

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 83593**

This is to certify that: **BOOL FARMS LLC**
6844 N 36TH ST
PHOENIX, AZ 85253

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
35-2811B	WR/DECREED	2/15/1966	1.260 cfs	N/A	130.0	520.0	GROUND WATER
35-7715	WR/DECREED	11/2/1977	3.830 cfs	N/A	395.0	520.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

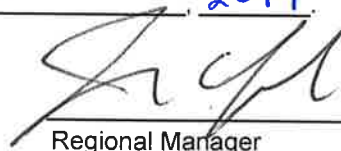
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
35-2811B	NO	NO	YES	NO	NO	NO
35-7715	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
35-2811B	35-2811B	1.260 cfs	N/A	130.0	520.0	N/A	N/A	N/A	N/A	N/A
35-7715	35-7715	3.830 cfs	N/A	395.0	520.0	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		5.090 cfs	2080.0 af	520.0	520.0		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 17 day of September, 2019.



Regional Manager

SUPPORT DATA

IN FILE # 35-2811B

Transfer No. 83593

WATER RIGHT NO. 35-2811B
As Modified by Transfer No. 83593

In accordance with the approval of Transfer No. 83593, Water Right No. 35-2811B is now described as follows:

Right Holder: BOOL FARMS LLC
 6844 N 36TH ST
 PHOENIX, AZ 85253

Priority Date: 2/15/1966

Source: GROUND WATER

BENEFICIAL USE
 IRRIGATION

From 4/01 **To** 11/01

Diversion Rate
 1.260 cfs
 1.260 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWNESE Sec 34 Twp 03N Rge 35E BONNEVILLE County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	35E	2					19.0	17.0											36.0
							L 3	L 4											
02N	35E	3	2.5	2.5															5.0
			L 1	L 2															
03N	35E	34	7.0	39.0	40.0	37.0	34.0	1.0		26.0	0.5			1.0	34.0	33.0	37.0	35.0	324.5
03N	35E	35									34.0	40.0	39.0	39.0		2.5			154.5

Right Acre Limit: 130.0

POU Total Acres: 520.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 130 acres within the authorized place of use in a single irrigation season.
2. Rights 35-2811B and 35-7715 when combined shall not exceed a total annual maximum diversion volume of 2080 af at the field headgate, and the irrigation of 520 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 83593

WATER RIGHT NO. 35-2811B
As Modified by Transfer No. 83593

CONDITIONS OF APPROVAL

5. Prior to the diversion and use of water under Transfer approval 83593, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 35-7715
As Modified by Transfer No. 83593

In accordance with the approval of Transfer No. 83593, Water Right No. 35-7715 is now described as follows:

Right Holder: BOOL FARMS LLC
 6844 N 36TH ST
 PHOENIX, AZ 85253

Priority Date: 11/2/1977

Source: GROUND WATER

BENEFICIAL USE
 IRRIGATION

From 4/01 **To** 11/01

Diversion Rate
 3.830 cfs
 3.830 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWNESE Sec 34 Twp 03N Rge 35E BONNEVILLE County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	35E	2					19.0	17.0											36.0
							L 3	L 4											
02N	35E	3	2.5	2.5															5.0
			L 1	L 2															
03N	35E	34	7.0	39.0	40.0	37.0	34.0	1.0		26.0	0.5			1.0	34.0	33.0	37.0	35.0	324.5
03N	35E	35									34.0	40.0	39.0	39.0		2.5			154.5

Right Acre Limit: 395.0
 POU Total Acres: 520.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 395 acres within the authorized place of use in a single irrigation season.
2. Rights 35-2811B and 35-7715 when combined shall not exceed a total annual maximum diversion volume of 2080 af at the field headgate, and the irrigation of 520 acres.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Transfer No. 83593

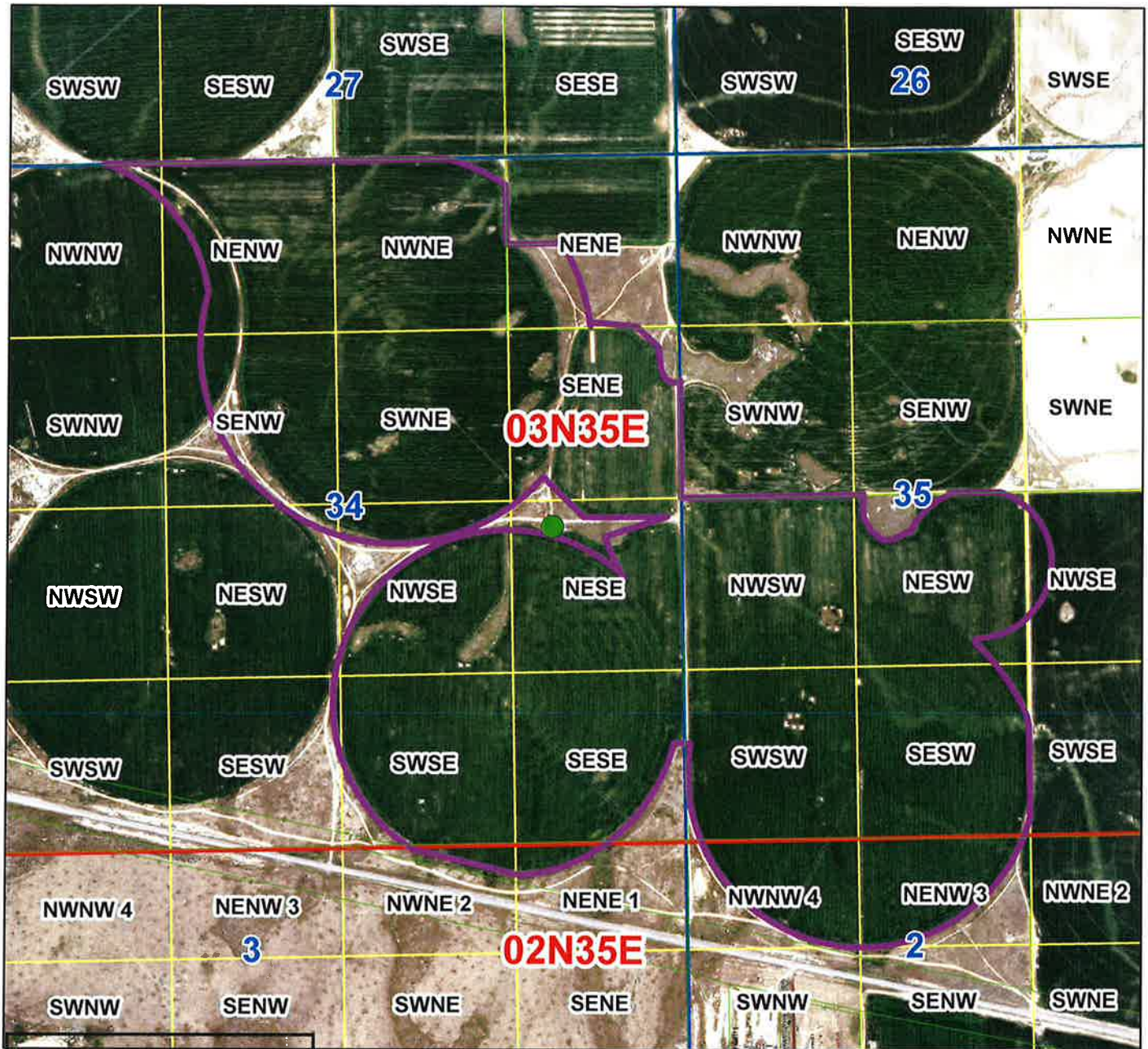
WATER RIGHT NO. 35-7715
As Modified by Transfer No. 83593

CONDITIONS OF APPROVAL

5. Prior to the diversion and use of water under Transfer approval 83593, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Attachment to Transfer Approval 83593

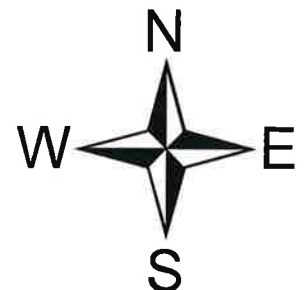
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

-  Water Right POD
 Parcels
 Water Right POU
 Township/Range
 Sections
 QQ

A horizontal number line with tick marks at 0, 750, 1,500, and 3,000. The label "Feet" is at the right end.



Date: 9/17/2019