

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 08 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-8075	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: John E. Peterson and Kristin L. Peterson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Pemberley Ranch, LLC, a Virginia limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2133 Upton Dr, Ste 126-512 Virginia Beach VA 23454
Mailing address City State ZIP
- (757) 581-0664 frostyfr0g@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/1/19
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Maurice McStay VP of Pemberley Ranch 7.1.19
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 7-8-2019 Receipt No 5037421 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by BZU Date 8-9-2019



Pioneer Title Co.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 683867

CAMAS COUNTY

RECORDED FOR:

Clerk

11:56:38 AM 07-01-2019

2019-088986

No. PAGES: 2

FEE: \$15.00

KORRI BLODGETT

COUNTY CLERK

DEPUTY: KB

WARRANTY DEED

For Value Received John E. Peterson and Kristin L. Peterson, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Pemberley Ranch, LLC, a Virginia limited liability company

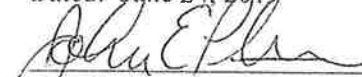
hereinafter referred to as Grantee, whose current address is 2133 Upton Dr Ste 126-512 Virginia Beach,
VA 23454

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 24, 2019



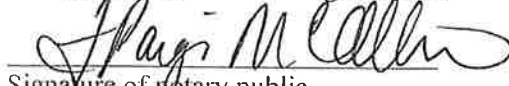
John E. Peterson



Kristin L. Peterson

State of Idaho, County of Blaine

This record was acknowledged before me on June 24, 2019 by John E. Peterson and Kristin L. Peterson.



Signature of notary public
Commission Expires: 1/5/24

F. PAIGE MCALLISTER
COMMISSION #35535
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A

PARCEL NO. 1

Township 2 North, Range 14 East Boise Meridian, Camas County, Idaho

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2

Township 2 North, Range 14 East Boise Meridian, Camas County, Idaho

Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;
E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3

Township 2 North, Range 14 East Boise Meridian, Camas County, Idaho

Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$

This map is given for informational purposes only - no assurances are made as to the actual footages and boundaries reflected herein.

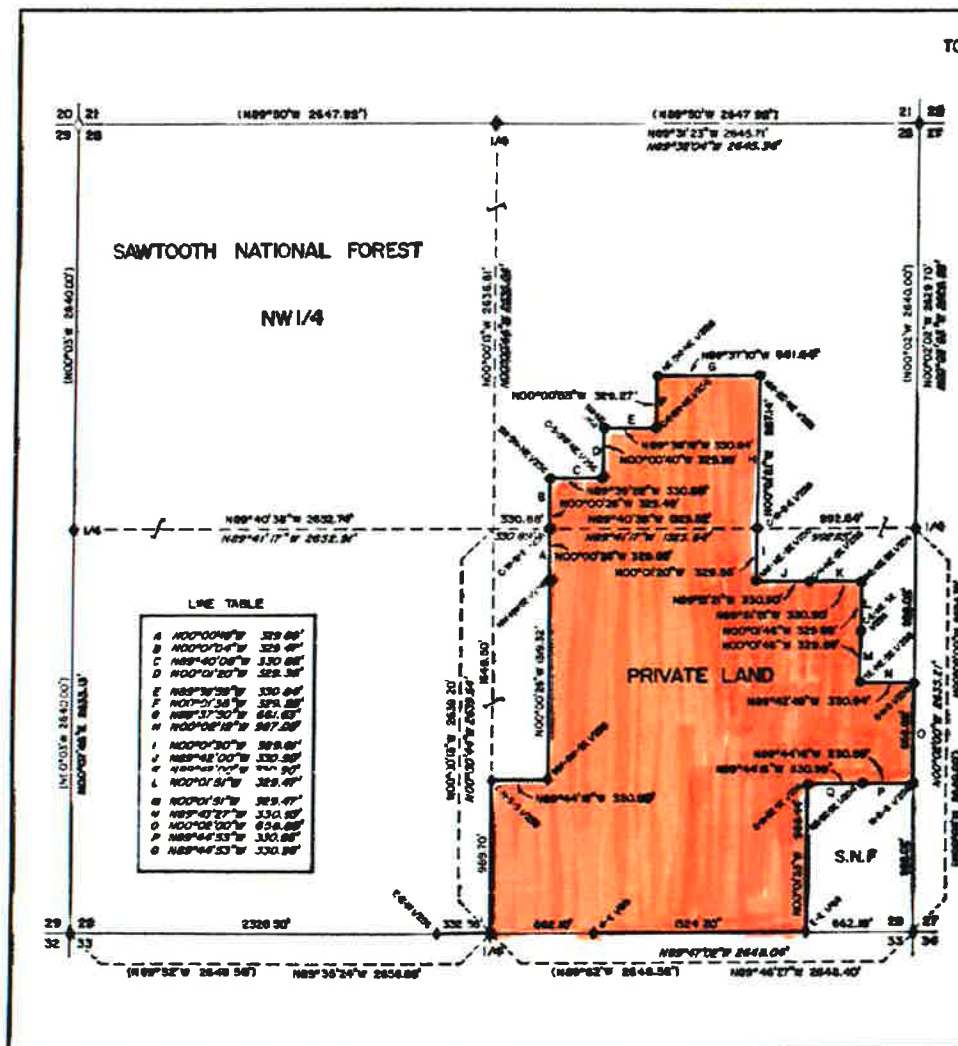
First American



TOWNSHIP 2 NORTH, RANGE 14 EAST, BOISE MERIDIAN, IDAHO

SECTION 28

DEPENDENT RESURVEY AND SUBDIVISION



INSTRUMENT NO. _____
STATE OF IDAHO
COUNTY OF CAMAS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF SAWTOOTH NATIONAL FOREST AT _____ MINUTES P.M. 12:28 P.M. 2 DAY OF JULY 19 2003 IN MY OFFICE AND DULY RECORDED IN BOOK _____ OF SAWTOOTH NATIONAL FOREST ON PAGE _____ OF THIS SURVEY BY _____ RECORDED BY _____ DEPUTY

LEGEND

- NATIONAL FOREST BOUNDARY SURVEYED AND POSTED
- ◆ R.L.S. RECONSIDERED CORNERS (888)
- ◆ R.L.S. 888 RECONSIDERED CORNERS (888)
- ◆ R.L.S. 888 SUBDIVISION CORNERS (888)
- ◆ FOREST SERVICE SUBDIVISION CORNERS (888)
- ◆ CORNERS NOT LOCATED FOR THIS SURVEY (HYPOTHETICAL LETTERING IS S.L.S. SURVEY INFORMATION)
- ◆ RELAYED LETTERING IS R.L.S. 888 SURVEY INFORMATION (888)

BASIS OF BEARINGS

ALL BEARINGS SHOWN ARE BASED ON THE S.L.S. RECORD FOR THE SOUTH HALF OF EAST HALF OF SECTION 28, T2N, R14E, B1M.

NOTE

ALL CORNERS ON THIS PLAT COMPLY WITH L.S.C. TITLE 36, CHAPTER 18, CORNER PERPETUATION & FILLS ARE.

CERTIFICATE OF SURVEY

I, MICHAEL CLARKSON, L.S. NO. 888, STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AT THE REQUEST OF THE U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE.



SCALE IN FEET



LAWRENCE CREEK

U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE

SURVEY

NATIONAL FOREST BOUNDARIES
TOWNSHIP 2 NORTH, RANGE 14 EAST, B1M
SECTION 28
CAMAS COUNTY, IDAHO

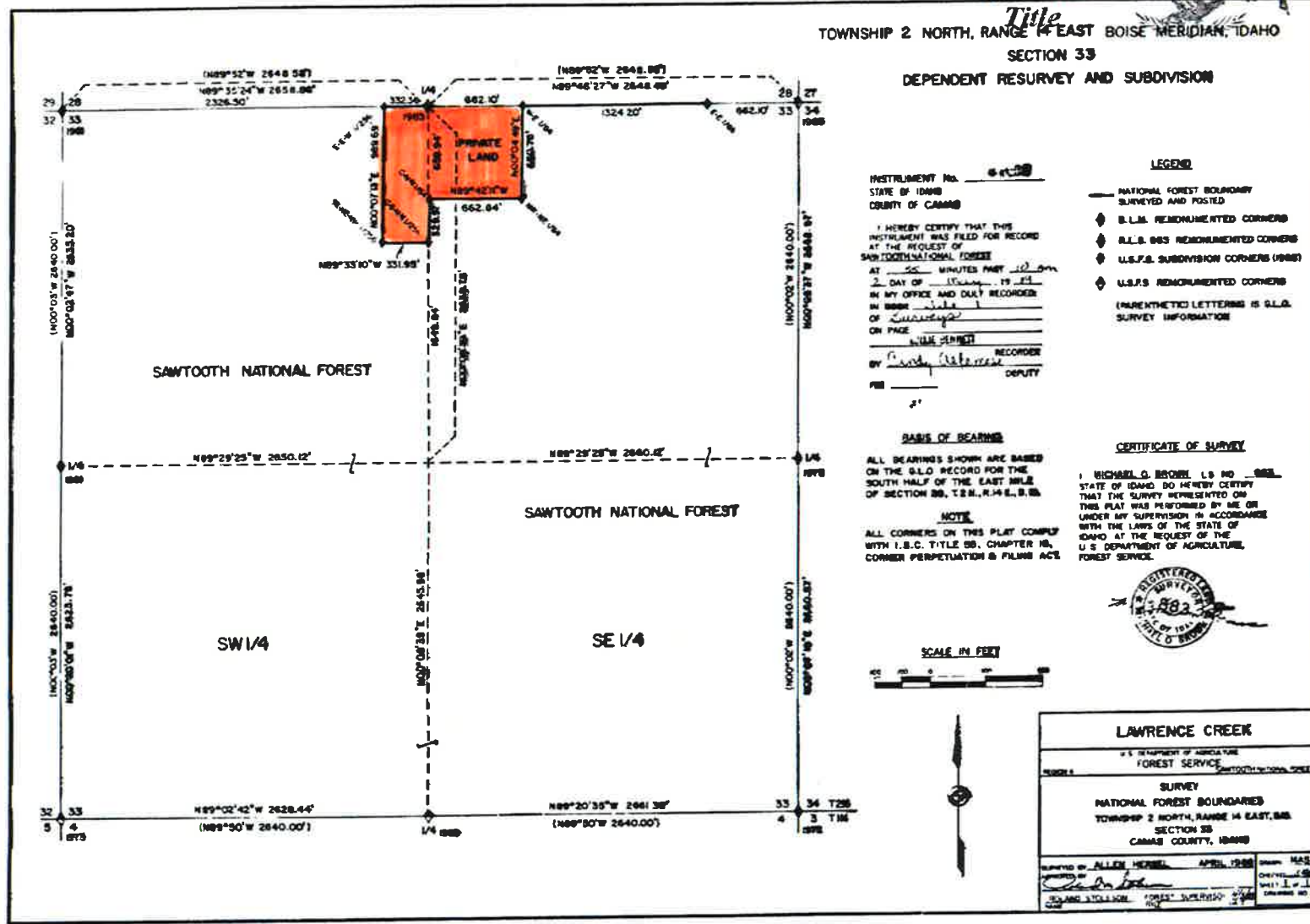
APPROVED BY _____ DATE _____
SUPERVISOR
APPROVED BY _____ DATE _____
SURVEYOR

20-MAY-1999 13:16

20

FIRST AMERICAN

20





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 09, 2019

PEMBERLEY RANCH LLC
2133 UPTON DR STE 126-512
VIRGINIA BCH VA 23454-1193

Re: Change in Ownership for Water Right No: 37-8075

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosure

c: Pioneer Title Company of Blaine County