: NEVADA								
4. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is: Street Address 711 S. CARSON STREET SUITE 4 CARSON CITY, NV 89701								
5. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is: Mailing Address 711 S CARSON ST STE 4 CARSON CITY, NV 89701-5292								
6. The complete street address of the principal office is: Principal Office Address LATHAM L. WILLIAMS 57 LANE RANCH ROAD EAST SUN VALLEY, ID 83353								
7. The mailing address of the principal office is: Mailing Address PO BOX 7156 BOISE, ID 83707-1156								
8. Registered Agent Name and Address Registered Agent Registered Agent LATHAM L. WILLIAMS Physical Address: 57 LANE RANCH ROAD EAST SUN VALLEY, ID 83353 Mailing Address: PO BOX 3639 KETCHUM, ID 83340								
9. Governors								
<table border="1"><thead><tr><th>Name of individual or organization</th><th>Capacity</th><th>Address</th></tr></thead><tbody><tr><td>HAVEN HOLDINGS LLC</td><td>GENERAL PARTNER</td><td>LATHAM L. WILLIAMS, MANAGER PO BOX 3639 KETCHUM, ID 83340</td></tr></tbody></table>			Name of individual or organization	Capacity	Address	HAVEN HOLDINGS LLC	GENERAL PARTNER	LATHAM L. WILLIAMS, MANAGER PO BOX 3639 KETCHUM, ID 83340
Name of individual or organization	Capacity	Address						
HAVEN HOLDINGS LLC	GENERAL PARTNER	LATHAM L. WILLIAMS, MANAGER PO BOX 3639 KETCHUM, ID 83340						
Signature of individual authorized by the entity to sign: D. JOHN THORNTON Sign Here Signer's Capacity: ATTORNEY								
		11/15/2018 Date						

B0097-0037 11/15/2018 10:47 AM Received by ID Secretary of State Lawrence Denney



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 02, 2019

ARMSTRONG PROPERTIES ID LLLP
PO BOX 6177
KETCHUM ID 83340-6177

Re: Change in Ownership for Water Right No(s): 37-8864

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Allison Inouye
Water Resource Agent

Enclosure(s)

cc: Pioneer Title Co. (File No. 685271)