

AUG 29 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

IDWR / NC 111

1. Name of applicant(s) John R. M. Hill Phone 208-263-6624
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address 835 S Paseo de la Lira City Green Valley
 State Arizona ZIP 85614 Email brettbernie@aol.com
2. Name of representative, if any _____ Phone _____
 Mailing address _____ City _____
 State _____ ZIP _____ Email _____
- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.
3. Source of water supply Lake Pend Oreille which is a tributary of _____
4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
56N	1W	21	2		NE	SE	Bonner	Lake Pend Oreille	
			9/3/18 BH		9/18/18 BH				

5. Water will be used for the following purposes:
- Amount .04 cfs for domestic purposes from 01/01 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
6. Total quantity to be appropriated is (a) .04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
7. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. submersible 1/2 hp pump (910GS05412 CL), Lake pump GFCL system, 1" rubber pipe in 4" conduit pipe approximately 120' on bottom of lake
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Application required? ☐ Yes ☐ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
 well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by Ja Receipt No. N035500 Date 8-29-19

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; must complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 1 includes LAWN IRRIGATION UNDER .5 ACRES
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	1W	21													D				
															GL2				
															7/29/19				
															BH				

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? no other water source

- Who owns the property at the point of diversion? Idaho Department of Lands ERL-96-S-134B
- Who owns the land to be irrigated or place of use? John R. M. Hill and Bernice Hill
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. permit existing waterline in place since 1966. System upgraded in 2017 to meet 2016 Idaho House Bill 643 and National Electrical Code (NEC) Article 682.

13. Time required for completion of works and application of water to proposed beneficial use is N/A ^{1 7/29/19 BH} years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

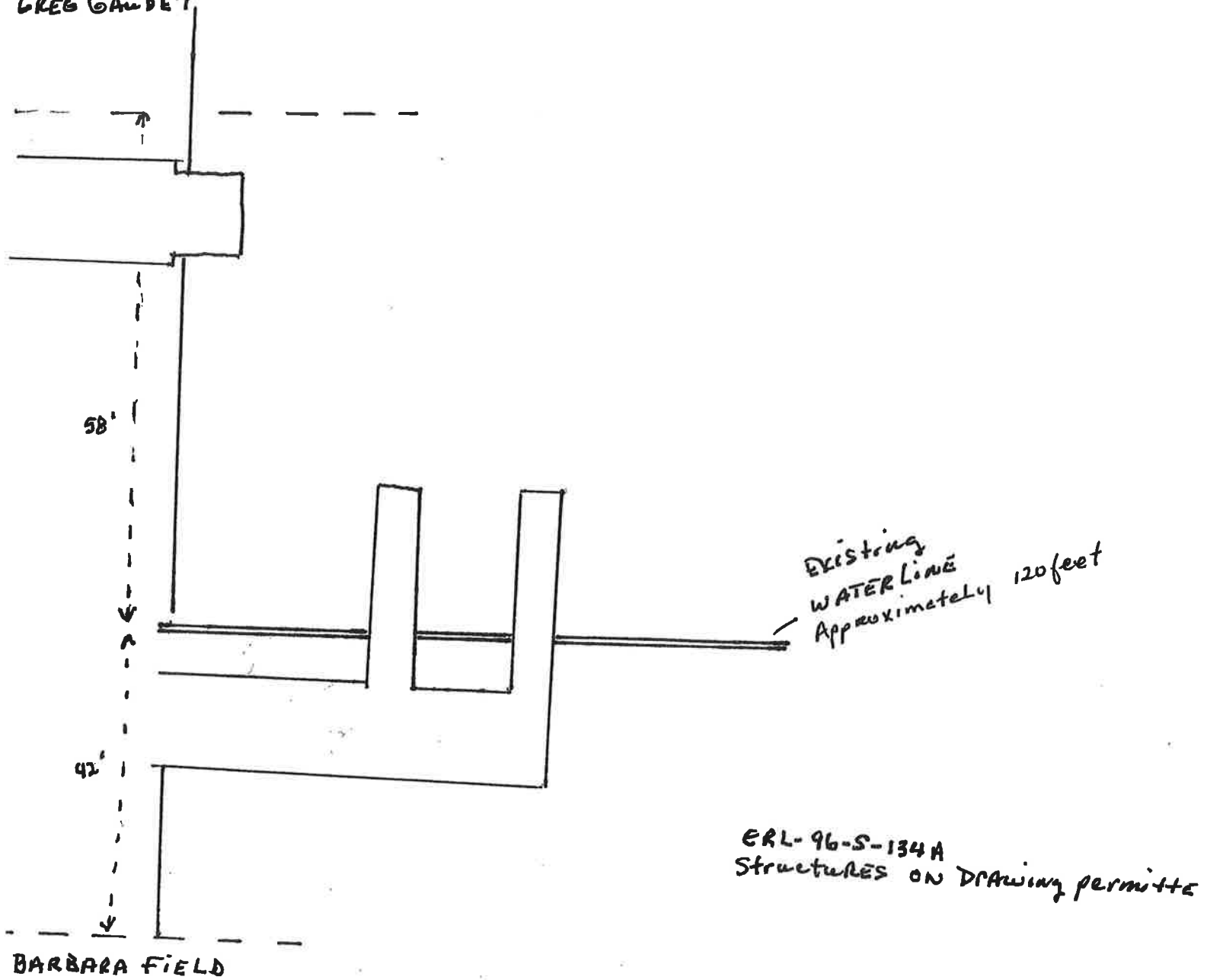
Signature of Applicant

Print Name (and title, if applicable)

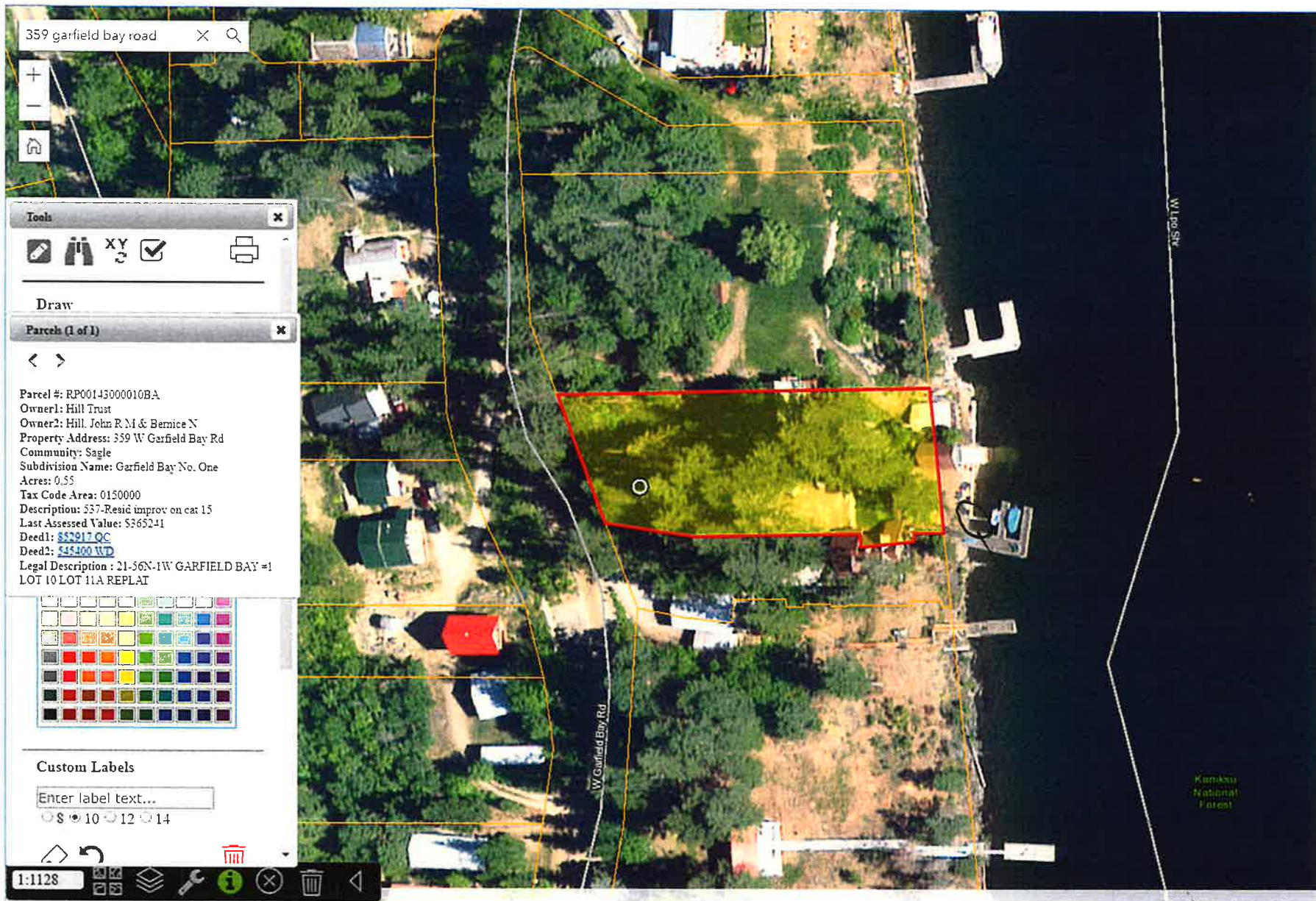
Signature of Applicant

Print Name (and title, if applicable)

GREG GAUDET



ERL-96-S-134A
Structures ON Drawing permitted



Point of
Access to
Lake Pond
O'Keefe



Application Number _____

**SINGLE AND TWO-FAMILY LOT
ENCROACHMENT PERMIT APPLICATION**

This information sheet and checklist must be completed when submitting an encroachment permit application. Incomplete applications will be returned without processing.

Encroachment Type:

(Check all that apply)

- | | |
|---|---|
| ☐ - Single family dock (58-1305) | ☐ - Riprap (58-1306) |
| ☐ - Two-family dock (58-1305) | ☒ - Waterline (58-1306) |
| ☐ - Mooring buoy (58-1305) | ☐ - Other – describe: _____ |

Applicant's Littoral Rights Are:

☐ - Signature of littoral rights owner is obtained if applicant is not the owner of the riparian/littoral rights

- ☒ - Owned, fee simple title holder
☐ - Leased
☐ - Other – describe: _____

Provide a Black/White Copy of Each Required Document on 8½"x14" or Smaller Paper:

- ☒ - County plat map showing both neighboring littoral lots.
☒ - Tax record identifying the owner of the upland parcel(s)
☐ - Lakebed profile with encroachment and water levels of winter and summer
☒ - General vicinity map that allows Department to find the encroachment
☒ - Scaled air photo or map showing lengths of nearby encroachments, distances to adjacent encroachments, and location and orientation of the proposed encroachment

Are Existing Docks or Other Encroachment(s) Permitted On This Parcel(s)?

- ☐ - No
☒ - Yes

Please attach a current photograph and a "to scale" drawing (see Document Requirements Above)

Permit # ERL-96-S-134A Date of Construction: MARCH 23, 2000

What will happen to the existing dock or encroachment if this permit application is approved?

- ☒ - Remain unchanged
☐ - Complete removal
☐ - Modification
☐ - Other: _____

(Please note that old dock materials must be removed from the lake. Discarding these materials creates serious boating safety issues and offenders will be subject to prosecution and penalties.)

Does the Property Have 25 Feet of Lake Frontage for a Single-Family Dock or 50 Feet for a Two-Family Dock?

- ☐ - Yes
☐ - No

Total front footage: 100 feet

How Many Feet Does the Proposed Encroachment Extend Beyond the Ordinary (or Artificial) High Water Mark? 120 feet

The Proposed Dock Length Is:

- ☐ The same or shorter than the two adjacent docks
☐ Longer than the two adjacent docks
☐ Longer than the two adjacent docks, but within the line of navigability established by the majority of existing docks in the area.
☐ _____ feet and not located near any other docks or other encroachments.

What is the water depth at the end of the proposed dock?

Summer level _____ feet

Winter level _____ feet

Does the Proposed Dock Exceed the Maximum Square Footage of 700 ft² for Single-Family Docks or 1,100 ft² for Two-Family Docks?

☐ - No

Total square footage:

☐ - Yes

_____ ft²

Will the Proposed Encroachment Exceed the Maximum Width of 10 Feet?

☐ - No

☐ - Yes

If yes, explain why: _____

Will the Proposed Encroachment Be Located Closer Than 10 Feet to the Riparian/Littoral Right Lines Established With Your Neighbors?

☒ - No

☐ - Yes

If yes, what are the proposed distances? _____ feet

☐ - Consent of affected neighbor was obtained

Determining Riparian/Littoral Right Lines

Littoral right lines are not simple extensions of the upland property lines. Littoral right lines are generally perpendicular, or at right angles, to the shoreline. Curved shorelines or unusual circumstances may require Department Staff, or other professionals, to closely examine littoral right lines and assess the potential for infringement on adjacent littoral property owners.

John P M Hill

Printed Name

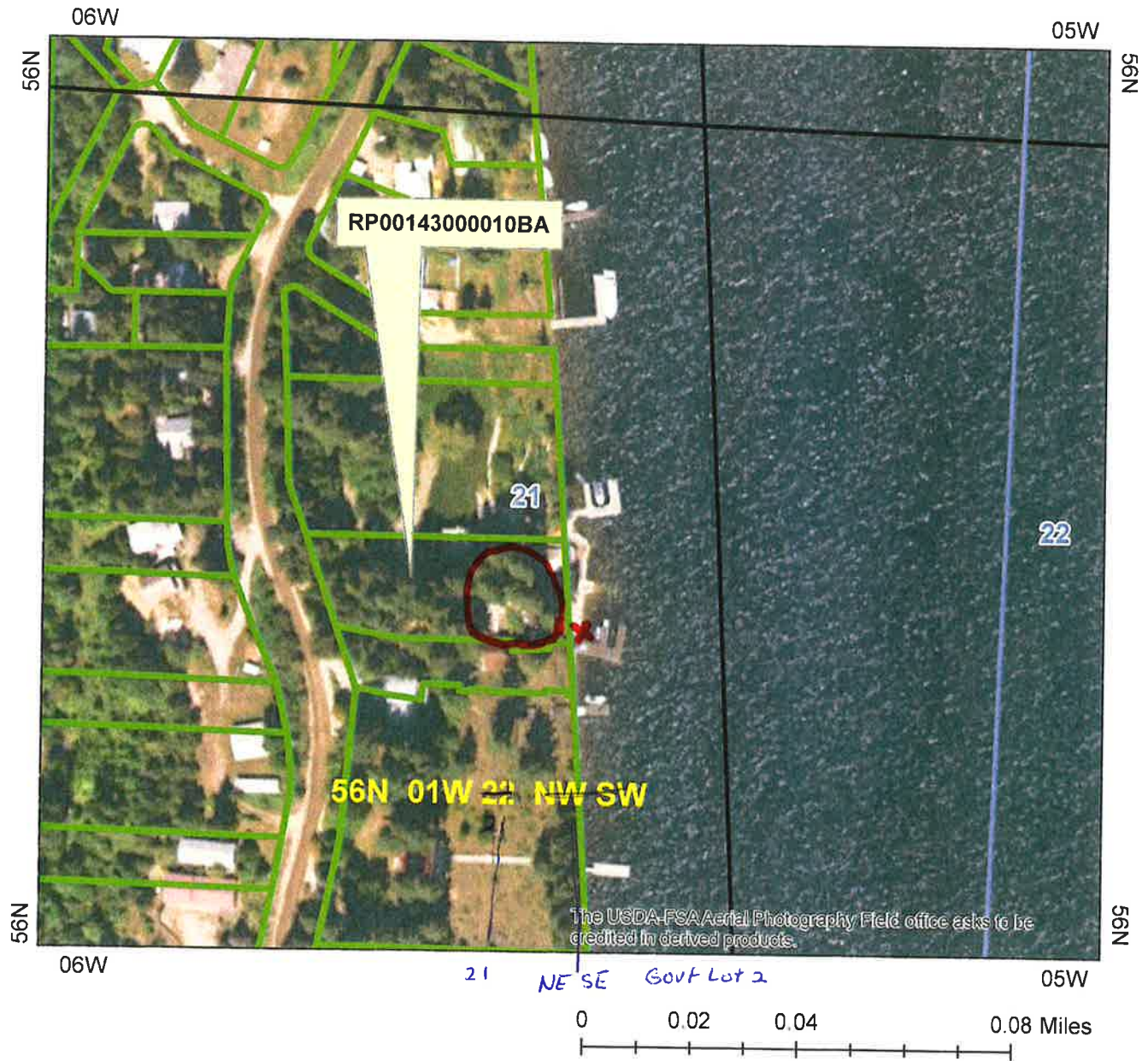
Aug 19, 2019

Date

John P M Hill

Signature of Applicant or Agent

State of Idaho
Department of Water Resources
Application For Permit

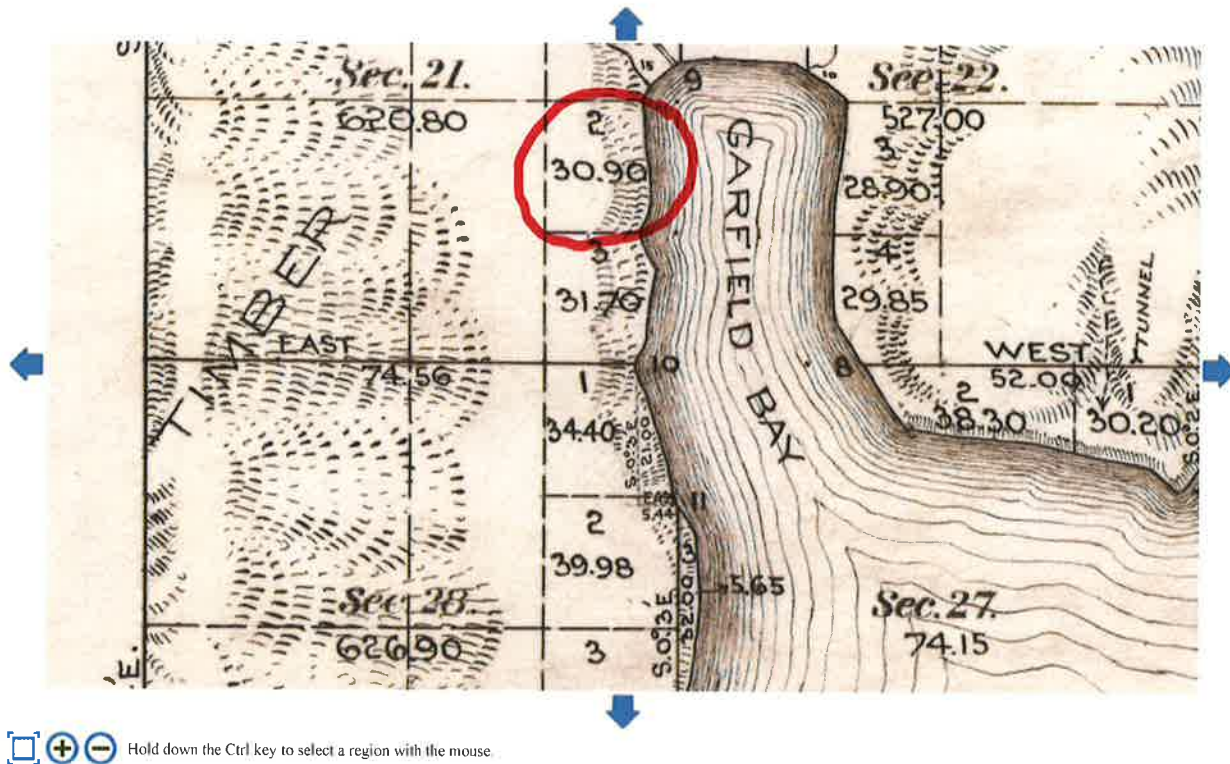


-  PLS Sections
-  Quarter Quarters
-  Taxlots

 POINT of DIVERSION
 PLACE of USE



Tax parcel information provided by Bonner County.



 Hold down the Ctrl key to select a region with the mouse.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene ID 83815-7763

Phone: (208) 762-2800 • Fax: (208) 762-2819

Website: idwr.idaho.gov • Email: northerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

September 10, 2019

JOHN R M HILL
835 S PASEO DE LA LIRA
GREEN VALLEY, AZ 85614-4772

Application For Permit No. 96-9771

Dear Applicant:

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 9/19/2019 and 9/26/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Tammy Alleman
Administrative Assistant

CC:

IDAHO DEPT OF LANDS
PO BOX 83720
BOISE, ID 83720-0050

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, September 10, 2019 4:44 PM
To: 'Mike Ahmer'; 'Anna.Moody@deq.idaho.gov'; 'Horsmon,Merritt'
Subject: Request for Comments for WR# 96-9771
Attachments: 96-9771 Application for Permit.pdf

Dear Interested Agencies:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced Water Right application. You can find copies of the application attached to the email and also at: <http://www.idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of the application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication. **The deadline for comments on the application is October 7, 2019.**

Please contact the Northern Region Office at (208) 762-2800 if you have any questions regarding the application.

Thank you,

Tammy

*Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819*

Alleman, Tammy

From: Alleman, Tammy
Sent: Tuesday, September 10, 2019 4:33 PM
To: 'bcdblegals@cdapress.com'
Subject: Legal Notice for WR# 96-9771 & 96-9772
Attachments: Legal Notice for 96-9771 & 96-9772.doc

Please publish the enclosed legal notice in the **Bonner County Daily Bee** on the dates indicated **September 19th and September 26th, 2019** (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately. Please send a proof once you have the article ready for print for our review.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **October 7, 2019**. Your cooperation is appreciated.

Thank you,

Tammy

Tammy Alleman
Administrative Assistant
Idaho Department of Water Resources
Email: Tammy.Alleman@idwr.idaho.gov
Phone: (208) 762-2800
Fax (208) 762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9771

JOHN R M HILL
835 S PASEO DE LA LIRA
GREEN VALLEY, AZ 85614-4772
Point of Diversion L2(NESE)
S21 T56N R01W
BONNER County
Source LAKE PEND OREILLE
Tributary PEND OREILLE RIVER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS
Date Filed: 8/29/2019
Place Of Use: DOMESTIC
T56N R01W S21
L2(NESE)

96-9772

GEORGE SCHREYER
2150 SAMUELS RD
SANDPOINT, ID 83864-5984
Point of Diversion NENW
S34 T59N R01W
BONNER County
Source GROUND WATER
Use: DOMESTIC
01/01 to 12/31 0.04 CFS
Use: IRRIGATION
04/01 to 10/31 0.61 CFS
Use: STOCKWATER
01/01 to 12/31 0.02 CFS
Total Diversion: 0.61 CFS
Date Filed: 9/4/2019
Place Of Use: DOMESTIC
T59N R01W S34
NENW SENW
Place Of Use: STOCKWATER
T59N R01W S34
NENW SENW
Place Of Use: IRRIGATION
T59N R01W S34
NENW SENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D'ALENE ID 83815-7763 together with a protest fee of \$25.00 for each application on or before 10/7/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 9/19/2019 and 9/26/2019

MEMORANDUM

Date: SEP 3, 2019
To: Water Right File 96-9771
From: smaxey
Re: PRIORITY DATE 8/29/2019

<u>APPLICATION VERSION</u>	<u>IDWR DATE RECVD</u>	<u>IDAPA 37.03.08 STATUS</u>	<u>PRIORITY</u>
ORIGINAL APPLICATION	8/29/2019	ACCEPTABLE FOR FILING. INITIAL APPLICATION BROUGHT INCOMPLETE TO IDWR N. REGION OFFICE & LATER MADE ACCEPTABLE FOR FILING BY APPLICANT.	8/29/2019
CORRECTED ORIGINAL APP	9/3/2019	CORRECT GOVT LOT (2) ADDED TO POINT OF DIVERSION (POD) LEGAL DESCRIPTION. ORIGINAL LEGAL DESCRIPTION DID NOT INCLUDE GOVT LOT 2.	8/29/2019