

AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PQ	Amount	Cols	Depth
263963	0004334988	NOTICE OF PROPOSED CHANGE OF WATER	TRANSFER NO. 83503	\$104.08	1	5.67 In

Attention: Sharla Cox

IDAHO DEPT OF WATER RESOURCE / EAST
900 N SKYLINE DR SUITE A
IDAHO FALLS, ID 834021700

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT**

TRANSFER NO. 83503

BURGESS CANAL & IRRIGATING
CO, C/O CHRIS BOLTER SEC,
PO BOX 536, RIGBY, ID 83442;
has filed Application No. 83503
for changes to the following wa-
ter rights within BONNEVILLE,
JEFFERSON County(s): Right
No(s): 1-10093, 1-10418, 1-
117P, 1-249, 1-29, 1-31, 1-32,
1-33, 1-353, 1-35P; to see a full
description of these rights and
the proposed transfer, please
see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of
the transfer is to change a por-
tion of the above rights as fol-
lows: add point of diversion. The
points of diversion are in
NWSESW Sec 13 T3N R37E; Lot
2 (SWSESW) and Lot 4
(SESESW) Sec 23, SWSWSW
(new) Sec 25, Lot 1 (NWNWNW),
Lot 2 (NESWNW), and NWSESW
Sec 36, T4N R37E; and
SESESW Sec 20, T4N R40E for
1130 cfs from Snake River. The
new point of diversion will be lim-
ited to 4.21 cfs. The place of
use remains the same.

For additional information con-
cerning the property location,
contact Eastern Region office at
(208) 525-7161. Protests may
be submitted based on the crite-
ria of Idaho Code Sec. 42-222.

Any protest against the pro-
posed change must be filed with
the Department of Water Resour-
ces, Eastern Region, 900 N SKY-
LINE DR STE A, IDAHO FALLS ID
83402-1718 together with a pro-
test fee of \$25.00 for each ap-
plication on or before September
3, 2019. The protestant must al-
so send a copy of the protest to
the applicant.

GARY SPACKMAN, Director

0004334988-01

VICTORIA RODELA, being duly sworn,
deposes and says: That she is the
Principal Clerk of The Idaho
Statesman, a daily newspaper printed
and published at Boise, Ada County,
State of Idaho, and having a
general circulation therein, and which
said newspaper has been
continuously and uninterruptedly
published in said County during a
period of twelve consecutive months
prior to the first publication of the
notice, a copy of which is attached
hereto: that said notice was published
in The Idaho Statesman, in conformity
with Section 60-108, Idaho Code, as
amended, for:

2 Insertions

Beginning issue of: 08/15/2019

Ending issue of: 08/22/2019

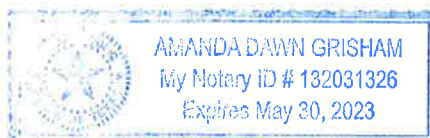
V Rodela

(Legals Clerk)

On this 22nd day of August in the year
of 2019 before me, a Notary Public,
personally appeared before me
Victoria Rodela known or identified to
me to be the person whose name
subscribed to the within instrument,
and being by first duly sworn,
declared that the statements therein
are true, and acknowledged to me
that she executed the same.

Amanda Dawn Grisham

Notary Public in and for the state of
Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 08/22/2019 INVOICE NO. 153813
Account No. 446600
Description 153813 NOTICE O
Times 2 Lines 63
Tab. lines
\$ 89.77

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALLS ID 83402

PO#

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

RECEIVED
AUG 26 2019
Department of Water Resources
Eastern Region

153813
**NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT
TRANSFER NO. 83503
BURGUSS CANAL & IRRIGAT-
ING CO, C/O CHRIS BOLTER
SEC, PO BOX 536, RIGBY, ID
83442; has filed Application
No. 83503 for changes to the
following water rights within
BONNEVILLE, JEFFERSON
County(s): Right No(s). 1-10093,
1-10418, 1-117P, 1-249, 1-29, 1-
31, 1-32, 1-33, 1-353, 1-35P; to
see a full description of these
rights and the proposed trans-
fer, please see www.idwr.idaho.
gov/apps/wr/QueryNewTrans-
fers/QueryNewTransfers.aspx.
The purpose of the transfer is
to change a portion of the above
rights as follows: add point of
diversion. The points of diver-
sion are in NWSESW Sec 13 T3N
R37E; Lot 2 (SWSESW) and Lot
4 (SESESW) Sec 23, SWSWSW
(new) Sec 25, Lot 1 (NWNWNW),
Lot 2 (NESWNW), and NWSESW
Sec 36, T4N R37E; and SESESW
Sec 20, T4N R40E for 1130 cfs
from Snake River. The new point
of diversion will be limited to 4.21
cfs. The place of use remains the
same.
For additional information con-
cerning the property location,
contact Eastern Region office at
(208) 525-7161. Protests may be
submitted based on the criteria of
Idaho Code Sec. 42-222.
Any protest against the proposed
change must be filed with the
Department of Water Resources,
Eastern Region, 900 N SKYLINE
DR STE A, IDAHO FALLS ID
83402-1718 together with a pro-
test fee of \$25.00 for each appli-
cation on or before September
3, 2019. The protestant must also
send a copy of the protest to the
applicant.**

GARY SPACKMAN,
Director

Published on 8/15/2019
and 8/22/2019



AFFIDAVIT OF PUBLICATION

Julie L. Winters, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a news-
paper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 153813 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune,

2 time(s). Publication being on 08/15, or once a Week for 2 consecutive Week, the first publication thereof being on the 08/15/2019, and the last publication thereof being on the 08/22/2019, and said 153813 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

State of Idaho
S.S.
County of Nez Perce

On this 22nd day of Aug in the year of 2019, before me, a Notary Public, personally appeared Julie L. Winters, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 8/4/2021
CW

The Jefferson Star
Rigby, Idaho

A FIDAVIT OF PUBLICATION

State of Idaho)
) ss
County of Jefferson

I, MaryLee Hornberger of The Jefferson Star, published weekly at Rigby, Jefferson County, Idaho, do solemnly swear that the

Dept of Water Resources
NO Proposed change of Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue thereof for 2 consecutive issues, the first publication having been made on 08/14/2019 and the last publication having been made on 08/21/2019. Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has continuously and uninterruptedly published in said county during a period of seventy eight consecutive weeks prior to the first publication of the said notice.

M. Hornberger

On this 21st day of August
in the year of 2019, before me, a Notary Public,
personally appeared

MaryLee Hornberger

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Beth Crossley
Notary Public of Idaho
Residing at Idaho Falls
My commission expires _____

BETH CROSSLEY
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 68167
MY COMMISSION EXPIRES 7-28-2022

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83503

BURGESS CANAL & IRRIGATING CO, C/O CHRIS BOLTER SEC, PO BOX 536, RIGBY, ID 83442; has filed Application No. 83503 for changes to the following water rights within BONNEVILLE, JEFFERSON County(s): Right No(s). 1-10093, 1-10418, 1-117P, 1-249, 1-29, 1-31, 1-32, 1-33, 1-353, 1-35P; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. The points of diversion are in NWSESW Sec 13 T3N R37E; Lot 2 (SWSESW) and Lot 4 (SESESW) Sec 23, SWSWSW (new) Sec 25, Lot 1 (NWNWNW), Lot 2 (NESWNW), and NWSESW Sec 36, T4N R37E; and SESESW Sec 20, T4N R40E for 1130 cfs from Snake River. The new point of diversion will be limited to 4.21 cfs. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before September 3, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 8/14/2019 and 8/21/2019 in Jefferson Star, Rigby, Idaho.

RECEIVED
AUG 26 2019

Department of Water Resources
Eastern Region

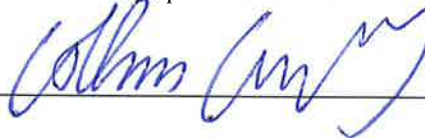
Proof of Publication

The Post Register

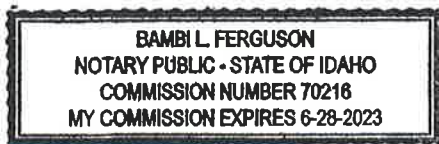
State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ or Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterrupted, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterrupted from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **162515** for **2** consecutive (days) weeks, between **08/15/2019** and **08/22/2019**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 22nd day of August 2019



Notary Public

My commission expires: 06/28/2023

_____ attached jurat _____

STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

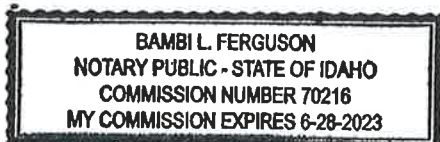
Subscribed and sworn to before me, this 22nd day of August 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

RECEIVED
AUG 26 2019
Department of Water Resources
Eastern Region

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023



NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 83503

BURGESS CANAL & IRRIGATING CO. C/O

CHRIS BOLTER SEC. PO BOX 536, RIGBY, ID

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changes to the following water rights within BON-

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these rights and the proposed transfer, please

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R40E for 1130 cfs from Snake River. The new

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IDAHO FALLS ID 83402-1718 together with a

protest fee of \$25.00 for each application on or

before September 3, 2019. The protestant must

also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published: 8/15, 8/22, 2019 (162515 - 42771)

*** Proof of Publication ***

Twin Falls Times-News
132 Fairfield St W, Twin Falls, Idaho 83301

RUBY AUFDERHEIDE, being duly sworn, deposes and says: That she is the Principal Clerk of the Times-News, a daily newspaper printed and published at Twin Falls, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

WATER RESOURCES

ATTN: SHARLA COX

900 N SKYLINE DR STE A

IDAHO FALLS ID 83402

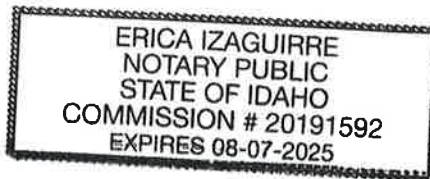
ORDER NUMBER 90742

Ruby Aufderheide
(Legals Clerk)

STATE OF IDAHO)
.SS
COUNTY OF TWIN FALLS)

On this 22 day of August in the year of 2019 before me, a Notary Public, personally appeared before me Ruby Aufderheide known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Erica Izaguirre
Notary Public FOR Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 08-07-2025



Section: Legals

Category: 50 Legal

PUBLISHED ON: 08/15/2019, 08/22/2019

TOTAL AD COST: 93.39

FILED ON: 8/23/2019

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83503

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GARY SPACKMAN, Director

PUBLISH: August 15 and 22, 2019

RECEIVED
AUG 28 2019
Department of Water Resources
Eastern Region