Form 42-248/42-1409(6) Rev. 1/15

RECEIVED
SEP 23 2019
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-7288 BK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bruce Stewart
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CHRIS CRNICH, MELONIE CRNICH
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☑ and/or

   3219 WEST 2600 NORTH — Mailing address
   ALCO — City
   IDAHO — State
   83213 — ZIP
   801-866-2278 — Telephone
   MELCRNICH@YAHOO.COM — Email

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8 JUNE 2019.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☑ A copy of the conveyance document -- warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☑ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☑ Filing fee (see instructions for further explanation):
   - ☑ $25 per *undivided* water right. CK # 884
   - ○ $100 per *split* water right.
   - ○ No fee is required for pending adjudication claims.

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) _____ (Title, if applicable) 18 SEP 2019 (Date)
   Signature: _____ (Signature of new owner/claimant) _____ (Title, if applicable) 18 SEP 2019 (Date)

For IDWR Office Use Only:

Receipted by JB Date 9/23/2019 Receipt No. E045339 Receipt Amt. $25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by CR Date 9/24/2019

SCANNED
JAN 13 2020

WARRANTY DEED

This Warranty Deed, executed on 8 July, 2019, is between Bruce N. Stewart and Gwen Stewart, Grantors, of Shelley, Bingham, Idaho and Chris S. Crnich and Melonie S. Crnich, Grantee, of Bountiful, Davis, Utah. 883 S. 175 West, Bountiful, Ut 84010

The Grantor, for and in consideration of the sum of $27,000 and other good and valuable consideration paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey, and warrant to the Grantees forever, part of the NE1/4 of the NW1/4 and the NW1/4 of the NE1/4 of Section 27, Township 4 North, Range 26 East of Boise Meridian, Butte County, Idaho, more particularly described as:

Commencing at the northwest corner of Section 27 from which the north 1/4 corner of said section bears N 89°35'27" E 2644.25 feet, the basis of bearings for this description;
Thence N 89°35'27" E 1767.07 feet along the north line of the NW1/4 of said section, from said northwest corner, to a point being marked by a PK Nail, said point being the POINT OF BEGINNING;
Thence continuing along said north line N 89°35'27" E 877.18 feet to said north 1/4 corner;
Thence N 89°33'59" E 89.96 feet along the north line of the NE1/4 to its intersection with an existing fence line extended;
Thence S 01°29'01" E 485.17 feet along said existing fence line to a point being marked by 1/2" iron rod with cap stamped PLS 12222;
Thence S 89°35'27" W 419.45 feet to a point being marked by a 1/2" iron rod with cap stampled PLS 12222;
Thence S 46°24'43" W 239.12 feet to a point being marked by a 1/2" iron rod with the cap stamped PLS 12222, said point being on the easterly right-of-way of Old Highway 93;
Thence N 43°35'17" W 235.54 feet along said right-of-way to a 1/2" iron rod with cap stampled PLS 12222;
Thence N 46°24'43" E 165.00 feet to a point being marked by a 1/2" iron rod with cap stamped PLS 12222;
Thence N 43°35'17" W 499.17 feet to the POINT OF BEGINNING.

Containing 9.237 acres more or less and being subject to a county road right-of-way along the north side.

To have and to hold the same in fee simple forever, together with all the improvements, and appurtenances thereto belonging.

And the Grantor herby covenants with the said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whosoever; and, that said land is free of all encumbrances.

Signed, sealed, and delivered:

Bruce N. Stewart
Bruce N. Stewart Grantor

STATE OF Idaho
COUNTY OF Bingham
On July 1, 2019, before me personally appeared
Bruce Stewart, who is personally known to me or who provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed it, and signed the above document in my presence.

WITNESS my hand and official seal.

Notary Public
My Commission expires: 12/07/2021

Gwen Stewart
Gwen Stewart Grantor

STATE OF Idaho
COUNTY OF Bingham
On July 1, 2019, before me personally appeared
Gwen Stewart, who is personally known to me or who provided to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed it, And signed the above document in my presence.

WITNESS my hand and official seal.

Notary Public
My Commission expires: 12/07/2021

MERANDA MILLER Exp. 12/07/2021 NOTARY PUBLIC Comm. No. 66761 STATE OF IDAHO

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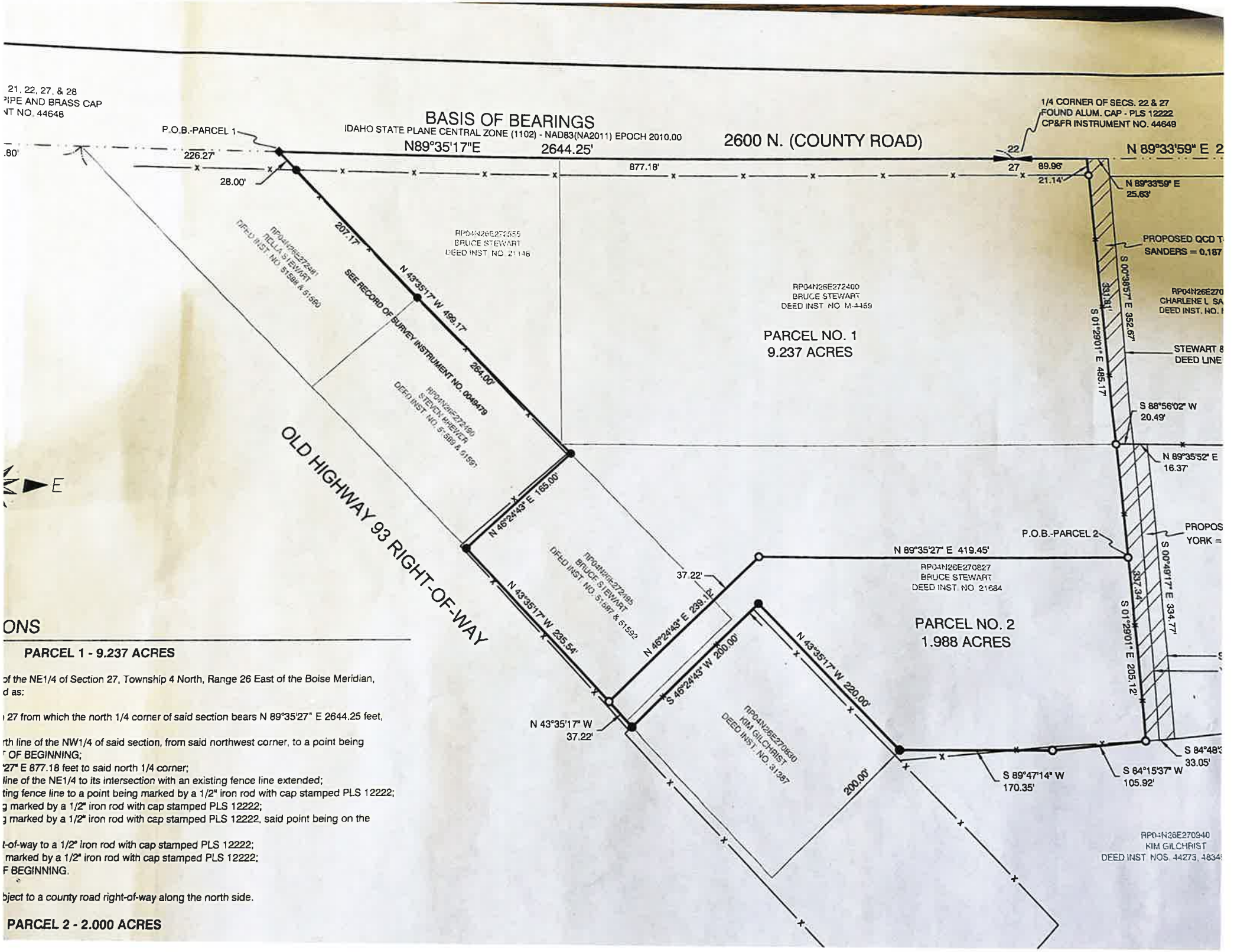
BUTTE COUNTY
Recorded for:
BRUCE STEWART
1:23:25 PM 07-08-2019
0000-057298
No. Pages:1 Fee: $ 15.00
SHELLY BLACKNER
County Clerk
Deputy: KIM



ONS

PARCEL 1 - 9.237 ACRES

of the NE1/4 of Section 27, Township 4 North, Range 26 East of the Boise Meridian,
d as:

27 from which the north 1/4 corner of said section bears N 89°35'27" E 2644.25 feet,

rth line of the NW1/4 of said section, from said northwest corner, to a point being
T OF BEGINNING;
'27" E 877.18 feet to said north 1/4 corner;
line of the NE1/4 to its intersection with an existing fence line extended;
ting fence line to a point being marked by a 1/2" iron rod with cap stamped PLS 12222;
g marked by a 1/2" iron rod with cap stamped PLS 12222;
g marked by a 1/2" iron rod with cap stamped PLS 12222, said point being on the

t-of-way to a 1/2" iron rod with cap stamped PLS 12222;
marked by a 1/2" iron rod with cap stamped PLS 12222;
F BEGINNING.

bject to a county road right-of-way along the north side.

PARCEL 2 - 2.000 ACRES

State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 24, 2019

CHRIS CRNICH
MELONIE CRNICH
3219 W 2600 N
ARCO ID 83213-8752

Re: Change in Ownership for Water Right No(s): 34-7288

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 34
Big Lost River Ground Water District