

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 02 2019
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

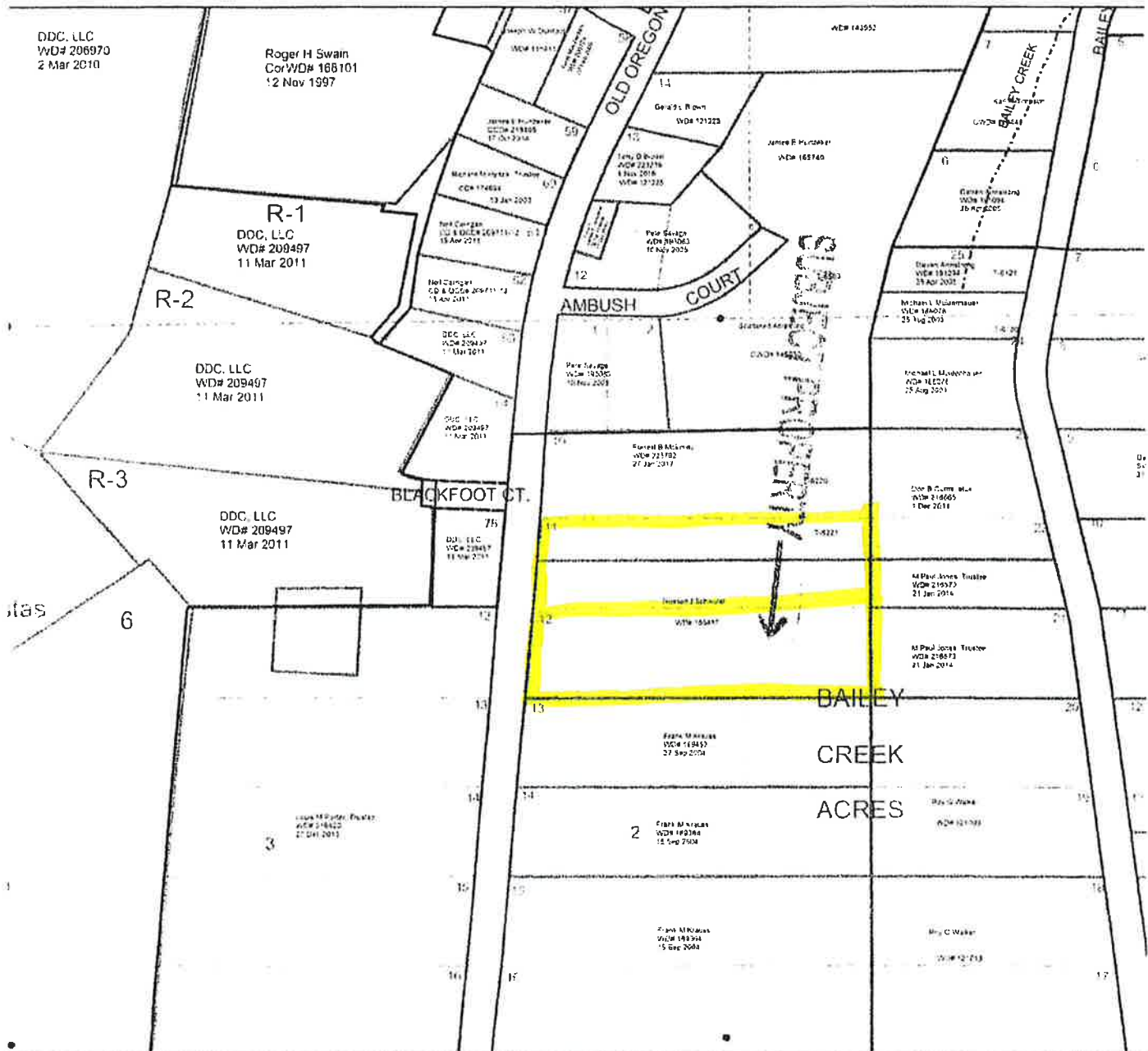
Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-2020	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-2020 11-7856	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Harvey W. Higley
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason R. Maughan and/or Erika R. Maughan
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 334 Old Oregon Rd. Soda Springs ID 83276
Mailing address City State ZIP
- 208-240-1540 jason.maughan@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 20, 2018
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 7-16-19
 Signature: Erika Maughan Title, if applicable: _____ Date: 7/16/19
 Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by: JB Date: 8/5/2019 Receipt No. E045215 Receipt Amt. \$100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
 Name on W-9: _____ Approved by: JB Processed by: JB Date: 9/16/2019
 W-9 received? Yes ☐ No ☐



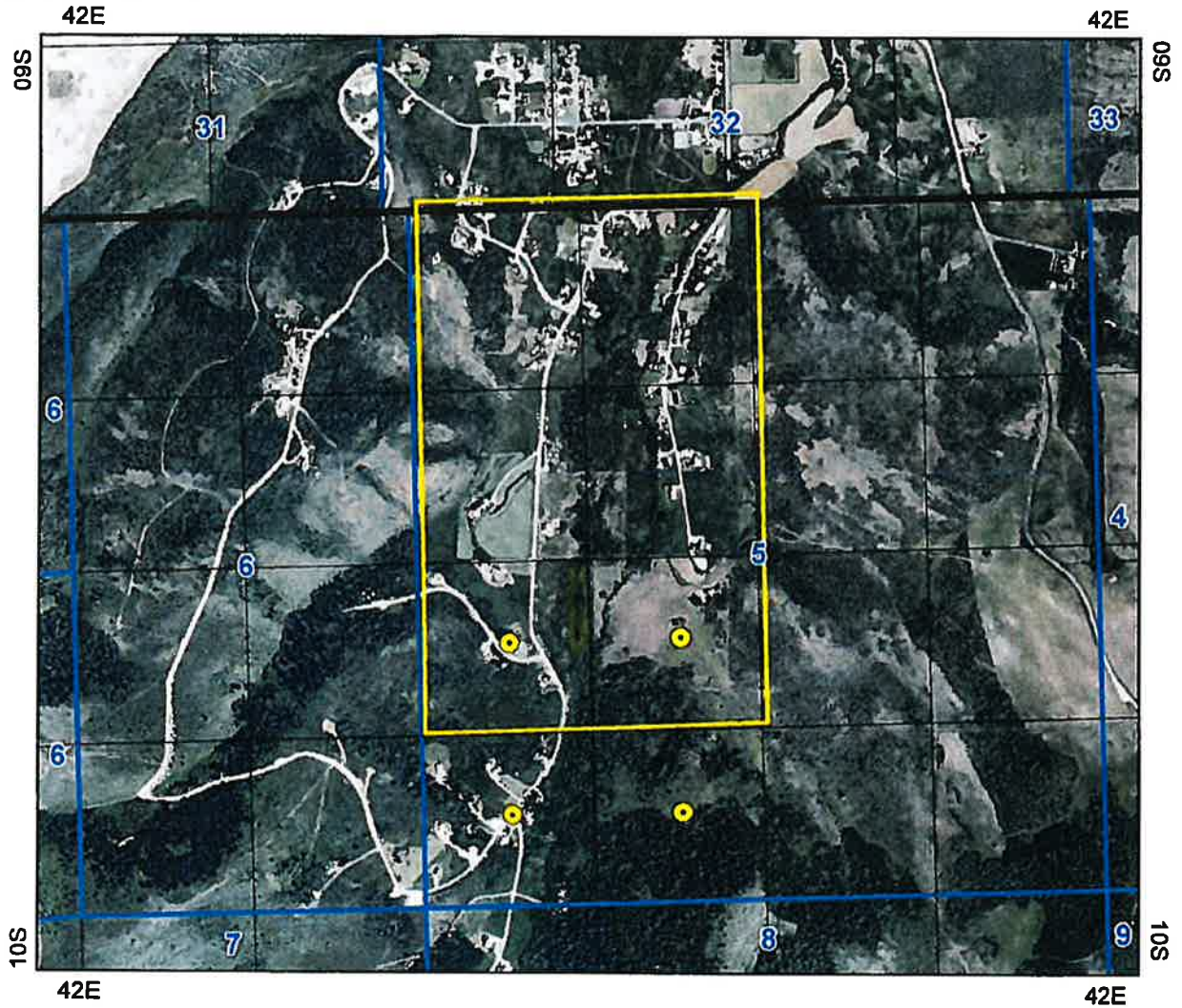
This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area, dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. Reference should be made to an accurate survey for further information.

State of Idaho
Department of Water Resources

Water Right 11-2020

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.15 0.3 0.6 Miles



Legend

-  Place of Use
-  Point of Diversion

Old Oregon Rd

Blackfoot Ct

Point of Diversion

Google Earth

© 2018 Google

500 ft

N

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Instrument # 227361

BEAR LAKE COUNTY
07-20-2018 02:40:43 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SP
Cindy Garner Fee: \$16.00
Ex-Officio Recorder Deputy: JH
Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **689221SOD (ch)**

Date: **July 03, 2018**

For Value Received, **Russell J. Schwulst and Sondra Schwulst, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Erika Maughan and Jason Maughan, wife and husband**, hereinafter called the Grantee, whose current address is **334 Old Oregon Road, Soda Springs, ID 83276**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

E-RECORDED simplify®

ID: 227361
County: Bear Lake County, Idaho
Date: 7-20-2018 Time: 2:48:43pm

Space Above This Line for Recorder's Use Only

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/03/2018

Warranty Deed
- continued

File No.: 689221SOD (ch)

Russell J. Schwulst by Sondra Schwulst,
Russell J. Schwulst by Sondra Schwulst,

Attorney-In-Fact

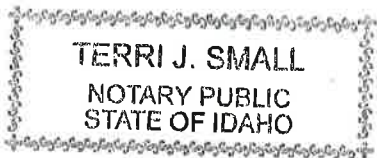
Attorney-In-Fact

Sondra Schwulst

Sondra Schwulst

STATE OF Idaho)
SS.
COUNTY OF Bannock)

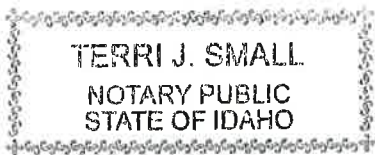
On this 20th day of July, 2018, before me, a Notary Public in and for said State, personally appeared **Sondra Schwulst**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.



Terri J. Small
Notary Public for the State of Idaho
Residing at: Paradise, ID
My Commission Expires: 4/28/2023

STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this 20th day of July, 2018, before me, a Notary Public in and for said State, personally appeared **Sondra Schwulst**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Russell J. Schwulst**, and acknowledged to me that she subscribed the name of **Russell J. Schwulst** thereto as principal, and her own name as attorney in fact.



Terri J. Small
Notary Public of Idaho
Residing at: Paradise, ID
Commission Expires: 4/28/2023

Date: 07/03/2018

Warranty Deed
- continued

File No.: 689221SOD (ch)

EXHIBIT A

Beginning at the Southwest Corner of Lot 12, Block 2, BAILEY CREEK ACRES SUBDIVISION, in Bear Lake County, Idaho, according to the official plat of said Subdivision, as recorded in the office of the County Recorder of Bear Lake County, Idaho, under Recorder's Instrument No. 88232, and running

Thence East 632.4 feet;

Thence North 247.5 feet;

Thence West 610.746 feet, more or less, to the Westerly line of Lot 11 of said Subdivision;

Thence South 5° West 248.45 feet, more or less, to the Point of Beginning. ALSO being described as Lot 12, and the South Half of Lot 11, BAILEY CREEK ACRES SUBDIVISION.

Homestead Certificate No. 4567

4-773 A.

Application 5761

THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, GREETING:

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho

whereby it appears that, pursuant to the Act of Congress approved 30th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Harvey W. Higley

has been established and duly consummated, in conformity to law, for the Lot numbered three, the South East quarter of the North West quarter and the North half of the South West quarter of section five in Township ten south of Range forty-two East of Boise Meridian in Idaho, containing one hundred and sixty-one acres and eighty-one hundredths of an acre.

according to the official plat of the survey of said land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said Harvey W. Higley

the tract of land above described: To have and to hold the said tract of land, with the appurtenances thereof, unto the said Harvey W. Higley and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, Theodore Roosevelt PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the city of Washington, the first day of December, in the year of our Lord one thousand nine hundred and four, and of the Independence of the United States the one hundred and twenty-ninth

By the President:

T. Roosevelt

By J. M. McKeen

Secretary.

C. H. Brush

Recorder of the General Land Office.

NNED

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at BLACKFOOT, IDAHO, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant HARVEY W. NISLEY according to the provisions of the Act of Congress of April 24, 1920, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the LOT FOUR AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION FIVE IN TOWNSHIP TEN SOUTH OF RANGE FORTY-TWO EAST OF THE BOISE MERIDIAN, IDAHO, CONTAINING EIGHTY-TWO AND TWO-HUNDREDTHS ACRES,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, WILLIAM H. TAFT

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the EIGHTEENTH day of MAY in the year of our Lord one thousand nine hundred and ELEVEN and of the Independence of the United States the one hundred and THIRTY-FIFTH,

By the President

By

Wm. H. Taft
W. D. Le Roy Secretary.
H. W. Langford
 Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number

199524

6-5171

part and to its successors and assigns forever, and the said parties of the first part and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, its successors and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

This deed is executed and taken as provided by Sections 341 and 2972, C. S. of Idaho.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Witness: Earl Shepherd

Jonathan R. Pugmire (SEAL)

Ellen Budge Pugmire (SEAL)

STATE OF IDAHO,

County of Bear Lake

ss.

On this 9th day of September, in the year One Thousand Nine Hundred and Thirty-five, I, Earl Shepherd, a Notary Public in and for said County and State, personally met Jonathan R. Pugmire and Ellen Budge Pugmire, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Earl Shepherd
Notary Public for Idaho,
Residing at Paris, Idaho

My commission expires Oct. 13, 1938.

Recorded at the request of W. Smith Hoge at 11:20 o'clock A. M. October 15th, 1935.

Sam V. Tunks, Recorder

Deputy

Fee \$1.00

IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO

IN THE MATTER OF THE ESTATE

OF

DECREE OF DISTRIBUTION OF COMMUNITY INTEREST.

MARION A. HIGLEY, deceased.

The petition of Harvey W. Higley, surviving husband of Marion A. Higley, deceased, asking an order of this Court for a decree of distribution of the community interest of said Marion A. Higley, deceased, in and to the hereinafter described property, coming on this day to be heard, and oral and documentary evidence being presented to the Court in support of said petition, and the Court being fully advised in the premises, finds:

1. That said Marion A. Higley died at Soda Springs, Idaho, on the 5th day of August 1935, at the age of 67 years.

2. That she left surviving her as her heirs at law, the following: Harvey W. Higley, husband; Anna Laura Lagenby, daughter; Rosa West, daughter; Bertha May Gummersall, daughter; Edith Lucrentia Hartley, daughter; John Warren Higley, son, all over 21 year of age.

as to her community interest, and have submitted to the Court the said Will may be destroyed, devised by said Will, be decreed to said Mariom A. Higley, deceased, in the said community, the said property being the said Mariom A. Higley, deceased, and the said Harvey W. Higley, deceased, and the said property having been acquired since their marriage, and

has been duly given, and no objections have been filed by any person as to why the prayer of the petitioner should not be granted and a decree of distribution made according to said petition.

And there are no debts due the State of Idaho from said estate, the value of which is less than \$1,000.00. And there are no debts due and unpaid against the said estate for which the said Mariom A. Higley would be liable.

That all of the herein described property is the community property of the said petitioner, Harvey W. Higley, and the said Mariom A. Higley, deceased, and by reason of the statutes, in such case made and provided, the said Harvey W. Higley is entitled, as the surviving husband of the said community, to a decree of distributing to him the community interest of the said Mariom A. Higley, deceased, in and to the hereinafter described property.

WHEREFORE, it is ORDERED, ADJUDGED AND DECREED that the community interest of the said Mariom A. Higley, deceased, in the hereinafter described property, be and the same is hereby distributed to the said Harvey W. Higley, surviving husband of said community, as his sole and separate property.

The following is a description of the property distributed under this decree to-wit:

Lots 2, 3, and 4, and S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, all in Section 5, Tp. 10 S. R. 42 E. B. M., in Bear Lake County, Idaho.

Also, Lot 6, in Block 9, A. W. Hall's third addition to the town of Lava Hot Springs, Idaho.

Also, Lot 5, Block 9, A. W. Hall's first addition to the town of Lava Hot Springs, Idaho, as platted in the County Recorder's office in Bannock County, Idaho.

65 head of sheep and 7 head of cattle, being her community interest.

Together with all water and water rights used upon or in connection with the above described lands, and all other appurtenances thereto.

Done this 18th day of October, 1935.

Don C. Haddock, Probate Judge

STATE OF IDAHO

COUNTY OF BEAR LAKE I, Don C. Haddock, Clerk of the Probate Court of the State of Idaho in and for Bear Lake County, do hereby certify that the within and foregoing is a full and copy of the original Decree of distribution of the community interest in the matter of the estate of Mariom A. Higley, deceased duly filed in my office 17th day of October, 1935.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the seal of said Court at Paris, Idaho, this 17th day of October, 1935.

(SEAL)

Don C. Haddock, Clerk

Recorded at the request of Chas. E. Harris at 10:45 o'clock A. M. October 18th, 1935.

Fee \$1.60

By Deputy

Sam V. Tunks, Recorder

331552

October

in the year of our Lord one

Harvey W. Higley, unmarried

County of Bear Lake, State of Idaho, part y of the first part, and

County of Bear Lake

of the second part:

for and in consideration of the sum of

Delivered

in hand paid by the said part y of the second part, the receipt

whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these

presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y

of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of

Bear Lake, State of Idaho, and known and described as follows, to-wit:

An undivided one-half interest in and to the following described lands,
with the appurtenances:

Lots 2, 3, and 4, and S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, all
in Section 6, Tp. 10 South, range 42 East Boise Meridian,

The said property is the separate and sole property of the said grantor
herein.

50¢ Stamps attached to Orig.
not 16-36.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any way
and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand
as well in law as in equity, of the said part y of the first part, of, in or to said premises, and every part and parcel thereof
and appurtenances.

TO HAVE AND TO HOLD. All and singular, the said premises, together with the appurtenances, unto the said
second part, and to his heirs and assigns, forever, and the said part y of the first part, and his
said premises in the quiet and peaceable possession of the said part y of the second part, his
the said part y of the first part, and his heirs, and against any and all persons whomsoever lawfully claiming
to same, shall and will warrant and by these presents forever defend

WITNESS WHEREOF, The said part y of the first part, S

in presence of above written

SCANNED

SEP 06 2019

50¢ Stamp attached to copy.
Nov. 16 - '36.

331552

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns, forever, and the said part Y of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns, against the said part Y of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Harvey W. Higley (SEAL.)

(SEAL.)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this 8 day of October, in the year of our Lord one thousand nine hundred and thirty-five, before me a notary public within and for said County and State, personally appeared Harvey W. Higley,

personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written.

(SEAL)

Chas. E. Harris
Notary Public for Idaho
Res. Montpelier, Idaho

Recorded at request of Chas. E. Harris
at 11:30 o'clock A. M., this 9th day of October, A. D. 1936

Sam V. Tunks

Fee, \$1.00

County Recorder

Eugene L. Thompson Deputy

day of August, in the year of our Lord,

County of Bear Lake, State of Idaho, part Y of the first part, and

County of Bear Lake, State of Idaho,

of the first part, for and in consideration of the sum of

DOLLARS

of the United States of America to him in hand paid by the said part Y of the second part, the receipt whereof is acknowledged, he has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents he RAEGAN BELL ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part Y of the second part, his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

an undivided one-half interest in and to;
the NW 1/4, NE 1/4, SE 1/4, SW 1/4, NE 1/4, SE 1/4, SW 1/4
all in section five (5) Township Ten (10) S. R. 42 E.B.M.
and containing 80 acres more or less.

Together with any and all water and water rights, used upon or in connection with said lands.

Said property is the separate property of grantor having been acquired and owned by said grantor before his present marriage.

\$1.10 cancelled Documentary stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever, and said part Y of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part Y of the second part, his heirs and against any and all persons whosoever, and assigns against the said part Y of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF The said part Y of the first part has hereunto set his hand and seal

SCANNED
hand and seal

SEP 06 2019

Said property is the separate property of said grantor acquired and owned by said grantor before his present marriage.

\$1.10 cancelled Documentary stamps affixed.

36/253

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever, and said part Y of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns against the said part Y of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

HARVEY W. HIGLEY

(SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE }

UNITED STATES OF AMERICA

On this 3rd day of August, 1940, before me, Chas. E. Harris, a Notary Public in the year of our Lord one thousand nine hundred and 40, Harvey W. Higley, within and for said County and State personally appeared, subscribed to the within instrument, and duly acknowledged to me personally known to me to be the person whose name is that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(Seal)

CHAS. E. HARRIS
Notary Public for Idaho
Res. Montpelier, Idaho

Recorded at request of Chas. E. Harris
at 11:35 o'clock A. M., this 6th day of August

August, A. D. 1940

Sam V. Tunks
County Recorder

Fee, \$1.00

Deputy

I, Warren Higley, do hereby certify that the 9th day of June, in the year of our Lord, 1942, County of Bear Lake, State of Idaho, part Y of the first part, and County of Bear Lake, State of Idaho, second part: That the said part Y of the first part, for and in consideration of the sum of Five Hundred and no/100 DOLLARS

in money of the United States of America to him in hand paid by the said part Y of the second part, the receipt of which is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part Y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

An undivided one half interest in:
Lots 2, 3, and 4, and $S\frac{1}{2}NW\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $N\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$ all in Section 5, Tp. 10, South, Range 42 East Boise Meridian in Bear Lake County, Idaho, being all of the grantor's interest in and to said property.

The above is the separate property of the grantor having been acquired by him before his marriage to his present wife.

\$2.75 in cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever, and said part Y of the first part, and his heirs and assigns forever, the said premises, in the quiet and peaceable possession of the said part Y of the second part, his heirs, and against any and all persons who now or hereafter claim or demand the same, and assigns against the said part Y of the first part, and his heirs and assigns forever defend

\$2.75 in cancelled Documentary Stamps affixed.

361565

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in law as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, his heirs and assigns forever, and said part Y of the first part, and his heirs, in the quiet and peaceable possession of the said part Y of the second part, his heirs and against any and all persons whosoever, and against the said part Y of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Chas E. Harris

Harvey W. Higley

(SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE

UNITED STATES OF AMERICA

On this 9th day of June in the year of our Lord one thousand nine hundred and 42 before Chas E. Harris, A Notary Public and Harvey W. Higley within and for said County and State personally appeared 19 subscribed to the within instrument, and duly acknowledged to me personally known to me to be the person whose name is that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

Chas E. Harris
Notary Public
Res: Montpelier, Idaho

Recorded at request of John Warren Higley day of June, A. D. 1942
at 1:20 o'clock P. M., this 22

Sam C. [Signature]
County Recorder.

Fee, \$ 1.00

, Deputy.

By Ruby Bolton Deputy
Fee: \$1.50

Sam V. Tunks, Recorder.

No. 65171.

WARRANTY DEED

42/35
358

THIS INDENTURE, Made this Eighth (8th) day of November in the year of our Lord One Thousand Nine Hundred and forty-nine, between John Warren Higley (sometimes known as J. Warren Higley, sometimes as Warren Higley) and Martha L. Higley, his wife of SODA SPRINGS, County of CARIBOU, State of IDAHO the parties of the first part, and Vard G. Harris and Leota Harris, his wife; and Dean Panter and Marjorie Panter, his wife of GRACE, County of CARIBOU, State of IDAHO the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Six thousand and No/100ths - DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, TOGETHER WITH OTHER GOOD AND VALUABLE CONSIDERATIONS, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the Northwest Corner of Lot 1, Section 5, Township 10 South, Range 42 East, Boise Meridian, run thence East 40 rods, more or less, to west line of County Road right-of-way; thence in a southeasterly direction following said right-of-way 160 rods; more or less, to quarter section line; thence West on said line 50 rods, more or less, to Southwest corner of Southeast Quarter of Northeast Quarter of said Section 5, thence North 160 rods, to place of beginning, containing 40 acres, be there more or less.

ALSO, Lots Two, Three, and Four; the S $\frac{1}{2}$ of the NW $\frac{1}{4}$; the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section Five; the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section Six; the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8; all in Township 10 South, Range 42 East of the Boise Meridian, in Bear Lake County, Idaho, together with any and all water and water rights of every nature and kind, however evidenced, used on said premises or belonging to or appertaining to the same or used in connection therewith; Subject to Patent Reservations and to all visible and/or recorded rights of way or easements and to mineral, gas or oil grants heretofore executed upon any portion of said premises;

Subject to taxes for the year 1950 and subsequent years.

\$20.90 Cancelled Documentary Stamps affixed.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs and assigns forever, do give, sell, convey and confirm unto the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands

John Warren Higley (Seal)

Martha L. Higley (Seal)

On the 10th day of November in the year 1949, before me, S. E. Matthews a Notary Public in and for said County and State, personally appeared John Warren Higley (sometimes known as J. Warren Higley and sometimes known as Warren Higley) and Martha L. Higley, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My Com. Expires: July 28th, 1952.

S. E. Matthews

Notary Public

Residence Soda Springs, Idaho.

Recorded at the request of S. E. Matthews; 10:40 A.M.; Nov. 19, 1949; Book 42 of Deeds at

Sam V. Tunks, Recorder.

Recorded at the request of S. E. Matthews; 10:40 A.M.; Nov. 19, 1949; Book 42 of Deeds at
page 350.
by Paula Boston Deputy
fee: \$1.50

No. 63208.

WARRANTY DEED

THIS INDENTURE, made this 10th day of November in the year of our Lord, One Thousand Nine Hundred and Forty-nine, between VIOLA P. ERICKSON and ARNOLD L. ERICKSON, her husband, of Ogden, County of Weber, State of Utah the parties of the first part, and LAMAR POPE and FERN POPE, husband and wife, of Fish Haven, County of Bear Lake, State of Idaho the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of THREE THOUSAND AND no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged do by these presents, grant, convey, sell and deliver, with all and singular pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows:

Commencing at a point 18.40 chains north of the intersection of the section line of Section 10, Township 15 North, Range 15 East, 1st Meridian, Idaho, bounded and more particularly described as follows:

50/59

names are subscribed to the with-
the same.

and affixed my official seal, the

Leonard O. Kingsford

Notary Public

Commission Expires August 14, 1965.

Residence and P. O. Address- Soda Springs, ID

Recorded at the request of Caribou Title Company; 9:00 A.M.; May 27, 1964; Book 10 of
Deeds at page 59.

By Ruth Nye Deputy

Amos S. Hulme, Recorder.

Fee: \$1.50

No. 35099

WARRANTY DEED

THIS INDENTURE, made this 25th day of May in the year of our Lord one thousand nine
Hundred and sixty-four, between Vard G. Harris and Leota Harris, husband and wife, of
Grace, County of Caribou, State of Idaho, the parties of the first part, and Dean
and Marjorie Panter, husband and wife, of Thatcher, County of Franklin, State of Idaho,
the parties of the second part:

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of
ONE AND NO/100-DOLLARS (\$1.00), lawful money of the United States of America, to them
in hand paid by the said parties of the second part, the receipt whereof is hereby
acknowledged, do by these presents, grant, bargain, sell and convey unto the said
said parties of the second part, and to their heirs and assigns forever, all that cer-
tain lot, piece or parcel of land situate, lying and being in the County of Caribou,
State of Idaho, bounded and more particularly described as follows, to-wit:

Township 10 South, Range 42 East of the Boise Meridian:

Section 5: Lot 2, SWANER, BASIN, N. 1/4, S. 1/4, and
beginning at the NW corner of the
Township 10 South, Range 42 East of the Boise Meridian,
expressed, and to have

thence East 1/4 mile, and thence North 1/4 mile to the
County Road 1000 feet wide;

thence in a straight line to the NW corner of the
1/4-way

ONT

BY Notary Public
Fee: \$3.00

No. 85098

WARRANTY DEED

50/59

THIS INDENTURE, made this 12th day of May in the year of our Lord One Thousand Nine Hundred and Sixty-four, between Dean Panter and Marjorie Panter, husband and wife, of Thatcher, County of Franklin, State of Idaho, the parties of the first part, and Ward G. Harris and Leota Harris, husband and wife, of Grace, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of ONE AND NO/100-DOLLARS ~~four~~, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey and warrant unto said parties of the second part, and to their heirs and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of ~~Idaho~~ State of Idaho, bounded and more particularly described as follows, to-wit:

Township 10 South, Range 42 East of the Boise Meridian:

Section 5: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ S $\frac{1}{2}$.

Section 6: S $\frac{1}{2}$ S $\frac{1}{2}$.

Section 8: NW $\frac{1}{4}$ SW $\frac{1}{4}$.

This deed is made for the purpose of partitioning land ~~to be~~ before held in common in common. No cash consideration is involved and no revenue stamps are required.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits to them.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, their heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part ~~have~~ put their hands and seals the day and year first above written.

Dean Panter

Marjorie Panter

STATE OF IDAHO)

) ss.

County of Caribou)

On this 12th day of May in the year 1964, before me the undersigned a Notary Public in and for said County and State, personally appeared Dean Panter and Marjorie Panter,

Recorded at Request of Caribou Title Company
at 1200 M. Fee Paid \$ 1.00 June 24, 1970, in Microfilm records. 60020
by Lytle Ellis
Mail tax notice to _____ Address _____

WARRANTY DEED

VARD G. HARRIS and LEOTA M. HARRIS, husband and wife, Idaho grantors
of Grace, Idaho, Caribou County of Idaho, State of Idaho, hereby
CONVEY and WARRANT to CLARK LAND COMPANY, a partnership

of Salt Lake City, Salt Lake County, State of Utah grantee
TEN AND NO/100 ----- (\$10.00) ----- DOLLARS, for the sum of

the following described tract of land in Caribou and Bear Lake Counties Idaho,
State of Idaho

CARIBOU COUNTY: The South Half of the Southwest Quarter of Section 32, and the Southeast Quarter of the Southeast Quarter of Section 31, Township 9 South, Range 42 East, B. M. TOGETHER with all water rights appendant and appurtenant thereto or used thereon.

BEAR LAKE COUNTY: The East Half of Section 6, the Northwest Quarter of Section 5, the West Half of Southwest Quarter of Section 5, and the Northwest Quarter of the Northwest Quarter of Section 8, Township 10 South, Range 42 East, B. M. TOGETHER with all water rights appendant or appurtenant thereto or used thereon from Bailey Creek, which water rights are Junior and subject to prior water rights in Bailey Creek.

WITNESS, the hands of said grantors, this 22nd day of
June, A. D. 1970.

Signed in the Presence of

VARD G. HARRIS

Vard G. Harris

Leota M. Harris

LEOTA M. HARRIS

STATE OF IDAHO IDAHO

County of Caribou

ss.

On the 22nd day of June, A. D. 1970
personally appeared before me Vard G. Harris and Leota M. Harris, husband and wife,
the signers of the within instrument, who duly acknowledged to me that they executed the same.



Leonard O. Kingford
Notary Public.

My commission expires August 14, 1973 Residing in Soda Springs, Idaho

94611

No. _____

State of Idaho)
County of Bear Lake) ss

I hereby certify that this instrument was filed for record at the
request of Carlson Title at 25
minutes past 3 o'clock pm, this 24 day of June
1970, in my office, and duly recorded in Microfilm Records
of said County.

Amos B. Hulme
Ex-Officio Recorder

Fee 1.00

Ferris Jensen
Deputy

Recorded at Request of TERRACOR, 529 E. S. Temple, Salt Lake City, Utah 84103
at 9:30 A. Fee Paid \$1.00 Kenneth M. Fowler
by Lythe Ellis Dep. Book 68922
Mail tax notice to TERRACOR Address 529 East South Temple
Salt Lake City, Utah 84103

WARRANTY DEED

CLARK LAND COMPANY, a Partnership,
of Salt Lake City, County of Salt Lake, State of Utah, hereby
CONVEYS and WARRANTS to TERRACOR, a Utah Corporation,

of Salt Lake City, Salt Lake County, State of Utah, for the sum of
TEN AND NO/100 (\$10.00) DOLLARS,
and other good and valuable consideration,
the following described tract of land in CARIBOU AND BEAR LAKE COUNTIES
State of IDAHO:

CARIBOU COUNTY: The South Half of the Southwest Quarter
of Section 32, and the Southeast Quarter of the South-
east Quarter of Section 31, Township 9 South, Range 42
East, B.M. TOGETHER with all water rights appendant
and appurtenant thereto or used thereon.

BEAR LAKE COUNTY: The East Half of Section 6, the
Northwest Quarter of Section 5, the West Half of
Southwest Quarter of Section 5, and the Northwest
Quarter of the Northwest Quarter of Section 8, Town-
ship 10 South, Range 42 East, B.M. TOGETHER with all
water rights appendant or appurtenant thereto or used
thereon from Bailey Creek, which water rights are
Junior and subject to prior water rights in Bailey
Creek.

WITNESS, the hand of said grantor, this 15TH day of
MAY, A. D. 19 70.

Signed in the Presence of

CLARK LAND COMPANY

By: Ellis R. Ivory, Partner

STATE OF UTAH,

County of SALT LAKE

On the 15TH day of MAY, A. D. 19 70,
personally appeared before me ELLIS R. IVORY, Partner of CLARK LAND

COMPANY, a Partnership,
who acknowledged to me that it executed the



Jeanne Chapman
Notary Public

My commission expires 11-24-73 Residing in Salt Lake City, Utah

No. **94601**

State of Idaho)
County of Bear Lake) ss

I hereby certify that this instrument was filed for record at the
request of Tamara at 5:00
minutes past 5 o'clock P.M. this 22 day of June
1970, in my office, and duly recorded in Microfilm Records
of said County.

Armas B. Hubbard
Ex-Officio Recorder

Fee 1.00

Yvonne Jensen
Deputy



THIS INDENTURE, made this 28 day of JUNE, 1972,
between TERRACOR, A UTAH CORPORATION
of SALT LAKE CITY, County of SALT LAKE, State of UTAH,
the part Y of the first part and ELLIS R. IVORY
County of SALT LAKE, State of UTAH, of SALT LAKE CITY,
the part X of the second part,

WITNESSETH, that the said part Y of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars
lawful money of the United States of America
to in hand paid by the part Y of the second part, the receipt whereof is hereby acknowledged,
do by these presents remise, release and forever QUITCLAIM, unto the said part Y of the second
part, and to his heirs and assigns, forever, all the following described real estate, situated in
BEAR LAKE, County of BEAR LAKE, State of Idaho,
to-wit:

All of Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 45 and 46 BAILEY CREEK
ESTATES SUBDIVISION.

South 1/2 of Lot #4, All of Lots 5, 6 and 7, Block 1, BAILEY CREEK
ACRES SUBDIVISION.

All of Lots 10, 11 and 12, Block 2, BAILEY CREEK ACRES SUBDIVISION.

6-28 1972
TERRACOR, A UTAH CORPORATION
BY KAL

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto
the said part Y of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said part Y of the first part has hereunto set ITS hand
and seal the day and year first above written.

Executed and Delivered in the Presence of

ATTEST: Ellis R. Ivory
SEC.

TERRACOR, A UTAH CORPORATION

By [Signature] [SEAL]

[SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO, UTAH

County of SALT LAKE

ss.

On this 28th day of JUNE in the year 1972, before me
E. AMY STEVENS, a Notary Public in and for said State, personally appeared
H. ROGER EYER & ALAN B. LINDBLUM

known to me to be the person^s whose name^s subscribed to the within instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

E. Amy Stevens
Notary Public for the State of Idaho, Utah
Residing at Salt Lake City, Idaho Utah

No. 98913

QUITCLAIM DEED

(FORM No. 391)

Tarracor, a Utah corporation.

TO
Ellis R. Ivory

Dated June 28, 1972

STATE OF IDAHO, ss.

County of Bear Lake

I hereby certify that this instrument was filed for record at request of Bear Lake Title Company at 30 minutes past 10 o'clock A.M., this 6th day of July, 1972, in my office, and duly entered in the of Microfilm records of said County.

Alfred B. Hubert
Ex-Officio Recorder.
By Leanne Parker Deputy.

Fees, \$ 2.00

Mail to

STEVENS-HESS LAW PUB. CO., PORTLAND, ORE.

INDEXED

Description

Bear Lake and Caribou Counties, Idaho:

Lots 5, 6, 9, 12, and 25, all in Block 1, Bailey Creek Acres Subdivision and Lot 4, EXCEPT THEREOF, Beginning at the Northwest corner of said Lot 4, Block 1, and running

thence South 22°20' West 61.6 feet to the point of curvature of a curve to the left having a radius of 270 feet;

thence along said curve 40.1 feet;

thence East 431.6 feet, more or less, to the East line of Lot 4;

thence North 6°02' East 96.0 feet;

thence West along the North line of Lot 4, 396.3 feet, more or less,

to the point of beginning, in Bear Lake County, Idaho according to the official plat thereof, as recorded in the office of the County Recorder of Bear Lake County, Idaho, under recorder's instrument No. 88233.

Lots 2, 3, 4, 6, 7, 8, 9 and 10, all in Block 2, Bailey Creek Acres Subdivision according to the official plat thereof, as recorded in the office of the County Recorder of Bear Lake County, Idaho, under recorder's instrument No. 90163.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, and 16, all in Block 3, First Addition to Bailey Creek Acres Subdivision, in Bear Lake County, Idaho, according to the official plat thereof, as recorded in the office of the County Recorder of Bear Lake County, Idaho, under recorder's instrument No. 90163.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, all in Bailey Creek Estates, according to the official plat thereof, as recorded in the office of the County Recorder of Bear Lake County, Idaho, under recorder's instrument No. 90165.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, and 50, all in Block 2, Bailey Creek Mountain Meadow Estates, in Bear Lake and Caribou Counties, Idaho, according to the official plat thereof, as recorded in the office of the county recorder of Bear Lake County, Idaho, under recorder's instrument No. 93278, and as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 67103.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, and 60, all in Block 3, Bailey Creek Mountain Meadow Estates, in Bear Lake and Caribou Counties, Idaho, according to the official plat thereof, as recorded in the office of the county recorder of Bear Lake County, Idaho, under recorder's instrument No. 93278, and as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 67103.

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, all in Block 4, Bailey Creek Mountain Meadow Estates, in Bear Lake and Caribou Counties, Idaho, according to the official plat thereof, as recorded in the office of the county recorder of Bear Lake County, Idaho, under recorder's instrument No. 93278, and as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 67103.

Lots 1, 2, 3, 4, 5, 7, 8, and Block 5, Bailey Creek Mountain Meadow Estates, in Bear Lake and Caribou Counties, Idaho, according to the official plat thereof, as recorded in the office of the County recorder of Bear Lake County, Idaho, under recorder's instrument No. 93278, and as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's instrument No. 67103.

Alfred

Caribou

Town

Bear Lake

To

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Also, the unpatented portions of the ~~10000000~~ ~~10000000~~ ~~10000000~~
Carbon County, Idaho:

Township 9 South, Range 12 East of the Boise Meridian:

Section 31: ~~10000000~~
Section 32: ~~10000000~~

Dear Lake County, Idaho:

Township 10 South, Range 12 East of the Boise Meridian:

Section 5: ~~10000000~~ ~~10000000~~
Section 6: ~~10000000~~
Section 8: ~~10000000~~

Recorded at Request of _____
 at _____ M. Fee Paid \$ _____
 by Jeannette Parker Dep. Book _____ Page _____ Ref. _____
 Mail tax notice to _____ Address _____

WARRANTY DEED

INDEXED

Ellis R. Ivory and Kathryn S. Ivory, husband and wife, grantor
 of Salt Lake City, County of Salt Lake, State of Utah, hereby
 CONVEY and WARRANT to

Dick H. Beecher and Julie H. Beecher, husband and wife

of grantee
 \$10.00 and other valuable consideration for the sum of
 DOLLARS,
 the following described tract of land in Bear Lake County,
 State of ~~Idaho~~ Idaho

All of Lot 10, Block 2 of Bailey Creek Acres Subdivision, as recorded
 on the records at the Bear Lake County Recorder's Office.

WITNESS, the hands of said grantors, this 18th day of
 January, A. D. 1971

Signed in the Presence of

Ellis R. Ivory
Kathryn S. Ivory

STATE OF UTAH,

County of Salt Lake } ss.

On the 18th day of January, A. D. 1971
 personally appeared before me

Ellis R. Ivory and Kathryn S. Ivory
 the signer of the within instrument, who duly acknowledged to me that he executed the
 same.

Kathryn S. Peterson
 Notary Public.

My commission expires 1-1-73 Residing in Beautiful Utah

STATE OF IDAHO,
County of Caribou

ss.

On this 12th day of June 1972, before me
the undersigned, a Notary Public in and for said County and State, personally appeared
Dick H. Beecher and Julie H. Beecher, husband and wife,

known to me to

be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

Dona Jean Bigelow
Notary Public

Residence and P. O. Address..... Soda Springs, Idaho.

My commission expires August 14, 1973.

98705

WARRANTY DEED

Dick H. Beecher and Julie H.
Beecher, husband and wife,

TO

H. W. Rhead

Dated June 12, 1972

STATE OF IDAHO,

County of Bear Lake

ss.

I hereby certify that this instrument was filed for
record at the request of

Caribou Title Co.

at 30 minutes past 3

o'clock P. M., this 27th day

of June, A. D. 1972

in my office and duly recorded in ~~152~~

~~microfilm~~ microfilm records.

Amos B. Hulme

Ex-Officio Recorder.

By *Jeannine Parker* Deputy.

Fee, \$ 2.00

REG. PRINTER & SONS, INC., POCAHELLO, IDAHO

INDEXED

No. 89781 ✓

WARRANTY DEED

THIS INDENTURE, Made this 15th day of December, 1966, by and between Clark Land Co., a partnership of the County of Salt Lake, State of Utah, the parties of the first part, and Dick H. Beecher and Julie H. Beecher, Husband and Wife of the County of Bingham, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Thousand Three Hundred Twenty-three and 00/100---DOLLARS lawful money of the United States of America, to them in hand paid by parties of the second part, the receipt whereof is hereby acknowledged, have granted, Bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the following described real estate, situate in the County of Bear Lake, State of Idaho, to wit:

Lot 11, Block 2, Located in the Bailey Creek Acres Subdivision as platted and recorded at the Bear Lake County Court House, Paris, Idaho.

Subject to restrictive covenants covering said subdivision in Book 12 of Miscellaneous Records, at page 253, under recorder's instrument No. 88233, records of Bear Lake County, Idaho.

\$1.65 Cancelled Documentary Stamps Affixed.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, and their heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Ellis R. Ivory (SEAL)

Managing Partner (SEAL)

STATE OF IDAHO)
) SS.
County of Caribou)

On this 11th day of January, in the year 1967 before me Marlow L. Skinner, a Notary Public in and for the State of Idaho, personally appeared Ellis R. Ivory known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.

(SEAL)

Marlow L. Skinner
Notary Public
Residing at Soda Springs, Idaho
My Commission Expires July 1, 1970

Recorded at the request of Mrs. Dick H. Beecher; 9:00 a.m.; August 7, 1967; Book 51 of Deeds; Page 177.

By Dick H. Beecher, Deputy
Fee: \$1.50

Amos B. Hulme, Recorder

No. 89786 ✓

WARRANTY DEED
(IDAHO)

KNOW ALL MEN BY THESE PRESENTS, That ELAINE WOFFINDEN WEBB, also know as ELAINE W. WEBB, a widow, of Paris, of the County of Bear Lake, State of Idaho, party of the first part, for and in consideration of the sum of NINE THOUSAND AND NO/100ths--Dollars (\$9,000.00), in lawful money of the United States of America, and other valuable consideration, to her in hand paid by DELOY PASSEY and DEBRA LEE PASSEY, of Paris, Bear Lake County, Idaho, hereinafter called party of the second part, does hereby GRANT, BARGAIN, SELL and CONVEY unto the party of the second part, as a community property estate, and to the heirs and assigns of the second party, all of the following-described property situate, lying and being in the County of Bear Lake, State of Idaho, to wit:

Lot Three (3), Block Eleven (11), Plat "A", Paris Townsite Survey as platted and of record in the County of Bear Lake, State of Idaho.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the burdens incident to the inclusion of the land within the boundaries of Paris, Idaho.

Warranty Deed

THIS INDENTURE, Made this 12th day of June
in the year of our Lord One Thousand Nine Hundred and seventy-two, between Dick H. Beecher and
Julie H. Beecher, husband and wife,

of _____, County of _____, State of _____
the parties of the first part, and H. W. Rhead

of Soda Springs, County of Caribou, State of Idaho,
the party of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
TEN AND NO/100 DOLLARS and other good and valuable considerations ~~XXXXXXXXXX~~
lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party
of the second part, and to his heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded
and more particularly described as follows, to-wit:

Lots 10, 11 and 12, Block 2, Bailey Creek Acres Subdivision, according to
the official plat thereof, as recorded in the office of the County Recorder
of Bear Lake County, Idaho, under recorder's instrument No. 88233.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said party of the second part, and to his heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said party of the second part his heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seal on the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Dick H. Beecher [Seal]
Julie H. Beecher [Seal]
_____ [Seal]

STATE OF IDAHO,
COUNTY OF CARBON.

day of September

in the year 1976, before me

the undersigned

a Notary Public

in and for said County and State, personally appeared
H. W. Rhead and Connie N. Rhead, husband and wife, W. B. Mason and June R.
Mason, husband and wife,

known to me to

are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first



Jennifer Barnes
Notary Public.

Residence and P. O. Address.....Soda Springs, Idaho.

My commission expires August 14, 1977.

109510

WARRANTY DEED

H. W. Rhead and Connie N. Rhead,
husband and wife, W. B. Mason and
June R. Mason, husband and wife,

TO

Jedd Stone and Dolly Stone,
husband and wife.

Dated September 9, 1976.

STATE OF IDAHO,
County of Bear Lake. } ss.

I hereby certify that this instrument was filed for
record at the request of

Bear Lake Title Co.

at 35 minutes past 2

o'clock P. M., this 15th day

of September, A. D. 1976

in my office and duly recorded in XXX Microfilm
XXXXXXXXXXXX Records of said County.

Betty Wallentine

Ex-Officio Recorder.

By *Jeannine Parker*
Deputy.

Fee, \$ 2.00

REG. PRINTER & SONS, INC., POCAHELLO, IDAHO

INDEXED

Jedd Stone
Star Route
Soda Springs, Idaho 83276

Warranty Deed

Jedd Stone
320 N. 2nd E.
Soda Springs, Idaho 83276

THIS INDENTURE, Made this 8th day of May
in the year of our Lord One Thousand Nine Hundred and Seventy-three, between H. W. Rhead and
Connie N. Rhead, husband and wife, and W. B. Mason and June R. Mason, husband and
wife,
of Soda Springs, County of Caribou, State of Idaho,
the parties of the first part, and

Jedd Stone and Dolly Stone, husband and wife,
of Soda Springs, County of Caribou, State of Idaho,
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
FIFTEEN THOUSAND AND NO/100 ----- DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot s ,
piece s or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded
and more particularly described as follows, to-wit:

Lots 10, 11 and 12, Block 2, Bailey Creek Acres Subdivision, according to
the official plat thereof, as recorded in the office of the County Recorder
of Bear Lake County, Idaho, under recorder's instrument No. 88233.

121861

INDEXED

BEAR LAKE COUNTY RECORDER

MAY 29 PM 3 13

J. B. Hunter
DEPUTY FEE

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said parties of the second part their heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

_____[Seal]
_____[Seal]
_____[Seal]
_____[Seal]

STATE OF IDAHO,
County of Caribou.

ss.

On this 9th day of May, 1973, before me
the undersigned a Notary Public in and for said County and State, personally appeared
H. W. Rhead and Connie N. Rhead, husband and wife, and W. B. Mason and June R.
Mason, husband and wife,

known to me to

be the person s whose name s are subscribed to the within instrument, and acknowledged to me that t hey executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

Helen B. Kingsford

Notary Public.

Residence and P. O. Address Soda Springs, Idaho.
My commission expires August 14, 1973.

104875

WARRANTY DEED

TO

Dated

, 19

STATE OF IDAHO,

County of Caribou

ss.

I hereby certify that this instrument was filed for
record at the request of

at 150 minutes past 1

o'clock P M, this 13 day

of May, A. D. 1980

in my office and duly recorded in Book

of Documents 71210: film

W. B. Mason

Deputy.

By *Shirley Peterson*
Deputy.

Fee, \$ 4.00

330 77 2 5

GEO. FRANKS & SONS, INC., BOCA RATON, FLORIDA

Soda Springs, Ida

*Heard
for
Burdick*

INDEXED

155417

155122

WARRANTY DEED

THIS INDENTURE, Made this 4th day of September, 1992, between **JEDD STONE AND DIANA LYNN STONE**, husband and wife of Soda Springs, Caribou County, Idaho hereinafter called First Party, and **RUSSELL J. SCHWULST AND SONDR J. SCHWULST**, husband and wife of Monte Vista, Colorado 81144 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of **NINETEEN THOUSAND DOLLARS**, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Bear Lake County, Idaho:

Beginning at the Southwest Corner of Lot 12, Block 2, Bailey Creek Acres Subdivision, in Bear Lake County, Idaho, according to the official plat of said Subdivision, as recorded in the office of the County Recorder of Bear Lake County, Idaho, under recorder's instrument No. 88232, and running

thence East 632.4 feet;

thence North 247.5 feet;

thence West 610.746 feet, more or less, to the Westerly line of

Lot 11 of said Subdivision;

thence South 5° West 248.45 feet, more or less,
to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said First Party, and said First Party's heirs, the said premises in the quiet and peaceable possession of said Second Party, said Second Party's heirs and assigns against the said First Party, First Party's heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set their hands and seals, the day and year first above written.

Jedd Stone
JEDD STONE
Diana Lynn Stone
DIANA LYNN STONE

STATE OF IDAHO)
: ss.
County of Caribou)

On this 5th day of September, 1992, before me the undersigned, a Notary Public in and for said County and State, personally appeared JEDD STONE AND DIANA LYNN STONE, husband and wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Denise Horsley
NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 8/15/97

155417

BEAR LAKE COUNTY RECORDER
JOHN P. EBORN

26 NOV 3 PM 2 19
Cindy Lyon #16.00
DEPUTY FEE

92 SEP 14 AM 11 34
Cindy Lyon #16.00
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOHN P. EBORN

155122

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
241 S Main Street Suite 1
Soda Springs, ID 83276

Instrument # 227361

BEAR LAKE COUNTY

07-20-2018 02:40:43 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE CO, INC - SODA SP

Cindy Garner Fee: \$16.00

Ex-Officio Recorder Deputy: JH

Index to: WARRANTY DEED

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **689221SOD (ch)**

Date: **July 03, 2018**

For Value Received, **Russell J. Schwulst and Sondra Schwulst, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Erika Maughan and Jason Maughan, wife and husband**, hereinafter called the Grantee, whose current address is **334 Old Oregon Road, Soda Springs, ID 83276**, the following described premises, situated in **Bear Lake County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/03/2018

Warranty Deed
- continued

File No.: 689221SOD (ch)

Russell J. Schurust by Sondra Schurust

Russell J. Schwulst by Sondra Schwulst,

Attorney-In-Fact

Attorney-In-Fact

Sandra Schuest

Sondra Schwulst

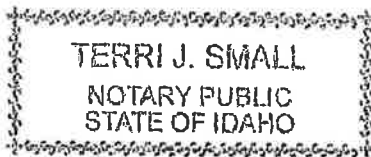
STATE OF Idaho

) 55.

COUNTY OF **Bannock**

)

On this 20th day of July, 2018, before me, a Notary Public in and for said State, personally appeared **Sondra Schwulst**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Bozateville ID
My Commission Expires: 4/28/2023

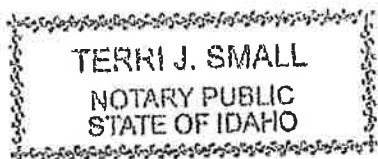
STATE OF Idaho

55.

COUNTY OF Bannock

)

On this 20th day of July, 2018, before me, a Notary Public in and for said State, personally appeared **Sondra Schwulst**, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument as the attorney in fact of **Russell J. Schwulst**, and acknowledged to me that she subscribed the name of **Russell J. Schwulst** thereto as principal, and her own name as attorney in fact.




 Notary Public of Idaho
 Residing at: LaCatello, ID
 Commission Expires: 4/28/2023

Date: 07/03/2018

Warranty Deed
- continued

File No.: 689221SOD (ch)

EXHIBIT A

Beginning at the Southwest Corner of Lot 12, Block 2, BAILEY CREEK ACRES SUBDIVISION, in Bear Lake County, Idaho, according to the official plat of said Subdivision, as recorded in the office of the County Recorder of Bear Lake County, Idaho, under Recorder's Instrument No. 88232, and running

Thence East 632.4 feet;

Thence North 247.5 feet;

Thence West 610.746 feet, more or less, to the Westerly line of Lot 11 of said Subdivision;

Thence South 5° West 248.45 feet, more or less, to the Point of Beginning. ALSO being described as Lot 12, and the South Half of Lot 11, BAILEY CREEK ACRES SUBDIVISION.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

September 6, 2019

Jason Maughan
Erika Maughan
334 Old Oregon Rd
Soda Springs ID 83276

RE: Change of Ownership for Water Rights 11-2020 (split into 11-2020 and 11-7856)

Dear Water Right Holder:

The department acknowledges receipt of correspondence changing ownership and splitting the above referenced water right. The department has modified its records to reflect the changes and has enclosed computer-generated reports for your records.

Your portion of the water right has a specified point of diversion, nature of use and place of use. If you plan on changing any of these, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been deliberately abandoned or forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosures

cc: Harvey Higley
Water District 11A

RECEIVED

AUG 30 2019

Department of Water Resources
Eastern Region

8/28/19

Jason Maughan
Erika Maughan
334 Old Oregon Rd.
Soda Springs, ID 83276

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources - Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RE: Change in Ownership Water Right No. 11-2020

Jonie Barg:

In response to your letter dated August 9, 2019 requesting additional information to demonstrate evidence of ownership, please see the enclosed deed information. I believe these enclosures should fulfill the request.

Sincerely,

A handwritten signature in black ink, appearing to be 'JM' followed by a stylized flourish.

Jason Maughan

Enclosures