

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 18 2019

Notice of Change in Water Right Ownership

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-10192	Yes ☐	Yes ☐		Yes ☐	Yes ☐
43-10193	Yes ☐	Yes ☐		Yes ☐	Yes ☐
* 43-10194	Yes ☐	Yes ☐		Yes ☐	Yes ☐
* 43-10195	Yes ☐	Yes ☐		Yes ☐	Yes ☐
*Not processed	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Buddy Ward and Marion Ward
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tammy L. Jones and David Brent Jones
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- P.O. Box 151 Almo ID 83312
Mailing address City State ZIP
- 208-824-5533
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 13, 2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 43-10192

8. Signature: Tammy L. Jones _____ _____
Signature of new owner/claimant Title, if applicable Date
- Signature: David Brent Jones _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by BM Date 6-18-2019 Receipt No. 5037387 Receipt Amt. \$100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by KA Date 8-28-2019
(Partial)

WARRANTY DEED

THIS INDENTURE, made this 13th day of June, 2019, between
LEOTA MARION WARD, aka MARION WARD, aka LEOTA M. WARD, a widowed
woman, of P.O. Box 186, Almo, Idaho 83312, ("Grantor"), and **TAMMY L. JONES and DAVID
BRENT JONES, wife and husband**, of P.O. Box 151, Almo, Idaho 83312, ("Grantee").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful
money of the United States of America, and other good and valuable consideration, to the Grantor
in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained,
and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee,
and to the heirs and assigns of Grantee forever, all of the following described real estate situated in
the County of Cassia, State of Idaho, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF**

TOGETHER with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said
property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

premises, together with appurtenances unto the Grantee and their heirs and assigns of Grantee forever.

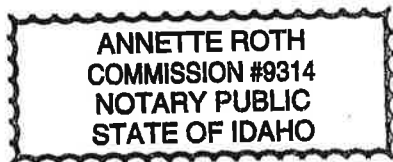
The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee and against all and every person and persons whomsoever lawfully claiming the same, with the exception of standard easements and liens of record.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.


LEOTA MARION WARD, aka
Marion Ward, aka LeOta M. Ward

STATE OF IDAHO)
County of Cassia) ss.

On this 13 day of June, in the year 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared **LEOTA MARION WARD, aka MARION WARD, aka LEOTA M. WARD**, known or identified to me to be the person who executed the said instrument, and acknowledged to me that she executed the same.



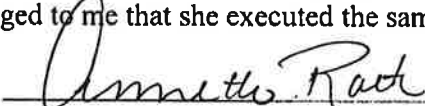

Notary Public for Idaho
Residing at Rupert, Id
My commission expires on 8-4-2023

EXHIBIT "A"

Legal Description:

PARCEL NO. 1:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 3: S½SW¼, SW¼SE¼

PARCEL NO. 2:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 10: E½NE¼ SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northeast corner of Section 10, said corner marked by a U.S. BLM iron pipe with brass cap; Thence South 00°32'15" East along the East line of Section 10 for a distance of 499.46 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 00°32'15" East along the east line of Section 10 for a distance of 684.45 feet to a ½ inch rebar;
Thence North 62°34'50" West for a distance of 58.07 feet to a ½ inch rebar;
Thence North 48°20'58" West for a distance of 341.84 feet to a ½ inch rebar;
Thence North 39°32'12" West for a distance of 233.22 feet to a ½ inch rebar;
Thence North 00°32'58" West for a distance of 536.51 feet to a ½ inch rebar;
Thence South 57°48'50" East for a distance of 536.62 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Northeast corner of Section 10, said corner marked by a U.S. BLM iron pipe with brass cap which shall be the Point of Beginning;
Thence South 00°32'15" East along the east line of Section 10 for a distance of 499.46 feet to a ½ inch rebar;
Thence North 57°48'50" West for a distance of 536.62 feet to a ½ inch rebar;
Thence North 00°32'58" West for a distance of 214.42 feet to the north line of Section 10;
Thence South 89°53'45" East along the north line of Section 10 for a distance of 451.53 feet to the Point of Beginning.

Tract No. 3:

Beginning at the East ¼ Corner of Section 10, said corner marked by a U.S. BLM iron pipe with brass cap which shall be the Point of Beginning;
Thence South 89°58'17" West along the south line of the SE¼NW¼ for a distance of 49.87 feet to a ½ inch rebar;
Thence South 89°58'17" West along said line for a distance of 208.71 feet to a ½ inch rebar;
Thence South 89°58'17" West along said line for a distance of 28.51 feet to the centerline of Little Cove Ranch Road;
Thence North 28°43'09" East along said centerline for a distance of 214.82 feet to a ½ inch rebar;
Thence North 23°29'29" East along said centerline for a distance of 338.07 feet to a ½ inch rebar;
Thence North 14°44'56" East along said centerline for a distance of 168.57 feet to a ½ inch rebar on the east line of Section 10;
Thence South 00°32'15" East along said line for a distance of 661.34 feet to the Point of Beginning.

PARCEL NO. 3:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 10: E½NW¼, W½NE¼

PARCEL NO. 4:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 10: W $\frac{1}{2}$ NW $\frac{1}{4}$ SAVE AND EXCEPT the following described parcel:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, said corner marked by a 5/8 inch rebar; Thence South 89°58'17" West along the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 63.50 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 89°58'17" West along the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 295.16 feet to a ½ inch rebar;
Thence North 00°35'03" West for a distance of 295.16 feet to a ½ inch rebar;
Thence North 89°58'17" East for a distance of 295.16 feet to a ½ inch rebar;
Thence South 00°35'03" East for a distance of 295.16 feet to the point of Beginning.

PARCEL NO. 5:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SAVE AND EXCEPT the following described parcel:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, said corner marked by a 5/8 inch rebar; Thence North 89°46'22" West along the South line of Section 10 for a distance of 67.58 feet to the Point of Beginning;
Thence North 89°46'22" West along the south line of Section 10 for a distance of 295.16 feet;
Thence North 00°35'53" West for a distance of 32.24 feet to a ½ inch rebar;
Thence North 00°35'53" West for a distance of 262.93 feet to a ½ inch rebar;
Thence South 89°46'22" East for a distance of 295.16 feet to a ½ inch rebar;
Thence South 00°35'53" East for a distance of 263.26 feet to a ½ inch rebar;
Thence South 00°35'53" East for a distance of 31.90 feet to the Point of Beginning.

PARCEL NO. 6:

**TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the East ¼ section corner of Section 10, said corner marked by a U.S. BLM iron pipe with brass cap on top; Thence South 89°58'17" West along the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 49.87 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 28°43'09" West for a distance of 238.05 feet to a ½ inch rebar;
Thence South 89°58'17" West for a distance of 208.18 feet to a ½ inch rebar;
Thence South 89°58'17" West for a distance of 28.07 feet to the centerline of the Little Cove Ranch Road;
Thence North 27°01'50" East along said centerline for a distance of 28.85 feet to a ½ inch rebar;
Thence North 28°43'09" East continuing along said centerline for a distance of 208.74 feet to the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°58'17" East along said line for a distance of 28.51 feet to a ½ inch rebar;
Thence North 89°58'17" East continuing along said line for a distance of 208.71 feet to the Point of Beginning.

Tract No. 2:

Beginning at the East ¼ corner of Section 10, said corner marked by a U.S. BLM iron pipe with brass cap on top which shall be the Point of Beginning;
Thence South 00°42'29" East along the east line of Section 10 for a distance of 208.72 feet to a ½ inch rebar;
Thence South 89°58'17" West for a distance of 166.84 feet to a ½ inch rebar;
Thence North 28°43'09" East for a distance of 238.05 feet to a ½ inch rebar on the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 89°58'17" East for a distance of 49.87 feet to the Point of Beginning.

Tract No. 3:

Beginning at the East $\frac{1}{4}$ Corner of Section 10, said corner marked by a U.S. B.L.M. iron pipe with brass cap on top; Thence South $00^{\circ}42'29''$ East along the east line of Section 10 for a distance of 208.72 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning; Thence South $00^{\circ}42'29''$ East along the east line of Section 10 for a distance of 492.91 feet to a $\frac{1}{2}$ inch rebar; Thence South $89^{\circ}58'17''$ West for a distance of 627.13 feet to a $\frac{1}{2}$ inch rebar; Thence South $89^{\circ}58'17''$ West for a distance of 19.58 feet to the centerline of Little Cove Ranch Road; Thence North $21^{\circ}12'05''$ East along said centerline for a distance of 122.81 feet to a $\frac{1}{2}$ inch rebar; Thence North $27^{\circ}01'50''$ East along said centerline for a distance of 424.90 feet; Thence North $89^{\circ}58'17''$ East for a distance of 28.07 feet to a $\frac{1}{2}$ inch rebar; Thence North $89^{\circ}58'17''$ East for a distance of 375.02 feet to the Point of Beginning.

Tract No. 4:

Beginning at the East $\frac{1}{4}$ corner of Section 10, said corner marked by a U.S. B.L.M. iron pipe with brass cap on top; Thence South $00^{\circ}42'29''$ East along the east line of Section 10 for a distance of 701.63 feet to a $\frac{1}{2}$ inch rebar, which shall be the Point of Beginning; Thence South $00^{\circ}42'29''$ East along the east line of Section 10 for a distance of 639.58 feet to a $\frac{5}{8}$ inch rebar at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North $89^{\circ}58'46''$ West along the south line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 695.34 feet to a $\frac{1}{2}$ inch rebar on the centerline of Little Cove Ranch Road; Thence North $01^{\circ}57'37''$ West along said centerline for a distance of 208.81 feet to a $\frac{1}{2}$ inch rebar; Thence North $01^{\circ}54'19''$ East along said centerline for a distance of 226.88 feet to a $\frac{1}{2}$ inch rebar; Thence North $10^{\circ}32'00''$ East along said centerline for a distance of 194.46 feet to a $\frac{1}{2}$ inch rebar; Thence North $21^{\circ}12'05''$ East along said centerline for a distance of 13.23 feet; Thence North $89^{\circ}58'17''$ East for a distance of 19.58 feet to a $\frac{1}{2}$ inch rebar; Thence North $89^{\circ}58'17''$ East for a distance of 627.13 to the Point of Beginning.

Tract No. 5:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, said corner marked by a $\frac{5}{8}$ inch rebar; Thence North $89^{\circ}58'46''$ West along the south line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 695.34 feet to a $\frac{1}{2}$ inch rebar on the centerline of the Little Cove Ranch Road which shall be the Point of Beginning; Thence North $89^{\circ}58'46''$ West continuing along the south line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 461.97 feet to a $\frac{1}{2}$ inch rebar; Thence North $00^{\circ}40'04''$ West for a distance of 208.70 feet to a $\frac{1}{2}$ inch rebar; Thence South $89^{\circ}58'46''$ East for a distance of 457.26 feet to a $\frac{1}{2}$ inch rebar on the centerline of the Little Cove Ranch Road; Thence South $01^{\circ}57'37''$ East along said centerline of the Little Cove Ranch Road for a distance of 208.81 feet to the Point of Beginning.

PARCEL NO. 7:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: E $\frac{1}{2}$ SE $\frac{1}{4}$ SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Southeast corner of said Section 21, said corner marked by a U.S. General Land Office pipe with brass cap; Thence North $0^{\circ}19'48''$ West along section line for 25.00 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning. Thence South $89^{\circ}47'00''$ West parallel with the south line of Section 21 for 495.00 feet to a $\frac{1}{2}$ inch rebar; Thence North $0^{\circ}19'48''$ West for 264.00 feet to a $\frac{1}{2}$ inch rebar; Thence North $89^{\circ}47'00''$ East for 495.00 feet to a $\frac{1}{2}$ inch rebar on section line; Thence South $0^{\circ}19'48''$ East along section line for 264.00 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, said corner marked by a $\frac{5}{8}$ inch rebar which shall be the Point of Beginning; Thence North $89^{\circ}22'37''$ East along the north line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 208.71 feet; Thence South $00^{\circ}19'40''$ East for a distance of 22.69 feet to a $\frac{1}{2}$ inch rebar; Thence South $00^{\circ}19'40''$ East for a distance of 394.73 feet to a $\frac{1}{2}$ inch rebar; Thence South $89^{\circ}22'37''$ West for a distance of 208.71 feet to a $\frac{1}{2}$ inch rebar on the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North $00^{\circ}19'40''$ West along said line for a distance of 417.42 feet to the Point of Beginning.

PARCEL NO. 8:
TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: S $\frac{1}{2}$ SW $\frac{1}{4}$ SAVE AND EXCEPT the following described parcel:

Beginning at a point 5 rods West of the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22;
Thence running thence West 12 rods
Thence South 13.25 rods;
Thence East 12 rods;
Thence North 13.25 rods to Point of Beginning.

PARCEL NO. 9:
TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 22: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the South quarter corner of said Section 22 which shall be the Point of Beginning;
Thence North 80 rods;
Thence East 540 feet;
Thence South 80 rods;
Thence West 540 feet to the Point of Beginning.

SAVE AND EXCEPT the following described tracts:

Tract No. 1:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, said corner marked by a 5/8 inch rebar; Thence North 89°32'23" East along the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 14.24 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence North 89°32'23" East along the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 391.07 feet to a 1/4 inch rebar;
Thence South 10°19'34" West for a distance of 165.45 feet to a 1/2 inch rebar;
Thence North 89°37'32" West for a distance of 363.06 feet to a 1/2 inch rebar;
Thence North 00°36'00" East for a distance of 157.27 feet to the Point of Beginning.

Tract No. 2:

Beginning at the South 1/4 section corner of Section 22, said corner marked by a U.S. BLM iron pipe with brass cap; Thence North 89°23'46" East along the south line of Section 22 for a distance of 535.56 feet to a 1/2 inch rebar; Thence North 01°28'36" West for a distance of 278.18 feet to a 1/2 inch rebar which shall be the Point of Beginning;
Thence North 49°49'50" West for a distance of 343.22 feet to a 1/2 inch rebar;
Thence North 02°18'44" East for a distance of 164.88 feet to a 1/2 inch rebar;
Thence North 89°23'46" East for a distance of 245.61 feet to a 1/2 inch rebar;
Thence South 01°28'36" East for a distance of 388.86 feet to the Point of Beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION • 650 ADDISON AVE W STE 500 • TWIN FALLS ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: www.idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

September 20, 2019

TAMMY L JONES
DAVID BRENT JONES
PO BOX 151
ALMO ID 83312

RE: Water Right No(s): 43-10194 & 43-10195

Dear Mr. & Mrs. Jones:

Per a letter sent to you on August 28, 2019, the Idaho Department of Water Resources (Department) processed a Notice of Change in Water Right Ownership for water right no(s). 43-10192 and 43-10193. Per that letter, the department had inquired about additional information, related to changing the ownership on water right no(s). 43-10194 and 43-10195.

Per further review and discussions with your mother, Marion, it was clarified that she is retaining those 2 water rights which are associated with 2 homes on the property. Therefore, water right no(s). 43-10194 and 43-10195 will remain in Marion's name at this time. Because we did not change the ownership on these 2 water rights, a refund request in the amount of \$50.00 has been submitted and will be sent to TitleOne in Burley upon approval.

Copies of the water right records are enclosed for your files and will also be sent to Marion, for her records.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

A handwritten signature in blue ink that reads "Denise Maline". The signature is written in a cursive, flowing style.

Denise Maline
Administrative Assistant I

Enclosure(s)

c: TitleOne, Burley (File #18323421)
Marion Ward



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

August 28, 2019

DAVID BRENT JONES
PO BOX 151
ALMO ID 83312-0151

RE: Water Right Permit No(s): 43-10192 and 43-10193, have been processed and *ownership changed to Tammy L. Jones and David Brent Jones*. Water Right No(s) 43-10194 and 43-10195 cannot be processed until IDWR receives additional information; see explanation below.

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

☒ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question.

During our review of the documentation you submitted we found discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. The Place of Use (POU) of the two water rights (43-10194 and 43-10195) appears to cover excluded areas described in "Exhibit A" that was submitted with the Warranty Deed. Our database indicates that the excluded areas appear to be two home sites in the SWSE of Section 22, Township 15 South, Range 24 East. I have included a snapshot of the map that shows the excluded areas within the legal description recorded in Exhibit A.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed (please note that there were no discrepancies with water rights 43-10192 and 43-10193 and ownership has been changed to Tammy L. Jones and David Brent Jones).

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 736-3033.

Sincerely,

Kent Aasa
Water Resource Agent, Senior
Enclosure(s)

Cc: Buddy Ward and Marion Ward



TitleOne

a title & escrow co.

RECEIVED

JUN 18 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION

June 17, 2019

ID Dept. of Water Resources
650 Addison Avenue West, Ste. 500
Twin Falls, ID 83301

RE: TitleOne File No. 18323421
Jones/Ward

Dear Sir:

Enclosed with this letter please find the following:

1. The original executed Notice of Change In Water Right Ownership between Buddy and Marion Ward to Tammy L. Jones and David Brent Jones.
2. A copy of the recorded Warranty Deed.
3. TitleOne's check no. 21218 made payable to the Idaho Department of Water Resources in the amount of \$100.00.

Would you please make the necessary changes in the records to indicate the new Owner. **Please send a receipted copy to this office noting TitleOne's file number stated above.**

Should you have any questions, please do not hesitate to contact this office.

Very truly yours,
TITLEONE

Nancy Garrett
Administrative Assistant

AR/nrg
Enc.
FedEx