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42-222 POD - 09/14

OCT 22 2018

STATE OF IDAHO

OCT 15 2018

DEPARTMENT OF
WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split

1. **APPLICANT(S)** City of Parma Phone 208-722-5138
 2. **MAILING ADDRESS** 305 N 3rd Street City Parma
 State ID Zip 83660 Email parmapw@cableone.net

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 63-9700

- ☒ Attach a copy of the water right(s) as recorded, available at www.idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 2.2 cubic feet per second and/or _____ acre-feet per annum.
 (diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at www.idwr.idaho.gov, *Water Right Transfers, Online Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Yes			SE	NW	9	5N	5W	Canyon	Groundwater	Well 13
No			SE	NW	9	5N	5W	Canyon	Groundwater	Well 7

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Install a new well to irrigate the park adjacent to City Hall. Measuring device and lockable controlling works will be provided. Water right to be split between the two wells. Water used at well 13 is expected to be 20 AF per annum.

- b. Who owns the property at the point(s) of diversion? City of Parma

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. The *Map Tool*, available at maps.idwr.idaho.gov/TransferApplicationLayouts/ provides a satisfactory template for creating the required map.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of applicant or authorized agent

Zach Tillhause
Print name and title if applicable

10-12-18
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** - ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

W046898 - \$60. 10-29-18

Transfer includes _____ pages of attachments.

Received by AK

Date 10/15/2018

Fee paid \$600.00 Date 10/15/2018

Received by AK

Receipt # W046898

Preliminary review by _____

Date _____

Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐

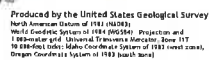
Name on W-9 _____

W-9 forwarded to fiscal? Yes ☐ No ☐

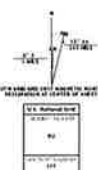
(Do NOT scan the W-9 - confidential information is held by fiscal only)



PARMA QUADRANGLE
IDAHO-OREGON
7.5-MINUTE SERIES



Ys-map is not a legal document. Boundaries may be generalized for the map. Private lands within government reservations may not be shown. Obtain permission before entering private lands.	
Imagery	NAD, December 1981
Roads	U.S. Census Bureau, 1985
Names	GNS, 1981
Hydrography	National Hydrography Data, 1981
Contour	National Hydrography Data, 1981
Boundaries	Multiple sources; see metadata file 1972
Public Land Survey System	BLM, 1915
Wetlands	FWS National Wetlands Inventory 1972



SCALE 1:24 000

7888

This map was produced to conform with the
National Geospatial Program US Topographic Standard, 2011.
A metadata file associated with this product is available at www.fgdl.gov.



ROSE CLASSIFICATION

PARMA, ID-OR
2017

764301636437

828.07

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-9700

10/23/2018

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF PARMA 305 N 3RD ST PARMA, ID 83660 (208) 722-5138

Priority Date: 3/21/1990

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	1/01	12/31	2.200 CFS	
	<u>Total Diversion</u>		2.200 CFS	

Source and Point(s) of Diversion

GROUND WATER	SENW	Sec. 9, Twp 05N, Rge 05W, CANYON County
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Place Of Use

MUNICIPAL
Large POU not Displayed

Conditions of Approval:

1. 124 Place of use is within the service area of the City of Parma municipal water supply system as provided for under Idaho Law.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Comments:

1. awarntje 10/4/2005 Priority
Licensed priority 3-21-90 and claimed priority 4-6-1981. Check

Dates and Other Information

Decreed Date: 4/3/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-9700

10/23/2018

Water Supply Bank:

N/A

Webster, Clay

From: Howell, Levi <lhowell@to-engineers.com>
Sent: Monday, August 05, 2019 4:07 PM
To: Webster, Clay
Cc: Zach Trillhaase (parmapw@cableone.net); Ketterling, Kasey
Subject: Parma Well #13 Water Right Split
Attachments: Parma Water Distribution System Layout.pdf

Clay,

Thank you for talking with me this afternoon. As discussed, the application that was submitted on October 15, 2018 intended to split 2.2 CFS off of the well 7 water right and allocate it to the new well 13 for irrigation purposes. At this time well 13 is only intended for irrigation of a city park and is not hooked up to the city water system. Attached is a map of the distribution system that shows the location of well 13.

Please let me know if you need any additional information to process the application.

Thank you,
Levi Howell

LEVI HOWELL, PE | *Project Engineer*



T-O ENGINEERS

332 N. Broadmore Way | Nampa, Idaho 83687

O 208.442.6300

www.to-engineers.com



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AUG 05 2019

LEGAT
DEPARTMENT OF
WATER RESOURCES

ESTIMATED RIVER BOUNDARY

CITY LIMITS

IMPACT AREA BOUNDARY

SECTION NUMBER

WATER PRESSURE

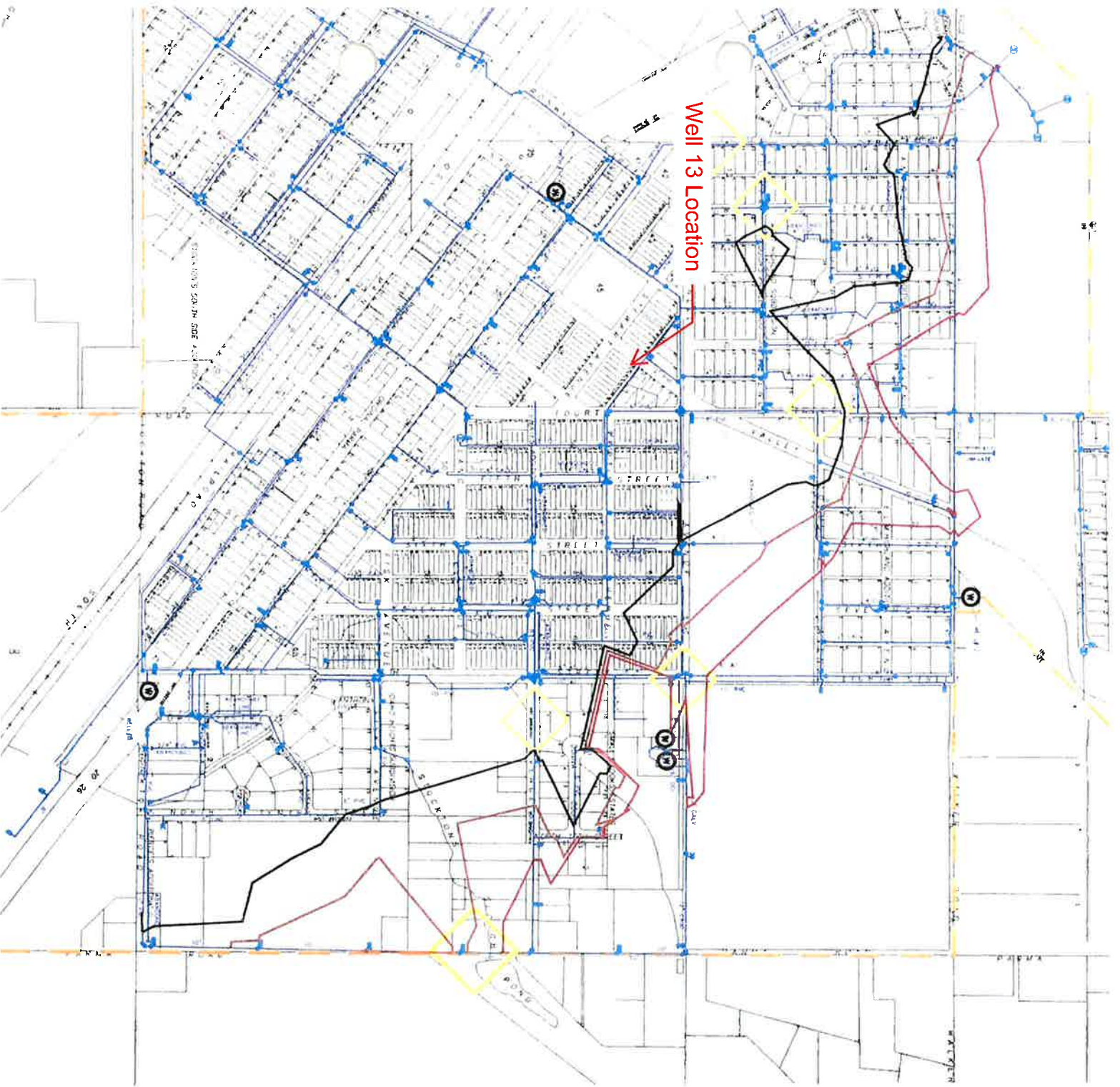
40
42
44

POTENTIAL AREA FOR
PRESSURE REDUCING
VALVE STATION

650
0
SCALE: 1 INCH

This map represents a compile from diverse records gathered from diverse records gathered and Holiday Engineering Corp. This map is prepared in an own of positional relationships, and no responsibility for errors can be assumed. The City of Perna and Holiday CANNOT AND DO NOT GUARANTEE or the preparation of this map.

Revised April 2009



Webster, Clay

From: Webster, Clay
Sent: Thursday, August 01, 2019 1:32 PM
To: 'parmapw@cableone.net'
Subject: FW: City of Parma Transfer Application 82807
Attachments: 20190801132617.pdf

Mr. Tillhaase

We currently have an application for transfer submitted to the Department of Water Resources. The attached letter was mailed to the City of Parma in November requesting additional information with no response. I was hoping you could direct me to the correct person to provide the information needed to continue processing this application.

Thank you for your assistance,

Sincerely,
Clay Webster
Water Rights Supervisor
clay.webster@idwr.idaho.gov
208-287-4910
Idaho Department of Water Resources (IDWR)



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN

Director

November 27, 2018

C.L. "BUTCH" OTTER

Governor

CITY OF PARMA
305 N 3RD ST
PARMA ID 83660

RE: APPLICATION FOR TRANSFER OF WATER RIGHT 63-9700 (82807)

Dear Applicant:

The Department of Water Resources (Department) received your application to transfer the above mentioned water right from you on October 15, 2018. The department is required to evaluate this application in accordance with Idaho Code § 42-222. Initial review found that we need additional information for clarification of your application. Splitting this portion of the right to add this well suggests that this is will be a separate diversion system from 63-9700.

The following is a list of items that need to be provided prior to further processing of these applications;

- Please provide a diagram of the current water distribution system(s) for the City of Parma's municipal rights (63-3103, 63-7437, 63-9152, 63-9700, 63-10258, 63-21552) and municipal permit (63-32221).
- Please provide a diagram of the proposed water distribution system(s). We will need to determine if the diversion system for the new well will be a separate delivery system.
- Please provide a map in a scale that allows the Department to identify the new POD.
- Permit 63-32221 identifies well # 13 as in **SESW S4,T5N, R5W**. The application for transfer 82807 identifies well # 13 as in **SENW of S9, T5N, R5W**, please clarify the identification of well # 13 for the City of Parma.

Please provide the requested information within 30 days to allow the application to be processed. Failure to provide the requested information as requested could result in the Department issuing a preliminary order to void the application in accordance with Idaho Code § 42-204 and IDAPA 37.03.08 Rule 35.01 f.

If you have any questions on this matter, please contact me at (208) 287-4910.

Sincerely,

Clay Webster

Water Rights Supervisor

c. Mathew Graham – TO Engineers

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

PRESORTED
FIRST CLASS



U.S. POSTAGE PITNEY BOWES



ZIP 83702 \$ 000.37⁸
02 4W
0000359172 OCT 23 2018

App for transfer 63-9700
82807
CITY OF PARMA
305 N 3RD ST
PARMA ID 83660

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NOV 01 2018

DEPARTMENT OF
WATER RESOURCES

NIXIE 841 DE 1300 0010/30/18

RETURN TO SENDER
NO MAIL RECONTACT
UNABLE TO FORWARD

NMR

BC: 837200098

*3014-02966-23-40

83720>8366

SCANNED
FEB 01 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

October 23, 2018

CITY OF PARMA
305 N 3RD ST
PARMA, ID 83660

Re: Application for Transfer of Water Right(s)

Dear Applicant(s):

The Department of Water Resources has received your Application for Transfer. Preliminary review of the application indicates that it is incomplete and cannot be accepted for processing. The required information is described below.

- The filing fee was not submitted correctly. The filing fee for 2.2 cfs is \$660.00. The amount submitted was \$600.00. Please pay the additional \$60.

Because the Department cannot process the transfer without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days the Department will return your request unprocessed.

Please contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley".

Jean Hersley
Technical Records Specialist II

Enclosure

CC: MATHEW GRAHAM, PE
TO ENGINEERS
332 N BROADMORE WAY
NAMPA, ID 83687-5123

Grimm, Angie

From: Graham, Mathew <mgraham@to-engineers.com>
Sent: Friday, October 12, 2018 10:23 AM
To: Grimm, Angie
Cc: Kelly, Patrick; Ketterling, Kasey; Parma Public Works
Subject: Parma - Transfer of Water Right
Attachments: USGS 7.5 Minute Map (reduced).pdf; Well 7 Permit - 63-9700.pdf; Application-for-Transfer-POD (signed).pdf

Angie,

Please see attached for a Transfer of Water Right application from the City of Parma. The original signed application and check is being sent to you by mail. Please let me know if you need anything else or have any questions.

MATHEW GRAHAM, PE | *Project Engineer*

Licensed in Idaho and California



T-O ENGINEERS

332 N. Broadmore Way | Nampa, Idaho 83687

D 208.442.6300

www.to-engineers.com

