

Proof of Publication The Post Register

RECEIVED
AUG 19 2019
Department of Water Resources
Eastern Region

State of Idaho
County of Bonneville

I, ~~Dawn Giannini~~ Collins Crapo, first being duly sworn, depose and say: That I am the ~~Classified Manager, or~~ Processing Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published Tuesday through Sunday at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterruptedly from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under ad number: **161619** for **2** consecutive (days) weeks, between **08/08/2019** and **08/15/2019**, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 15th day of August 2019




Notary Public
My commission expires: ~~06/28/2023~~

____ attached jurat _____

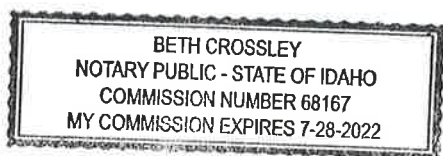
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 15th day of August 2019, before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for The Post Company
Residing: Idaho Falls, Idaho
Commission expires: 06/28/2023

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT**

TRANSFER NO. 83479

HAMILTON LAND & LIVESTOCK, 1193 E SUNSET DUNES WAY, DRAPER, UT 84020-5676; has filed Application No. 83479 for changes to the following water rights within CLARK County(s): Right No(s). 32-13235, 32-13268, 32-13270, 32-13272, 32-7070, 32-7085; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. The purpose of the transfer is to change a portion of the above rights as follows: change the point of diversion and change the place of use. The point of diversion is in NENE, Section 29, T10N, R34E for 3.7 cfs from ground water. The place of use is in Sections 28, 29, 32, 33, T10N, R34E for 281.8 acres.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before August 26, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

**Published on August 8 and 15, 2019
(161619 - 42771)**