

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 05 2019

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-307A OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-285 IOK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robert Leach
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Aubrey & Mara Additon
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 194 E Inman Rd Inkom ID 83245
Mailing address City State ZIP
- 617-669-6958 cell aubrey_additon@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/31/19

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 29-307A

8. Signature: Mara Additon Mara Additon
Signature of new owner/claimant Title, if applicable Date
- Signature: Aubrey Additon Aubrey Additon
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 9/8/2019 Receipt No. E045299 Receipt Amt. \$175.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Sent Refund Request for \$125.- Approved by JB Processed by CR Date 9/19/19

SCANNED

DEC 17 2019

First American Title - Pocatello

21911177

2019 Jul 31 PM 02:46

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **762990-P (sw)**

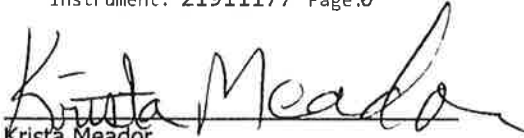
Date: **July 02, 2019**

For Value Received, **Jason Meador and Krista Meador, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Mara A. Additon and Aubrey K. Additon, wife and husband**, hereinafter called the Grantee, whose current address is **194 E. Inman Rd., Inkom, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

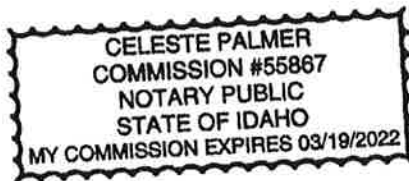
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Jason Meador


Krista Meador

STATE OF Idaho)
COUNTY OF Bannock)
ss.

On this **Thirty-first day of July, 2019**, before me, a Notary Public in and for said State, personally appeared **Jason Meador and Krista Meador**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



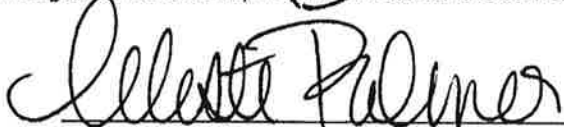

Notary Public for the State of Idaho
Residing at: Pocatello, ID
My Commission Expires: 3-19-22

EXHIBIT A

A PORTION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE NORTH $89^{\circ}51'17''$ EAST 157.29 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY OF RAPID CREEK ROAD AND ALSO BEING ON A CURVE, RUNNING THENCE ALONG SAID EASTERLY RIGHT-OF-WAY THE FOLLOWING FIVE (5) COURSES;

- (1) NORTHEASTERLY 367.72 FEET ALONG A CURVE TO THE RIGHT, CURVE DATA: DELTA = $21^{\circ}48'21''$, RADIUS = 966.19 FEET, CHORD BEARING = NORTH $23^{\circ}25'13''$ EAST 365.50 FEET;**
 - (2) THENCE NORTH $34^{\circ}19'23''$ EAST 340.71 FEET TO THE PC OF A CURVE;**
 - (3) THENCE NORTHEASTERLY 491.64 FEET ALONG A CURVE TO THE LEFT; CURVE DATA: DELTA = $8^{\circ}18'25''$, RADIUS = 3390.97 FEET, CHORD BEARING = NORTH $30^{\circ}10'10''$ EAST 491.21 FEET;**
 - (4) THENCE NORTH $26^{\circ}00'58''$ EAST 231.64 FEET;**
 - (5) THENCE NORTH $26^{\circ}09'07''$ EAST 61.87 FEET TO THE NORTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG SAID NORTH LINE SOUTH $88^{\circ}56'42''$ EAST 449.14 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$ SOUTH $00^{\circ}11'02''$ WEST 926.03 FEET TO THE NORTHERLY RIGHT-OF-WAY OF INMAN ROAD AND RUNNING THENCE ALONG THE RIGHT-OF-WAY THE FOLLOWING TEN (10) COURSES:**
 - (1) NORTH $82^{\circ}07'31''$ WEST 79.79 FEET,**
 - (2) NORTH $63^{\circ}43'59''$ WEST 87.20 FEET,**
 - (3) NORTH $63^{\circ}48'36''$ WEST 160.30 FEET,**
 - (4) NORTH $88^{\circ}56'34''$ WEST 98.15 FEET,**
 - (5) SOUTH $68^{\circ}50'38''$ WEST 115.96 FEET,**
 - (6) SOUTH $62^{\circ}46'28''$ WEST 114.03 FEET,**
 - (7) SOUTH $52^{\circ}25'56''$ WEST 155.76 FEET,**
 - (8) SOUTH $27^{\circ}55'59''$ WEST 98.23 FEET,**
 - (9) SOUTH $21^{\circ}39'25''$ WEST 90.87 FEET,**
 - (10) SOUTH $14^{\circ}01'05''$ WEST 135.97 FEET TO THE SOUTH LINE OF SAID SECTION 11;**
- THENCE ALONG SAID SOUTH LINE SOUTH $89^{\circ}51'17''$ WEST 314.51 FEET TO THE EASTERLY RIGHT-OF-WAY OF RAPID CREEK ROAD AND THE POINT OF BEGINNING.**

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
223 North 15th Avenue
Pocatello, ID 83201

OFFICIAL RECORD BK# 1021 FEE 15.00 DEPUTY KD
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF

First American Title - Pocatello

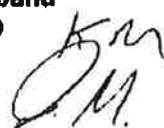
21717042 2017 Nov 16 PM 04:54:00
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

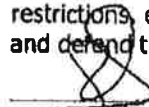
File No.: **659096-P (sg)**

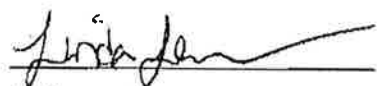
Date: **November 10, 2017**

For Value Received, **Robert Leach and Linda Leach, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jason Meador and Krista Meador, husband and wife**, hereinafter called the Grantee, whose current address is **194 E. Inman Rd., Inkom, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.** 

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Robert Leach


Linda Leach

STATE OF Idaho)
) ss.
COUNTY OF Bannock)

Instrument: 21717042 Page:0

On this 16 day of November, 2017, before me, a Notary Public in and for said State, personally appeared **Robert Leach and Linda Leach**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho

Residing at: _____

My Commission Expires: State of Idaho
Residing: Inkom, Idaho
Comm. Expires: 09/30/2023

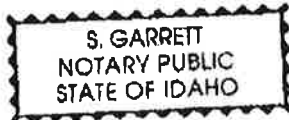


EXHIBIT A

A PORTION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE NORTH 89°51'17" EAST 157.29 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING, SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY OF RAPID CREEK ROAD AND ALSO BEING ON A CURVE, RUNNING THENCE ALONG SAID EASTERLY RIGHT-OF-WAY THE FOLLOWING FIVE (5) COURSES;

(1) NORTHEASTERLY 367.72 FEET ALONG A CURVE TO THE RIGHT, CURVE DATA: DELTA = 21°48'21", RADIUS = 966.19 FEET, CHORD BEARING = NORTH 23°25'13" EAST 365.50 FEET;

(2) THENCE NORTH 34°19'23" EAST 340.71 FEET TO THE PC OF A CURVE;

(3) THENCE NORTHEASTERLY 491.64 FEET ALONG A CURVE TO THE LEFT; CURVE DATA: DELTA = 8°18'25", RADIUS = 3390.97 FEET, CHORD BEARING = NORTH 30°10'10" EAST 491.21 FEET;

(4) THENCE NORTH 26°00'58" EAST 231.64 FEET;

(5) THENCE NORTH 26°09'07" EAST 61.87 FEET TO THE NORTH LINE OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼; THENCE ALONG SAID NORTH LINE SOUTH 88°56'42" EAST 449.14 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼; THENCE ALONG THE EAST LINE OF THE SOUTHWEST ¼ SOUTHWEST ¼ SOUTH 00°11'02" WEST 926.03 FEET TO THE NORTHERLY RIGHT-OF-WAY OF INMAN ROAD AND RUNNING THENCE ALONG THE RIGHT-OF-WAY THE FOLLOWING TEN (10) COURSES:

(1) NORTH 82°07'31" WEST 79.79 FEET,

(2) NORTH 63°43'59" WEST 87.20 FEET,

(3) NORTH 63°48'36" WEST 160.30 FEET,

(4) NORTH 88°56'34" WEST 98.15 FEET,

(5) SOUTH 68°50'38" WEST 115.96 FEET,

(6) SOUTH 62°46'28" WEST 114.03 FEET,

(7) SOUTH 52°25'56" WEST 155.76 FEET,

(8) SOUTH 27°55'59" WEST 98.23 FEET,

(9) SOUTH 21°39'25" WEST 90.87 FEET,

(10) SOUTH 14°01'05" WEST 135.97 FEET TO THE SOUTH LINE OF SAID SECTION 11;

THENCE ALONG SAID SOUTH LINE SOUTH 89°51'17" WEST 314.51 FEET TO THE EASTERLY RIGHT-OF-WAY OF RAPID CREEK ROAD AND THE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 09, 2019

AUBREY & MARA ADDITON
194 E INMAN RD
INKOM ID 83245-1505

Re: Change in Ownership for Water Right No(s): 29-307A, 29-285I

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

You made an overpayment on your change of ownership, and as a result a refund in the amount of \$125.00 has been requested on your behalf. We have enclosed a copy of our correspondence with the financial department.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 29D

Barg, Jonie

From: Barg, Jonie
Sent: Thursday, September 05, 2019 3:15 PM
To: Pline, Treva; Steed, Susan
Subject: Refund Request
Attachments: Receipt(1)

****This check will not be deposited until September 5, 2019 after 4:30****

Treva & Susan,

Good afternoon!!

I have a refund request as follows:

Receipt number: E045299
Amount: \$125.00
Payable to: First American
223 N 15th Ave
Pocatello ID 83201

Reason: Total filing fee received \$175 for an ownership change for 2 non split water rights. The total filing fee should be \$50.00. , The applicant is entitled to a partial refund.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov