

JUN 26 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

- | Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 37-11692 | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| 37-12916 | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |

- ## SUPPORT DATA

IN FILE # 37-11692

8. Signature: Stephen D. Knapp 6/20/2019 | 8:09 AM PDT
 Signature of new owner/claimant Title, if applicable Date
 Signature: _____
 Signature of new owner/claimant Title, if applicable Date

Received by DM Date 6-26-2019 Receipt No. SO37403 Receipt Amt. \$50-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 8/8/2019

**Instrument # 661009**

HAILEY, BLAINE, IDAHO
06-24-2019 8:05:48 AM No. of Pages: 4
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

QUITCLAIM DEED

THIS INDENTURE, made this 13th day of June, 2019, between

Clinton B. Cropper and Ernest S. May, as community property, as **GRANTOR** and

Stephen A. Knaup, a married man as his sole and separate property as **GRANTEE(S)**

whose current address is 3140 E. Laurelhurst Drive, Seattle, WA 98105

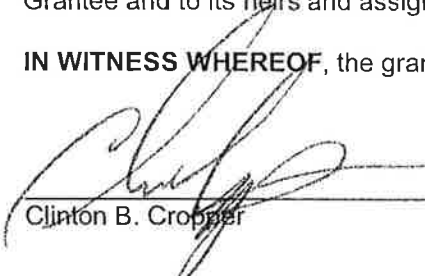
WITNESS, that said Grantor(s), for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.



Clinton B. Cropper

Ernest S. May

State of Idaho
County of Blaine

This record was acknowledged before me on 13th day of June, 2019, by Clinton B. Cropper and Ernest S. May.



Notary Public Daryl Fauth
My Commission Expires: September 24, 2024

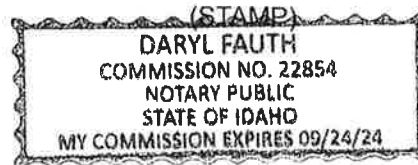


EXHIBIT "A"
LEGAL DESCRIPTION

Water Right 37-11692

Water Right 37-12916

Appurtenant to the following described property:

PARCEL I:

A parcel of land located within the NW1/4 of Section 4, T2N, R18E, B.M., Blaine County, Idaho, being more particularly described as follows:

COMMENCING at the 1/4 corner common to Sections 4 & 5, proceed
N.89°28'43" E., 714.31 feet, to the TRUE POINT OF BEGINNING; thence continuing
N.89°28'43" E., 194.00 feet, to a point; thence
N.12°38'24" W., 473.68 feet, to a point; thence
S.89°28'43" W., 319.00 feet, to a point; thence
S.12°38'24" E., 363.68 feet, to a point; thence
N.76°04'02" E., 122.25 feet, to a point; thence
S.12°38'24" E., 139.00 feet, to the TRUE POINT OF BEGINNING. (Tax Lot 6845)

PARCEL II:

A parcel of land in the SW1/4NW1/4 of Section 4, T2N, R18E, B.M., Blaine County, Idaho, described as follows:

COMMENCING at the 1/4 corner common to Sections 4 & 5, thence
N.89°28'43" E., 308.31 feet, to the TRUE POINT OF BEGINNING; thence
N.89°28'43" E., 281 feet; thence
N.12°38'24" W., 240 feet; thence
S.81°18'52" W., 275.39 feet; thence
S.12°38'24" E., 200.00 feet; to the TRUE POINT OF BEGINNING. (Tax Lot 6976)

SUBJECT TO: A thirty foot (30') right-of-easement as granted in that certain Warranty Deed, recorded June 27, 1991, as Instrument No. 331205 and Correction Warranty Deeds, recorded as Instrument Nos., 332277, 334727 and 335343, records of Blaine County, Idaho.

PARCEL III:

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 4: A parcel of land within the NW1/4 more particularly described as follows:

COMMENCING at the Quarter Corner Common to Sections 4 & 5; thence
N.89°28'43" E., 308.31 feet to a point; thence
N.12°38'24" W., 200 feet to a point; thence
N.81°18'52" E., 275.39 feet to a point; thence
S.12°38'24" E., 130.00 feet to a point, said point being the TRUE POINT OF BEGINNING; thence continuing
S.12°38'24" E., 110.00 feet to a point; thence
N.89°28'43" E., 125.00 feet to a point; thence
N.12°38'24" W., 139.00 feet to a point; thence

S.76°04'02" W., 122.25 feet, to the TRUE POINT OF BEGINNING. (Tax Lot 6846)

TOGETHER with a 30 foot (30') Right-of-Way for ingress and egress, described as follows:

PARCEL IV:

COMMENCING at the intersection of the south boundary line of the NW1/4 and the Easterly boundary of State Highway 75; thence

N.89°28'43" E., 281.00 feet to the TRUE POINT OF BEGINNING; thence

N.12°38'24" W., 240.00 feet; thence

S.81°18'52" W., 275.39 feet; thence

S.12°38'24" E., to a point on a line which lies parallel to and 30.00 feet perpendicular to the last above described line; thence

N.81°18'52" E., 254.39 feet; thence

S.12°38'24" E., 210.00 feet; more or less, to a point on the South line of hte NW1/4; thence

N.89°28'43" E., 30.00 feet to the TRUE POINT OF BEGINNING. (Access)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 08, 2019

STEPHEN A KNAUP
3140 E LAURELHURST DR NE
SEATTLE WA 98105-5333

Re: Change in Ownership for Water Right No(s): 37-11692 and 37-12916

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent

Enclosure(s)

cc. Blaine County Title, Inc