



## 6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

The original property sold to two different parties: Hoffman and Parkinson. Using an existing well on the Parkinson property was preferable to sharing a well and electrical costs. The well at the new POD is currently functional.

- b. Who owns the property at the point(s) of diversion? D&J Holdings owns the property at the new well POD.

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:  
Jr. Hoffman owns the property where the well is at the old POD and operates his POU from that well.

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.  
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).  
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. The *Map Tool*, available at [maps.idwr.idaho.gov/TransferApplicationLayouts/](http://maps.idwr.idaho.gov/TransferApplicationLayouts/) provides a satisfactory template for creating the required map.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Doug Parkinson Doug Parkinson Manager 4-24-2019  
Signature of applicant or authorized agent Print name and title if applicable Date

\_\_\_\_\_  
Signature of applicant or authorized agent Print name and title if applicable Date

9. **FEE** – ☒ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), *Water Right Transfers, Step 4* and in the [Application for Transfer Instructions](#).

### FOR DEPARTMENT USE ONLY

Transfer includes \_\_\_\_\_ pages of attachments. Received by [Signature] Date 6/7/19  
Fee paid 500 Date 6/7/19 Receipted by [Signature] Receipt # C106973  
Preliminary review by \_\_\_\_\_ Date \_\_\_\_\_ Active in the Water Supply Bank? Yes ☐ No ☐  
W-9 received? Yes ☐ No ☒ Name on W-9 \_\_\_\_\_ W-9 forwarded to fiscal? Yes ☐ No ☐  
(Do NOT scan the W-9 – confidential information is held by fiscal only)

# IDAHO Department of Water Resources



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## WATER RIGHT REPORT

4/23/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 73-7124

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                    |
|-------------------|------------------------------------------------------------------------------------------------------------|
| Current Owner     | D & J HOLDINGS LLC<br>PO BOX 67<br>ELLIS, ID 83253<br>2088764450                                           |
| Representative    | SPF WATER ENGINEERING LLC<br>C/O SCOTT N KING<br>300 E MALLARD DR STE 350<br>BOISE, ID 83706<br>2088598428 |
| Original Owner    | SULPHUR CREEK RANCH<br>2604 PAHSIMEROI RD<br>MAY, ID 83253-2011<br>2088764405                              |
| Security Interest | IDAHO AGCREDIT FLCA<br>1586 N 2ND E<br>REXBURG, ID 83440-5129                                              |

Priority Date: 06/10/1994

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 2 CFS                 |               |
| Total Diversion       |             |           | 2 CFS                 |               |

Location of Point(s) of Diversion:

GROUND WATER|NWSE|Sec. 18|Township 14N|Range 22E|CUSTER County



83336

## IRRIGATION Use:

Acre Limit: 104.1

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 14N             | 21E          | 13             |            | SENE         | 16           |            |              |              |            |              |              |            |              |              |
|                 |              |                |            | NESE         | 40           |            | NWSE         | 7.8          |            | SWSE         | 1.5          |            | SESE         | 28           |
|                 | 22E          | 18             |            | SWNW         | 14           |            |              |              |            |              |              |            |              |              |
|                 |              |                |            | NESW         | 5.2          |            | NWSW         | 38           |            | SWSW         | 24           |            | SESW         | 0.5          |

Total Acres: 175

## Conditions of Approval:

1. X27 This right is limited to the irrigation of 99.8 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 73-2141 and 73-7124 when combined shall not exceed the irrigation of 199.8 acres.
3. X35 Rights 73-2141, 73-2153 and 73-7124 when combined shall not exceed the irrigation of 273.3 acres.
4. R59 This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. WB7 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 349.3 af at the field headgate for the place of use.
6. 065 The right holder shall make full beneficial use of right 73-2153 for irrigation of 97.7 acres of the 99.8 acres authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to irrigate more than 2.1 acres to those times when right 73-2153 is not available or is not reasonably sufficient to irrigate 97.7 acres of the authorized place of use.
7. 104 If right 73-2153 is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used to irrigate more than 2.1 acres without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
8. X35 Rights 73-2142 and 73-7124 when combined shall not exceed a total diversion rate of 2.38 cfs.

## Dates:

Licensed Date: 10/01/2013

Decreed Date:

Permit Proof Due Date: 7/1/1995

Permit Proof Made Date: 8/9/1995

Permit Approved Date: 6/23/1994

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:



83336

Water Supply Bank Enrollment Date Removed:

Application Received Date: 05/02/1994

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 73

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 272.6

Combined Volume Limit:

Combined Rate Limit:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

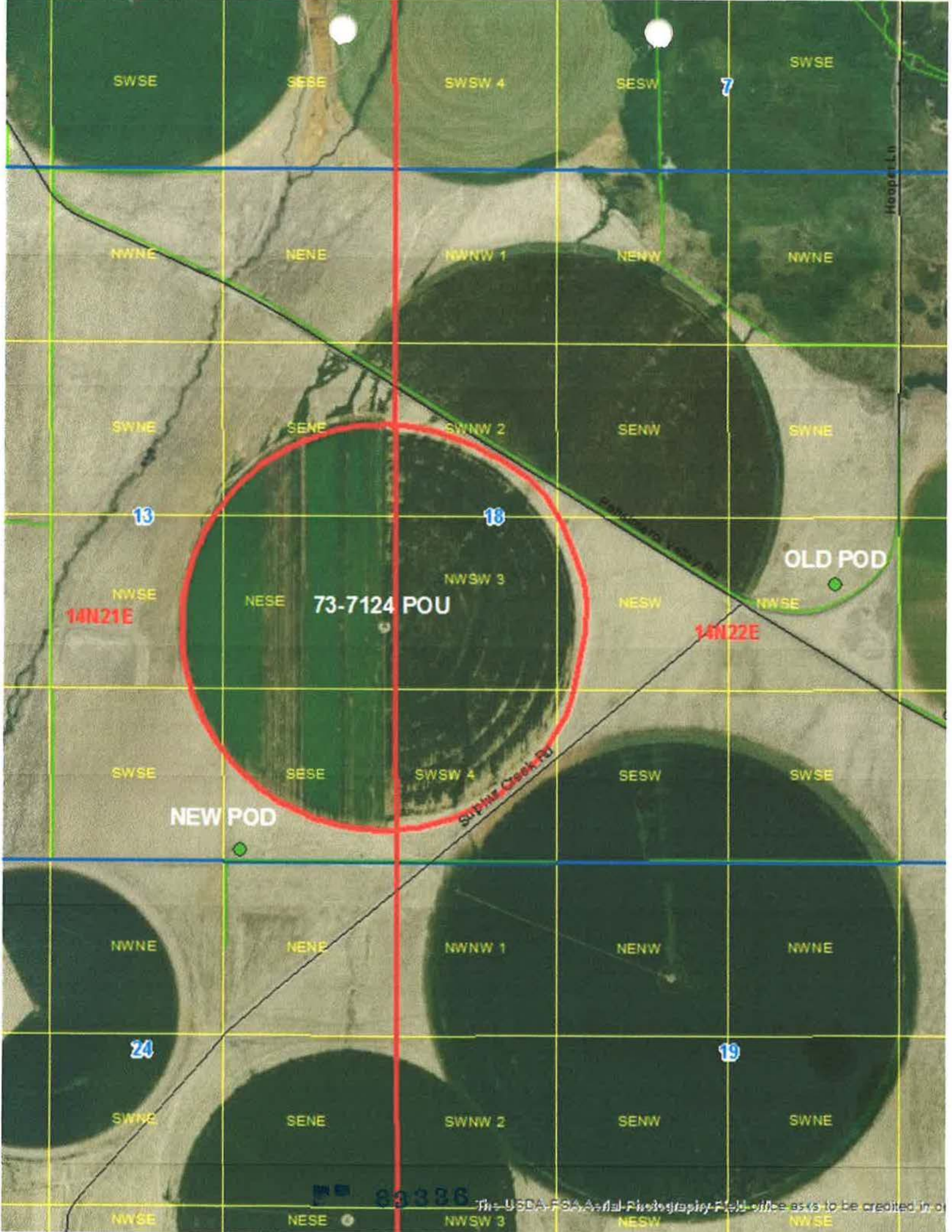
Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False





To: Idaho Department of Water Resources

From: Doug Parkinson

Date: June 4, 2019

Subject: Representative for D&J Holdings

Please remove SPF Water Engineering LLC, as a representative from our water right as listed on 73-7124 or any other water right that under the name of D & J Holdings LLC.

Thank you for your assistance in this matter.

*Doug Parkinson*  
6-4-2019



88336

September 12, 2019

**Legal Notice Department**

Challis Messenger

PO Box 405

Challis ID 83226

RE: Legal Ad for your paper

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before October 7, 2019. Your cooperation is appreciated.

Sincerely

Jean Hersley  
Idaho Department of Water Resources  
320 E Front St  
PO Box 83720  
Boise ID 83720-0098  
208-287-4942 – telephone  
208-287-6700 – Fax  
jean.hersley@idwr.idaho.gov

\*\*\*\*\*  
**NOTICE OF PROPOSED CHANGE OF WATER RIGHT**

**TRANSFER NO. 83336**

D & J HOLDINGS LLC, PO BOX 67, ELLIS, ID 83253; has filed Application No. 83336 for changes to the following water rights within CUSTER County(s): Right No(s). 73-7124; The purpose of the transfer is to change a portion of the above rights as follows:

move the point of diversion to the SESE of Section 13, Township 14N, Range 21E, approximately 0.8 miles south of where Sulpher Creek crosses Custer Rd.

For additional information concerning the property location, contact IDWR State office at (208) 287-4800; or for a full description of the transfer, please see <http://www.idwr.idaho.gov/water-rights/transfers/search.html>

Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, 322 E Front St, PO Box 83720, Boise ID 83720-0098 together with a protest fee of \$25.00 for each application on or before 10/7/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/18/2019 and 9/25/2019

## Hersley, Jean

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**From:** Hersley, Jean  
**Sent:** Thursday, September 12, 2019 10:41 AM  
**To:** 'The Challis Messenger'  
**Subject:** Legal Notice for your paper  
**Attachments:** Challis Messenger.doc

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

September 12, 2019

D & J HOLDINGS LLC  
PO BOX 67  
ELLIS, ID 83253

RE: Transfer No. 83336  
Water Right No(s). 73-7124

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the CHALLIS MESSENGER on 9/18/2019 and 9/25/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Jean Hersley  
Technical Records Specialist

CC: IDAHO AGCREDIT FLCA  
BIG CREEK RANCH LLC



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

September 12, 2019

IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY  
900 NORTH SKYLINE SUITE B  
IDAHO FALLS ID 83402

RE: Applications for Permit No. 75-14954, 73-12268 & 73-12269  
Application for Transfer No. 83336

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find copies of the applications at:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of these applications, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the applications.

Sincerely,

A handwritten signature in cursive script that reads "Jean Hersley". The signature is written in dark ink and is positioned above the printed name and title.

Jean Hersley  
Technical Records Specialist II



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

September 12, 2019

IDAHO DEPT FISH AND GAME  
ATTN: JEFF RICHARDS  
99 HWY 93 N  
SALMON ID 83467

RE: Applications for Permit No. 75-14954, 73-12268 & 73-12269  
Application for Transfer No. 83336

Dear Interested Party:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right applications. You can find a copy of the application at:

<http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the applications as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the applications.

Sincerely,

A handwritten signature in cursive script that reads 'Jean Hersley'.

Jean Hersley  
Technical Records Specialist II



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov)

BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

September 12, 2019

WATER DISTRICT #73  
TED ONEAL  
11 O NEAL LN  
MAY ID 83253

RE: Applications for Permit: 73-12268 & 73-12269  
Application for Transfer: 83336

Dear Watermaster:

The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right application for permit. You can find a copy of the application at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Jean Hersley  
Technical Records Specialist

Enclosure(s)

State of Idaho  
Department of Water Resources  
Application for Transfer

**RECOMMENDATION FORM**

Application No.: 73-12268

Applicant's Name: IDAHO POWER  
C/O KRESTA DAVIS BUTTS  
PO BOX 70  
BOISE ID 83707

Watermaster's Recommendation:

- a) \_\_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_\_ I do not oppose approval of this application if it is conditioned as follows:
- c) \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d) \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019

Water District No. 73

Watermaster's Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_

State of Idaho  
Department of Water Resources  
Application for Transfer

**RECOMMENDATION FORM**

Application No.: 73-12269

Applicant's Name: IDAHO POWER  
C/O KRESTA DAVIS BUTTS  
PO BOX 70  
BOISE ID 83707

Watermaster's Recommendation:

- a) \_\_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_\_ I do not oppose approval of this application if it is conditioned as follows:
- c) \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d) \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019

Water District No. 73

Watermaster's Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_

State of Idaho  
Department of Water Resources  
Application for Transfer

**RECOMMENDATION FORM**

Application No.: 83336

Applicant's Name: D & J HOLDINGS  
PO BOX 67  
ELLIS ID 83235

Watermaster's Recommendation:

- a) \_\_\_\_\_ I do not oppose approval of this application.
- b) \_\_\_\_\_ I do not oppose approval of this application if it is conditioned as follows:
- c) \_\_\_\_\_ I oppose approval of this application for the following reasons:
- d) \_\_\_\_\_ Additional comments:

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019

Water District No. 73

Watermaster's Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Thursday, September 12, 2019 10:31 AM  
**To:** Yenter, Cindy  
**Subject:** Watermaster Comments for Transfer 83336, Applications for Permit 73-12268 & 73-12269

Dear Watermaster:

The Department of Water Resources is seeking written comment and/or recommendations from you regarding the above referenced water right application for permit. The documents for each file will be scanned by the end of the day.

FYI- the application for you and Bryan will be advertised on the 19<sup>th</sup> and 26<sup>th</sup> of September. I'm not sure we need comments from you on this application!

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

## Hersley, Jean

---

**From:** Hersley, Jean  
**Sent:** Thursday, September 12, 2019 10:34 AM  
**To:** Clark, Cynthia Bridge; Cassel, Amy; Golden, Kala  
**Subject:** Comments

Applications for permit 73-12268, 73-12269 and 75-14954 and application for transfer 83336 will be advertised in the next two weeks with the protest end date of October 7, 2019. Please let me know if you have any comments or concerns by October 7, 2019.

*Jean Hersley  
Idaho Dept Water Resources  
Technical Records Specialist II  
208-287-4942*

## MEMORANDUM

**Date:** August 20, 2019  
**To:** Transfer 83336  
**From:** Dave Betts  
**Re:** Review & Evaluation of Sufficiency of Information

### **Background:**

D & J Holdings, LLC, filed an Application for Transfer of Water Right on June 7, 2019. The applicants propose moving the point of diversion (POD) for water right 73-7124 from the NWSE quarter-quarter of Section 18, Township 14N, Range 22E, to the SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 13, Township 14N, Range 21E. The proposed transfer is for the entire quantity, 2.0 cfs, of the water right.

The proposed transfer would move the point of diversion from the property not owned by the applicants, to an existing well on the property owned by the applicants. According to the information in the application, the original property that contained the POD and the place of use (POU) was split during a sale. The splitting of the property separated the ownership of the lands containing the POD and the POU.

The applicants propose moving the POD to an existing well (metal tag # A0018954), which is the POD for water right 73-2141. Water right 73-2141 is also owned by the applicants, and has combined use limits with the water right proposed for transfer.

In a letter from Custer Soil and Water Conservation District that was submitted with the application, Karma Bragg states that the application for transfer was filed in order to "match the current use of the water right".

Water right 73-7124 shares combined limits with water rights 73-2141 and 73-2153. During the review of the application for transfer, I found errors in the data tables reporting the combined limits for each of the three water rights. Corrections were made to the data tables to conform to the combined limits as described in the water rights' conditions and other legal documents.

### **Authority to File:**

The application was signed by Doug Parkinson, the manager of D & J Holdings, LLC. A copy of the form for the registration of D & J Holdings, LLC, with Idaho's Secretary of State was submitted with the application. The form lists Mr. Parkinson as the registered agent for the applicants.

Department records list the applicants as the owner of the water right, and Custer County tax parcel information list the applicants as the owners of the property containing the proposed POD.

The applicants paid a filing fee of \$580 for the transfer of 2.0 cfs. The fees paid are sufficient.

### **Water Right Validity:**

Satellite imagery indicates that the POU has been irrigated during the last five years. There is no concern of forfeiture and the rights are presumed to be valid.

### **Injury to Other Water Rights:**

The proposed POD is the POD for 73-2141. There are no other PODs in the same quarter-quarter. The closest PODs are within 0.3 miles of the proposed POD. The distance between the authorized POD and the proposed POD is approximately 1 mile.

The letter from the Custer Soil and Water Conservation District indicates that the proposed POD has already been used for water right 73-7124, but no information was provided as to how long this has been the practice. The transfer will be advertised to give the nearby water users an opportunity to address possible concerns of injury.

**Enlargement of Use:**

This transfer proposal will not authorize additional overall diversion of water nor any increase in beneficial use.

**Local Public Interest:**

There are no apparent issues identified. Application is subject to public notice.

**Beneficial Use/Conservation of Water Resources:**

This proposed transfer will not change the authorized beneficial use under this right. The transfer appears consistent with the conservation of water resources in Idaho.

**Effect on Economy the Local Area:**

Only the POD would change. All other aspects of the water right would remain the same. The beneficial use would remain the same.

**Effect on Agricultural Base of the Local Area:**

The existing water right would continue to be applied to the irrigation of the same acres prior to the application for transfer.

*Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.*



RECEIVED

JUN 07 2019

DEPARTMENT OF  
WATER RESOURCES

**Custer Soil and Water Conservation District**  
P.O. Box 305, Challis, Idaho 83226 • 208-879-4428 • [www.custerdistrict.org](http://www.custerdistrict.org)

June 4, 2019

IDAHO WATER CENTER  
322 E FRONT ST STE 648  
BOISE ID 83702-7371

To Whom it May Concern,

Please find attached an application for Transfer for Doug Parkinson, D. J. Holdings. This application is to move the POD from one well to another as recommended by Cindy Yenter, IDWR Water Master in order to match the current use of the water right.

The Custer SWCD worked with Doug to address this water right application. The District worked with Doug and The Nature Conservancy on a project several years ago that necessitates this transfer be implemented. Thank you for your assistance in this matter. Please feel free to contact Doug Parkinson or myself if you have any questions. I can be reached at 208-879-4428 or my e-mail is [cswcd@custertel.net](mailto:cswcd@custertel.net). Doug's information is listed on the application.

Sincerely,

Karma Bragg, Project Manager  
Custer Soil and Water Conservation District.

