

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
SEP 05 2019
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-31425	Yes ☒	Yes ☐		Yes ☐	Yes ☐
63-31425+63-34789	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-31653	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ercil Bowman and Colleen Bowman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David M Thompson and Christine Thompson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- 8614 Quail Ridge Dr Nampa ID 83686
Mailing address City State ZIP
- (208) 841-1041 cherron9@msn.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 15, 2010
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-31425

8. Signature: [Signature] Title, if applicable: _____ Date: September 5, 2019
Signature of new owner/claimant

Signature: [Signature] Title, if applicable: _____ Date: September 5, 2019
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 9/5/19 Receipt No. C101589 Receipt Amt. 100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____

AFTER RECORDING MAIL TO:

David M. Thompson and Christine Thompson
8614 Quail Ridge Drive
Nampa, ID 83686

2016-011179
RECORDED
03/25/2016 02:05 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 BJBROWN \$13.00
TYPE: DEED
FIRST AMERICAN TITLE AND ESCROW
ELECTRONICALLY RECORDED

WARRANTY DEED

File No.: **4120-2607961 (VS)**

Date: **March 21, 2016**

For Value Received, **David M. Thompson and Christine Thompson, husband and wife, who acquired title as David M. Thompson, an unmarried man and Christine Herron, an unmarried woman**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **David M. Thompson and Christine Thompson, husband and wife**, hereinafter referred to as Grantee, whose current address is **8614 Quail Ridge Drive, Nampa, ID 83686**, the following described premises, situated in **Canyon County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

LOT 2 IN BLOCK 2 OF QUAIL RIDGE ESTATES, PLANNED UNIT DEVELOPMENT, CANYON COUNTY, IDAHO, ACCORDING TO THE PLAT FILED IN BOOK 20 OF PLATS AT PAGE 13, RECORDS OF SAID COUNTY.

APN: **25568506 0**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


David M. Thompson


Christine Thompson

STATE OF Idaho)
SS.
COUNTY OF Canyon)

On this 21st day of **March, 2016**, before me, a Notary Public in and for said State, personally appeared **David M. Thompson and Christine Thompson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Eagle, ID
My Commission Expires: 5/26/2021



5680 East Franklin Road, Suite 150 / Nampa, Idaho
83687 / (208) 465-6655

REQUEST
TYPE *Doc* FEE *13.00*

PIONEER-CALDWELL

WILLIAM H. HURST
CANYON COUNTY RECORDER
BY *[Signature]*

2010 OCT 15 PM 4 39

RECORDED

2010048631

201007842

WARRANTY DEED

For Value Received Mac C Webb and Paula M Nordstrom, also known as Paula M. Nordstrom-Webb, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

David M. Thompson, an unmarried man and Christine Herron, an unmarried woman

, hereinafter referred to as Grantee, whose current address is 8614 Quail Ridge Dr, Nampa, Id 83686
the following described premises, to-wit:

**Lot 2, Block 2, QUAIL RIDGE ESTATES, Planned Unit Development, Canyon County, Idaho,
according to the plat filed in Book 20 of Plats, Page 13, records of said County.**

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, including irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 13, 2010

Mac C Webb

Mac C Webb

Paula M. Nordstrom

Paula M Nordstrom

State of Idaho

SS.

County of Canyon

On this 14th day of October, 2010, before me, the undersigned, a Notary Public, in and for said State, personally appeared Mac C. Webb and Paula M. Nordstrom known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

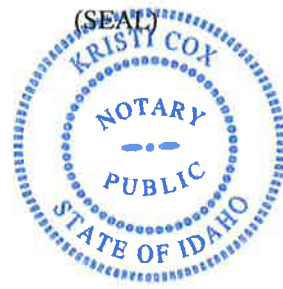
Kristi Cox

Notary Public

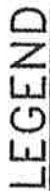
Residing at:

Commission Expires:

Residing in Middleton, Idaho
Commission Expires: 03-11-14



RECORDER SCAN



SECTION CONTROL	1
PROPERTY BOUNDARY	2
LOT COMPANY	3
STREET CENTER LINE	4
EASEMENT BOUNDARY	5
DRAINAGE FEET OR	6
DRAINAGE FACILITY	7
NET ACREAGE (GROSS)	8
3/8" REAR 3/4" ALUM. C&P (GROSS)	9
5/8" REAR (GROSS)	10
5/8" REAR 3/4" ALUM. C&P (NET)	11
5/8" REAR 3/4" ALUM. C&P (NET)	12
1/2" REAR 3/4" ALUM. C&P (NET)	13
1/2" REAR (NET)	14
DRAINAGE POINT	15
SEWER CORNER	16
UNITED STATES POST OFFICE	17
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GRAPHIC SCALE



(1000)

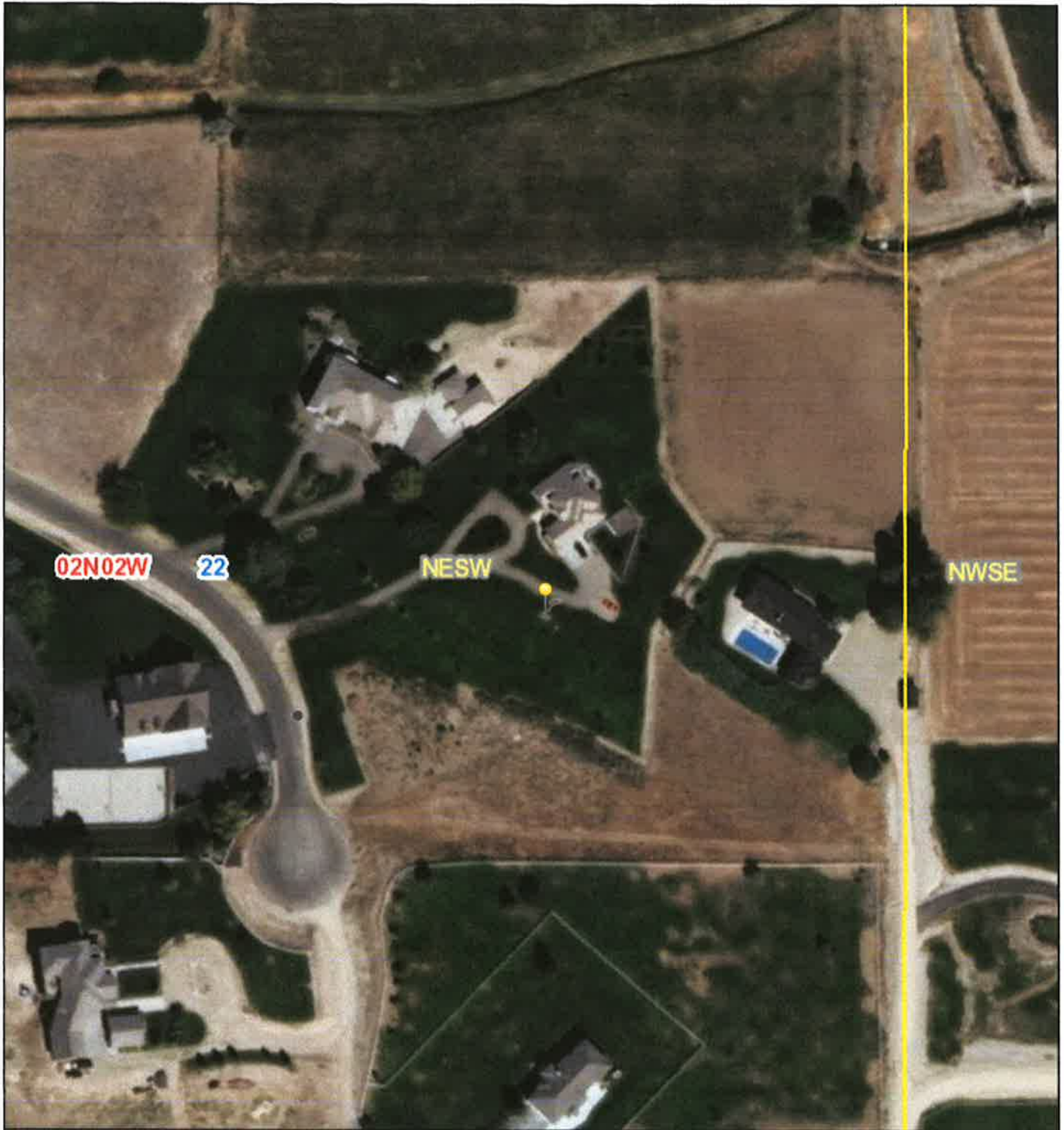
**BLAKLEY, BUTURLA
CONSULTING ENGINEERS**

2022 L. CLEVELAND, CUMWELL, DAHO 13302

BOOK 116-11111 BOOKS

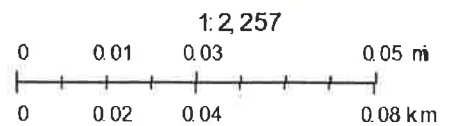
DATE 071 OCT 1967

8614 Quail Ridge Dr Nampa ID



9/3/2019, 7:55:22 PM

● WELL TAG ID # D0012331



Esri, HERE, Garmin, (c) OpenStreetMap contributors, Source: Esri, Digital Globe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community. Created by NRCS from 1:24,000 scale USGS topographic maps. Idaho Department of Water



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E FRONT ST STE 648 PO BOX 83720 • BOISE, ID 83720-0098

Phone: (208)287-4800 • Fax: (208)287-6700 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 12, 2019

DAVID M THOMPSON
CHRISTINE THOMPSON
8614 QUAIL RIDGE DR
NAMPA ID 83686-9329

Re: Change in Water Right Ownership: 63-31425 (Split into 63-31425 and **63-34789**) and 63-31653

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Ercil & Colleen Bowman

Veibell, Amanda

From: Hersley, Jean
Sent: Friday, September 06, 2019 9:54 AM
To: Veibell, Amanda
Subject: FW: Notice of Change in Water Right Ownership - Quail Ridge Estates Lot2/Blk2

The Thompson's will be bringing in an additional fee for an ownership change. See emails below.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

From: Hersley, Jean
Sent: Friday, September 06, 2019 9:53 AM
To: 'David Thompson' <DThompson@convergeone.com>
Cc: Christi (cherron9@msn.com) <cherron9@msn.com>
Subject: RE: Notice of Change in Water Right Ownership - Quail Ridge Estates Lot2/Blk2

Note that it is for an additional fee for an ownership change for water right 63-31653. I'll let the front desk know you are coming in.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

From: David Thompson [<mailto:DThompson@convergeone.com>]
Sent: Friday, September 06, 2019 9:31 AM
To: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Cc: Christi (cherron9@msn.com) <cherron9@msn.com>
Subject: FW: Notice of Change in Water Right Ownership - Quail Ridge Estates Lot2/Blk2

Good morning ...

We appreciate the offer to address both of these water right ownership issues right now. We were aware of the second water right (63-31653), but were concerned about requesting too much at one time. Our subdivision has a fairly complicated water rights history, and we thought we might be better off tackling one thing at a time.

That being said, we would like to take you up on your offer and get all rights related to this property properly assigned.

We'll bring a \$25 check to the IDWR office, but do have a question:

- Should we notate anything specific on the check or simply state at the front desk that it's being remitted per your request/direction?

Thank you again for offering to address both ownership matters.

David & Christi(ne) Thompson

8614 Quail Ridge Dr
Nampa ID 83686

From: "Hersley, Jean" <Jean.Hersley@idwr.idaho.gov>
Date: September 6, 2019 at 8:09:34 AM MDT
To: "cherron9@msn.com" <cherron9@msn.com>
Subject: Notice of Change in Water Right Ownership

The Department of Water Resources received your request to update the ownership of a portion of water right 63-31425. While reviewing this request, we found that water right 63-31653 is also appurtenant to your property. I have attached a copy of the water right report for your benefit.

If you would like the Department to add this water right to your Notice of Change in Water Right Ownership, please send an additional filing fee of \$25 to my attention. Please contact me if you have any questions. Thank you.

*Jean Hersley
Idaho Dept Water Resources
Technical Records Specialist II
208-287-4942*

NOTICE: This email message and any attachments hereto may contain confidential information. Any unauthorized review, use, disclosure, or distribution of such information is prohibited. If you are not the intended recipient, please contact the sender by reply email and destroy the original message and all copies of it.