

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
JUL 30 2019  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Security Interest in a Water Right

and a request to be notified of a change in ownership or any proposed  
or final action to amend, transfer, or otherwise modify the water right(s)

Attach pages with additional information. Incomplete forms will be returned.

| 1. Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. | Water Right/Claim No. |
|--------------------------|-----------------------|-----------------------|-----------------------|
| 36-7717                  |                       |                       |                       |
| 36-16329                 |                       |                       |                       |
| 36-16331                 |                       |                       |                       |
| 36-16333                 |                       |                       |                       |
| 36-16335                 |                       |                       |                       |

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Rabo AgriFinance, LLC

237 Canyon Crest Drive

Twin Falls, Idaho 83301

Phone 208-733-0044

Email cheryl.robles@raboag.com

4. Name of Water Right Owner/Claimant(s)

Hansen's Quality Jerseys, LLC

5. Expiration Date of Notification Period

07/01/2039

6. Is this a Renewal of Request for Notification?

☐ YES

☐ NO

7. Signature(s) of Security Interest Holder(s)

Title, if applicable

*Becky Crump*  
U.P.

### For Office Use Only

Received by sg

Date

7-30-2019

Receipt No.

SO37471

Fee

\$125-

Processed by AJ

Date

WR

dm

Date

9-16-2019

SUPPORT DATA

IN FILE # 36-7717

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

**Instrument # 551013**

MINIDOKA COUNTY, RUPERT, IDAHO  
07-24-2019 03:18:53 PM No. of Pages: 29  
Recorded for: TITLEONE - TWIN FALLS  
TONYA PAGE Fee: \$45.00  
Ex-Officio Recorder Deputy Susan Aston  
Electronically Recorded by Simplifile

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

RABO AGRIFINANCE LLC  
14767 N. Outer 40 Rd., Suite 400  
Chesterfield, MO 63017  
Attn: Closing Department

#15248495-4  
#18319404-2

Space above this line for Recorder's Use

**MODIFICATION AGREEMENT TO THE MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT**  
(Minidoka County, Idaho)

Real Estate Term Loan 1: 22107263  
Real Estate Term Loan 2: 22108637  
Real Estate Term Loan 3: 22113274  
Real Estate Term Loan 4: 22115650  
Real Estate Term Loan 5: 22115930  
Real Estate Term Loan 6: 22117236

**THIS MODIFICATION AGREEMENT TO THE MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT** is made as of June 6, 2019 between RABO AGRIFINANCE LLC, a Delaware limited liability company, as agent for itself and the other Secured Parties (defined herein) under the Collateral Agency Agreement (defined herein; and Rabo AgriFinance LLC, in that capacity, "Mortgagee") formerly known as Rabo AgriFinance, Inc. a Delaware corporation located and having its principal office at 14767 N. Outer 40 Rd., Suite 400, Chesterfield, MO 63017 ("Lender"), and HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company ("Hansen's Quality Jerseys, LLC") and JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen) ("John Hansen") and VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen) ("Vickie Hansen"), married spouses (Hansen's Quality Jerseys, LLC, John Hansen, and Vickie Hansen are herein individually and collectively, "Grantor").

**WITNESSETH:**

**WHEREAS**, Lender is the holder of (i) the Real Estate Term Loan Note dated as of April 21, 2015, from HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company ("Hansen's Quality Jerseys, LLC") and JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen) ("John Hansen") and VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen) ("Vickie Hansen"), married spouses (Hansen's Quality Jerseys, LLC, John Hansen, and Vickie Hansen are herein individually and collectively, "Borrower") to Lender in the original principal amount of \$ \_\_\_\_\_; (ii) the Real Estate Term Loan 2 Note dated as of October 8, 2015, from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_; (iii) the Real Estate Term Loan 3 Note dated as of November 3, 2017, from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_; (iv) the Real Estate Term Loan 4 Note dated as of October 19, 2018 from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_; (v) the Real Estate Term Loan 5 Note dated as of the date of October 19, 2018, from Borrower, Tate John Hansen and Maggie Jo Hansen to Lender in the original principal amount of \$ \_\_\_\_\_ (together with all extensions, renewals, modifications, substitutions and amendments thereof are herein collectively, the "Note"), secured by a mortgage, deed of trust, or security deed ("Mortgage") dated April 21, 2015 executed by Grantor to Lender and recorded on May 1, 2015 as Instrument #531394 in the records of Minidoka County, Idaho, as modified by a Modification of Mortgage Agreement dated October 8, 2015 executed by Grantor to Lender and recorded on October 29, 2015 as Instrument #533810 in the records of Minidoka County, Idaho; as further modified by a Modification Agreement dated November 3, 2017 executed by Grantor to Lender and recorded on December 4, 2017 as Instrument #543257 in the records of Minidoka County, Idaho; and

**WHEREAS**, the parties hereto are desirous of modifying the Note and Mortgage in the particulars hereinafter mentioned.

**NOW THEREFORE**, in consideration of the premises and of the mutual promises herein contained, and of the sum of One Dollar (\$1.00) duly paid to Lender, it is hereby mutually covenanted and agreed that the terms of the Note and Mortgage be and the same are hereby modified as follows:

1. Grantor and Borrower hereby authorize Lender, without obtaining the signature of Grantor or Borrower, to file financing

statements or amendments to existing financing statements in order to perfect the lien granted by the Mortgage.

2. Grantor affirmatively represents to Lender that the debt currently evidenced by the MCA and Note constitutes the fair and just debt of the Borrower to the Lender that is due and payable in accordance with the MCA and Note without defect, adjustment or offset, and that the Mortgage given by Grantor to Lender to secure the indebtedness evidenced by the MCA constitutes a good and valid lien on the collateral described in the Mortgage to secure the MCA and Note.

3. **Second Paragraph** of the Mortgage is hereby amended and replaced in its entirety as follows:

RABO AGRIFINANCE LLC, a Delaware limited liability company, as Lender ("Lender") has agreed to make up to \_\_\_\_\_ in loans to Borrower (as defined in the Facility Sheet(s)) under the terms and conditions of the Master Credit Agreement between Borrower and Lender dated November 3, 2017, as may be amended, modified, replaced or supplemented from time to time (the "MCA"). Each capitalized term used in this mortgage that is defined in the MCA and not defined in this mortgage will have the meaning specified in the MCA. This mortgage will be interpreted in accordance with the Drafting Conventions.

4. **Section 1. Secured Obligations** of the Mortgage is hereby amended and replaced in its entirety as follows:

**Secured Obligations.** Grantor makes the grant, conveyance, transfer and assignment above, makes the irrevocable and absolute assignment in Section 4, and grants the security interest under Section 5, to secure payment and performance of the following obligations (the "Secured Obligations") in any order of priority that Mortgagee may choose: (a) all Obligations (defined in the MCA), including (i) the Real Estate Term Loan Note dated as of April 21, 2015, from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_; (ii) the Real Estate Term Loan 2 Note dated as of October 8, 2015, from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_; (iii) the Real Estate Term Loan 3 Note dated as of November 3, 2017, from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_; (iv) the Real Estate Term Loan 4 Note dated as of October 19, 2018 from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_; (v) the Real Estate Term Loan 5 Note dated as of the date of October 19, 2018, from Borrower, Tate John Hansen and Maggie Jo Hansen to Lender in the original principal amount of \$ \_\_\_\_\_; (vi) the Real Estate Term Loan 6 Note dated as of June 6, 2019, from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_ (the Real Estate Term Loan 1 Note, the Real Estate Term Loan 2 Note, the Real Estate Term Loan 3 Note, the Real Estate Term Loan 4 Note, the Real Estate Term Loan 5 Note, and the Real Estate Term Loan 6 Note, together with all extensions, renewals, modifications, substitutions and amendments thereof are herein collectively, the "Note"); (vii) all Hedging Obligations; and (viii) all other indebtedness, liabilities and obligations of Borrower to Lender and the Swap Counterparties arising pursuant to any of the Transaction Documents, whether now existing or hereafter arising, whether direct, indirect, related, unrelated, fixed, contingent, liquidated, unliquidated, joint, several, or joint and several; (b) all obligations of Grantor under this Mortgage; (c) all obligations of Borrower to Lender, Coöperatieve Rabobank U.A., (trading as Rabobank), a foreign banking organization organized as a cooperative bank under the laws of The Netherlands ("Rabobank"), and/or Rabobank, N.A., a national banking association ("RNA"), or any other Affiliate of Lender (Lender, Rabobank and RNA, and any other Affiliate of Lender are herein individually and collectively, "Secured Parties"), whether now existing or hereafter incurred or created, whether voluntary or involuntary, whether obligatory or non-obligatory; whether due or not due, whether absolute or contingent, or whether incurred directly or acquired by assignment or otherwise, under the terms and conditions of any other written instrument or agreement executed by Borrower and which specifically recites that those obligations are secured by this Mortgage; and (d) any of the foregoing that arises after the filing of a petition by or against Grantor under an Insolvency Proceeding. All Persons who have or acquire an interest in the Property will be deemed to have received notice of, and will be bound by, the terms of the MCA, the other Transaction Documents, and each other agreement or instrument made or entered into in connection with each of the Secured Obligations (the Transaction Documents and those other agreements or instruments, the "Secured Obligation Documents"). These terms include any provisions in the Secured Obligation Documents which permit borrowing, repayment and reborrowing, or which provide that the rate of interest on one or more of the Secured Obligations may vary from time to time. This Mortgage does not secure any obligation which is unsecured pursuant to the express terms of the MCA or any other document, agreement or instrument. Without limitation of the foregoing, this Mortgage does not secure the indebtedness, liabilities and obligations of Guarantor as guarantor under the terms and conditions of the Guaranty or any other guaranty given by Guarantor to secure the Hedging Obligations.

5. **Section 3. Note Maturity Date** is hereby amended to July 1, 2039.

6. **Modification of Description of the Land and Exhibit B Additional Property.** The Mortgage is hereby amended to substitute for the descriptions of the Land originally set forth in the Mortgage the descriptions of the Land set forth on **Exhibit A** attached to this Agreement, and to the same extent and with the same force and effect so that the lien of the Mortgage shall now extend to, encumber, and include, as if originally set forth in the Mortgage all of the land described on such exhibits, including without limitation any portion of the land described thereon which was not originally included in and encumbered by the Mortgage (the "**New Land**"). Exhibit B of the Mortgage is hereby amended and replaced in its entirety to restate the original additional property and include the new additional property described on **Exhibit B** attached to this Agreement (the "**New Exhibit B Additional Property**").
7. **Spreading of the Lien of the Mortgage.** Grantor hereby irrevocably and unconditionally grants, bargains, sells, and conveys unto the Mortgagee subject to all representations, warranties, covenants, provisions and agreements set forth in the original Mortgage, all of Grantor's estate, right, title and interest in, to and under all of the New Land described on Exhibit A attached to this Agreement, and the New Exhibit B Additional Property described on Exhibit B attached to this Agreement, including all of the right, title and interest of Grantor, now owned, or hereafter acquired, in and to the following property, rights and interests related thereto: (a) Improvements, (b) Water Rights, (c) Mineral Rights, (d) Leases, (e) Plantings, (f) Insurance Claims, (g) Condemnation Awards, (h) Rents, (i) Personality, and (j) all other rights and interests set forth in the original Mortgage (collectively, the "**New Property**").
8. **Grant of Security Interest.** This Agreement is a security agreement under the Uniform Commercial Code in effect in the State of Idaho (the "**UCC**"); and Grantor grants Mortgagee a security interest in and pledges and assigns to Mortgagee all of Grantor's right, title and interest in the New Property and the New Exhibit B Additional Property, to the extent characterized as personal property. This agreement also constitutes a financing statement filed as a fixture filing under the UCC.
9. **No Release or Novation.** This Agreement constitutes a spreader and modification of the existing Mortgage and is not intended to and shall not extinguish any of the indebtedness of Borrower under the original Note, the existing Mortgage or any other document or instrument executed and delivered in connection therewith in such a manner as would constitute a release or novation of the original indebtedness or obligations of Borrower under the original Note, the existing Mortgage or any of such other documents or instruments, nor shall this Agreement affect or impair the priority of any liens created thereby, it being the intention of the parties hereto to preserve all liens and security interests securing payment of the original Note, which liens and security interests are acknowledged by Borrower to be valid and subsisting against the Property and any other security or collateral for the Obligations.
10. Grantor and Borrower represent and warrant that (a) Grantor's chief executive office or principal residence is adjacent to Grantor's signature below; (b) Grantor's state of organization, if applicable, is as set forth in the first paragraph of this Agreement; and (c) Grantor's exact legal name is as set forth in the first paragraph of this Agreement.
11. Grantor's submission of any report, record or other information pertaining to Grantor's or any of its subsidiary's condition or operations, financial or otherwise, from time to time, whether or not required under the terms of this Agreement, will be deemed to be accompanied by a representation by Grantor that such report, record or information is complete and accurate in all material respects as to Grantor's or any such subsidiary's (and, if applicable, any of Grantor's or such subsidiary's partners, shareholders, partners, members, or other principals) condition or operations, as of the date of such submission, including, without limitation, all material contingent liabilities, condition or operations.
12. **WAIVER OF PRIOR CLAIMS.** GRANTOR WAIVES AND RELEASES ANY AND ALL CLAIMS AGAINST LENDER, ITS PARENT, SUBSIDIARIES, AFFILIATES AND THE RESPECTIVE SUCCESSORS, ASSIGNS, PARTICIPANTS, AGENTS AND EMPLOYEES OF EACH AND ALL OF THE FOREGOING, RELATING OR PERTAINING TO OR AS A RESULT OF THE EXISTING LOANS, AND ANY OTHER ACT OR OMISSION WHICH HAS OCCURRED PRIOR TO THE EXECUTION OF THIS AGREEMENT, INCLUDING ALL CLAIMS OF USURY, FRAUD, DECEIT, MISREPRESENTATION, UNCONSCIONABILITY, DURESS, OR LENDER LIABILITY, ANY OTHER CLAIM IN TORT OR IN CONTRACT, OR FOR VIOLATION OF ANY LAW, RULE OR REGULATION.
13. All of the provisions of the Note and Mortgage shall remain in full force and effect except as herein specifically modified and this Agreement is made upon the express condition that the Grantor is vested with the fee simple title to the premises covered by the Mortgage. And the said Grantor in consideration of the granting of this modification further covenants

IN WITNESS WHEREOF, the parties hereto have caused this Mortgage Modification Agreement to be duly executed as of the day and year first above written.

LENDER

Address for Notices:

14767 N. Outer 40 Rd., Suite 400  
Chesterfield, MO 63017  
Attention: Loan Closing Department

RABO AGRIFINANCE LLC

By: Breck Cranny

Name: Breck Cranny

Title: V.P.

STATE OF IDAHO

COUNTY OF Twin Falls ) ss

On this 29 day of July in the year 2019 before me,  
Cheryl Robles, a Notary Public in and for said state, personally appeared  
Breck Cranny (name of officer), Vice President (title), of RABO AGRIFINANCE LLC, a Delaware limited liability company, known to me to be the person who executed the within agreement instrument on behalf of that corporation and acknowledged to me that he or she executed the same for the purposes therein stated.

Official signature and official seal of notary: Cheryl Robles

GRANTOR

HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company

By: \_\_\_\_\_

JOHN PETER HANSEN  
Member/Manager

By: \_\_\_\_\_

VICKIE LYN STRAUSS HANSEN  
Member/Manager

Address for Notices:

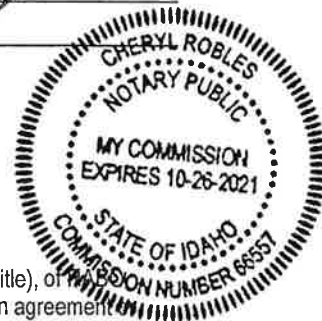
277 East 700 North  
Rupert, Idaho 83350

JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen)

Address for Notices:

277 East 700 North  
Rupert, Idaho 83350

VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen)



and agrees to pay and comply with the terms and conditions of the Note and Mortgage as herein modified, and nothing herein contained shall invalidate any of the security now held for the payment of said debt. This Agreement shall bind the parties, their heirs, legal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this Mortgage Modification Agreement to be duly executed as of the day and year first above written.

**LENDER**

Address for Notices:

14767 N. Outer 40 Rd., Suite 400  
Chesterfield, MO 63017  
Attention: Loan Closing Department

**RABO AGRIFINANCE LLC**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF IDAHO

COUNTY OF \_\_\_\_\_

) ss

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year 20\_\_ before me,

\_\_\_\_\_, a Notary Public in and for said state, personally appeared

\_\_\_\_\_, (name of officer), \_\_\_\_\_ (title), of RABO AGRIFINANCE LLC, a Delaware limited liability company, known to me to be the person who executed the within agreement or instrument on behalf of that company and acknowledged to me that he or she executed the same for the purposes therein stated.

Official signature and official seal of notary: \_\_\_\_\_

**GRANTOR**

Address for Notices:

277 East 700 North  
Rupert, Idaho 83350

**HANSEN'S QUALITY JERSEYS, LLC**, an Idaho limited liability company

By: \_\_\_\_\_

JOHN PETER HANSEN  
Member/Manager

By: \_\_\_\_\_

VICKIE LYN STRAUSS HANSEN  
Member/Manager

Address for Notices:

277 East 700 North  
Rupert, Idaho 83350

JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen)

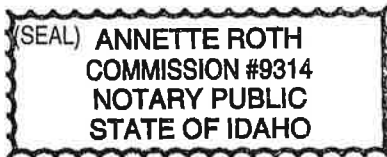
Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

Vickie Hansen  
VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and  
Vickie Lyn Strauss Hansen)

STATE OF IDAHO

COUNTY OF MINIDOKA ) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a  
Notary Public, personally appeared JOHN PETER HANSEN, known or identified to me (or proved to me on the oath of  
( ), to be the Member/Manager of HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability  
company, the limited liability company that executed the above instrument or the person who executed the instrument on behalf  
of said limited liability company and acknowledged to me that such limited liability company executed the same.



Annette Roth  
Notary Public  
Printed Name: ANNETTE ROTH

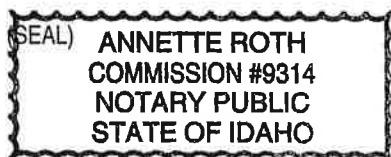
My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF MINIDOKA ) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a  
Notary Public, personally appeared VICKIE LYN STRAUSS HANSEN, known or identified to me (or proved to me on the oath of  
( ), to be the Member/Manager of HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability  
company, the limited liability company that executed the above instrument or the person who executed the instrument on behalf  
of said limited liability company and acknowledged to me that such limited liability company executed the same.



Annette Roth  
Notary Public  
Printed Name: ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF

MINIDOKA

)  
SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen) known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth

Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF

MINIDOKA

)  
SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen) known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth

Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

CONSENTED TO BY BORROWER

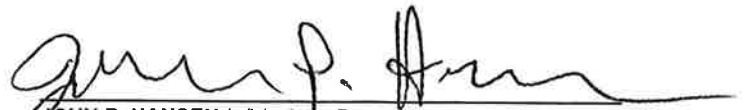
HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

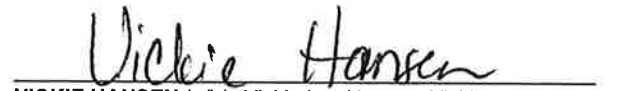
By: John Peter Hansen  
JOHN PETER HANSEN  
Member/Manager

By: Vickie Lyn Strauss Hansen  
VICKIE LYN STRAUSS HANSEN  
Member/Manager

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

  
**JOHN P. HANSEN** (a/k/a John Peter Hansen and John Hansen)

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

  
**VICKIE HANSEN** (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen)

Address for Notices:  
349 E HWY 24  
Rupert, Idaho 83350

  
**MAGGIE JO HANSEN** (a/k/a Maggie Davies, Maggie Jo Davies and Maggie Hansen)

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

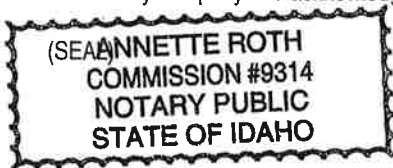
  
**TATE JOHN HANSEN**

STATE OF IDAHO

COUNTY OF MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared JOHN PETER HANSEN, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the Member/Manager of HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company, the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Annette Roth  
Notary Public  
Printed Name: ANNETTE ROTH

My Commission Expires:

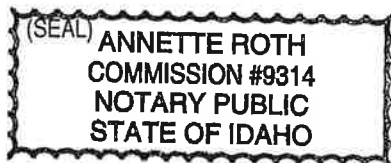
8-4-2023

STATE OF IDAHO

COUNTY OF MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared VICKIE LYN STRAUSS HANSEN, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the Member/Manager of HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company, the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Annette Roth  
Notary Public  
Printed Name: ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF

MINIDOKA

} SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned a Notary Public, personally appeared JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen) known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth

Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF

MINIDOKA

} SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned a Notary Public, personally appeared VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen) known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth

Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF

MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared MAGGIE JO HANSEN known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth

Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF

MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared TATE JOHN HANSEN known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth

Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

**EXHIBIT A**

**Hansen's Quality Jerseys, LLC  
MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT**

**Legal Description of Real Estate**

Minidoka County, Idaho

Legal Description:

**TRACT A**

**PARCEL NO. 1:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO**

**SECTION 7: Farm Unit E, Tract E, EXCEPTING THEREFROM the following described tracts:**

**TRACT NO. 1:**

Beginning at the North quarter section corner of Section 7, said corner marked by a 5/8 inch rebar; Thence South 89°00'30" East along the North line of Section 7 for 321.88 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;  
Thence South 89°00'30" East along the North line of Section 7 for 199.20 feet to a 1/2 inch rebar;  
Thence South 01°09'12" West for 446.41 feet to a 1/2 inch rebar;  
Thence North 89°00'30" West for 191.09 feet to a 1/2 inch rebar;  
Thence North 00°06'43" East for 446.46 feet to the POINT OF BEGINNING.

**TRACT NO. 2:**

Beginning at the Northeast corner marked by a 5/8 inch rebar of said Section 7; thence North 89°00'30" West along section line for 1414.88 feet to a point marked by a P. K. nail, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence South 0°59'30" West for 432.37 feet to a 1/2 inch rebar;  
Thence North 89°00'30" West for 151.12 feet to a 1/2 inch rebar;  
Thence North 0°59'30" East for 432.37 feet to a P. K. nail on section line;  
Thence South 89°00'30" East along section line for 151.12 feet to the TRUE POINT OF BEGINNING.

**TRACT NO. 3:**

Beginning at the North quarter section corner of Section 7, said corner marked by a 5/8 inch rebar; thence South 89°00'21" East along the North line of Section 7 for a distance of 521.14 feet (521.14 feet, rec.) to a 1/2 inch rebar which shall be the POINT OF BEGINNING;  
Thence South 89°00'21" East along the North line of Section 7 for a distance of 553.80 feet to a P. K. nail;  
Thence South 00°59'25" West (South 0°59'30" West, rec.) for a distance of 432.37 feet to a 1/2 inch rebar;  
Thence South 89°33'02" West for a distance of 555.19 feet to a 1/2 inch rebar;  
Thence North 01°08'44" East (North 01°09'12" East, rec.) for a distance of 446.36 feet (446.41 feet, rec.) to the POINT OF BEGINNING.

**TRACT NO. 4:**

Beginning at the North quarter section corner of Section 7, said corner marked by a 5/8 inch rebar; thence South 89°00'21" East along the North line of Section 7 for a distance of 1226.09 feet to a P.K. nail which shall be the POINT OF BEGINNING;  
Thence South 89°00'21" East along the North line of Section 7 for a distance of 145.00 feet to a 1/2 inch rebar;  
Thence South 00°59'39" West for a distance of 300.41 feet to a 1/2 inch rebar;  
Thence North 89°00'21" West for a distance of 145.00 feet to a 1/2 inch rebar;  
Thence North 00°59'39" East (North 0°59'30" East, rec.) for a distance of 300.41 feet to the POINT OF BEGINNING.

**PARCEL NO. 2:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO**

**SECTION 12: Tract L SAVE AND EXCEPT the following described:**

Beginning at Corner No. 2 of Tract L, said corner marked by a 1/2 inch rebar which shall be the Point of Beginning;  
Thence North 89°38'10" East along the north line of Section 12 for a distance of 269.13 feet;  
Thence South 00°21'50" East for a distance of 30.00 feet to a 1/2 inch rebar;  
Thence South 00°21'50" East for a distance of 1201.41 feet to a 1/2 inch rebar on a line common to Tract L and Tract C;  
Thence North 12°41'33" West along said tract line for a distance of 1260.47 feet to the Point of Beginning.

PARCEL NO. 3:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTIONS 1 AND 2: Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, now on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described parcels:

Beginning at the Northwest corner of said Section 1; thence South 00°00'30" West for 952.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;

Thence North 88°42' East for 359.30 feet;  
Thence North 84°15' East for 185.20 feet;  
Thence North 72°25' East for 83.40 feet;  
Thence North 60°48' East for 69.30 feet;  
Thence North 46°38' East for 224.50 feet;  
Thence North 76°02' East for 256.80 feet;  
Thence South 87°25' East for 288.80 feet;  
Thence North 70°56' East for 168.60 feet;  
Thence South 81°55' East for 510.03 feet, more or less, to the East boundary of said Farm Unit A, Tract A;  
Thence South 09°35' West for 564.26 feet;  
Thence South 52°15' East for 307.56 feet;  
Thence South 46°48' West for 30.00 feet;  
Thence North 57°06' West for 339.00 feet;  
Thence North 69°03' West for 145.60 feet;  
Thence North 04°43' West for 278.94 feet;  
Thence South 78°27' West for 1768.30 feet to the West section line of said Section 1;  
Thence North 00°00'30" East for 330.60 feet to the TRUE POINT OF BEGINNING.

ALSO SAVE AND EXCEPTING the following described tract:

Beginning at Corner No. 9 of said Tract A, which corner is identical with Corner No. 1 of Farm Unit F, Tract F of said Sections 1 and 2;  
Thence South 64°50' West for 8.42 chains to Corner No. 7 of said Tract A, which corner is identical with Corner No. 3 of said Tract F;  
Thence North 84°48' East for 3.52 chains to Corner No. 8 of said Tract A, which corner is identical with Corner No. 2 of said Tract F;  
Thence North 51°53' East for 5.24 chains to the POINT OF BEGINNING.

PARCEL NO. 4:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 1: That part of Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho) more particularly described as follows:

Beginning at a point 952 feet South 0°0'30" West from the Northwest corner of said Section 1;  
Thence traversing Eastward along irrigation ditch as follows: North 88°42' East for 359.3 feet;  
Thence North 84°15' East for 185.2 feet;  
Thence North 72°25' East for 83.4 feet;  
Thence North 60°48' East for 69.3 feet;  
Thence North 46°38' East for 224.5 feet;  
Thence North 76°02' East for 256.8 feet;  
Thence South 87°25' East for 288.8 feet;  
Thence North 70°56' East for 168.6 feet;  
Thence South 81°55' East for 510.03 feet, more or less, to the East boundary of Tract A;  
Thence South 9°35' West for 564.26 feet;  
Thence South 52°15' East for 307.56 feet;  
Thence South 46°48' West for 30.0 feet;  
Thence North 57°06' West for 339.0 feet;  
Thence North 69°03' West for 145.6 feet;  
Thence North 4°43' West for 278.94 feet;

Thence South 78°27' West for 1768.3 feet to the West boundary of Section 1;  
Thence North 0°0'30" East for 330.6 feet to the TRUE POINT OF BEGINNING;

SAVE AND EXCEPT the following described parcel:

Beginning at the Northwest corner of said Section 1; Thence South 0°00'30" West for 952.00 feet along the West section line to a ½ inch rebar which shall be THE TRUE POINT OF BEGINNING;  
Thence North 88°42'00" East for 910.45 feet;  
Thence South 0°00'30" West for 165.24 feet;  
Thence South 78°27'00" West for 929.05 feet to the West line of Section 1;  
Thence North 0°00'30" East for 330.60 feet along the West line of Section 1 to the TRUE POINT OF BEGINNING.

PARCEL NO. 5:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTIONS 7 AND 8: That part of Farm Unit D, Tract D, lying in said Section 7, of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follow;

Beginning at the East quarter corner of said Section 7; thence South 00°07' East for 17.24 chains to Corner No. 5 of said Farm Unit D, Tract D, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence North 00°07' West along the East section line of said Section 7 for 14.46 chains;  
Thence North 86°26' West for 0.66 chains;  
Thence North 30°42' West for 7.09 chains;  
Thence North 07°48' West for 11.18 chains;  
Thence North 38°17' East for 3.87 chains;  
Thence North 56°36' East for 4.04 chains to a point on the East section line of said Section 7;  
Thence North 00°02' West along said East section line for 9.77 chains;  
Thence North 89°00'30" West for 14.48 chains;  
Thence South 41°05' West for 24.98 chains to Corner No. 3 of said Farm Unit D, Tract D;  
Thence South 20°45' East for 29.62 chains to Corner No. 4 of said Farm Unit D, Tract D;  
Thence South 89°24' East for 20.46 chains to the TRUE POINT OF BEGINNING.

PARCEL NO. 6:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 6: Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 19, 1955, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPT the following described parcels:

Beginning at the West quarter section corner of Section 6, said corner marked by a 5/8 inch rebar; thence South 00°06'06" West along the West section line for a distance of 321.40 feet to the POINT OF BEGINNING;  
Thence South 89°53'54" East for a distance of 35.50 feet to a ½ inch rebar;  
Thence South 89°53'54" East for a distance of 147.67 feet to a ½ inch rebar;  
Thence South 00°06'06" West for a distance of 317.92 feet to a ½ inch rebar;  
Thence North 89°53'54" West for a distance of 153.17 feet to a ½ inch rebar;  
Thence North 89°53'54" West for a distance of 30.00 feet to the West section line;  
Thence North 00°06'06" East along said line for a distance of 317.92 feet to the POINT OF BEGINNING.

PARCEL NO. 7:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 6: Farm Unit B, Tract B of the North Side Pumping Division of the Minidoka Project, Idaho, (as shown by plat dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tract:

Beginning at the South quarter section corner of Section 6, said corner marked by a 5/8 inch rebar; Thence North 88°50'00" West along section line for 700.66 feet to a P.K. Nail which shall be the POINT OF BEGINNING;  
Thence North 88°50'00" West along section line for 362.07 feet to a P.K. Nail;  
Thence North 1°10'00" East for 508.28 feet to a 1/2 inch rebar;  
Thence South 88°50'00" East for 362.07 feet to a 1/2 inch rebar;  
Thence South 1°10'00" West for 508.28 feet to the POINT OF BEGINNING.

ALSO SAVE AND EXCEPT the following described tract:

Commencing at the East quarter corner (monumented by a brass cap); thence North 0°01'05" West for 106.19 feet along the East section line to a point which shall be the TRUE POINT OF BEGINNING;  
Thence North 0°01'05" West for 336.89 feet along the East section line to Tract B point 1 (monumented by a 1/2 rebar);  
Thence North 86°13'05" West (recorded as North 86°15' West) for 172.74 feet along the North tract line to a 1/2 inch rebar;  
Thence South 0°01'05" East for 361.75 feet to a 1/2 inch rebar;  
Thence North 85°31'58" East for 142.79 feet to a 1/2 inch rebar;  
Thence continuing North 85°31'58" East for 30.09 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 8:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTIONS 1 and 2: Farm Unit F, Tract F of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

TRACT NO. 1:

Beginning at Corner No. 11 of said Tract F, which corner is identical with Corner, No. 22 of Farm Unit B, Tract B of said Section 2;  
Thence South 39°00' West for 3.35 chains to Corner No. 12 of said Tract F, which corner is identical with Corner No. 21 of said Tract B;  
Thence South 1°45' East for 1.45 chains to Corner No. 13 of said Tract F, which corner is identical with Corner No. 20 of said Tract B;  
Thence South 43°41' East for 1.44 chains;  
Thence North 12°00' East for 5.20 chains to the POINT OF BEGINNING.

TRACT NO. 2:

Beginning at the West 1/4 section corner of Section 1, said corner marked by a U.S. Bureau of Reclamation iron pipe with brass cap; thence North 00°00'30" East along the West section line for 729.18 feet to a 1/2 inch rebar, which shall be the POINT OF BEGINNING;  
Thence North 00°00'30" East along the West line of Section 1 for 236.58 feet to a 1/2 inch rebar;  
Thence South 88°36'09" East for 426.36 feet to a 1/2 inch rebar;  
Thence South 01°26'07" West for 226.12 feet to a 1/2 inch rebar;  
Thence South 89°58'54" West for 420.60 feet to the POINT OF BEGINNING.

TRACT NO. 3:

Beginning at Corner No. 22 of Tract B in Section 2, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING.  
Thence North 60°14'50" East along the tract line common to Tract B and Tract F for a distance of 11.77 feet to a 1/2 inch rebar;  
Thence South 08°25'22" West for a distance of 373.79 feet to a 1/2 inch rebar on the Tract line common to Tract B and Tract F;  
Thence North 43°41'05" West along the tract line common to Tract B and Tract F for a distance of 37.96 feet, said point lying South 43°41'05" East along the tract line for 95.04 feet (1.44 chains) from Corner No. 20 of Tract B;  
Thence North 11°52'30" East (North 12°00' East, rec.) for a distance of 343.82 feet (343.20 feet - 5.20 chains, rec.) to the POINT OF BEGINNING.

PARCEL NO. 9:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 1: That part of Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 9 of said Tract A, which corner is identical with Corner No. 1 of Farm Unit F, Tract F of said Sections 1 and 2; Thence South 64°50' West for 8.42 chains to Corner No. 7 of said Tract A, which corner is identical with Corner No. 3 of said Tract F; Thence North 84°18' East for 3.52 chains to Corner No. 8 of said Tract A, which corner is identical with Corner No. 2 of said Tract F; Thence North 51°53' East for 5.24 chains to the POINT OF BEGINNING.

PARCEL NO. 10:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 13, 14 AND 23: That part of Farm Unit G, Tract G of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated June 10, 1953, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at the Northeast corner of the NE¼ of said Section 23; thence South 89°38' West along the North section line of said Section 23 for 1055.57 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence South 00°12' East for 600.00 feet;  
Thence South 89°38' West for 900.00 feet;  
Thence North 00°12' West for 600.00 feet to a point on the North section line of said Section 23;  
Thence North 89°38' East along said North section line of said Section 23 for 900.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 11:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 3: Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT THE FOLLOWING DESCRIBED PARCEL:

Beginning at the Southwest corner of Section 3, said corner marked by a 5/8 inch rebar; thence South 88°49'00" East along section line for 577.37 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;  
Thence North 1°08'55" East for 346.09 feet to a ½ inch rebar;  
Thence South 83°25'21" East for 347.24 feet to a ½ inch rebar;  
Thence South 7°25'50" West for 315.42 feet to a ½ inch rebar on section line;  
Thence North 88°49'00" West along section line for 311.18 feet to the POINT OF BEGINNING.

PARCEL NO. 12:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTIONS 10 AND 15: Farm Unit H, Tract H of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT THE FOLLOWING DESCRIBED PARCELS:

Beginning at the Southeast corner of Section 10, said corner marked by a U.S. Bureau of Reclamation pipe with brass cap; thence North 88°55'30" West along section line for 961.46 feet to a U.S. Bureau of Reclamation pipe with brass cap on the East line of Tract H which shall be the POINT OF BEGINNING;  
Thence North 88°55'30" West along section line for 280.51 feet to a ½ inch rebar;  
Thence North 7°19'19" East for 257.23 feet to a ½ inch rebar;  
Thence South 88°55'30" East for 325.56 feet to a ½ inch rebar on the tract line common to Tract H and Tract E;  
Thence South 17°01'00" West along said Tract line for 265.93 feet to the POINT OF BEGINNING;

AND ALSO SAVE AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

Beginning at the Southeast corner of Section 10, said corner marked by a U.S. Bureau of Reclamation pipe with brass cap; thence North 88°55'30" West along section line for 961.46 feet to a U.S.B.R. pipe with brass cap at corner No. 6 of Tract E; thence North 17°01'00" East along the tract line common to Tract E and Tract H for 265.93 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;  
Thence North 88°55'30" West for 33.00 feet to a ½ inch rebar;  
Thence North 21°24'54" East for 266.21 feet to a ½ inch rebar;  
Thence South 62°43'20" East for 11.50 feet to a ½ inch rebar on the tract line common to Tract E and Tract H;  
Thence South 17°01'00" West along the tract line common to Tract E and Tract H for 254.31 feet to the POINT OF BEGINNING.

AND ALSO SAVE AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

Beginning at the Corner No. 6 of Tract E in Section 10, said corner marked by a ½ inch rebar on top of a U.S.B.R. iron pipe with brass cap;  
Thence North 17°01'00" East along a line common to Tract H and Tract E for a distance of 520.24 feet to a ½ inch rebar which shall be the Point of Beginning;  
Thence North 62°43'20" West for a distance of 11.50 feet to a ½ inch rebar;  
Thence South 21°24'54" West for a distance of 266.21 feet to a ½ inch rebar;  
Thence North 88°55'30" West for a distance of 292.56 feet to a ½ inch rebar;  
Thence South 07°19'19" West for a distance of 257.23 feet to a ½ inch rebar on the south line of Section 10;  
Thence North 88°55'30" West along said section line for a distance of 46.86 feet;  
Thence North 07°57'24" East for a distance of 30.22 feet to a ½ inch rebar;  
Thence North 07°57'24" East along the centerline of an irrigation lateral for a distance of 274.77 feet;  
Thence North 08°37'07" East along said centerline for a distance of 332.67 feet;  
Thence North 04°19'36" West along said centerline for a distance of 34.86 feet;  
Thence North 31°24'17" West along said centerline for a distance of 28.35 feet;  
Thence North 45°01'29" West along said centerline for a distance of 316.65 feet to a ½ inch rebar on a line common to Tract H and Tract K;  
Thence South 86°48'49" East along said tract line for a distance of 746.63 feet to a U.S.B.R. iron pipe with brass cap at Corner No. 1 of Tract H;  
Thence South 17°01'00" West along a line common to Tract H and Tract E for a distance of 398.35 feet to the Point of Beginning.

PARCEL NO. 13:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 36: N¼, SAVE AND EXCEPTING THEREFROM a parcel of land being on the Southwesterly side of the centerline of State Highway No. 24, Project No. ST-2790(517) Highway Survey, as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the NE¼NE¼ of said Section 36, more particularly described as follows:

Beginning at the Northeast corner of the NE¼NE¼ of said Section 36; thence South 0°04'00" East along the East line of said NE¼NE¼ for 845.00 feet, more or less, to a point in a line parallel with and 50.0 feet Southwesterly from the centerline and opposite Station 496+45.14 of said State Highway No. 24, Project No. ST-2790(517) Highway Survey, and being the TRUE POINT OF BEGINNING;  
Thence North 73°13'00" West along said parallel line 545.14 feet to a point opposite Station 491+00.00 of said Highway Survey;  
Thence North 66°05'34" West for 201.55 feet to a point that bears South 16°47'00" West 25.00 feet from Station 489+00.00 of said Highway Survey;  
Thence North 16°47'00" East for 50.00 feet to a point in the Southwesterly right of way line of existing Union Pacific Railroad (Main Line);  
Thence Southeasterly along said existing Southwesterly Railroad right of way line for 722.0 feet, more or less, to a point in the East line of said NE¼NE¼ and bears North 16°47'00" East 25.00 feet from Station 496+22.43 of said Highway Survey;  
Thence South 0°04'00" East along said East line for 78.36 feet to the TRUE POINT OF BEGINNING;

ALSO SAVE AND EXCEPT the Union Pacific Railroad right of way.

AND ALSO SAVE AND EXCEPT Idaho State Highway No. 24 right of way.

ALSO SAVE AND EXCEPT all that part of said Section 36 lying North of the Union Pacific Railroad right of way.

PARCEL NO. 14:  
TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 25: All that part of said Section 25 lying South of Idaho State Highway No. 24 right of way.

PARCEL NO. 15:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Part of Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 22 of Tract B in Section 2, said corner marked by a 5/8 inch rebar; thence North 60°14'50" East along the tract line common to Tract B and Tract F for a distance of 11.77 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;  
Thence North 01°33'44" West for a distance of 434.32 feet to a 1/2 inch rebar;  
Thence North 22°15'36" West for a distance of 745.75 feet to a 5/8 inch rebar at the Tract Corner;  
Thence South 71°17'42" East along the tract line between Tract B and Tract A for a distance of 950.44 feet;  
Thence South 21°05'00" East along the tract line common to Tract B and Tract A for a distance of 437.58 feet to Corner No. 25 of Tract B;  
Thence South 73°17'41" West along the tract line common to Tract B and Tract F for a distance of 642.53 feet to a USBR iron pipe with brass cap at Corner No. 24 of Tract B;  
Thence South 06°14'50" West along the tract line common to Tract B and Tract F for a distance of 152.40 feet to a USBR iron pipe with brass cap at Corner No. 23 of Tract B;  
Thence South 60°14'50" West along the tract line common to Tract B and Tract F for a distance of 151.25 feet to the POINT OF BEGINNING.

PARCEL NO. 16:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Part of Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 19 of Tract B in Section 2, said corner marked by a USBR iron pipe with brass cap which shall be the POINT OF BEGINNING;  
Thence South 24°33'22" West along the tract line common to Tract B and Tract F for a distance of 149.00 feet to a USBR iron pipe with brass cap at Corner No. 18 of Tract B;  
Thence South 38°28'36" West along the tract line common to Tract B and Tract F for a distance of 204.97 feet to a USBR iron pipe with brass cap at Corner No. 17 of Tract B;  
Thence North 16°57'44" East for a distance of 391.74 feet to a 1/2 inch rebar on the tract line common to Tract B and Tract F;  
Thence South 43°41'05" East along the tract line common to Tract B and Tract F for a distance of 108.84 feet to the POINT OF BEGINNING.

PARCEL NO. 17:  
TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 18: Part of the NE 1/4 NE 1/4 and part of Lot 1, more particularly described as follows:

Beginning at the Northeast section corner of Section 18, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; thence South 89°57'08" West along the North section line for a distance of 329.53 feet to the Point of Beginning;  
Thence South 01°11'47" West for a distance of 22.36 feet to a 1/2 inch rebar;  
Thence South 01°11'47" West for a distance of 1292.14 feet to a 1/2 inch rebar;  
Thence South 01°11'47" West for a distance of 6.92 feet to the South line of the NE 1/4 NE 1/4;  
Thence South 89°55'14" West along said line for a distance of 890.35 feet to the centerline of an irrigation lateral;  
Thence along said centerline for the following courses and distances:  
Thence North 54°19'56" West (North 54°28'36" West rec.) for a distance of 325.81 feet (325.72 feet rec.);  
Thence North 62°23'56" West (North 62°32'36" West rec.) for a distance of 158.81 feet;  
Thence North 48°13'58" West (North 48°22'38" West rec.) for a distance of 451.09 feet;

Thence North 52°30'55" West (North 52°39'35" West rec.) for a distance of 411.94 feet;  
Thence leaving said centerline North 02°06'05" West (North 02°14'45" West rec.) for a distance of 506.32 feet to a ½ inch rebar on the North section line;  
Thence North 89°57'08" East along said line for a distance of 2005.27 feet to the Point of Beginning.

PARCEL NO. 18:  
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 18: Part of Lot 1 and part of the NE¼NE¼, more particularly described as follows:

Beginning at the Northwest Corner of said Section 18, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning.  
Thence North 89°48'28" East along the North line of Section 18 for 470.78 feet to a ½ inch rebar;  
Thence South 02°14'45" East for 506.32 feet to a point on the approximate centerline of an irrigation lateral;  
Thence South 52°39'35" East along the approximate centerline of the said irrigation lateral for 411.94 feet to a point;  
Thence South 48°22'38" East along the approximate centerline of the said irrigation lateral for 451.09 feet to a point;  
Thence South 62°32'36" East along the approximate centerline of the said irrigation lateral for 158.81 feet to a point;  
Thence South 54°28'36" East along the approximate centerline of said irrigation lateral for 325.72 feet to a point on the South line of the NE¼NE¼;  
Thence South 89°46'36" West along the South line of the NE¼NE¼ and Lot 1 for 1558.26 feet to a 5/8 inch rebar at the Southwest corner of Lot 1;  
Thence North 00°08'04" West along the West line of Section 18 for 1322.39 feet to the Point of Beginning.

SAVE AND EXCEPT, the following described tract:

Commencing at the Northwest corner of Government Lot 1 of Section 18, marked by an aluminum cap and 5/8 inch rebar; thence along the west line thereof South 00°07'02" East for 333.75 feet to the True Point of Beginning;  
Thence South 87°06'56" East for 30.04 feet to a ½ inch rebar;  
Thence continuing South 87°06'56" East for 70.14 feet to a ½ inch rebar;  
Thence South 40°42'42" East for 245.38 feet to a ½ inch rebar;  
Thence South 45°36'18" West for 121.41 feet to a ½ inch rebar;  
Thence North 63°26'00" West for 165.40 feet to a ½ inch rebar on the east line of the county road easement;  
Thence continuing North 63°26'00" West for 27.98 feet to the west line of Government Lot 1;  
Thence along said west line North 00°07'02" West for 189.49 feet to the True Point of Beginning.

PARCEL NO. 19:  
TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 18: A portion of the Government Lot 1, more particularly described as follows:

Commencing at the Northwest corner of Government Lot 1 of Section 18, marked by an aluminum cap and 5/8 inch rebar; thence along the west line thereof South 00°07'02" East for 333.75 feet to the True Point of Beginning;  
Thence South 87°06'56" East for 30.04 feet to a ½ inch rebar;  
Thence continuing South 87°06'56" East for 70.14 feet to a ½ inch rebar;  
Thence South 40°42'42" East for 245.38 feet to a ½ inch rebar;  
Thence South 45°36'18" West for 121.41 feet to a ½ inch rebar;  
Thence North 63°26'00" West for 165.40 feet to a ½ inch rebar on the east line of the county road easement;  
Thence continuing North 63°26'00" West for 27.98 feet to the west line of Government Lot 1;  
Thence along said west line North 00°07'02" West for 189.49 feet to the True Point of Beginning.

PARCEL NO. 20:  
TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 10: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , more particularly described as follows:

Beginning at the East quarter corner of Section 10, said corner marked by a 5/8 inch rebar, which shall be the Point of Beginning;  
Thence South 00°06'21" East along the east line of Section 10 for a distance of 184.97 feet to a 5/8 inch rebar on the centerline of the B-212 Canal;  
Thence South 89°19'43" West along the centerline of the B-212 Canal for a distance of 198.98 feet;  
Thence South 85°04'20" West along the centerline of the B-212 Canal for a distance of 1124.14 feet to the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North 00°02'31" West along the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 25.00 feet to a 1/2 inch rebar;  
Thence North 00°02'31" West along the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 256.87 feet to a 5/8 inch rebar at the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North 89°54'48" East along the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 1318.82 feet to the Point of Beginning.

PARCEL NO. 21:  
TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, STATE OF IDAHO

Section 7: Part of Gov't Lot 2, Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , described as follows:

Beginning at the West 1/4 Corner of Section 7, said corner marked by a 5/8 inch rebar; Thence North 00°09'09" East along the West line of Section 7 for a distance of 534.26 feet to the centerline of the B-1 Canal which shall be the POINT OF BEGINNING;  
Thence North 00°09'09" East along said section line for a distance of 785.05 feet to a 5/8 inch rebar at the Northwest Corner of Gov't Lot 2;  
Thence North 89°57'01" East along the North line of Gov't Lot 2 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 2079.87 feet to a 5/8 inch rebar at the Northeast Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence North 89°56'38" East along the North line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  for a distance of 311.48 feet to a 1/2 inch rebar;  
Thence North 89°56'38" East along said 1/16 section line for a distance of 31.31 feet to the centerline of the B-1 Canal;  
Thence South 61°19'09" West along said centerline for a distance of 894.52 feet;  
Thence South 65°53'59" West along said centerline for a distance of 140.97 feet;  
Thence South 69°51'36" West along said centerline for a distance of 820.34 feet;  
Thence South 80°19'39" West along said centerline for a distance of 114.35 feet;  
Thence North 89°52'37" West along said centerline for a distance of 628.40 feet to the POINT OF BEGINNING.

PARCEL NO. 22:  
TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 7: Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , described as follows:

Beginning at the West 1/4 Corner of Section 7, said corner marked by a 5/8 inch rebar; Thence North 89°56'48" East along the South line of the NW $\frac{1}{4}$  of Section 7 for a distance of 1329.82 feet to the POINT OF BEGINNING;  
Thence North 00°00'12" East for a distance of 744.85 feet to a 1/2 inch rebar;  
Thence North 00°00'12" East for a distance of 21.42 feet to the centerline of the B-1 Canal;  
Thence North 69°51'36" East along said centerline for a distance of 194.77 feet;  
Thence North 65°53'59" East along said centerline for a distance of 140.97 feet;  
Thence North 61°19'09" East along said centerline for a distance of 894.52 feet to the North line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 89°56'38" East along the North line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  for a distance of 669.86 feet to a 1/2 inch rebar;  
Thence South 00°14'13" East (South 00°07'36" West, Rec.) for a distance of 352.17 feet (352.32 feet, Rec.) to a 1/2 inch rebar;  
Thence South 00°13'18" East (South 00°07'36" West, Rec.) for a distance of 700.81 feet to a 1/2 inch rebar;  
Thence South 00°13'24" East (South 00°07'36" West, Rec.) for a distance of 244.32 feet (244.16 feet, Rec.) to a 1/2 inch rebar;  
Thence North 89°45'00" East (South 89°45'46" East, Rec.) for a distance of 75.16 feet (75.29 feet, Rec.) to a 3/8 inch rebar;  
Thence North 89°55'33" East (South 89°57'19" East, Rec.) for a distance of 224.87 feet (224.73 feet, Rec.) to a p.k. nail;  
Thence North 89°55'33" East (South 89°57'19" East, Rec.) for a distance of 8.97 feet to the East line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence South 00°13'18" East (South 00°06'35" West, Rec.) along said 1/16 section line for a distance of 22.26 feet (20.00 feet, Rec.) to a 1/2 inch rebar at the Southeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence South 89°56'48" West along the South line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 2073.41 feet to a 1/2 inch rebar;  
Thence South 89°56'48" West along said 1/4 section line for a distance of 7.00 feet to the POINT OF BEGINNING.

PARCEL NO. 23:  
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Farm Unit A, Tract A and Farm Unit G, Tract G, SAVE AND EXCEPT the following described tracts:

TRACT NO. 1:

Beginning at the North quarter corner of said Section 2, which point shall be known as the True Point of Beginning;  
Thence South 89°18'30" East along the North section line of said Section 2 for 112.68 feet (recorded as 112.68 feet) to Corner No. 1 of said Farm Unit A, Tract A;  
Thence South 0°35'24" East (recorded as South 0°37' East) along a tract line common to Farm Unit A, Tract A and Farm Unit B, Tract B of said Section 2 for 1068.58 feet;  
Thence North 74°54'10" West for 364.33 feet;  
Thence North 45°28'24" West for 453.32 feet;  
Thence North 89°18'30" West for 548.39 feet;  
Thence North 0°57'39" East for 152.97 feet;  
Thence North 10°50'11" East for 326.47 feet;  
Thence North 31°04'58" East for 99.00 feet;  
Thence North 64°51'18" West along the centerline of an irrigation ditch for 72.50 feet to the tract line;  
Thence North 43°11' East along said tract line for 100.32 feet to a point on the North section line of said Section 2, which point is Corner No. 2 of said Farm Unit A, Tract A;  
Thence South 89°18'30" East along said North section line for 981.60 feet (recorded as 982.08 feet) to the True Point of Beginning.

TRACT NO. 2:

Beginning at the Northwest corner of said Section 2, said corner marked by a U.S. Government pipe with brass cap; thence South 89°18'30" East along section line for 1454.60 feet to a 5/8 inch rebar which shall be the Point of Beginning;  
Thence South 89°18'30" East along section line for 169.72 feet to corner No. 1 of Tract G, said corner marked by a U.S. Government pipe with brass cap;  
Thence South 43°11' West along the tract line common to Tract G & A for 100.32 feet to a 1/2 inch rebar;  
Thence South 64°51'18" East along the centerline of a ditch for 72.50 feet to a point;  
Thence South 31°04'58" West for 99.00 feet to a point;  
Thence South 10°50'11" West for 326.47 feet to a point;  
Thence South 0°57'39" West for 152.97 feet to a 5/8 inch rebar;  
Thence South 89°18'30" East for 130.69 feet to a 5/8 inch rebar;  
Thence South 8°40'52" West for 373.48 feet to a 5/8 inch rebar;  
Thence North 73°53'16" West for 474.93 feet to a 5/8 inch rebar;  
Thence North 0°10'00" West for 340.59 feet to a 5/8 inch rebar;  
Thence South 89°18'30" East for 269.70 feet to a 5/8 inch rebar;  
Thence North 6°12'56" East for 569.38 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at the West 1/4 Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap; Thence North 84°33'23" East along line common to Tract A and Tract C for a distance of 638.35 feet to a 1/2 inch rebar which shall be the Point of Beginning;  
Thence along a non-tangent curve to the right for a distance of 192.83 feet to a 1/2 inch rebar, said curve having a radius of 489.79 feet, a delta angle of 22°33'29", and a long chord bearing of North 84°33'22" East for a distance of 191.59 feet to a line common to Tract A and Tract C;  
Thence South 84°33'23" West along said tract line for a distance of 159.38 feet to a U.S.R.S. iron pipe with brass cap;  
Thence South 84°33'23" West along said tract line for a distance of 32.21 feet to the Point of Beginning.

TRACT NO. 4:

Beginning at the West 1/4 Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap; Thence North 84°33'23" East along a line common to Tract A and Tract C for a distance of 670.56 feet to a U.S.R.S. iron pipe with brass cap; Thence North 84°33'23" East along said tract line for a distance of 198.00 feet to Corner No. 6 of Tract A; Thence South 10°17'55" West along a line common to Tract A and Tract C for a distance of 9.00 feet to a 1/2 inch rebar which shall be the Point of Beginning;  
Thence along a non-tangent curve to the right for a distance of 575.56 feet to a 1/2 inch rebar, said curve having a radius of 489.79 feet, a delta angle of 67°19'45", and a long chord bearing of South 46°08'48" East for a distance of 543.01 feet to a line common to Tract A and Tract C;  
Thence North 74°39'06" West along said tract line for a distance of 454.28 feet;

Thence North 10°17'55" East along a line common to Tract A and Tract C for a distance of 260.15 feet to the Point of Beginning.

PARCEL NO. 24:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPTING the following described tracts:

TRACT NO. 1:

Part of Tract D, Farm Unit D, lying in the SE¼ of said Section 2, more particularly described as follows:

Beginning at Corner No. 5 of Tract D in said Section 2, said corner marked by a U. S. Bureau of Reclamation pipe with brass cap; thence South 80°45'00" West along the tract line common to Tract D and Tract E for 292.00 feet to a P. K. Nail which shall be the Point of Beginning;

Thence South 80°45'00" West along the tract line for 704.45 feet to a P. K. Nail;

Thence North 0°22'00" West for 176.23 feet to a ½ inch rebar;

Thence North 89°16'50" East for 696.01 feet to a ½ inch rebar;

Thence South 0°22'00" East for 71.73 feet to the Point of Beginning;

TRACT NO. 2:

Beginning at Corner No. 4 of Tract D of Section 2, said corner marked by a 5/8 inch rebar on top of a U.S.B.R. iron pipe with brass corner which shall be the Point of Beginning;

Thence North 10°26'51" West along the West line of Tract D for a distance of 394.31 feet to a ½ inch rebar;

Thence North 79°22'25" East for a distance of 132.03 feet to a ½ inch rebar;

Thence South 15°04'27" East for a distance of 107.87 feet to a ½ inch rebar;

Thence South 58°39'15" East for a distance of 107.71 feet to a ½ inch rebar;

Thence South 08°55'23" East for a distance of 220.07 feet to a ½ inch rebar on the South line of Tract D;

Thence South 80°46'13" West along said line for a distance of 215.23 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 996.45 feet to a p.k. nail which shall be the Point of Beginning;

Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 8.01 feet;

Thence North 02°21'57" West for a distance of 28.64 feet to a ½ inch rebar;

Thence North 02°21'57" West for a distance of 181.40 feet to a ½ inch rebar;

Thence North 88°59'38" East for a distance of 498.00 feet to a ½ inch rebar;

Thence South 00°21'08" East for a distance of 35.11 feet;

Thence South 89°17'29" West (South 89°16'50" West, rec.) for a distance of 482.69 feet to a ½ inch rebar;

Thence South 00°21'10" East (South 0°22'00" East, rec.) for a distance of 176.24 feet to the Point of Beginning.

PARCEL NO. 25:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Part of Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 292.01 feet (292.00 feet, rec.) to a p.k. nail which shall be the Point of Beginning;

Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 215.90 feet;

Thence North 00°21'08" West for a distance of 20.31 feet to a ½ inch rebar;

Thence North 00°21'08" West for a distance of 83.49 feet;

Thence North 89°17'29" East (North 89°16'50" East, rec.) for a distance of 213.26 feet to a ½ inch rebar;

Thence South 00°23'35" East (South 0°22'00" East, rec.) for a distance of 71.79 feet to the Point of Beginning.

PARCEL NO. 26:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 23: Part of Tract A and Part of Tract G, more particularly described as follows:

Beginning at the Northeast Corner of Section 23, said corner marked by a 5/8 inch rebar; Thence South 89°36'16" West along the north line of Section 23 for a distance of 1955.57 feet to the Point of Beginning;  
Thence South 00°23'44" East for a distance of 30.01 feet to a 1/2 inch rebar;  
Thence South 00°23'44" East for a distance of 569.99 feet to a 1/2 inch rebar;  
Thence South 89°36'16" West for a distance of 33.03 feet to a 1/2 inch rebar;  
Thence along a non-tangent curve to the left for a distance of 556.10 feet to a 1/2 inch rebar, said curve having a radius of 841.53 feet, a delta angle of 37°51'44", and a long chord bearing of North 46°41'19" West for a distance of 546.05 feet;  
Thence North 00°23'44" West for a distance of 202.70 feet to a 1/2 inch rebar;  
Thence North 00°23'44" West for a distance of 20.00 feet to the north line of Section 23;  
Thence North 89°36'16" East along said section line for a distance of 427.76 feet to the Point of Beginning.

#### TRACT B

PARCEL NO. 1:  
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 2: Part of Tract C, more particularly described as follows:

Beginning at the West 1/4 Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap on top which shall be the Point of Beginning;  
Thence North 84°33'23" East along line common to Tract C and Tract A for a distance of 413.01 feet to a 1/2 inch rebar;  
Thence along a non-tangent curve to the right for a distance of 577.10 feet to a 1/2 inch rebar, said curve having a radius of 369.55 feet, a delta angle of 89°28'31", and a long chord bearing of South 46°49'49" West for a distance of 520.22 feet;  
Thence along a curve to the right for a distance of 30.09 feet to the West line of Section 2, said curve having a radius of 369.55 feet, a delta angle of 04°39'55", and a long chord bearing North 86°06'00" West for a distance of 30.08 feet;  
Thence North 00°18'48" West along said section line for a distance of 314.69 feet to the Point of Beginning.

PARCEL NO. 2:  
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 2: Part of Tract C, more particularly described as follows:

Beginning at Corner No. 1 of Tract C of Section 2, which shall be the Point of Beginning;  
Thence South 10°27'20" East along a line common to Tract C and Tract D for a distance of 321.83 feet to a 1/2 inch rebar;  
Thence along a non-tangent curve to the right for a distance of 485.55 feet to a 1/2 inch rebar on a line common to Tract C and Tract A, said curve having a radius of 208.98 feet, a delta angle of 133°07'31", and a long chord bearing of North 25°34'35" West for a distance of 383.47 feet;  
Thence South 74°39'06" East along said tract line for a distance of 111.11 feet to the Point of Beginning.

#### TRACT C - RUCKER FARM

PARCEL NO. 1  
TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Sections 24 and 25: Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho).

SAVE AND EXCEPTING the following described tracts:

**Tract No. 1:**

Beginning at Tract Corner No. 8 of Farm Tract E of Section 25, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 67°07'40" West along the tract line between tracts E and B for a distance of 218.12 feet;

Thence North 19°50'51" West for a distance of 29.41 feet to a 1/2 inch rebar;

Thence North 19°50'51" West for a distance of 117.36 feet to a 1/2 inch rebar;

Thence North 11°22'46" East for a distance of 186.91 feet to a 1/2 inch rebar;

Thence North 11°22'46" East for a distance of 5.88 feet to the tract line between tracts D and E;

Thence South 45°18'04" East along said tract line for a distance of 275.40 feet;

Thence South 19°18'04" East along said tract line for a distance of 51.46 feet to the Point of Beginning.

**Tract No. 2:**

Beginning at Tract Corner No. 4 of Farm Tract E of Section 24, said corner marked by a U.S.B.R. iron pipe with brass cap on top; thence North 00°45'33" East along the tract line between Tracts E and F for a distance of 630.63 feet to the Point of Beginning;

Thence North 00°45'33" West continuing along said line for a distance of 97.35 feet to Tract Corner No. 3 of Farm Tract E;

Thence North 72°24'22" East on the tract line between Tracts E and H for a distance of 1163.84 feet to Tract Corner No. 2 of Farm Tract E;

Thence North 64°45'26" East on the tract line between Tracts E and H for a distance of 447.58 feet to Tract Corner No. 1 of Farm Tract E marked by a 5/8 inch rebar;

Thence South 01°42'37" East on the tract line between Tracts D and E for a distance of 639.21 feet to a 1/2 inch rebar;

Thence South 89°57'34" West for a distance of 1532.03 feet to the Point of Beginning.

**PARCEL NO. 2:**

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Sections 24 and 25: Part of Farm Unit F, Tract F of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Tract Corner No. 5 of Farm Tract F of Section 24, said corner marked by a U.S.B.R. iron pipe with brass cap on top which shall be the Point of Beginning;

Thence South 09°23'08" West along the tract line between Tracts E and F for a distance of 1911.28 feet to a 1/2 inch rebar;

Thence North 00°00'03" East for a distance of 2516.05 feet to a 1/2 inch rebar;

Thence North 89°57'34" East for a distance of 303.28 feet to the tract line between Tracts E and F;

Thence South 00°45'33" East along said tract line for a distance of 630.63 feet to the Point of Beginning.

**PARCEL NO. 3:**

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 34: Part of Farm Unit D Tract D, more particularly described as follows:

Commencing at the E 1/4 corner (monumented by a 1/2 inch rebar) Thence South 0°08'00" East along the East section line 508.33 feet (recorded as South 0°02'30" West for 508.20 feet) to a 1/2 inch rebar at Farm Tract D corner #1 and the True Point of Beginning;

Thence North 73°12'04" West along the North boundary of Farm Tract D for 1715.97 feet (recorded as North 73°02' West for 1716.00 feet) to a 1/2 inch rebar at Farm Tract D corner #2;

Thence South 04°57'00" West along the West boundary of Farm Tract D for 2069.72 feet (recorded as South 05°08' West for 2069.76 feet) to a 1/2 inch rebar at Farm Tract D corner #3;

Thence North 87°45'03" East along the South boundary of Farm Tract D for 1826.22 feet (recorded as North 87°55' East for 1826.22 feet) to a 1/2 inch rebar on the East section line at Farm Tract D corner #4;

Thence North 0°08'00" West (Recorded as North 0°02'30" East) along the East section line for 671.49 feet to a 1/2 inch rebar;

Thence South 89°58'27" West (recorded as North 89°51'03" West) for 324.34 feet to a 1/2 inch rebar;

Thence North 0°03'05" West (recorded as North 0°07'25" East) for 114.87 feet to a 1/2 inch rebar;

Thence North 85°46'14" East (recorded as North 85°56'44" East) for 12.26 feet to a 1/2 inch rebar;

Thence North 0°20'00" West (recorded as North 0°09'30" West) for 48.74 feet to a 1/2 inch rebar;

Thence South 88°39'18" East (recorded as South 88°28'48" East) for 312.22 feet to a 1/2 inch rebar on the East section line;

Thence North 0°08'00" West (recorded as North 0°02'30" East) along the East section line for 665.87 feet to the True Point of Beginning.

SAVE AND EXCEPT the following:

Commencing at the W¼ corner of said Section 34; Thence South 0°09'00" West for 1983.86 feet along the West Section line to Tract C, Point 4; Thence North 84°24'02" East for 1454.63 feet along the South line of Tract C to point 5; Thence South 83°46'00" East for 798.75 feet along the South line of Tract C; Thence North 88°35'22" East for 1262.46 feet to the West line of Tract D and a ½ inch rebar which shall be the True Point of Beginning;  
Thence North 5°06'49" East for 874.26 feet along the West line of Tract D;  
Thence South 0°09'00" West for 868.91 feet;  
Thence South 88°35'22" West for 75.67 feet to the True Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 34: Part of Farm Unit C, Tract C of the North Side Pumping Division of the Minidoka Project, Idaho as shown by plat dated May 4, 1956, filed in the office of the County Recorder, Minidoka County, Idaho more particularly described as follows:

Commencing at the W¼ corner of said Section 34; Thence South 0°09'00" West for 842.82 feet along the West section line to Tract C, Point 3; Thence North 69°49'15" East for 3103.27 feet (recorded as North 69°49'30" East for 3103.32 feet) along the North line of Tract C to Tract C, Point 2; Thence South 73°02'15" East (recorded as South 73°02' East) for 699.11 feet along the North line of Tract C to a ½ inch rebar which shall be the True Point of Beginning;  
Thence South 0°09'00" West for 1050.51 feet to the East line of Tract C;  
Thence North 5°06'49" East for 1027.50 feet along said East line of Tract C, to Tract C Point 1 on the North Tract Line;  
Thence North 73°02'15" West for 92.88 feet along the North line of Tract C to the True Point of Beginning.

**TRACT D - WARD FARM**

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 12: Beginning at a point 211.4 feet East of the Northwest corner of the W½NE¼;  
Thence East 213.4 feet;  
Thence South 189.4 feet;  
Thence West 213.4 feet;  
Thence North 189.4 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 12: E½NE¼, SAVE AND EXCEPT the following described tracts:

TRACT NO. 1:

A parcel of land being on both sides of the centerline of Interstate 80N, Project No. I-80N-3 (7) 199 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SE¼NE¼ of said Section 12, and being described more particularly as follows:

Beginning at the E¼ corner of said Section 12, that bears South 0°13'06" West 11.44 feet from Station 636+35.43 of said Interstate 80N, Project I-80N-3 (7) 199 Highway Survey;  
Thence North 0°05'54" West along the East line of said Section 12 for 111.44 feet to a point in a line parallel with and 100.0 feet Northerly from the centerline and opposite Station 636+34.81 of said Highway Survey;  
Thence North 89°46'54" West along said parallel line 1315.92 feet to a point in the West line of the SE¼NE¼ of said Section 12 opposite Station 623+18.89 of said Highway Survey;  
Thence South 0°06'54" East along said West line 105.60 feet to the Southwest corner of said SE¼NE¼ that bears South 0°13'06" West 5.60 feet from Station 623+19.50 of said Highway Survey;  
Thence South 89°31'39" East along the South line of said SE¼NE¼ for 1315.93 feet to the Point of Beginning.

TRACT NO. 2:

Beginning at the Northeast corner of said Section 12; thence South along the East section line of said Section 12 for 1952.66 feet to a point, which point shall be known as the True Point of Beginning;  
Thence South along said East section line for 576.76 feet to a point on the North right-of-way line of Interstate 80N;  
Thence South 89°26'30" West along said North right-of-way line for 321.43 feet;  
Thence North 0°36'56" East for 463.68 feet;  
Thence South 88°28'56" East for 83.14 feet;  
Thence North 1°35'09" East for 112.14 feet;  
Thence East for 230.46 feet to the True Point of Beginning.

TRACT NO. 3:

Beginning at the Northeast Corner of Section 12, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; Thence North 89°27'46" West along the north line of Section 12 for a distance of 456.79 feet to the Point of Beginning;  
Thence South 00°05'48" East for a distance of 25.00 feet to a ½ inch rebar;  
Thence South 00°05'48" East for a distance of 250.00 feet to a ½ inch rebar;  
Thence North 89°27'46" West for a distance of 855.82 feet to a ½ inch rebar on the west line of the NE¼NE¼;  
Thence North 00°05'48" West along said 1/16 section line for a distance of 250.00 feet to a ½ inch rebar;  
Thence North 00°05'48" West along said 1/16 section line for a distance of 25.00 feet to the Northwest Corner of the NE¼NE¼;  
Thence South 89°27'46" East along the north line of Section 12 for a distance of 855.81 feet to the Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 12: That part of the E¼NE¼, more particularly described as follows:

Beginning at the Northeast corner of said Section 12; Thence South along the East section line of said Section 12 for 1952.66 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence South along said East section line for 576.76 feet to a point on the North right of way line of Interstate 80N;  
Thence South 89°26'30" West along said North right of way line for 321.43 feet;  
Thence North 0°36'56" East for 463.68 feet;  
Thence South 88°28'56" East for 83.14 feet;  
Thence North 1°35'09" East for 112.14 feet;  
Thence East for 230.46 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 4:

TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN  
MINIDOKA COUNTY, IDAHO

Section 6: That part of the SE¼SE¼ and Lot 4, more particularly described as follows:

Beginning at the Southwest corner of said Section 6; Thence North 0°16' East for 678.7 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence North 0°16' East along the West section line of said Section 6 for 641.4 feet to the Northwest corner of Lot 4 of said Section 6;  
Thence South 89°52' East along the North boundary line of said Lot 4 for 349.0 feet;  
Thence South for 604.1 feet;  
Thence South 84°4' West for 353.9 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 5:

Block 8 of Adam's Subdivision, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

## EXHIBIT B

### Hansen's Quality Jerseys, LLC MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

#### Additional Property

associated with Mortgage by Hansen's Quality Jerseys, LLC and John Hansen and Vickie Hansen on land located in Minidoka County, Idaho

(list specific additional Property, if any)

#### Private Water Rights

| Place    | Water Right | Owner of Record    | Basis   | Priority Date | Source       | Use            | Individual Diversion | Combined Diversion | Place of Use | Combined POU | Confirmed |
|----------|-------------|--------------------|---------|---------------|--------------|----------------|----------------------|--------------------|--------------|--------------|-----------|
| Schenk   | 36-11436    | Wayne Schenk       | Decreed | 12/31/834     | Ground Water | Domestic       | 0.04                 | 0.04               | 0.04         | 0.04         | Yes       |
| Haderlie | 36-11565    | Glen & Vida Hawkes | Decreed | 12/31/859     | Ground Water | Domestic/Stock | 0.09                 |                    |              |              | Yes       |
| Haderlie | 36-11567    | Glen & Vida Hawkes | Decreed | 12/31/847     | Ground Water | Domestic/Stock | 0.06                 |                    |              |              | Yes       |
| TOTAL    |             |                    |         |               |              |                | 0.19                 | 0.19               | 0.19         | 0.19         |           |

#### Minidoka Irrigation District

| Place    | Acres | Ownership    | \$/Acre  |
|----------|-------|--------------|----------|
| Schenk   |       |              |          |
| Haderlie | 74.19 | Max Haderlie | \$ 50.00 |
| Total    |       |              | 74.19    |

#### Private Water Rights

| Place          | Water Right | Owner of Record              | Basis  | Priority Date | Source       | Use                   | Individual Diversion | Combined Diversion | Place of Use | Combined POU | Confirmed |
|----------------|-------------|------------------------------|--------|---------------|--------------|-----------------------|----------------------|--------------------|--------------|--------------|-----------|
| <b>Feedlot</b> |             |                              |        |               |              |                       |                      |                    |              |              |           |
| 36-16531       |             | Hansen's Quality Jerseys LLC | decree | 11/11/93      | Ground Water | Stockwater/Commercial | 0.13                 |                    |              |              | Yes 19    |
| 36-16534       |             | Hansen's Quality Jerseys LLC | decree | 11/12/93      | Ground Water | Stockwater/Commercial | 0.13                 |                    |              |              | Yes 26.8  |
| 36-16537       |             | Hansen's Quality Jerseys LLC | decree | 5/16/93       | Ground Water | Stockwater/Commercial | 0.05                 |                    |              |              | Yes 6.6   |
| 36-16540       |             | Hansen's Quality Jerseys LLC | decree | 5/28/97       | Ground Water | Stockwater/Commercial | 0.02                 |                    |              |              | Yes 3.6   |
| TOTAL          |             |                              |        |               |              |                       | 0.33                 | 0.33               | 0.33         | 0.33         | 55.8      |

#### Surface Water Right

A&B Irrigation District

259.30 + 44.30 (spread)

| Private Water Rights |             |                         |           |               |              |            |                      |                    |              |              |           |
|----------------------|-------------|-------------------------|-----------|---------------|--------------|------------|----------------------|--------------------|--------------|--------------|-----------|
| Tract                | Water Right | Owner of Record         | Basis     | Priority Date | Source       | Use        | Individual Diversion | Combined Diversion | Place of Use | Combined POU | Confirmed |
|                      |             |                         |           |               |              |            |                      | cfs                | acres        | acres        |           |
| I                    | 36-12593    | Hansens Quality Jerseys | Decreed   | 4/1/1954      | Ground Water | Domestic   | 0.04                 |                    |              |              | Yes       |
| II                   | 36-12974    | Hansens Quality Jerseys | Decreed   | 6/1/1958      | Ground Water | Domestic   | 0.04                 |                    |              |              | Yes       |
| II                   | 36-16759    | Hansens Quality Jerseys | Decreed   | 9/30/1965     | Ground Water | Commercial | 0.3                  | 0.3                |              |              | Yes       |
|                      | 36-16761    | Hansens Quality Jerseys | Decreed   | 9/23/1967     | Ground Water | Commercial | 0.03                 |                    |              |              | Yes       |
| II                   | 36-16760    | Hansens Quality Jerseys | Decreed   | 9/23/1967     | Ground Water | Irrigation | 0.37                 | 4.79               | 20.8         | 263          | Yes       |
|                      | 36-16758    | Hansens Quality Jerseys | Decreed   | 9/30/1965     | Ground Water | Irrigation | 4.79                 |                    | 242.2        |              | Yes       |
| IV                   | 36-2638     | Hansens Quality Jerseys | Decreed   | 1/27/1966     | Ground Water | Irrigation | 1.57                 | 1.57               | 119          | 119          | Yes       |
|                      | 36-2371A    | Hansens Quality Jerseys | Decreed   | 12/31/1958    | Ground Water | Irrigation | 1.81                 | 1.81               | 103          | 103          | Yes       |
| TOTAL                |             |                         |           |               |              |            |                      | 8.17               |              | 485          |           |
| Flow Rate Analysis   | CFS         | GPM/CFS                 | GPM       | GPM/POU       |              |            |                      |                    |              |              |           |
|                      | 8.17        | 448.83                  | 3666.9411 | 7.56          |              |            |                      |                    |              |              |           |
| Volume Analysis      | POU acres   | AF/Acre                 | AFA       |               |              |            |                      |                    |              |              |           |
|                      | 485         | 4.5                     | 2182.5    |               |              |            |                      |                    |              |              |           |

| A&B Irrigation District |                         |       |       |              |        |
|-------------------------|-------------------------|-------|-------|--------------|--------|
| Tract                   | Ownership               | Tract | Acres | Spread Acres | Total  |
| I                       | John & Vicki Hansen     | G     | 11.8  | 0            | 11.8   |
| III                     | John & Vicki Hansen     | B     | 12.2  | 0            | 12.2   |
|                         | Hansens Quality Jerseys | A     | 7.4   | 3            | 10.4   |
|                         | Hansens Quality Jerseys | A     | 108   | 2.3          | 110.3  |
|                         | Hansens Quality Jerseys | F     | 115.4 | 2.1          | 117.5  |
| IV                      | Hansens Quality Jerseys | E     | 145   | 0            | 145    |
|                         | Hansens Quality Jerseys | B     | 151.9 | 0            | 151.9  |
|                         | Hansens Quality Jerseys | D     | 101.7 | 1.2          | 102.9  |
|                         | Hansens Quality Jerseys | A     | 122.2 | 18.2         | 140.4  |
| V                       | John & Vicki Hansen     | E     | 137.3 | 10.8         | 148.1  |
| VI                      | John & Vicki Hansen     | H     | 139.7 | 23           | 162.7  |
|                         |                         |       |       |              | 1113.2 |

| Private Water Rights |  |  |  |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------------|--|--|--|--|--|--|--|--|--|--|--|

| Place             | Water Right | Owner of Record     | Basis   | Priority Date | Source       | Use        | Individual Diversion | Combined Diversion | Individual AFA | Combined AFA | Confirmed |
|-------------------|-------------|---------------------|---------|---------------|--------------|------------|----------------------|--------------------|----------------|--------------|-----------|
| Jersey Land Dairy | 36-7717     | Dan & Karla Ward    | Decreed | 5/26/1977     | Ground Water | Comm/Stock | 0.07                 | 0.34               | 11.1           | 68.3         | Yes       |
|                   | 36-16329    | Dan & Karla Ward    | Decreed | 11/11/1959    | Ground Water | Comm/Stock | 0.14                 |                    | 18.5           |              | Yes       |
|                   | 36-16331    | Dan & Karla Ward    | Decreed | 11/15/1970    | Ground Water | Comm/Stock | 0.21                 |                    | 28.1           |              | Yes       |
|                   | 36-16333    | Dan & Karla Ward    | Decreed | 5/16/1980     | Ground Water | Comm/Stock | 0.05                 |                    | 6.8            |              | Yes       |
|                   | 36-16335    | Dan & Karla Ward    | Decreed | 5/26/1971     | Ground Water | Comm/Stock | 0.02                 |                    | 3.9            |              | Yes       |
|                   | 36-11481    | Blincoe Farms, Inc. | Decreed | 12/31/1995    | Ground Water | Domestic   | 0.04                 |                    |                |              | Yes       |

| MINIDOKA IRRIGATION DISTRICT |  |  |  |  |
|------------------------------|--|--|--|--|
|------------------------------|--|--|--|--|

| Tract             | Serial # | Owner                   | Location   | Acres |
|-------------------|----------|-------------------------|------------|-------|
| Jersey Land Dairy | 207*     | Hansens Quality Jerseys | 12-10S-22E | 67.32 |
|                   | 0207-1   | Hansens Quality Jerseys | 12-10S-22E | 4.00  |
|                   | 597      | Hansens Quality Jerseys | 12-10S-22E | 0.93  |
|                   |          | Hansens Quality Jerseys | 6-10S-23E  | 7.50  |
| * Split           |          |                         | TOTAL      | 79.75 |

ELECTRONICALLY RECORDED  
STAMPED FIRST PAGE NOW  
INCORPORATED AS PART OF  
THE ORIGINAL DOCUMENT.

**Instrument # 551014**

MINIDOKA COUNTY, RUPERT, IDAHO  
07-24-2019 03:18:53 PM No. of Pages: 29  
Recorded for: TITLEONE - TWIN FALLS  
TONYA PAGE Fee: \$45.00  
Ex-Officio Recorder Deputy Susan Aston  
Electronically Recorded by Simplifile

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

RABO AGRIFINANCE LLC  
14767 N. Outer 40 Rd., Suite 400  
Chesterfield, MO 63017  
Attn: Closing Department

18319404-2  
15248495-4

Space above this line for Recorder's Use

**MODIFICATION AGREEMENT TO THE MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT**  
(Minidoka County, Idaho)

Real Estate Term Loan 1: 22107263  
Real Estate Term Loan 2: 22108637  
Real Estate Term Loan 3: 22113274  
Real Estate Term Loan 4: 22115650  
Real Estate Term Loan 5: 22115930  
Real Estate Term Loan 6: 22117236

**THIS MODIFICATION AGREEMENT TO THE MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT** is made as of June 6, 2019 between RABO AGRIFINANCE LLC, a Delaware limited liability company, as agent for itself and the other Secured Parties (defined herein) under the Collateral Agency Agreement (defined herein; and Rabo AgriFinance LLC, in that capacity, "Mortgage") formerly known as Rabo AgriFinance, Inc. a Delaware corporation located and having its principal office at 14767 N. Outer 40 Rd., Suite 400, Chesterfield, MO 63017 ("Lender"), and HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company ("Hansen's Quality Jerseys, LLC") and JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen) ("John Hansen") and VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen) ("Vickie Hansen"), married spouses (Hansen's Quality Jerseys, LLC, John Hansen, and Vickie Hansen are herein individually and collectively, "Grantor").

**WITNESSETH:**

**WHEREAS**, Lender is the holder of (i) the Real Estate Term Loan Note dated as of April 21, 2015, from HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company ("Hansen's Quality Jerseys, LLC") and JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen) ("John Hansen") and VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen) ("Vickie Hansen"), married spouses (Hansen's Quality Jerseys, LLC, John Hansen, and Vickie Hansen are herein individually and collectively, "Borrower") to Lender in the original principal amount of \$ \_\_\_\_\_; (ii) the Real Estate Term Loan 2 Note dated as of October 8, 2015, from Borrower to Lender in the original principal amount of: \_\_\_\_\_; (iii) the Real Estate Term Loan 3 Note dated as of November 3, 2017, from Borrower to Lender in the original principal amount of " \_\_\_\_\_"; (iv) the Real Estate Term Loan 4 Note dated as of October 19, 2018 from Borrower to Lender in the original principal amount of \_\_\_\_\_; (v) the Real Estate Term Loan 5 Note dated as of the date of October 19, 2018, from Borrower, Tate John Hansen and Maggie Jo Hansen to Lender in the original principal amount of \_\_\_\_\_ together with all extensions, renewals, modifications, substitutions and amendments thereof are herein collectively, the "Note", secured by a mortgage, deed of trust, or security deed ("Mortgage") dated October 19, 2018 executed by Grantor to Lender and recorded on November 26, 2018 as Instrument #547771 in the records of Minidoka County, Idaho; and

**WHEREAS**, the parties hereto are desirous of modifying the Note and Mortgage in the particulars hereinafter mentioned.

**NOW THEREFORE**, in consideration of the premises and of the mutual promises herein contained, and of the sum of One Dollar (\$1.00) duly paid to Lender, it is hereby mutually covenanted and agreed that the terms of the Note and Mortgage be and the same are hereby modified as follows:

1. Grantor and Borrower hereby authorize Lender, without obtaining the signature of Grantor or Borrower, to file financing statements or amendments to existing financing statements in order to perfect the lien granted by the Mortgage.
2. Grantor affirmatively represents to Lender that the debt currently evidenced by the MCA and Note constitutes the fair

and just debt of the Borrower to the Lender that is due and payable in accordance with the MCA and Note without defect, adjustment or offset, and that the Mortgage given by Grantor to Lender to secure the indebtedness evidenced by the MCA constitutes a good and valid lien on the collateral described in the Mortgage to secure the MCA and Note.

3. **Second Paragraph** of the Mortgage is hereby amended and replaced in its entirety as follows:

RABO AGRIFINANCE LLC, a Delaware limited liability company, as Lender ("Lender") has agreed to make up to \_\_\_\_\_ in loans to Borrower (as defined in the Facility Sheet(s)) under the terms and conditions of the Master Credit Agreement between Borrower and Lender dated November 3, 2017, as may be amended, modified, replaced or supplemented from time to time (the "MCA"). Each capitalized term used in this mortgage that is defined in the MCA and not defined in this mortgage will have the meaning specified in the MCA. This mortgage will be interpreted in accordance with the Drafting Conventions.

4. **Section 1. Secured Obligations** of the Mortgage is hereby amended and replaced in its entirety as follows:

**Secured Obligations.** Grantor makes the grant, conveyance, transfer and assignment above, makes the irrevocable and absolute assignment in Section 4, and grants the security interest under Section 5, to secure payment and performance of the following obligations (the "Secured Obligations") in any order of priority that Mortgagee may choose: (a) all Obligations (defined in the MCA), including (i) the Real Estate Term Loan Note dated as of April 21, 2015, from Borrower to Lender in the original principal amount of \_\_\_\_\_, (ii) the Real Estate Term Loan 2 Note dated as of October 8, 2015, from Borrower to Lender in the original principal amount of \_\_\_\_\_, (iii) the Real Estate Term Loan 3 Note dated as of November 3, 2017, from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_, (iv) the Real Estate Term Loan 4 Note dated as of October 19, 2018 from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_, (v) the Real Estate Term Loan 5 Note dated as of the date of October 19, 2018, from Borrower, Tate John Hansen and Maggie Jo Hansen to Lender in the original principal amount of \$ \_\_\_\_\_, (vi) the Real Estate Term Loan 6 Note dated as of June 6, 2019, from Borrower to Lender in the original principal amount of \$ \_\_\_\_\_ (the Real Estate Term Loan 1 Note, the Real Estate Term Loan 2 Note, the Real Estate Term Loan 3 Note, the Real Estate Term Loan 4 Note, the Real Estate Term Loan 5 Note, and the Real Estate Term Loan 6 Note, together with all extensions, renewals, modifications, substitutions and amendments thereof are herein collectively, the "Note"; (vii) all Hedging Obligations; and (viii) all other indebtedness, liabilities and obligations of Borrower to Lender and the Swap Counterparties arising pursuant to any of the Transaction Documents, whether now existing or hereafter arising, whether direct, indirect, related, unrelated, fixed, contingent, liquidated, unliquidated, joint, several, or joint and several; (b) all obligations of Grantor under this Mortgage; (c) all obligations of Borrower to Lender, Coöperatieve Rabobank U.A., (trading as Rabobank), a foreign banking organization organized as a cooperative bank under the laws of The Netherlands ("Rabobank"), and/or Rabobank, N.A., a national banking association ("RNA"), or any other Affiliate of Lender (Lender, Rabobank and RNA, and any other Affiliate of Lender are herein individually and collectively, "Secured Parties"), whether now existing or hereafter incurred or created, whether voluntary or involuntary, whether obligatory or non-obligatory; whether due or not due, whether absolute or contingent, or whether incurred directly or acquired by assignment or otherwise, under the terms and conditions of any other written instrument or agreement executed by Borrower and which specifically recites that those obligations are secured by this Mortgage; and (d) any of the foregoing that arises after the filing of a petition by or against Grantor under an Insolvency Proceeding. All Persons who have or acquire an interest in the Property will be deemed to have received notice of, and will be bound by, the terms of the MCA, the other Transaction Documents, and each other agreement or instrument made or entered into in connection with each of the Secured Obligations (the Transaction Documents and those other agreements or instruments, the "Secured Obligation Documents"). These terms include any provisions in the Secured Obligation Documents which permit borrowing, repayment and reborrowing, or which provide that the rate of interest on one or more of the Secured Obligations may vary from time to time. This Mortgage does not secure any obligation which is unsecured pursuant to the express terms of the MCA or any other document, agreement or instrument. Without limitation of the foregoing, this Mortgage does not secure the indebtedness, liabilities and obligations of Guarantor as guarantor under the terms and conditions of the Guaranty or any other guaranty given by Guarantor to secure the Hedging Obligations.

5. **Section 3. Note Maturity Date** is hereby amended to July 1, 2039.

6. **Modification of Description of the Land and Exhibit B Additional Property.** The Mortgage is hereby amended to substitute for the descriptions of the Land originally set forth in the Mortgage the descriptions of the Land set forth on

**Exhibit A** attached to this Agreement, and to the same extent and with the same force and effect so that the lien of the Mortgage shall now extend to, encumber, and include, as if originally set forth in the Mortgage all of the land described on such exhibits, including without limitation any portion of the land described thereon which was not originally included in and encumbered by the Mortgage (the "**New Land**"). Exhibit B of the Mortgage is hereby amended and replaced in its entirety to restate the original additional property and include the new additional property described on **Exhibit B** attached to this Agreement (the "**New Exhibit B Additional Property**").

7. **Spreading of the Lien of the Mortgage.** Grantor hereby irrevocably and unconditionally grants, bargains, sells, and conveys unto the Mortgagee subject to all representations, warranties, covenants, provisions and agreements set forth in the original Mortgage, all of Grantor's estate, right, title and interest in, to and under all of the New Land described on Exhibit A attached to this Agreement, and the New Exhibit B Additional Property described on Exhibit B attached to this Agreement, including all of the right, title and interest of Grantor, now owned, or hereafter acquired, in and to the following property, rights and interests related thereto: (a) Improvements, (b) Water Rights, (c) Mineral Rights, (d) Leases, (e) Plantings, (f) Insurance Claims, (g) Condemnation Awards, (h) Rents, (i) Personality, and (j) all other rights and interests set forth in the original Mortgage (collectively, the "**New Property**").
8. **Grant of Security Interest.** This Agreement is a security agreement under the Uniform Commercial Code in effect in the State of Idaho (the "**UCC**"); and Grantor grants Mortgagee a security interest in and pledges and assigns to Mortgagee all of Grantor's right, title and interest in the New Property, to the extent characterized as personal property. This agreement also constitutes a financing statement filed as a fixture filing under the UCC.
9. **No Release or Novation.** This Agreement constitutes a spreader and modification of the existing Mortgage and is not intended to and shall not extinguish any of the indebtedness of Borrower under the original Note, the existing Mortgage or any other document or instrument executed and delivered in connection therewith in such a manner as would constitute a release or novation of the original indebtedness or obligations of Borrower under the original Note, the existing Mortgage or any of such other documents or instruments, nor shall this Agreement affect or impair the priority of any liens created thereby, it being the intention of the parties hereto to preserve all liens and security interests securing payment of the original Note, which liens and security interests are acknowledged by Borrower to be valid and subsisting against the Property and any other security or collateral for the Obligations.
10. Grantor and Borrower represent and warrant that (a) Grantor's chief executive office or principal residence is adjacent to Grantor's signature below; (b) Grantor's state of organization, if applicable, is as set forth in the first paragraph of this Agreement; and (c) Grantor's exact legal name is as set forth in the first paragraph of this Agreement.
11. Grantor's submission of any report, record or other information pertaining to Grantor's or any of its subsidiary's condition or operations, financial or otherwise, from time to time, whether or not required under the terms of this Agreement, will be deemed to be accompanied by a representation by Grantor that such report, record or information is complete and accurate in all material respects as to Grantor's or any such subsidiary's (and, if applicable, any of Grantor's or such subsidiary's partners, shareholders, partners, members, or other principals) condition or operations, as of the date of such submission, including, without limitation, all material contingent liabilities, condition or operations.
12. **WAIVER OF PRIOR CLAIMS.** MORTGAGOR WAIVES AND RELEASES ANY AND ALL CLAIMS AGAINST LENDER, ITS PARENT, SUBSIDIARIES, AFFILIATES AND THE RESPECTIVE SUCCESSORS, ASSIGNS, PARTICIPANTS, AGENTS AND EMPLOYEES OF EACH AND ALL OF THE FOREGOING, RELATING OR PERTAINING TO OR AS A RESULT OF THE EXISTING LOANS, AND ANY OTHER ACT OR OMISSION WHICH HAS OCCURRED PRIOR TO THE EXECUTION OF THIS AGREEMENT, INCLUDING ALL CLAIMS OF USURY, FRAUD, DECEIT, MISREPRESENTATION, UNCONSCIONABILITY, DURESS, OR LENDER LIABILITY, ANY OTHER CLAIM IN TORT OR IN CONTRACT, OR FOR VIOLATION OF ANY LAW, RULE OR REGULATION
13. All of the provisions of the Note and Mortgage shall remain in full force and effect except as herein specifically modified and this Agreement is made upon the express condition that the Grantor is vested with the fee simple title to the premises covered by the Mortgage. And the said Grantor in consideration of the granting of this modification further covenants and agrees to pay and comply with the terms and conditions of the Note and Mortgage as herein modified, and nothing herein contained shall invalidate any of the security now held for the payment of said debt. This Agreement shall bind the parties, their heirs, legal representatives, successors and assigns.

and agrees to pay and comply with the terms and conditions of the Note and Mortgage as herein modified, and nothing herein contained shall invalidate any of the security now held for the payment of said debt. This Agreement shall bind the parties, their heirs, legal representatives, successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this Mortgage Modification Agreement to be duly executed as of the day and year first above written.

**LENDER**

Address for Notices:

14767 N. Outer 40 Rd., Suite 400  
Chesterfield, MO 63017  
Attention: Loan Closing Department

**RABO AGRIFINANCE LLC**

By: \_\_\_\_\_

Name: Brek Cranney

Title: v.p.

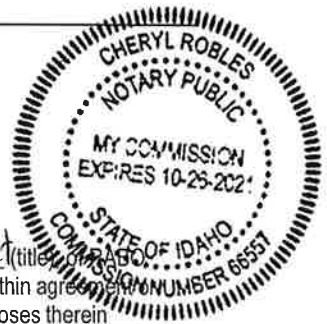
STATE OF IDAHO

COUNTY OF Twin Falls ) ss

On this 29 day of July in the year 2019 before me,  
Cheryl Robles, a Notary Public in and for said state, personally appeared  
Brek Cranney (name of officer), Vice President (title)  
AGRIFINANCE LLC, a Delaware limited liability company, known to me to be the person who executed the within agreement instrument on behalf of that company and acknowledged to me that he or she executed the same for the purposes therein stated.

Official signature and official seal of notary: \_\_\_\_\_

Cheryl Robles



**GRANTOR**

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

**HANSEN'S QUALITY JERSEYS, LLC**, an Idaho limited liability company

By: \_\_\_\_\_

JOHN PETER HANSEN  
Member/Manager

By: \_\_\_\_\_

VICKIE LYN STRAUSS HANSEN  
Member/Manager

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen)

IN WITNESS WHEREOF, the parties hereto have caused this Mortgage Modification Agreement to be duly executed as of the day and year first above written.

**LENDER**

Address for Notices:

14767 N. Outer 40 Rd., Suite 400  
Chesterfield, MO 63017  
Attention: Loan Closing Department

**RABO AGRIFINANCE LLC**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

STATE OF IDAHO

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of JULY in the year 2019 before me,  
the undersigned, a Notary Public in and for said state, personally appeared \_\_\_\_\_ (name of officer), \_\_\_\_\_ (title), of RABO AGRIFINANCE LLC, a Delaware limited liability company, known to me to be the person who executed the within agreement or instrument on behalf of that corporation and acknowledged to me that he or she executed the same for the purposes therein stated.

Official signature and official seal of notary: \_\_\_\_\_

**GRANTOR**

**HANSEN'S QUALITY JERSEYS, LLC**, an Idaho limited liability company

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

By: John Peter Hansen  
JOHN PETER HANSEN  
Member/Manager

By: Vickie Lyn Strauss Hansen  
VICKIE LYN STRAUSS HANSEN  
Member/Manager

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

John P. Hansen  
JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen)

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

Vickie Hansen  
VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen)

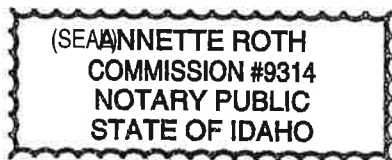
STATE OF IDAHO

COUNTY OF

MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared JOHN PETER HANSEN, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the Member/Manager of HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company, the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Annette Roth  
Notary Public  
Printed Name: ANNETTE ROTH

My Commission Expires:

8-4-2023

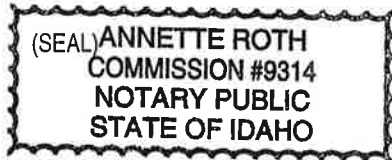
STATE OF IDAHO

COUNTY OF

MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, \_\_\_\_\_, a Notary Public, personally appeared VICKIE LYN STRAUSS HANSEN, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the Member/Manager of HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company, the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Annette Roth  
Notary Public  
Printed Name: ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen) known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth  
Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen) known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth  
Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

CONSENTED TO BY BORROWER

HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company

By:

John Peter Hansen  
JOHN PETER HANSEN

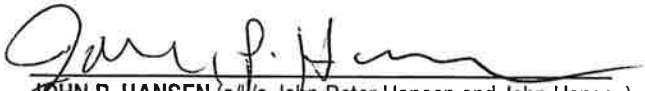
Member/Manager

By:

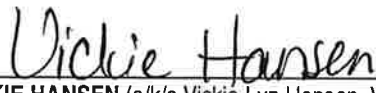
Vickie Lyn Strauss Hansen  
VICKIE LYN STRAUSS HANSEN

Member/Manager

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

  
**JOHN P. HANSEN** (a/k/a John Peter Hansen and John Hansen)

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

  
**VICKIE HANSEN** (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen)

Address for Notices:  
349 E HWY 24  
Rupert, Idaho 83350

  
**MAGGIE JO HANSEN** (a/k/a Maggie Davies, Maggie Jo Davies and Maggie Hansen)

Address for Notices:  
277 East 700 North  
Rupert, Idaho 83350

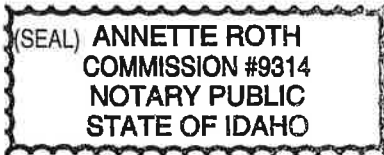
  
**TATE JOHN HANSEN**

STATE OF IDAHO

COUNTY OF MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared JOHN PETER HANSEN, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the Manager of HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company, the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Annette Roth  
Notary Public

Printed Name: ANNETTE ROTH

My Commission Expires:

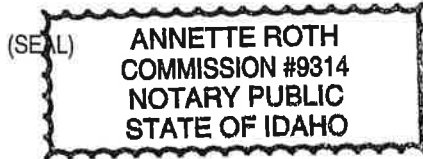
8-4-2023

STATE OF IDAHO

COUNTY OF MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared VICKIE LYN STRAUSS HANSEN, known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the Manager of HANSEN'S QUALITY JERSEYS, LLC, an Idaho limited liability company, the limited liability company that executed the above instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.



Annette Roth  
Notary Public

Printed Name: ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF

MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared JOHN P. HANSEN (a/k/a John Peter Hansen and John Hansen) known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth  
Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF

MINIDOKA

) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared VICKIE HANSEN (a/k/a Vickie Lyn Hansen, Vickie L. Hansen and Vickie Lyn Strauss Hansen) known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

ANNETTE ROTH  
COMMISSION #9314  
NOTARY PUBLIC  
STATE OF IDAHO

Annette Roth  
Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF MINIDOKA

)  
) SS

On this 22 day of JULY, in the year of 2023, before me, the undersigned, a Notary Public, personally appeared MAGGIE JO HANSEN known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

Annette Roth

Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

STATE OF IDAHO

COUNTY OF MINIDOKA

)  
) SS

On this 22 day of JULY, in the year of 2019, before me, the undersigned, a Notary Public, personally appeared TATE JOHN HANSEN known or identified to me (or proved to me on the oath of \_\_\_\_\_), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

(SEAL)

Annette Roth

Notary Public

Printed Name:

ANNETTE ROTH

My Commission Expires:

8-4-2023

**EXHIBIT A**

**Legal Description of Real Estate**

Minidoka County, Idaho

Legal Description:

**TRACT A**

**PARCEL NO. 1:**  
**TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,**  
**MINIDOKA COUNTY, IDAHO**

**SECTION 7:** Farm Unit E, Tract E, EXCEPTING THEREFROM the following described tracts:

**TRACT NO. 1:**

Beginning at the Northeast corner of Section 7, said corner marked by a 5/8 inch rebar; Thence South 89°00'30" East along the North line of Section 7 for 321.88 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;  
Thence South 89°00'30" East along the North line of Section 7 for 199.20 feet to a 1/2 inch rebar;  
Thence South 01°09'12" West for 446.41 feet to a 1/2 inch rebar;  
Thence North 89°00'30" West for 191.09 feet to a 1/2 inch rebar;  
Thence North 00°06'43" East for 446.46 feet to the POINT OF BEGINNING.

**TRACT NO. 2:**

Beginning at the Northeast corner marked by a 5/8 inch rebar of said Section 7; thence North 89°00'30" West along section line for 1414.88 feet to a point marked by a P. K. nail, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence South 0°59'30" West for 432.37 feet to a 1/2 inch rebar;  
Thence North 89°00'30" West for 151.12 feet to a 1/2 inch rebar;  
Thence North 0°59'30" East for 432.37 feet to a P. K. nail on section line;  
Thence South 89°00'30" East along section line for 151.12 feet to the TRUE POINT OF BEGINNING.

**TRACT NO. 3:**

Beginning at the North quarter section corner of Section 7, said corner marked by a 5/8 inch rebar; thence South 89°00'21" East along the North line of Section 7 for a distance of 521.14 feet (521.14 feet, rec.) to a 1/2 inch rebar which shall be the POINT OF BEGINNING;  
Thence South 89°00'21" East along the North line of Section 7 for a distance of 553.80 feet to a P. K. nail;  
Thence South 00°59'25" West (South 0°59'30" West, rec.) for a distance of 432.37 feet to a 1/2 inch rebar;  
Thence South 89°33'02" West for a distance of 555.19 feet to a 1/2 inch rebar;  
Thence North 01°08'44" East (North 01°09'12" East, rec.) for a distance of 446.36 feet (446.41 feet, rec.) to the POINT OF BEGINNING.

**TRACT NO. 4:**

Beginning at the North quarter section corner of Section 7, said corner marked by a 5/8 inch rebar; thence South 89°00'21" East along the North line of Section 7 for a distance of 1226.09 feet to a P.K. nail which shall be the POINT OF BEGINNING;  
Thence South 89°00'21" East along the North line of Section 7 for a distance of 145.00 feet to a 1/2 inch rebar;  
Thence South 00°59'39" West for a distance of 300.41 feet to a 1/2 inch rebar;  
Thence North 89°00'21" West for a distance of 145.00 feet to a 1/2 inch rebar;  
Thence North 00°59'39" East (North 0°59'30" East, rec.) for a distance of 300.41 feet to the POINT OF BEGINNING.

**PARCEL NO. 2:**  
**TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,**  
**MINIDOKA COUNTY, IDAHO**

**SECTION 12:** Tract L SAVE AND EXCEPT the following described:

Beginning at Corner No. 2 of Tract L, said corner marked by a 1/2 inch rebar which shall be the Point of Beginning;  
Thence North 89°38'10" East along the north line of Section 12 for a distance of 269.13 feet;  
Thence South 00°21'50" East for a distance of 30.00 feet to a 1/2 inch rebar;  
Thence South 00°21'50" East for a distance of 1201.41 feet to a 1/2 inch rebar on a line common to Tract L and Tract C;  
Thence North 12°41'33" West along said tract line for a distance of 1260.47 feet to the Point of Beginning.

PARCEL NO. 3:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTIONS 1 AND 2: Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, now on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described parcels:

Beginning at the Northwest corner of said Section 1; thence South 00°00'30" West for 952.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;

Thence North 88°42' East for 359.30 feet;  
Thence North 84°15' East for 185.20 feet;  
Thence North 72°25' East for 83.40 feet;  
Thence North 60°48' East for 69.30 feet;  
Thence North 46°38' East for 224.50 feet;  
Thence North 76°02' East for 256.80 feet;  
Thence South 87°25' East for 288.80 feet;  
Thence North 70°56' East for 168.60 feet;  
Thence South 81°55' East for 510.03 feet, more or less, to the East boundary of said Farm Unit A, Tract A;  
Thence South 09°35' West for 564.26 feet;  
Thence South 52°15' East for 307.56 feet;  
Thence South 46°48' West for 30.00 feet;  
Thence North 57°06' West for 339.00 feet;  
Thence North 69°03' West for 145.60 feet;  
Thence North 04°43' West for 278.94 feet;  
Thence South 78°27' West for 1768.30 feet to the West section line of said Section 1;  
Thence North 00°00'30" East for 330.60 feet to the TRUE POINT OF BEGINNING.

ALSO SAVE AND EXCEPTING the following described tract:

Beginning at Corner No. 9 of said Tract A, which corner is identical with Corner No. 1 of Farm Unit F, Tract F of said Sections 1 and 2;  
Thence South 64°50' West for 8.42 chains to Corner No. 7 of said Tract A, which corner is identical with Corner No. 3 of said Tract F;  
Thence North 84°48' East for 3.52 chains to Corner No. 8 of said Tract A, which corner is identical with Corner No. 2 of said Tract F;  
Thence North 51°53' East for 5.24 chains to the POINT OF BEGINNING.

PARCEL NO. 4:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 1: That part of Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho) more particularly described as follows:

Beginning at a point 952 feet South 0°0'30" West from the Northwest corner of said Section 1;  
Thence traversing Eastward along irrigation ditch as follows: North 88°42' East for 359.3 feet;  
Thence North 84°15' East for 185.2 feet;  
Thence North 72°25' East for 83.4 feet;  
Thence North 60°48' East for 69.3 feet;  
Thence North 46°38' East for 224.5 feet;  
Thence North 76°02' East for 256.8 feet;  
Thence South 87°25' East for 288.8 feet;  
Thence North 70°56' East for 168.6 feet;  
Thence South 81°55' East for 510.03 feet, more or less, to the East boundary of Tract A;  
Thence South 9°35' West for 564.26 feet;  
Thence South 52°15' East for 307.56 feet;  
Thence South 46°48' West for 30.0 feet;  
Thence North 57°06' West for 339.0 feet;  
Thence North 69°03' West for 145.6 feet;  
Thence North 4°43' West for 278.94 feet;

Thence South 78°27' West for 1768.3 feet to the West boundary of Section 1;  
Thence North 0°0'30" East for 330.6 feet to the TRUE POINT OF BEGINNING;

SAVE AND EXCEPT the following described parcel:

Beginning at the Northwest corner of said Section 1; Thence South 0°00'30" West for 952.00 feet along the West section line to a ½ inch rebar which shall be THE TRUE POINT OF BEGINNING;  
Thence North 88°42'00" East for 910.45 feet;  
Thence South 0°00'30" West for 165.24 feet;  
Thence South 78°27'00" West for 929.05 feet to the West line of Section 1;  
Thence North 0°00'30" East for 330.60 feet along the West line of Section 1 to the TRUE POINT OF BEGINNING.

PARCEL NO. 5:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTIONS 7 AND 8: That part of Farm Unit D, Tract D, lying in said Section 7, of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follow;

Beginning at the East quarter corner of said Section 7; thence South 00°07' East for 17.24 chains to Corner No. 5 of said Farm Unit D, Tract D, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence North 00°07' West along the East section line of said Section 7 for 14.46 chains;  
Thence North 86°26' West for 0.66 chains;  
Thence North 30°42' West for 7.09 chains;  
Thence North 07°48' West for 11.18 chains;  
Thence North 38°17' East for 3.87 chains;  
Thence North 56°36' East for 4.04 chains to a point on the East section line of said Section 7;  
Thence North 00°02' West along said East section line for 9.77 chains;  
Thence North 89°00'30" West for 14.48 chains;  
Thence South 41°05' West for 24.98 chains to Corner No. 3 of said Farm Unit D, Tract D;  
Thence South 20°45' East for 29.62 chains to Corner No. 4 of said Farm Unit D, Tract D;  
Thence South 89°24' East for 20.46 chains to the TRUE POINT OF BEGINNING.

PARCEL NO. 6:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 6: Farm Unit A, Tract A of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 19, 1955, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPT the following described parcels:

Beginning at the West quarter section corner of Section 6, said corner marked by a 5/8 inch rebar; thence South 00°06'06" West along the West section line for a distance of 321.40 feet to the POINT OF BEGINNING;  
Thence South 89°53'54" East for a distance of 35.50 feet to a ½ inch rebar;  
Thence South 89°53'54" East for a distance of 147.67 feet to a ½ inch rebar;  
Thence South 00°06'06" West for a distance of 317.92 feet to a ½ inch rebar;  
Thence North 89°53'54" West for a distance of 153.17 feet to a ½ inch rebar;  
Thence North 89°53'54" West for a distance of 30.00 feet to the West section line;  
Thence North 00°06'06" East along said line for a distance of 317.92 feet to the POINT OF BEGINNING.

PARCEL NO. 7:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 6: Farm Unit B, Tract B of the North Side Pumping Division of the Minidoka Project, Idaho, (as shown by plat dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tract:

Beginning at the South quarter section corner of Section 6, said corner marked by a 5/8 inch rebar; Thence North 88°50'00" West along section line for 700.66 feet to a P.K. Nail which shall be the POINT OF BEGINNING;  
Thence North 88°50'00" West along section line for 362.07 feet to a P.K. Nail;  
Thence North 1°10'00" East for 508.28 feet to a 1/2 inch rebar;  
Thence South 88°50'00" East for 362.07 feet to a 1/2 inch rebar;  
Thence South 1°10'00" West for 508.28 feet to the POINT OF BEGINNING.

ALSO SAVE AND EXCEPT the following described tract:

Commencing at the East quarter corner (monumented by a brass cap); thence North 0°01'05" West for 106.19 feet along the East section line to a point which shall be the TRUE POINT OF BEGINNING;  
Thence North 0°01'05" West for 336.89 feet along the East section line to Tract B point 1 (monumented by a 1/2 rebar);  
Thence North 86°13'05" West (recorded as North 86°15' West) for 172.74 feet along the North tract line to a 1/2 inch rebar;  
Thence South 0°01'05" East for 361.75 feet to a 1/2 inch rebar;  
Thence North 85°31'58" East for 142.79 feet to a 1/2 inch rebar;  
Thence continuing North 85°31'58" East for 30.09 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 8:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTIONS 1 and 2: Farm Unit F, Tract F of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT the following described tracts:

TRACT NO. 1:

Beginning at Corner No. 11 of said Tract F, which corner is identical with Corner, No. 22 of Farm Unit B, Tract B of said Section 2;  
Thence South 39°00' West for 3.35 chains to Corner No. 12 of said Tract F, which corner is identical with Corner No. 21 of said Tract B;  
Thence South 1°45' East for 1.45 chains to Corner No. 13 of said Tract F, which corner is identical with Corner No. 20 of said Tract B;  
Thence South 43°41' East for 1.44 chains;  
Thence North 12°00' East for 5.20 chains to the POINT OF BEGINNING.

TRACT NO. 2:

Beginning at the West 1/4 section corner of Section 1, said corner marked by a U.S. Bureau of Reclamation iron pipe with brass cap; thence North 00°00'30" East along the West section line for 729.18 feet to a 1/2 inch rebar, which shall be the POINT OF BEGINNING;  
Thence North 00°00'30" East along the West line of Section 1 for 236.58 feet to a 1/2 inch rebar;  
Thence South 88°36'09" East for 426.36 feet to a 1/2 inch rebar;  
Thence South 01°26'07" West for 226.12 feet to a 1/2 inch rebar;  
Thence South 89°58'54" West for 420.60 feet to the POINT OF BEGINNING.

TRACT NO. 3:

Beginning at Corner No. 22 of Tract B in Section 2, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING.  
Thence North 60°14'50" East along the tract line common to Tract B and Tract F for a distance of 11.77 feet to a 1/2 inch rebar;  
Thence South 08°25'22" West for a distance of 373.79 feet to a 1/2 inch rebar on the Tract line common to Tract B and Tract F;  
Thence North 43°41'05" West along the tract line common to Tract B and Tract F for a distance of 37.96 feet, said point lying South 43°41'05" East along the tract line for 95.04 feet (1.44 chains) from Corner No. 20 of Tract B;  
Thence North 11°52'30" East (North 12°00' East, rec.) for a distance of 343.82 feet (343.20 feet - 5.20 chains, rec.) to the POINT OF BEGINNING.

PARCEL NO. 9:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 1: That part of Farm Unit A, Tract A of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, filed in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 9 of said Tract A, which corner is identical with Corner No. 1 of Farm Unit F, Tract F of said Sections 1 and 2; Thence South 64°50' West for 8.42 chains to Corner No. 7 of said Tract A, which corner is identical with Corner No. 3 of said Tract F; Thence North 84°18' East for 3.52 chains to Corner No. 8 of said Tract A, which corner is identical with Corner No. 2 of said Tract F; Thence North 51°53' East for 5.24 chains to the POINT OF BEGINNING.

PARCEL NO. 10:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 13, 14 AND 23: That part of Farm Unit G, Tract G of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated June 10, 1953, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at the Northeast corner of the NE¼ of said Section 23; thence South 89°38' West along the North section line of said Section 23 for 1055.57 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence South 00°12' East for 600.00 feet;  
Thence South 89°38' West for 900.00 feet;  
Thence North 00°12' West for 600.00 feet to a point on the North section line of said Section 23;  
Thence North 89°38' East along said North section line of said Section 23 for 900.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 11:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 3: Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT THE FOLLOWING DESCRIBED PARCEL:

Beginning at the Southwest corner of Section 3, said corner marked by a 5/8 inch rebar; thence South 88°49'00" East along section line for 577.37 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;  
Thence North 1°08'55" East for 346.09 feet to a ½ inch rebar;  
Thence South 83°25'21" East for 347.24 feet to a ½ inch rebar;  
Thence South 7°25'50" West for 315.42 feet to a ½ inch rebar on section line;  
Thence North 88°49'00" West along section line for 311.18 feet to the POINT OF BEGINNING.

PARCEL NO. 12:  
TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTIONS 10 AND 15: Farm Unit H, Tract H of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho),

SAVE AND EXCEPT THE FOLLOWING DESCRIBED PARCELS:

Beginning at the Southeast corner of Section 10, said corner marked by a U.S. Bureau of Reclamation pipe with brass cap; thence North 88°55'30" West along section line for 961.46 feet to a U.S. Bureau of Reclamation pipe with brass cap on the East line of Tract H which shall be the POINT OF BEGINNING;  
Thence North 88°55'30" West along section line for 280.51 feet to a ½ inch rebar;  
Thence North 7°19'19" East for 257.23 feet to a ½ inch rebar;  
Thence South 88°55'30" East for 325.56 feet to a ½ inch rebar on the tract line common to Tract H and Tract E;  
Thence South 17°01'00" West along said Tract line for 265.93 feet to the POINT OF BEGINNING;

AND ALSO SAVE AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

Beginning at the Southeast corner of Section 10, said corner marked by a U.S. Bureau of Reclamation pipe with brass cap; thence North 88°55'30" West along section line for 961.46 feet to a U.S.B.R. pipe with brass cap at corner No. 6 of Tract E; thence North 17°01'00" East along the tract line common to Tract E and Tract H for 265.93 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;  
Thence North 88°55'30" West for 33.00 feet to a ½ inch rebar;  
Thence North 21°24'54" East for 266.21 feet to a ½ inch rebar;  
Thence South 62°43'20" East for 11.50 feet to a ½ inch rebar on the tract line common to Tract E and Tract H;  
Thence South 17°01'00" West along the tract line common to Tract E and Tract H for 254.31 feet to the POINT OF BEGINNING.

AND ALSO SAVE AND EXCEPTING THE FOLLOWING DESCRIBED PARCEL:

Beginning at the Corner No. 6 of Tract E in Section 10, said corner marked by a ½ inch rebar on top of a U.S.B.R. iron pipe with brass cap;  
Thence North 17°01'00" East along a line common to Tract H and Tract E for a distance of 520.24 feet to a ½ inch rebar which shall be the Point of Beginning;  
Thence North 62°43'20" West for a distance of 11.50 feet to a ½ inch rebar;  
Thence South 21°24'54" West for a distance of 266.21 feet to a ½ inch rebar;  
Thence North 88°55'30" West for a distance of 292.56 feet to a ½ inch rebar;  
Thence South 07°19'19" West for a distance of 257.23 feet to a ½ inch rebar on the south line of Section 10;  
Thence North 88°55'30" West along said section line for a distance of 46.86 feet;  
Thence North 07°57'24" East for a distance of 30.22 feet to a ½ inch rebar;  
Thence North 07°57'24" East along the centerline of an irrigation lateral for a distance of 274.77 feet;  
Thence North 08°37'07" East along said centerline for a distance of 332.67 feet;  
Thence North 04°19'36" West along said centerline for a distance of 34.86 feet;  
Thence North 31°24'17" West along said centerline for a distance of 28.35 feet;  
Thence North 45°01'29" West along said centerline for a distance of 316.65 feet to a ½ inch rebar on a line common to Tract H and Tract K;  
Thence South 86°48'49" East along said tract line for a distance of 746.63 feet to a U.S.B.R. iron pipe with brass cap at Corner No. 1 of Tract H;  
Thence South 17°01'00" West along a line common to Tract H and Tract E for a distance of 398.35 feet to the Point of Beginning.

PARCEL NO. 13:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 36: N¼, SAVE AND EXCEPTING THEREFROM a parcel of land being on the Southwesterly side of the centerline of State Highway No. 24, Project No. ST-2790(517) Highway Survey, as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the NE¼NE¼ of said Section 36, more particularly described as follows:

Beginning at the Northeast corner of the NE¼NE¼ of said Section 36; thence South 0°04'00" East along the East line of said NE¼NE¼ for 845.00 feet, more or less, to a point in a line parallel with and 50.0 feet Southwesterly from the centerline and opposite Station 496+45.14 of said State Highway No. 24, Project No. ST-2790(517) Highway Survey, and being the TRUE POINT OF BEGINNING;  
Thence North 73°13'00" West along said parallel line 545.14 feet to a point opposite Station 491+00.00 of said Highway Survey;  
Thence North 66°05'34" West for 201.55 feet to a point that bears South 16°47'00" West 25.00 feet from Station 489+00.00 of said Highway Survey;  
Thence North 16°47'00" East for 50.00 feet to a point in the Southwesterly right of way line of existing Union Pacific Railroad (Main Line);  
Thence Southeasterly along said existing Southwesterly Railroad right of way line for 722.0 feet, more or less, to a point in the East line of said NE¼NE¼ and bears North 16°47'00" East 25.00 feet from Station 496+22.43 of said Highway Survey;  
Thence South 0°04'00" East along said East line for 78.36 feet to the TRUE POINT OF BEGINNING;

ALSO SAVE AND EXCEPT the Union Pacific Railroad right of way.

AND ALSO SAVE AND EXCEPT Idaho State Highway No. 24 right of way.

ALSO SAVE AND EXCEPT all that part of said Section 36 lying North of the Union Pacific Railroad right of way.

PARCEL NO. 14:  
TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 25: All that part of said Section 25 lying South of Idaho State Highway No. 24 right of way.

PARCEL NO. 15:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Part of Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 22 of Tract B in Section 2, said corner marked by a 5/8 inch rebar; thence North 60°14'50" East along the tract line common to Tract B and Tract F for a distance of 11.77 feet to a 1/2 inch rebar which shall be the POINT OF BEGINNING;  
Thence North 01°33'44" West for a distance of 434.32 feet to a 1/2 inch rebar;  
Thence North 22°15'36" West for a distance of 745.75 feet to a 5/8 inch rebar at the Tract Corner;  
Thence South 71°17'42" East along the tract line between Tract B and Tract A for a distance of 950.44 feet;  
Thence South 21°05'00" East along the tract line common to Tract B and Tract A for a distance of 437.58 feet to Corner No. 25 of Tract B;  
Thence South 73°17'41" West along the tract line common to Tract B and Tract F for a distance of 642.53 feet to a USBR iron pipe with brass cap at Corner No. 24 of Tract B;  
Thence South 06°14'50" West along the tract line common to Tract B and Tract F for a distance of 152.40 feet to a USBR iron pipe with brass cap at Corner No. 23 of Tract B;  
Thence South 60°14'50" West along the tract line common to Tract B and Tract F for a distance of 151.25 feet to the POINT OF BEGINNING.

PARCEL NO. 16:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Part of Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 22, 1954, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 19 of Tract B in Section 2, said corner marked by a USBR iron pipe with brass cap which shall be the POINT OF BEGINNING;  
Thence South 24°33'22" West along the tract line common to Tract B and Tract F for a distance of 149.00 feet to a USBR iron pipe with brass cap at Corner No. 18 of Tract B;  
Thence South 38°28'36" West along the tract line common to Tract B and Tract F for a distance of 204.97 feet to a USBR iron pipe with brass cap at Corner No. 17 of Tract B;  
Thence North 16°57'44" East for a distance of 391.74 feet to a 1/2 inch rebar on the tract line common to Tract B and Tract F;  
Thence South 43°41'05" East along the tract line common to Tract B and Tract F for a distance of 108.84 feet to the POINT OF BEGINNING.

PARCEL NO. 17:  
TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 18: Part of the NE 1/4 NE 1/4 and part of Lot 1, more particularly described as follows:

Beginning at the Northeast section corner of Section 18, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap on top; thence South 89°57'08" West along the North section line for a distance of 329.53 feet to the Point of Beginning;  
Thence South 01°11'47" West for a distance of 22.36 feet to a 1/2 inch rebar;  
Thence South 01°11'47" West for a distance of 1292.14 feet to a 1/2 inch rebar;  
Thence South 01°11'47" West for a distance of 6.92 feet to the South line of the NE 1/4 NE 1/4;  
Thence South 89°55'14" West along said line for a distance of 890.35 feet to the centerline of an irrigation lateral;  
Thence along said centerline for the following courses and distances:  
Thence North 54°19'56" West (North 54°28'36" West rec.) for a distance of 325.81 feet (325.72 feet rec.);  
Thence North 62°23'56" West (North 62°32'36" West rec.) for a distance of 158.81 feet;  
Thence North 48°13'58" West (North 48°22'38" West rec.) for a distance of 451.09 feet;

Thence North 52°30'55" West (North 52°39'35" West rec.) for a distance of 411.94 feet;  
Thence leaving said centerline North 02°06'05" West (North 02°14'45" West rec.) for a distance of 506.32 feet to a ½ inch rebar on the North section line;  
Thence North 89°57'08" East along said line for a distance of 2005.27 feet to the Point of Beginning.

PARCEL NO. 18:  
TOWNSHIP 9 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 18: Part of Lot 1 and part of the NE¼NE¼, more particularly described as follows:

Beginning at the Northwest Corner of said Section 18, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning.  
Thence North 89°48'28" East along the North line of Section 18 for 470.78 feet to a ½ inch rebar;  
Thence South 02°14'45" East for 506.32 feet to a point on the approximate centerline of an irrigation lateral;  
Thence South 52°39'35" East along the approximate centerline of the said irrigation lateral for 411.94 feet to a point;  
Thence South 48°22'38" East along the approximate centerline of the said irrigation lateral for 451.09 feet to a point;  
Thence South 62°32'36" East along the approximate centerline of the said irrigation lateral for 158.81 feet to a point;  
Thence South 54°28'36" East along the approximate centerline of said irrigation lateral for 325.72 feet to a point on the South line of the NE¼NE¼;  
Thence South 89°46'36" West along the South line of the NE¼NE¼ and Lot 1 for 1558.26 feet to a 5/8 inch rebar at the Southwest corner of Lot 1;  
Thence North 00°08'04" West along the West line of Section 18 for 1322.39 feet to the Point of Beginning.

SAVE AND EXCEPT, the following described tract:

Commencing at the Northwest corner of Government Lot 1 of Section 18, marked by an aluminum cap and 5/8 inch rebar; thence along the west line thereof South 00°07'02" East for 333.75 feet to the True Point of Beginning;  
Thence South 87°06'56" East for 30.04 feet to a ½ inch rebar;  
Thence continuing South 87°06'56" East for 70.14 feet to a ½ inch rebar;  
Thence South 40°42'42" East for 245.38 feet to a ½ inch rebar;  
Thence South 45°36'18" West for 121.41 feet to a ½ inch rebar;  
Thence North 63°26'00" West for 165.40 feet to a ½ inch rebar on the east line of the county road easement;  
Thence continuing North 63°26'00" West for 27.98 feet to the west line of Government Lot 1;  
Thence along said west line North 00°07'02" West for 189.49 feet to the True Point of Beginning.

PARCEL NO. 19:  
TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 18: A portion of the Government Lot 1, more particularly described as follows:

Commencing at the Northwest corner of Government Lot 1 of Section 18, marked by an aluminum cap and 5/8 inch rebar; thence along the west line thereof South 00°07'02" East for 333.75 feet to the True Point of Beginning;  
Thence South 87°06'56" East for 30.04 feet to a ½ inch rebar;  
Thence continuing South 87°06'56" East for 70.14 feet to a ½ inch rebar;  
Thence South 40°42'42" East for 245.38 feet to a ½ inch rebar;  
Thence South 45°36'18" West for 121.41 feet to a ½ inch rebar;  
Thence North 63°26'00" West for 165.40 feet to a ½ inch rebar on the east line of the county road easement;  
Thence continuing North 63°26'00" West for 27.98 feet to the west line of Government Lot 1;  
Thence along said west line North 00°07'02" West for 189.49 feet to the True Point of Beginning.

PARCEL NO. 20:  
TOWNSHIP 9 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 10: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , more particularly described as follows:

Beginning at the East quarter corner of Section 10, said corner marked by a 5/8 inch rebar, which shall be the Point of Beginning;  
Thence South 00°06'21" East along the east line of Section 10 for a distance of 184.97 feet to a 5/8 inch rebar on the centerline of the B-212 Canal;  
Thence South 89°19'43" West along the centerline of the B-212 Canal for a distance of 198.98 feet;  
Thence South 85°04'20" West along the centerline of the B-212 Canal for a distance of 1124.14 feet to the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North 00°02'31" West along the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 25.00 feet to a 1/2 inch rebar;  
Thence North 00°02'31" West along the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 256.87 feet to a 5/8 inch rebar at the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North 89°54'48" East along the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  for a distance of 1318.82 feet to the Point of Beginning.

PARCEL NO. 21:  
TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, STATE OF IDAHO

Section 7: Part of Gov't Lot 2, Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , described as follows:

Beginning at the West 1/4 Corner of Section 7, said corner marked by a 5/8 inch rebar; Thence North 00°09'09" East along the West line of Section 7 for a distance of 534.26 feet to the centerline of the B-1 Canal which shall be the POINT OF BEGINNING;  
Thence North 00°09'09" East along said section line for a distance of 785.05 feet to a 5/8 inch rebar at the Northwest Corner of Gov't Lot 2;  
Thence North 89°57'01" East along the North line of Gov't Lot 2 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 2079.87 feet to a 5/8 inch rebar at the Northeast Corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Thence North 89°56'38" East along the North line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  for a distance of 311.48 feet to a 1/2 inch rebar;  
Thence North 89°56'38" East along said 1/16 section line for a distance of 31.31 feet to the centerline of the B-1 Canal;  
Thence South 61°19'09" West along said centerline for a distance of 894.52 feet;  
Thence South 65°53'59" West along said centerline for a distance of 140.97 feet;  
Thence South 69°51'36" West along said centerline for a distance of 820.34 feet;  
Thence South 80°19'39" West along said centerline for a distance of 114.35 feet;  
Thence North 89°52'37" West along said centerline for a distance of 628.40 feet to the POINT OF BEGINNING.

PARCEL NO. 22:  
TOWNSHIP 9 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 7: Part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , described as follows:

Beginning at the West 1/4 Corner of Section 7, said corner marked by a 5/8 inch rebar; Thence North 89°56'48" East along the South line of the NW $\frac{1}{4}$  of Section 7 for a distance of 1329.82 feet to the POINT OF BEGINNING;  
Thence North 00°00'12" East for a distance of 744.85 feet to a 1/2 inch rebar;  
Thence North 00°00'12" East for a distance of 21.42 feet to the centerline of the B-1 Canal;  
Thence North 69°51'36" East along said centerline for a distance of 194.77 feet;  
Thence North 65°53'59" East along said centerline for a distance of 140.97 feet;  
Thence North 61°19'09" East along said centerline for a distance of 894.52 feet to the North line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence North 89°56'38" East along the North line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  for a distance of 669.86 feet to a 1/2 inch rebar;  
Thence South 00°14'13" East (South 00°07'36" West, Rec.) for a distance of 352.17 feet (352.32 feet, Rec.) to a 1/2 inch rebar;  
Thence South 00°13'18" East (South 00°07'36" West, Rec.) for a distance of 700.81 feet to a 1/2 inch rebar;  
Thence South 00°13'24" East (South 00°07'36" West, Rec.) for a distance of 244.32 feet (244.16 feet, Rec.) to a 1/2 inch rebar;  
Thence North 89°45'00" East (South 89°45'46" East, Rec.) for a distance of 75.16 feet (75.29 feet, Rec.) to a 3/8 inch rebar;  
Thence North 89°55'33" East (South 89°57'19" East, Rec.) for a distance of 224.87 feet (224.73 feet, Rec.) to a p.k. nail;  
Thence North 89°55'33" East (South 89°57'19" East, Rec.) for a distance of 8.97 feet to the East line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence South 00°13'18" East (South 0°06'35" West, Rec.) along said 1/16 section line for a distance of 22.26 feet (20.00 feet, Rec.) to a 1/2 inch rebar at the Southeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Thence South 89°56'48" West along the South line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ NW $\frac{1}{4}$  for a distance of 2073.41 feet to a 1/2 inch rebar;  
Thence South 89°56'48" West along said 1/4 section line for a distance of 7.00 feet to the POINT OF BEGINNING.

PARCEL NO. 23:  
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Farm Unit A, Tract A and Farm Unit G, Tract G, SAVE AND EXCEPT the following described tracts:

TRACT NO. 1:

Beginning at the North quarter corner of said Section 2, which point shall be known as the True Point of Beginning;  
Thence South 89°18'30" East along the North section line of said Section 2 for 112.68 feet (recorded as 112.68 feet) to Corner No. 1 of said Farm Unit A, Tract A;  
Thence South 0°35'24" East (recorded as South 0°37' East) along a tract line common to Farm Unit A, Tract A and Farm Unit B, Tract B of said Section 2 for 1068.58 feet;  
Thence North 74°54'10" West for 364.33 feet;  
Thence North 45°28'24" West for 453.32 feet;  
Thence North 89°18'30" West for 548.39 feet;  
Thence North 0°57'39" East for 152.97 feet;  
Thence North 10°50'11" East for 326.47 feet;  
Thence North 31°04'58" East for 99.00 feet;  
Thence North 64°51'18" West along the centerline of an irrigation ditch for 72.50 feet to the tract line;  
Thence North 43°11' East along said tract line for 100.32 feet to a point on the North section line of said Section 2, which point is Corner No. 2 of said Farm Unit A, Tract A;  
Thence South 89°18'30" East along said North section line for 981.60 feet (recorded as 982.08 feet) to the True Point of Beginning.

TRACT NO. 2:

Beginning at the Northwest corner of said Section 2, said corner marked by a U.S. Government pipe with brass cap; thence South 89°18'30" East along section line for 1454.60 feet to a 5/8 inch rebar which shall be the Point of Beginning;  
Thence South 89°18'30" East along section line for 169.72 feet to corner No. 1 of Tract G, said corner marked by a U.S. Government pipe with brass cap;  
Thence South 43°11' West along the tract line common to Tract G & A for 100.32 feet to a 1/2 inch rebar;  
Thence South 64°51'18" East along the centerline of a ditch for 72.50 feet to a point;  
Thence South 31°04'58" West for 99.00 feet to a point;  
Thence South 10°50'11" West for 326.47 feet to a point;  
Thence South 0°57'39" West for 152.97 feet to a 5/8 inch rebar;  
Thence South 89°18'30" East for 130.69 feet to a 5/8 inch rebar;  
Thence South 8°40'52" West for 373.48 feet to a 5/8 inch rebar;  
Thence North 73°53'16" West for 474.93 feet to a 5/8 inch rebar;  
Thence North 0°10'00" West for 340.59 feet to a 5/8 inch rebar;  
Thence South 89°18'30" East for 269.70 feet to a 5/8 inch rebar;  
Thence North 6°12'56" East for 569.38 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at the West 1/4 Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap; Thence North 84°33'23" East along line common to Tract A and Tract C for a distance of 638.35 feet to a 1/2 inch rebar which shall be the Point of Beginning;  
Thence along a non-tangent curve to the right for a distance of 192.83 feet to a 1/2 inch rebar, said curve having a radius of 489.79 feet, a delta angle of 22°33'29", and a long chord bearing of North 84°33'22" East for a distance of 191.59 feet to a line common to Tract A and Tract C;  
Thence South 84°33'23" West along said tract line for a distance of 159.38 feet to a U.S.R.S. iron pipe with brass cap;  
Thence South 84°33'23" West along said tract line for a distance of 32.21 feet to the Point of Beginning.

TRACT NO. 4:

Beginning at the West 1/4 Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap; Thence North 84°33'23" East along a line common to Tract A and Tract C for a distance of 670.56 feet to a U.S.R.S. iron pipe with brass cap; Thence North 84°33'23" East along said tract line for a distance of 198.00 feet to Corner No. 6 of Tract A; Thence South 10°17'55" West along a line common to Tract A and Tract C for a distance of 9.00 feet to a 1/2 inch rebar which shall be the Point of Beginning;  
Thence along a non-tangent curve to the right for a distance of 575.56 feet to a 1/2 inch rebar, said curve having a radius of 489.79 feet, a delta angle of 67°19'45", and a long chord bearing of South 46°08'48" East for a distance of 543.01 feet to a line common to Tract A and Tract C;  
Thence North 74°39'06" West along said tract line for a distance of 454.28 feet;

Thence North 10°17'55" East along a line common to Tract A and Tract C for a distance of 260.15 feet to the Point of Beginning.

PARCEL NO. 24:  
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPTING the following described tracts:

TRACT NO. 1:

Part of Tract D, Farm Unit D, lying in the SE¼ of said Section 2, more particularly described as follows:

Beginning at Corner No. 5 of Tract D in said Section 2, said corner marked by a U. S. Bureau of Reclamation pipe with brass cap; thence South 80°45'00" West along the tract line common to Tract D and Tract E for 292.00 feet to a P. K. Nail which shall be the Point of Beginning;

Thence South 80°45'00" West along the tract line for 704.45 feet to a P. K. Nail;

Thence North 0°22'00" West for 176.23 feet to a ½ inch rebar;

Thence North 89°16'50" East for 696.01 feet to a ½ inch rebar;

Thence South 0°22'00" East for 71.73 feet to the Point of Beginning;

TRACT NO. 2:

Beginning at Corner No. 4 of Tract D of Section 2, said corner marked by a 5/8 inch rebar on top of a U.S.B.R. iron pipe with brass corner which shall be the Point of Beginning;

Thence North 10°26'51" West along the West line of Tract D for a distance of 394.31 feet to a ½ inch rebar;

Thence North 79°22'25" East for a distance of 132.03 feet to a ½ inch rebar;

Thence South 15°04'27" East for a distance of 107.87 feet to a ½ inch rebar;

Thence South 58°39'15" East for a distance of 107.71 feet to a ½ inch rebar;

Thence South 08°55'23" East for a distance of 220.07 feet to a ½ inch rebar on the South line of Tract D;

Thence South 80°46'13" West along said line for a distance of 215.23 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 996.45 feet to a p.k. nail which shall be the Point of Beginning;

Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 8.01 feet;

Thence North 02°21'57" West for a distance of 28.64 feet to a ½ inch rebar;

Thence North 02°21'57" West for a distance of 181.40 feet to a ½ inch rebar;

Thence North 88°59'38" East for a distance of 498.00 feet to a ½ inch rebar;

Thence South 00°21'08" East for a distance of 35.11 feet;

Thence South 89°17'29" West (South 89°16'50" West, rec.) for a distance of 482.69 feet to a ½ inch rebar;

Thence South 00°21'10" East (South 0°22'00" East, rec.) for a distance of 176.24 feet to the Point of Beginning.

PARCEL NO. 25:  
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

SECTION 2: Part of Farm Unit D, Tract D of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 4, 1956, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Corner No. 5 of Tract D in Section 2, said corner marked by a 5/8 inch rebar; thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 292.01 feet (292.00 feet, rec.) to a p.k. nail which shall be the Point of Beginning;

Thence South 80°45'52" West (South 80°45'00" West, rec.) along the tract line common to Tract D and Tract E for a distance of 215.90 feet;

Thence North 00°21'08" West for a distance of 20.31 feet to a ½ inch rebar;

Thence North 00°21'08" West for a distance of 83.49 feet;

Thence North 89°17'29" East (North 89°16'50" East, rec.) for a distance of 213.26 feet to a ½ inch rebar;

Thence South 00°23'35" East (South 0°22'00" East, rec.) for a distance of 71.79 feet to the Point of Beginning.

PARCEL NO. 26:  
TOWNSHIP 8 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 23: Part of Tract A and Part of Tract G, more particularly described as follows:

Beginning at the Northeast Corner of Section 23, said corner marked by a 5/8 inch rebar; Thence South 89°36'16" West along the north line of Section 23 for a distance of 1955.57 feet to the Point of Beginning;  
Thence South 00°23'44" East for a distance of 30.01 feet to a 1/2 inch rebar;  
Thence South 00°23'44" East for a distance of 569.99 feet to a 1/2 inch rebar;  
Thence South 89°36'16" West for a distance of 33.03 feet to a 1/2 inch rebar;  
Thence along a non-tangent curve to the left for a distance of 556.10 feet to a 1/2 inch rebar, said curve having a radius of 841.53 feet, a delta angle of 37°51'44", and a long chord bearing of North 46°41'19" West for a distance of 546.05 feet;  
Thence North 00°23'44" West for a distance of 202.70 feet to a 1/2 inch rebar;  
Thence North 00°23'44" West for a distance of 20.00 feet to the north line of Section 23;  
Thence North 89°36'16" East along said section line for a distance of 427.76 feet to the Point of Beginning.

#### TRACT B

PARCEL NO. 1:  
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 2: Part of Tract C, more particularly described as follows:

Beginning at the West 1/4 Corner of Section 2, said corner marked by a U.S.R.S. iron pipe with brass cap on top which shall be the Point of Beginning;  
Thence North 84°33'23" East along line common to Tract C and Tract A for a distance of 413.01 feet to a 1/2 inch rebar;  
Thence along a non-tangent curve to the right for a distance of 577.10 feet to a 1/2 inch rebar, said curve having a radius of 369.55 feet, a delta angle of 89°28'31", and a long chord bearing of South 46°49'49" West for a distance of 520.22 feet;  
Thence along a curve to the right for a distance of 30.09 feet to the West line of Section 2, said curve having a radius of 369.55 feet, a delta angle of 04°39'55", and a long chord bearing North 86°06'00" West for a distance of 30.08 feet;  
Thence North 00°18'48" West along said section line for a distance of 314.69 feet to the Point of Beginning.

PARCEL NO. 2:  
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 2: Part of Tract C, more particularly described as follows:

Beginning at Corner No. 1 of Tract C of Section 2, which shall be the Point of Beginning;  
Thence South 10°27'20" East along a line common to Tract C and Tract D for a distance of 321.83 feet to a 1/2 inch rebar;  
Thence along a non-tangent curve to the right for a distance of 485.55 feet to a 1/2 inch rebar on a line common to Tract C and Tract A, said curve having a radius of 208.98 feet, a delta angle of 133°07'31", and a long chord bearing of North 25°34'35" West for a distance of 383.47 feet;  
Thence South 74°39'06" East along said tract line for a distance of 111.11 feet to the Point of Beginning.

#### TRACT C - RUCKER FARM

PARCEL NO. 1  
TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Sections 24 and 25: Farm Unit E, Tract E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho).

SAVE AND EXCEPTING the following described tracts:

**Tract No. 1:**

Beginning at Tract Corner No. 8 of Farm Tract E of Section 25, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 67°07'40" West along the tract line between tracts E and B for a distance of 218.12 feet;

Thence North 19°50'51" West for a distance of 29.41 feet to a 1/2 inch rebar;

Thence North 19°50'51" West for a distance of 117.36 feet to a 1/2 inch rebar;

Thence North 11°22'46" East for a distance of 186.91 feet to a 1/2 inch rebar;

Thence North 11°22'46" East for a distance of 5.88 feet to the tract line between tracts D and E;

Thence South 45°18'04" East along said tract line for a distance of 275.40 feet;

Thence South 19°18'04" East along said tract line for a distance of 51.46 feet to the Point of Beginning.

**Tract No. 2:**

Beginning at Tract Corner No. 4 of Farm Tract E of Section 24, said corner marked by a U.S.B.R. iron pipe with brass cap on top; thence North 00°45'33" East along the tract line between Tracts E and F for a distance of 630.63 feet to the Point of Beginning;

Thence South 00°45'33" West continuing along said line for a distance of 97.35 feet to Tract Corner No. 3 of Farm Tract E;

Thence North 72°24'22" East on the tract line between Tracts E and H for a distance of 1163.84 feet to Tract Corner No. 2 of Farm Tract E;

Thence North 64°45'26" East on the tract line between Tracts E and H for a distance of 447.58 feet to Tract Corner No. 1 of Farm Tract E marked by a 5/8 inch rebar;

Thence South 01°42'37" East on the tract line between Tracts D and E for a distance of 639.21 feet to a 1/2 inch rebar;

Thence South 89°57'34" West for a distance of 1532.03 feet to the Point of Beginning.

**PARCEL NO. 2:**

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Sections 24 and 25: Part of Farm Unit F, Tract F of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated May 18, 1955, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at Tract Corner No. 5 of Farm Tract F of Section 24, said corner marked by a U.S.B.R. iron pipe with brass cap on top which shall be the Point of Beginning;

Thence South 09°23'08" West along the tract line between Tracts E and F for a distance of 1911.28 feet to a 1/2 inch rebar;

Thence North 00°00'03" East for a distance of 2516.05 feet to a 1/2 inch rebar;

Thence North 89°57'34" East for a distance of 303.28 feet to the tract line between Tracts E and F;

Thence South 00°45'33" East along said tract line for a distance of 630.63 feet to the Point of Beginning.

**PARCEL NO. 3:**

TOWNSHIP 8 SOUTH, RANGE 23 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 34: Part of Farm Unit D Tract D, more particularly described as follows:

Commencing at the E 1/4 corner (monumented by a 1/2 inch rebar) Thence South 0°08'00" East along the East section line 508.33 feet (recorded as South 0°02'30" West for 508.20 feet) to a 1/2 inch rebar at Farm Tract D corner #1 and the True Point of Beginning;

Thence North 73°12'04" West along the North boundary of Farm Tract D for 1715.97 feet (recorded as North 73°02' West for 1716.00 feet) to a 1/2 inch rebar at Farm Tract D corner #2;

Thence South 04°57'00" West along the West boundary of Farm Tract D for 2069.72 feet (recorded as South 05°08' West for 2069.76 feet) to a 1/2 inch rebar at Farm Tract D corner #3;

Thence North 87°45'03" East along the South boundary of Farm Tract D for 1826.22 feet (recorded as North 87°55' East for 1826.22 feet) to a 1/2 inch rebar on the East section line at Farm Tract D corner #4;

Thence North 0°08'00" West (Recorded as North 0°02'30" East) along the East section line for 671.49 feet to a 1/2 inch rebar;

Thence South 89°58'27" West (recorded as North 89°51'03" West) for 324.34 feet to a 1/2 inch rebar;

Thence North 0°03'05" West (recorded as North 0°07'25" East) for 114.87 feet to a 1/2 inch rebar;

Thence North 85°46'14" East (recorded as North 85°56'44" East) for 12.26 feet to a 1/2 inch rebar;

Thence North 0°20'00" West (recorded as North 0°09'30" West) for 48.74 feet to a 1/2 inch rebar;

Thence South 88°39'18" East (recorded as South 88°28'48" East) for 312.22 feet to a 1/2 inch rebar on the East section line;

Thence North 0°08'00" West (recorded as North 0°02'30" East) along the East section line for 665.87 feet to the True Point of Beginning.

SAVE AND EXCEPT the following:

Commencing at the W $\frac{1}{4}$  corner of said Section 34; Thence South 0°09'00" West for 1983.86 feet along the West Section line to Tract C, Point 4; Thence North 84°24'02" East for 1454.63 feet along the South line of Tract C to point 5; Thence South 83°46'00" East for 798.75 feet along the South line of Tract C; Thence North 88°35'22" East for 1262.46 feet to the West line of Tract D and a  $\frac{1}{2}$  inch rebar which shall be the True Point of Beginning;  
Thence North 5°06'49" East for 874.26 feet along the West line of Tract D;  
Thence South 0°09'00" West for 868.91 feet;  
Thence South 88°35'22" West for 75.67 feet to the True Point of Beginning.

PARCEL NO. 4:

TOWNSHIP 8 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 34: Part of Farm Unit C, Tract C of the North Side Pumping Division of the Minidoka Project, Idaho as shown by plat dated May 4, 1956, filed in the office of the County Recorder, Minidoka County, Idaho more particularly described as follows:

Commencing at the W $\frac{1}{4}$  corner of said Section 34; Thence South 0°09'00" West for 842.82 feet along the West section line to Tract C, Point 3; Thence North 69°49'15" East for 3103.27 feet (recorded as North 69°49'30" East for 3103.32 feet) along the North line of Tract C to Tract C, Point 2; Thence South 73°02'15" East (recorded as South 73°02' East) for 699.11 feet along the North line of Tract C to a  $\frac{1}{2}$  inch rebar which shall be the True Point of Beginning;  
Thence South 0°09'00" West for 1050.51 feet to the East line of Tract C;  
Thence North 5°06'49" East for 1027.50 feet along said East line of Tract C, to Tract C Point 1 on the North Tract Line;  
Thence North 73°02'15" West for 92.88 feet along the North line of Tract C to the True Point of Beginning.

**TRACT D - WARD FARM**

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 12: Beginning at a point 211.4 feet East of the Northwest corner of the W $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Thence East 213.4 feet;  
Thence South 189.4 feet;  
Thence West 213.4 feet;  
Thence North 189.4 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO

Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$ , SAVE AND EXCEPT the following described tracts:

**TRACT NO. 1:**

A parcel of land being on both sides of the centerline of Interstate 80N, Project No. I-80N-3 (7) 199 Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 12, and being described more particularly as follows:

Beginning at the E $\frac{1}{4}$  corner of said Section 12, that bears South 0°13'06" West 11.44 feet from Station 636+35.43 of said Interstate 80N, Project I-80N-3 (7) 199 Highway Survey;  
Thence North 0°05'54" West along the East line of said Section 12 for 111.44 feet to a point in a line parallel with and 100.0 feet Northerly from the centerline and opposite Station 636+34.81 of said Highway Survey;  
Thence North 89°46'54" West along said parallel line 1315.92 feet to a point in the West line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 12 opposite Station 623+18.89 of said Highway Survey;  
Thence South 0°06'54" East along said West line 105.60 feet to the Southwest corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$  that bears South 0°13'06" West 5.60 feet from Station 623+19.50 of said Highway Survey;  
Thence South 89°31'39" East along the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$  for 1315.93 feet to the Point of Beginning.

**TRACT NO. 2:**

Beginning at the Northeast corner of said Section 12; thence South along the East section line of said Section 12 for 1952.66 feet to a point, which point shall be known as the True Point of Beginning;  
Thence South along said East section line for 576.76 feet to a point on the North right-of-way line of Interstate 80N;  
Thence South 89°26'30" West along said North right-of-way line for 321.43 feet;  
Thence North 0°36'56" East for 463.68 feet;  
Thence South 88°28'56" East for 83.14 feet;  
Thence North 1°35'09" East for 112.14 feet;  
Thence East for 230.46 feet to the True Point of Beginning.

**TRACT NO. 3:**

Beginning at the Northeast Corner of Section 12, said corner marked by a 5/8 inch rebar with a 3 inch aluminum cap; Thence North 89°27'46" West along the north line of Section 12 for a distance of 456.79 feet to the Point of Beginning;  
Thence South 00°05'48" East for a distance of 25.00 feet to a ½ inch rebar;  
Thence South 00°05'48" East for a distance of 250.00 feet to a ½ inch rebar;  
Thence North 89°27'46" West for a distance of 855.82 feet to a ½ inch rebar on the west line of the NE¼NE¼;  
Thence North 00°05'48" West along said 1/16 section line for a distance of 250.00 feet to a ½ inch rebar;  
Thence North 00°05'48" West along said 1/16 section line for a distance of 25.00 feet to the Northwest Corner of the NE¼NE¼;  
Thence South 89°27'46" East along the north line of Section 12 for a distance of 855.81 feet to the Point of Beginning.

**PARCEL NO. 3:**

**TOWNSHIP 10 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,  
MINIDOKA COUNTY, IDAHO**

**Section 12:** That part of the E¼NE¼, more particularly described as follows:

Beginning at the Northeast corner of said Section 12; Thence South along the East section line of said Section 12 for 1952.66 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence South along said East section line for 576.76 feet to a point on the North right of way line of Interstate 80N;  
Thence South 89°26'30" West along said North right of way line for 321.43 feet;  
Thence North 0°36'56" East for 463.68 feet;  
Thence South 88°28'56" East for 83.14 feet;  
Thence North 1°35'09" East for 112.14 feet;  
Thence East for 230.46 feet to the TRUE POINT OF BEGINNING.

**PARCEL NO. 4:**

**TOWNSHIP 10 SOUTH, RANGE 23 EAST, BOISE MERIDIAN  
MINIDOKA COUNTY, IDAHO**

**Section 6:** That part of the SE¼SE¼ and Lot 4, more particularly described as follows:

Beginning at the Southwest corner of said Section 6; Thence North 0°16' East for 678.7 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;  
Thence North 0°16' East along the West section line of said Section 6 for 641.4 feet to the Northwest corner of Lot 4 of said Section 6;  
Thence South 89°52' East along the North boundary line of said Lot 4 for 349.0 feet;  
Thence South for 604.1 feet;  
Thence South 84°4' West for 353.9 feet to the TRUE POINT OF BEGINNING.

**PARCEL NO. 5:**

Block 8 of Adam's Subdivision, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

## EXHIBIT B

### Hansen's Quality Jerseys, LLC MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

#### Additional Property

associated with Mortgage by Hansen's Quality Jerseys, LLC and John Hansen and Vickie Hansen on land located in Minidoka County, Idaho

(list specific additional Property, if any)

| Private Water Rights |             |                     |         |               |              |                |                      |                    |              |              |           |
|----------------------|-------------|---------------------|---------|---------------|--------------|----------------|----------------------|--------------------|--------------|--------------|-----------|
| Place                | Water Right | Owner of Record     | Basis   | Priority Date | Source       | Use            | Individual Diversion | Combined Diversion | Place of Use | Combined POU | Confirmed |
| Schenk               | 36-11435    | Wayne Schenk        | Decreed | 12/31/83      | Ground Water | Domestic       | 0.04                 |                    | 2728         | 2728         | Yes       |
| Haderlie             | 36-11665    | Glen & Vicki Hawkes | Decreed | 12/31/89      | Ground Water | Domestic/Stock | 0.09                 |                    |              |              | Yes       |
| Haderlie             | 36-11667    | Glen & Vicki Hawkes | Decreed | 12/31/84      | Ground Water | Domestic/Stock | 0.06                 |                    |              |              | Yes       |
| TOTAL                |             |                     |         |               |              |                | 0.19                 | 0                  |              | 0            |           |

| Minidoka Irrigation District |       |              |          |
|------------------------------|-------|--------------|----------|
| Place                        | Acres | Ownership    | \$/Acre  |
| Schenk                       |       |              |          |
| Haderlie                     | 74.19 | Max Haderlie | \$ 50.00 |
| Total                        |       |              |          |
|                              | 74.19 |              |          |

| Private Water Rights |             |                              |        |               |              |                       |                      |                    |              |              |           |
|----------------------|-------------|------------------------------|--------|---------------|--------------|-----------------------|----------------------|--------------------|--------------|--------------|-----------|
| Place                | Water Right | Owner of Record              | Basis  | Priority Date | Source       | Use                   | Individual Diversion | Combined Diversion | Place of Use | Combined POU | Confirmed |
| Feedlot              |             |                              |        |               |              |                       |                      |                    |              |              |           |
| 36-16531             |             | Hansen's Quality Jerseys LLC | decree | 11/1/99       | Ground Water | Stockwater/Commercial | 0.13                 |                    |              |              | Yes 19    |
| 36-16534             |             | Hansen's Quality Jerseys LLC | decree | 11/1/99       | Ground Water | Stockwater/Commercial | 0.13                 |                    |              |              | Yes 26.8  |
| 36-16537             |             | Hansen's Quality Jerseys LLC | decree | 5/16/99       | Ground Water | Stockwater/Commercial | 0.05                 |                    |              |              | Yes 6.6   |
| 36-16540             |             | Hansen's Quality Jerseys LLC | decree | 5/29/99       | Ground Water | Stockwater/Commercial | 0.02                 |                    |              |              | Yes 3.6   |
| TOTAL                |             |                              |        |               |              |                       | 0.33                 | 0                  |              | 0            | 55        |

| Surface Water Right     |                         |
|-------------------------|-------------------------|
| A&B Irrigation District | 259.30 + 44.30 (spread) |

| Private Water Rights |  |  |  |  |  |  |  |  |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------------|--|--|--|--|--|--|--|--|--|--|--|

| Tract | Water Right | Owner of Record         | Basis   | Priority Date | Source       | Use        | Individual Diversion | Combined Diversion | Place of Use | Combined POU | Confirmed |
|-------|-------------|-------------------------|---------|---------------|--------------|------------|----------------------|--------------------|--------------|--------------|-----------|
| I     | 36-12593    | Hansens Quality Jerseys | Decreed | 4/1/1954      | Ground Water | Domestic   | 0.04                 |                    |              |              | Yes       |
| II    | 36-12974    | Hansens Quality Jerseys | Decreed | 6/1/1958      | Ground Water | Domestic   | 0.04                 |                    |              |              | Yes       |
| II    | 36-16759    | Hansens Quality Jerseys | Decreed | 9/30/1965     | Ground Water | Commercial | 0.3                  | 0.3                |              |              | Yes       |
|       | 36-16761    | Hansens Quality Jerseys | Decreed | 9/23/1967     | Ground Water | Commercial | 0.03                 |                    |              |              | Yes       |
| II    | 36-16760    | Hansens Quality Jerseys | Decreed | 9/23/1967     | Ground Water | Irrigation | 0.37                 | 4.79               | 20.8         | 263          | Yes       |
|       | 36-16758    | Hansens Quality Jerseys | Decreed | 9/30/1965     | Ground Water | Irrigation | 4.79                 |                    | 242.2        |              | Yes       |
| IV    | 36-2638     | Hansens Quality Jerseys | Decreed | 1/27/1966     | Ground Water | Irrigation | 1.57                 | 1.57               | 119          | 119          | Yes       |
|       | 36-2371A    | Hansens Quality Jerseys | Decreed | 12/31/1958    | Ground Water | Irrigation | 1.81                 | 1.81               | 103          | 103          | Yes       |
|       |             |                         |         |               |              |            | TOTAL                | 8.17               |              | 485          |           |

| Flow Rate Analysis | CFS  | GPM/CFS | GPM       | GPM/POU |
|--------------------|------|---------|-----------|---------|
|                    | 8.17 | 448.83  | 3666.9411 | 7.56    |

| Volume Analysis | POU acres | AF/Acre | AFA    |
|-----------------|-----------|---------|--------|
|                 | 485       | 4.5     | 2182.5 |

| A&B Irrigation District |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
|-------------------------|--|--|--|--|--|

| Tract | Ownership               | Tract | Acres | Spread Acres | Total  |
|-------|-------------------------|-------|-------|--------------|--------|
| I     | John & Vicki Hansen     | G     | 11.8  | 0            | 11.8   |
| III   | John & Vicki Hansen     | B     | 12.2  | 0            | 12.2   |
|       | Hansens Quality Jerseys | A     | 7.4   | 3            | 10.4   |
|       | Hansens Quality Jerseys | A     | 108   | 2.3          | 110.3  |
|       | Hansens Quality Jerseys | F     | 115.4 | 2.1          | 117.5  |
| IV    | Hansens Quality Jerseys | E     | 145   | 0            | 145    |
|       | Hansens Quality Jerseys | B     | 151.9 | 0            | 151.9  |
|       | Hansens Quality Jerseys | D     | 101.7 | 1.2          | 102.9  |
|       | Hansens Quality Jerseys | A     | 122.2 | 18.2         | 140.4  |
| V     | John & Vicki Hansen     | E     | 137.3 | 10.8         | 148.1  |
| VI    | John & Vicki Hansen     | H     | 139.7 | 23           | 162.7  |
|       |                         |       |       |              | 1113.2 |

| Private Water Rights |             |                    |         |               |              |            |                      |                    |                |              |           |
|----------------------|-------------|--------------------|---------|---------------|--------------|------------|----------------------|--------------------|----------------|--------------|-----------|
| Place                | Water Right | Owner of Record    | Basis   | Priority Date | Source       | Use        | Individual Diversion | Combined Diversion | Individual AFA | Combined AFA | Confirmed |
| Jersey Land Dairy    | 36-7717     | Dan & Karla Ward   | Decreed | 5/26/1977     | Ground Water | Comm/Stock | 0.07                 | 0.34               | 11.1           | 68.3         | Yes       |
|                      | 36-16329    | Dan & Karla Ward   | Decreed | 11/11/1959    | Ground Water | Comm/Stock | 0.14                 |                    | 18.5           |              | Yes       |
|                      | 36-16331    | Dan & Karla Ward   | Decreed | 11/15/1970    | Ground Water | Comm/Stock | 0.21                 |                    | 28.1           |              | Yes       |
|                      | 36-16333    | Dan & Karla Ward   | Decreed | 5/16/1980     | Ground Water | Comm/Stock | 0.05                 |                    | 6.8            |              | Yes       |
|                      | 36-16335    | Dan & Karla Ward   | Decreed | 5/26/1971     | Ground Water | Comm/Stock | 0.02                 |                    | 3.9            |              | Yes       |
|                      | 36-11481    | Blincoe Farms, Inc | Decreed | 12/31/1905    | Ground Water | Domestic   | 0.04                 |                    |                |              | Yes       |

| MINIDOKA IRRIGATION DISTRICT |          |                         |            |       |
|------------------------------|----------|-------------------------|------------|-------|
| Tract                        | Serial # | Owner                   | Location   | Acres |
| Jersey Land Dairy            | 207*     | Hansens Quality Jerseys | 12-10S-22E | 67.32 |
|                              | 0207-1   | Hansens Quality Jerseys | 12-10S-22E | 4.00  |
|                              | 597      | Hansens Quality Jerseys | 12-10S-22E | 0.93  |
|                              |          | Hansens Quality Jerseys | 6-10S-23E  | 7.50  |
| * Split                      |          |                         | TOTAL      | 79.75 |



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858

Phone: (208)736-3033 • Fax: (208)736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

September 16, 2019

RABO AGRIFINANCE LLC  
237 CANYON CREST DR W  
TWIN FALLS ID 83301-5919

RE: Notice of Security Interest for Water Right No(s): 36-7717, 36-16329, 36-16331, 36-16333,  
& 36-16335

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline  
Administrative Assistant 1

Enclosure(s)

c: Hansen's Quality Jerseys LLC  
TitleOne, Burley (File #18319404-2)



**TitleOne**  
a title & escrow co.

211 West 13th Street  
Burley, ID 83318  
Ph. (208) 881-0087  
Fx. (866) 781-5520  
www.titleonecorp.com

**RECEIVED**

**JUL 30 2019**

DEPT OF WATER RESOURCES  
SOUTHERN REGION

ID Dept. of Water Resources  
650 Addison Ave. West, Suite 500  
Twin Falls, ID 83301

Date: 07/29/2019

Escrow No. 18319404-2  
Hansen's Quality Jersey, LLC

Dear Clerk:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Security Interest in a Water Right to Rabo AgriFinance, LLC.
2. A copy of the original executed Modification Agreement to the Mortgage, Assignment Of Rents and Security Agreement recorded July 24, 2019 as Instrument No. 551013, records of Minidoka Co., ID.
3. A copy of the original executed Modification Agreement to the Mortgage, Assignment Of Rents and Security Agreement recorded July 24, 2019 as Instrument No. 551014, records of Minidoka Co., ID.
4. TitleOne's check no. 21868 payable to Idaho Department of Water Resources in the amount of \$125.00 for the transfer fee.

Please make the necessary changes in the records and send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact Annette Roth at 208-878-3524.

Very truly yours,  
TITLEONE

Nancy Garrett  
Administrative Assistant

AR/hrg  
Enc.  
FedEx