State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177
Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

September 18, 2019

MC FARLAND LIVESTOCK CO INC
C/O THAYNE KAUER
PO BOX 50
LEMHI, ID 83465-0050

RE: Transfer No. 83535 & 83530
Water Right No(s). 74-1556, 74-1562

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **RECORDER HERALD on 9/26/2019 and 10/3/2019**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (10/15/2019).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Legal Notice Department
Recorder Herald
PO Box 310
Salmon ID 83467

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department **(900 N Skyline Dr Ste A, Idaho Falls ID 83402)** along with the publication bill. Please send the affidavit and bill to this office before October 15, 2019. Your cooperation is appreciated.

Sincerely

Christina Henman
Idaho Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-497-3793 – telephone
208-525-7177 – Fax
Christina.Henman@idwr.idaho.gov

****

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83530
MC FARLAND LIVESTOCK CO INC, C/O THAYNE KAUER, PO BOX 50, LEMHI, ID 83465-0050; has filed Application No. 83530 for changes to the following water rights within LEMHI County(s): Right No(s). 74-1556; The purpose of the transfer is to change a portion of the above rights as follows: change place of use. The place of use will be in Sec 14 and 15, T17N R24E for 107.7 acres. The point of diversion from the Lemhi River remains the same.
TRANSFER NO. 83535
MC FARLAND LIVESTOCK CO INC, C/O THAYNE KAUER, PO BOX 50, LEMHI, ID 83465-0050; THAYNE KAUER, PO BOX 50, LEMHI, ID 83465; has filed Application No. 83535 for changes to the following water rights within LEMHI County(s): Right No(s). 74-1556, 74-1562; The purpose of the transfer is to change a portion of the above rights as follows: change place of use. The place of use will be in Sec 14 T17N R24E for 177.2 acres. The point of diversion from the Lemhi River remains the same.
For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. To see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/wr/QueryNewTransfers/QueryNewTransfers.aspx. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of $25.00 for each application on or before 10/15/2019. The protestant must also send a copy of the protest to the applicant.
GARY SPACKMAN, Director Published on 9/26/2019 and 10/3/2019

Henman, Christina

From: Yenter, Cindy
Sent: Thursday, September 19, 2019 10:57 AM
To: Henman, Christina
Subject: McFarland Transfers 83530 and 83535

WD170 has no objection to these approvals.

WD Flag on all rights = 74.
Please update the Admin by WD field to "YES" for the new split 74-16219.

Cindy Yenter
Watermaster, Water District 170
IDWR Salmon Field Office
102 S Warpath, Salmon ID 83467
cindy.yenter@idwr.idaho.gov
208-742-0655
208-731-0901 cell

Henman, Christina

From: Henman, Christina
Sent: Wednesday, September 18, 2019 11:49 AM
To: Yenter, Cindy
Subject: Christina Henman Intro & Advertising Update

Hello Cindy,

I am the new Administrative Assistant at the Eastern office as of this week, taking over Sharla's old position. Please feel free to reach out to me for anything I'm supposed to be sending your way, or any issues you may notice with my work while I'm training in this role.

Also, James told me that I need to let you know that we are going to start advertising for transfer numbers 83530 and 83535, and that moving forward you will need to be updated for any other advertisements for District 170. Let me know if there's any specific formatting or information you want specified in the subject line when I send you these updates, and I'll do my best to accommodate. ☺

Thank You,

Christina Henman

RECEIVED
SEP 12 2019
Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Transfer No(s).: 83530

Applicant's Name: McFarland Livestock Co Inc

Watermaster's Recommendation:

a) ____ I do not oppose approval of this application.

b) ____ I do not oppose approval of this application if it is conditioned as follows:

c) X I oppose approval of this application for the following reasons:
I would like this app. to be published in our local paper.

d) X Additional Comment:
If this is approved it could set a President for other users to apply.

Dated this 10 day of Sept, 2019.

Water District No: 74

Rick Sager
Watermaster's Signature

State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 5, 2019

Rick Sager
Water District 74
985 Hwy 28
Salmon ID 83467

Re: Application for Transfer: 83530 and 83535

Dear Water Master:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date on this letter IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Jonie Barg

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Transfer No(s).: 83530

Applicant's Name: McFarland Livestock Co Inc

Watermaster's Recommendation:

a) ____ I do not oppose approval of this application.

b) ____ I do not oppose approval of this application if it is conditioned as follows:

c) ____ I oppose approval of this application for the following reasons:

d) ____ Additional Comment:

Dated this _____ day of _____, 20____.

Water District No: 74

_____
Watermaster's Signature