

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 28 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-12998	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-8447	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert Jesse, Lydia Jesse

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Charles Pierson, Aubrie Pierson

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or

365 East 100 North

Rupert

ID

83350

Mailing address

City

State

ZIP

208-312-2070, 208-312-4944

piersonlandandlive@gmail.com, shortstuff2283@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Dec 30 2010

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-8447

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

6-10-19
Date

Signature: Aubrie Pierson

Signature of new owner/claimant

Title, if applicable

6-10-19
Date

For IDWR Office Use Only:

Received by DM

Date 6-28-2019

Receipt No. 5037406

Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Processed by BW 8/9/19

WARRANTY DEED

#48028

For Value Received

**LYDIA L. MARKHAM and TAMIMELTON, Co-Personal Representatives of the ESTATES
OF ROBERT LEE JESSE and LYDIA MARIE JESSE, both deceased**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**CHARLES PIERSON and AUBRIE PIERSON, husband and wife as community property with
right of survivorship
Address: 365 EAST 100 NORTH, RUPERT, ID 83350**

Hereinafter called the Grantee, the following described premises situated in MINIDOKA County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2010, a lien, but not yet due or payable.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

Power Line Easement, executed by Louis C. Allen and Eldena Allen, to Rural Electric Company, a cooperative association, its licensees, successors and assigns, dated October 11, 1976 and recorded October 13, 1976 as Instrument No. 264306, records of Minidoka County, Idaho, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over, on and across part of the NE $\frac{1}{4}$ of Section 24, Township 9 South, Range 24, E.B.M., together with all rights of ingress and egress.

Power Line Easement, executed by Ruth M. Hansen, to Rural Electric Company, a cooperative association, its licensees, successors and assigns, dated October 4, 1976 and recorded October 13, 1976 as Instrument No. 264307, records of Minidoka County, Idaho, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over, on and across the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 24, Township 9 South, Range 24, E.B.M., together with all rights of ingress and egress.

Statement of Intent to Declare Manufactured Home Real Property recorded September 27, 2010, Instrument No. 509473, records of Minidoka County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 29, 2010

Instrument # 510770

MINIDOKA COUNTY, RUPERT, IDAHO

1-3-2011 03:37:32 No. of Pages: 6

Recorded for : BURLEY LAND TITLE

DUANE SMITH Fee: 25.00

Ex-Officio Recorder Deputy

K. Watson

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 24: That part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 24; thence North 88°58'06" West for 1450.10 feet to a point, which point shall be known as the True Point of Beginning;
Thence South for 478.29 feet;
Thence West for 200.0 feet;
Thence North for 481.87 feet to a point on the North section line of said Section 24;
Thence South 88°58'06" East along said North section line for 200.03 feet to the True Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 24: That part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 24; thence North 88°56'06" West for 1650.13 feet to a point, which point shall be known as the True Point of Beginning;
Thence South for 481.87 feet;
Thence West for 200.00 feet;
Thence North for 485.45 feet to a point on the North section line of said Section 24;
Thence South 88°58'06" East along said North section line for 200.03 feet to the True Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 24: That part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said Section 24; thence North 88°58'06" West for 1850.16 feet to a point, which point shall be known as the True Point of Beginning;
Thence South for 485.45 feet;
Thence West for 221.79 feet;
Thence North for 489.42 feet to a point on the North section line of said Section 24;
Thence South 88°58'06" East along said North section line for 221.83 feet to the True Point of Beginning.

SAVE AND EXCEPT the following described Tract out of Parcel Nos. 1, 2 and 3:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24; thence South for 499.68 feet;
thence North 89°45' East for 568.30 feet to a point, which point shall be known as the True Point of Beginning;
Thence North for 120.0 feet;
Thence South 82°54'52" East for 626.57 feet;
Thence South for 40.0 feet;
Thence South 89°45' West for 621.79 feet to the True Point of Beginning.

-Continued-

PARCEL NO. 4:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 24: That part of the NW $\frac{1}{4}$ NE $\frac{1}{2}$, more particularly described as follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 24; thence East along the North section line of said Section 24 for 280 feet to a point, which point shall be known as the True Point of Beginning;

Thence South for 255 feet;

Thence East for 280 feet;

Thence North for 255 feet to a point on the North section line of said Section 24;

Thence West along said North section line for 280 feet to the True Point of Beginning;

SAVE AND EXCEPT the following described tract:

The West 23 feet of the parcel of land described above and shown as Parcel No. 4.

PARCEL NO. 5:

TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 24: All that portion of the following described parcel lying North of the centerline of the Minidoka Irrigation District Lateral No. 55:

Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, more particularly described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24; thence South for 474.68 feet to a point;
thence North 89°45' for 284.15 feet to the True Point of Beginning;

Thence North for 243.44 feet to a point;

Thence East for 284.15 feet to a point;

Thence South for 242.20 feet to a point;

Thence South 89°45' West for 284.15 feet to the True Point of Beginning.

ESTATES OF ROBERT LEE JESSE AND
LYDIA MARIE JESSE

BY: _____
LYDIA L. MARKHAM, Co-Personal Representative

BY: Jami Melton
TAMI MELTON, Co-Personal Representative

STATE OF)
COUNTY OF) ss.
)

On this _____ day of **December, 2010**, before me, the undersigned, a Notary Public in and for said State, personally appeared **LYDIA L. MARKHAM**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estates of Robert Lee Jesse and Lydia Marie Jesse, and acknowledged to me that she executed the same as such Personal Representative.

Notary Public
Residing at:
My Commission expires:

STATE OF IDAHO)
COUNTY OF CASSIA) ss.
)

On this 30th day of **December, 2010**, before me, the undersigned, a Notary Public in and for said State, personally appeared **TAMI MELTON**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estates of Robert Lee Jesse and Lydia Marie Jesse, and acknowledged to me that she executed the same as such Personal Representative.



Tina Hanssen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/15

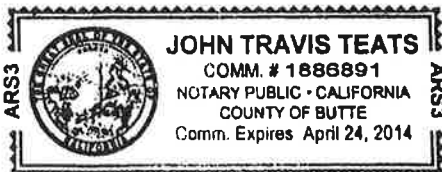
ESTATES OF ROBERT LEE JESSE AND
LYDIA MARIE JESSE

BY: Lydia L Markham
LYDIA L. MARKHAM, Co-Personal Representative

BY: _____
TAMI MELTON, Co-Personal Representative

STATE OF)
) ss.
COUNTY OF)

On this 30th day of **December**, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **LYDIA L. MARKHAM**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estates of Robert Lee Jesse and Lydia Marie Jesse, and acknowledged to me that she executed the same as such Personal Representative.



[Signature]
Notary Public
Residing at: Chico, CA
My Commission expires: April 24, 2014

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this _____ day of **December**, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared **TAMI MELTON**, known or identified to me to be the person whose name is subscribed to the within instrument as Co-Personal Representative of the Estates of Robert Lee Jesse and Lydia Marie Jesse, and acknowledged to me that she executed the same as such Personal Representative.

Notary Public
Residing at:
My Commission expires:

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1-6 below)
☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1
2
3
4
5
6

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Butte

Subscribed and sworn to (or affirmed) before me

on this 30th day of December, 2010
Date Month Year

by
 (1) Lydia L. Markham
Name of Signer

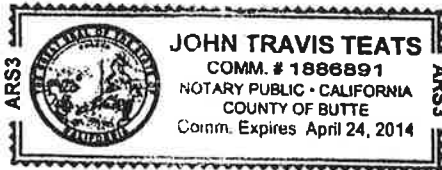
proved to me on the basis of satisfactory evidence
 to be the person who appeared before me (.) (X)

(and

(2) _____
Name of Signer

proved to me on the basis of satisfactory evidence
 to be the person who appeared before me.)

Signature _____
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

*Though the information below is not required by law, it may prove valuable
 to persons relying on the document and could prevent fraudulent removal
 and reattachment of this form to another document.*

Further Description of Any Attached Document

Idaho Housing and Finance Association

Title or Type of Document: Seller Affidavit

Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1	RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here	Top of thumb here



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 09, 2019

CHARLES and AUBRIE PIERSON
356 E 100 N
RUPERT ID 83350-9443

Re: Change in Ownership for Water Right No(s): 36-8447 and 36-12998

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Benny Walker
Senior Water Resource Agent

Enclosure(s)