

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 17 2019

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank?                                                                                                                                                                                    | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|------------------------------|
| 15-2039B <i>OK</i>    | Yes <input checked="" type="checkbox"/> |                                                                                                                                                                                                                 |                       |        |                              |
| 15-7146 <i>OK</i>     | Yes <input checked="" type="checkbox"/> | 15-2039B (split into 15-2039B-Jones, 15-7450-Ward, 15-7451-Herron, 15-7452-Maxfield, 15-7453-Cobabe, 15-7454-Kowallis, 15-7455-Paul Webster Properties LLC, 15-7456-Clark, 15-7457-Brangal and 15-7466-Pickett) |                       |        | <input type="checkbox"/>     |
|                       | Yes <input type="checkbox"/>            | 15-7146 (split into 15-7146-Jones, 15-7458-Ward, 15-7459-Herron, 15-7460-Maxfield, 15-7461-Cobabe, 15-7462-Kowallis, 15-7463-Paul Webster Properties LLC, 15-7464-Clark, 15-7465-Brangal and 15-7467-Pickett)   |                       |        | <input type="checkbox"/>     |
|                       | Yes <input type="checkbox"/>            |                                                                                                                                                                                                                 |                       |        | <input type="checkbox"/>     |
|                       | Yes <input type="checkbox"/>            |                                                                                                                                                                                                                 |                       |        | <input type="checkbox"/>     |

2. Previous Owner's Name: Tarrell O Jones  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Caleen + James Pickett (+ subdivision)  
New owner(s) as listed on the conveyance document
- Mailing address: 411 S Ranch Ln  
City: Malad
- Telephone: 208-317-8830  
State: ID ZIP: 83252
- Name connector: ☒ and ☐ or ☐ and/or  
Email: jc.pickett03@hotmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: multiple dates

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Caleen Pickett  
Signature of new owner/claimant
- Title, if applicable: \_\_\_\_\_ Date: April 3, 2019
- Signature: \_\_\_\_\_  
Signature of new owner/claimant
- Title, if applicable: \_\_\_\_\_ Date: \_\_\_\_\_

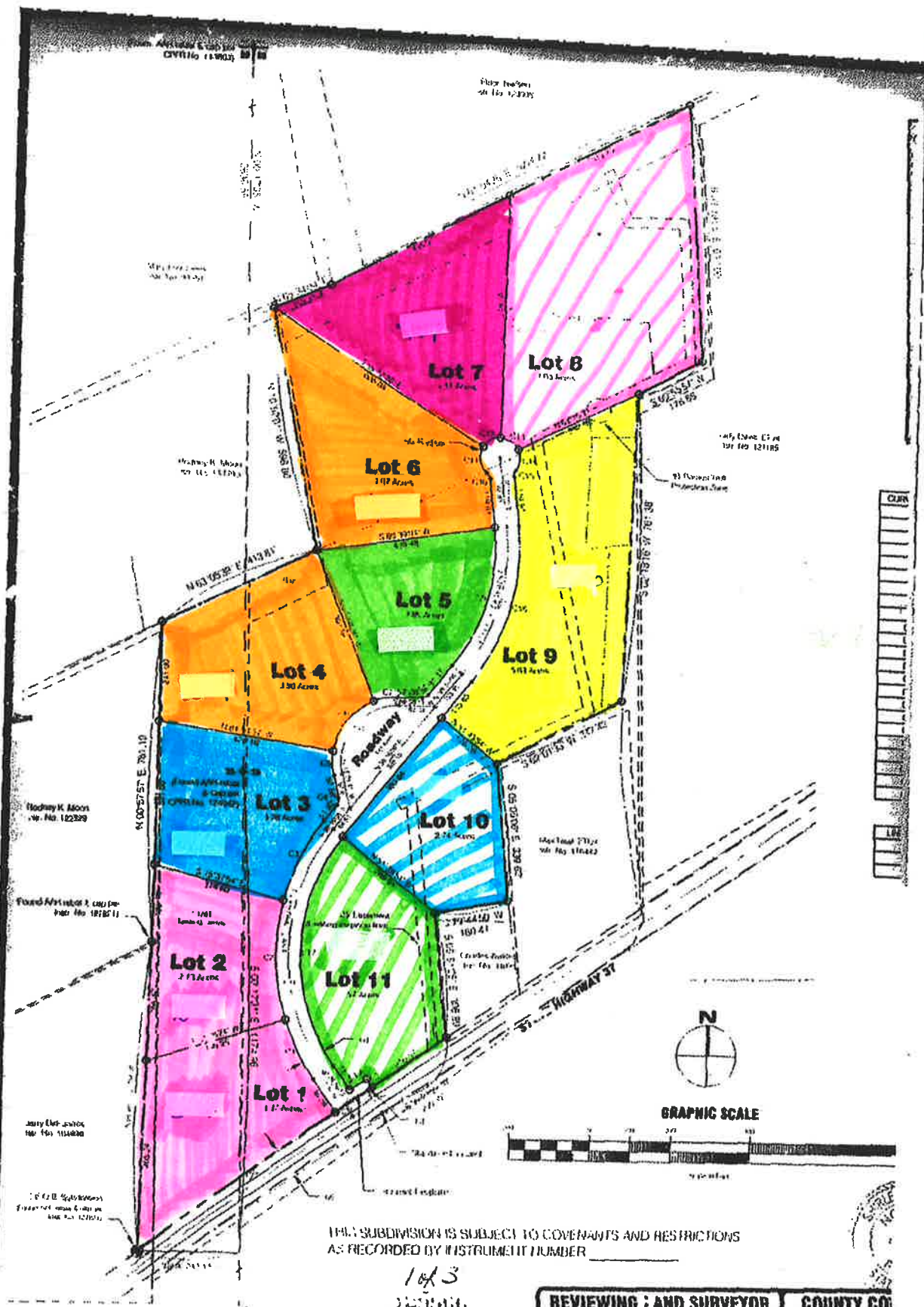
### For IDWR Office Use Only:

Received by: [Signature] Date: 4/13/2019 Receipt No. E045326 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9: \_\_\_\_\_ Approved by: [Signature] Processed by: [Signature] W-9 received? Yes ☐ No ☐ Date: 9/26/2019

- Pickett
- Ward
- Herron
- Maxfield
- Cobabe
- Kowallis
- Webster
- Clark
- Braugal



**TREASURER CERTIFICATE**

RECEIVED FOR COMPLIANCE WITH THE BOARD CODE

DATE 6-27-00

PROFESSIONAL LAND SURVEYOR

LS NO. 9124

**REVIEWING LAND SURVEYOR**

RECEIVED FOR COMPLIANCE WITH THE BOARD CODE

DATE 6-27-00

PROFESSIONAL LAND SURVEYOR

LS NO. 9124

**COUNTY COMMISSIONER APPROVAL**

APPROVED AND ACCEPTED

COMMISSIONER

2001

Lot 9 James Pickett

129843 Tarrell O Jones to Max & Rhonda Neal

129839 Max & Rhonda Neal to Blackburn Properties, LLC

134583 Blackburn Properties, LLC to Jeremy & Mayako  
Blackburn

137268 Jeremy & Mayako Blackburn to Lookout Point, LLC

138885 Lookout Point, LLC to Kimble Blackburn

140639 Kimble Blackburn to Kurt & Linda Parke

152175 Kurt & Linda Parke to James & Caleen Pickett

[153688 James & Caleen Pickett to James & Caleen Pickett]

129843  
19 Sept 2000  
340 P.  
Shirley Shand  
200  
C. S. Scott

## WARRANTY DEED

For Value Received, **TARRELL O. JONES**, a single man, the Grantor, does hereby grant, bargain, sell and convey unto **MAX D. NEAL** and **RHONDA L. NEAL**, husband and wife, whose current address is 82 West Highway 38, Malad City, Idaho, the Grantees, the following described premises in Oneida County, Idaho, to-wit:

Commencing at a point 3.04 Chains West and 6.39 Chains South 0°45' East of the NW Corner of the SW¼ of Section 28, Township 14 South, Range 36 East, Boise Meridian, and running thence North 0°45' West 11.44 Chains, thence North 62°30' East 6.47 Chains, thence North 11°00' West 9.03 Chains, thence North 61°30' East 17.42 Chains, thence South 3°30' East 9.58 Chains, thence South 61°30' West 2.70 Chains, thence South 1°30' West 14.08 Chains, thence South 4°30' East 6.00 Chains to the center of road, thence South 55°30' West 22.50 Chains along center of road, thence North 3°30' East 11.91 Chains to the place of beginning, LESS AND EXCEPTING therefrom the following two tracts:

1. Commencing at a point 506 feet East and 652 feet South, more or less, from the NW Corner of the SW¼ of Section 28, Township 14 South, Range 36 East, Boise Meridian, at a point on the North boundary line of Highway 37; and running thence North 55°30' East 215 feet along the North boundary line of Highway 37, thence North 5°30' West 189.8 feet, thence West 188.86 feet, thence South 5°30' East 301.6 feet to the point of beginning..

2. Commencings at a point 506 feet East and 652 feet South, more or less from the NW Corner of the SW¼ of Section 28, Township 14 South, Range 36 East, Boise Meridian, at a point on the North boundary line of Highway 37, and run North 55°30' East 215 feet along said Highway to the True Point of Beginning; thence running North 5°30' West 560 feet to the North side of ditch, thence North 63°45' East 348 feet, thence South 4°12' East 148.37 feet, thence South 4°30' East 360 feet, more or less, to the North boundary line of said Highway 37, thence South 55°30' West 361 feet along said Highway to the True Point of Beginning.

Together with the deep irrigation well, pump, motor and appurtenant equipment situated thereon, and together with 84 shares of capital stock of the Samaria Lane Pump Company

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will Warrant and Defend the same from all lawful claims

Dated January 26, 1998

*Tarrell O Jones*  
TARRELL O JONES

STATE OF IDAHO  
COUNTY OF ONEIDA.

ss

On this 26th day of January, 1998 before me a Notary Public in and for said State, personally appeared **TARRELL O. JONES**, known to me to be the person whose names is subscribed to the within instrument and acknowledged to me that he executed the same

*[Signature]*  
Notary Public  
Residing at Malad City, Idaho  
My Commission Expires ~~5-20-2003~~ 12-14-2000

129539  
18. Sept 2000  
4:55 P.  
Shelia Durdall  
300

## WARRANTY DEED

Carla Scott

For Value Received. MAX D. NEAL and RHONDA L. NEAL, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto **BLACKBURN PROPERTIES, L.L.C.**, a Limited Liability Company of the State of Utah, the Grantee, whose current address is 476 Heritage Park Blvd., Suite 230, Layton, Utah, 84041, the following described premises in Oneida County, Idaho, to-wit:

Parts of the East half of Section 29 and the West half of Section 28, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and described as follows:

Commencing at the East Quarter Corner of Section 29, Township 14 South, Range 36 East, Boise Meridian, and running thence South 00° 17' 31" East 1174.96 feet; thence West 242.14 feet to the True Point of Beginning; running thence North 01° 48' 16" East 754.06 feet; thence North 00° 57' 57" East 781.19 feet; thence North 63° 05' 39" East 413.81 feet; thence North 10° 52' 01" West 598.86 feet; thence North 65° 34' 04" East 153.31 feet; thence North 61° 04' 28" East 1004.72 feet; thence South 03° 19' 55" East 637.00 feet; thence South 60° 55' 57" West 178.88 feet; thence South 02° 18' 16" West 761.38 feet; thence South 62° 01' 33" West 347.42 feet; thence South 05° 05' 06" East 339.62 feet; thence South 79° 44' 50" West 180.41 feet; thence South 05° 51' 25" East 308.89 feet to the North Line of Highway 37; thence South 55° 21' 59" West 230.35 feet along said North Line to a curve; thence Southwesterly along a curve to the left 682.56 feet, whose radius is 11493.00 feet, and whose long chord bears South 53° 39' 54" West 682.46 feet to the True Point of Beginning.

TOGETHER WITH all water and water rights appurtenant to said premises, and in particular 84 shares of the capital stock in the Samaria Lane Pump Company; also together with all Sellers' interest in all gas, oil, and mineral rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's successors and assigns forever, and the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated September 13, 2000

Max D. Neal  
MAX D. NEAL

Rhonda L. Neal  
RHONDA L. NEAL

STATE OF IDAHO  
COUNTY OF ONEIDA.

ss

On this 13th day of September, 2000, before me, a Notary Public in and for said State, personally appeared MAX D. NEAL and RHONDA L. NEAL, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public  
Residing at Malad City, Idaho  
My Commission Expires 5-6-2003

129539

QUIT CLAIM DEED

FOR VALUE RECEIVED, BLACKBURN PROPERTIES, LLC, a Utah Limited Liability Company, does hereby CONVEY, RELEASE, REMISE and FOREVER QUITCLAIM unto JEREMY BLACKBURN and MAYAKO BLACKBURN, husband and wife, the following described property situated in the County of Oneida, State of Idaho:

Lots 1, 2, 5, 9, 10, and 11 of the Elkhorn Peak Ranchettes Subdivision, located in Sections 28 and 29, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho

together with their appurtenances.

DATED: June 20th, 2003.

BLACKBURN PROPERTIES, LLC

By: Jeremy Blackburn  
Jeremy Blackburn, individually

By: Mayako Blackburn  
Mayako Blackburn, individually

By: Jeremy Blackburn  
Jeremy Blackburn, Member/Manager

By: Mayako Blackburn  
Mayako Blackburn, Member

STATE OF SOUTH CAROLINA

: ss.

COUNTY OF HORRY

On this 20th day of June, 2003, personally appeared before me, a notary public in and for said State, Jeremy Blackburn and Mayako Blackburn, individually, and Jeremy Blackburn, known to me to be the Member/Manager of Blackburn Properties, LLC, and Mayako Blackburn, known to be a member of Blackburn Properties, LLC, and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same individually and as such member/manager.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Microfilm No 134583  
At 11 Day July 2003  
At 11:55 O'clock AM  
Diane Admon  
Oneida Co. Recorder  
Fee \$ 3.00 Deputy  
Recorded at Request of  
E. L. Spott

Kimberly A. Dingle  
Notary Public for South Carolina  
Residing at: 865 Gator Ln  
My Commission Expires: My Commission Expires  
August 30, 2006





## TRUSTEE'S DEED

First American Title Company of Idaho, Inc., an Idaho Corporation (herein called Trustee) as successor trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to LOOKOUT POINT, LLC, a Utah Limited Liability Company, %Doug Durbano, 478 W Heritage Park Blvd, Ste 200, Layton, UT 84041, (herein called Grantee) all of the real property situated in the County of Oneida, State of Idaho, described as follows:

Lots 5 and 9 of THE ELKHORN PEAK RANCHETTES SUBDIVISION, located in Sections 28 and 29, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho.

This conveyance is made pursuant to the powers conferred upon Trustee by the deed of trust between JEREMY BLACKBURN AND MAYAKO BLACKBURN, husband and wife, as grantors for the benefit and security of BANK OF UTAH, as beneficiary, recorded June 26, 2003, as Instrument No. 134493, Mortgage Records of Oneida County, Idaho and after the fulfillment of the conditions specified in said deed of trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said deed of trust was given as security and the beneficiary made demand upon the said trustee to sell said property pursuant to the terms of said deed of trust.

Notice of Default was recorded as Instrument No. 136762, Mortgage Records of Oneida County, Idaho and in the office of the Recorder of each other county in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered/certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 137025, Instrument No. 137026, Instrument No. 137027, Mortgage Records of Oneida County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and there are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of notice of default, and notice of sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefor, the property herein described, for the sum of \$36,000.00, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President, this 17th day of March, 2005.

FIRST AMERICAN TITLE COMPANY OF IDAHO, INC., Trustee

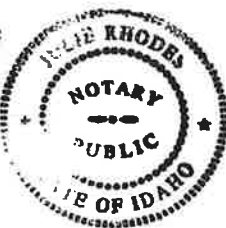
By Monine Cole  
Monine Cole Vice President

STATE OF IDAHO )  
SS. )  
COUNTY OF ADA )

On this 17th day of March, 2005, before me, a Notary Public in and for said State, personally appeared Monine Cole, known to me to be the Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Instrument No. 137268  
18 day March 2005  
1:45  
Doug Durbano  
300  
Notary Seal of the State of Idaho



Julie Rhodes  
Notary Public

JULIE RHODES  
Notary Public, State of Idaho  
Residing in Boise  
My Commission Expires October 18, 2008

**First American Title Company of Idaho**

NTO-1287  
When recorded mail to:  
KIMBLE BLACKBURN  
872 OAKWOOD CIRCLE  
BOUNTIFUL, UT 84010

Microfilm No. **138885**  
07 Day April 2006  
At 12:40 o'clock P  
Quinn Anderson  
Oneida Co. Recorder  
Fee \$ 3.00  
Recorded at Request of Northern Title Company

## QUIT CLAIM DEED

LOOKOUT POINT, LLC A UTAH LIMITED LIABILITY COMPANY Grantor(s) of  
BOUNTIFUL, County of DAVIS, State of UTAH, hereby Quit Claims to KIMBLE  
BLACKBURN, Grantee(s) of BOUNTIFUL, County of DAVIS, State of UT, for the sum of  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following  
described tract of land in ONEIDA County, State of Idaho:

**LOT 9 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION,  
LOCATED IN SECTIONS 28 AND 29, TOWNSHIP 14 SOUTH, RANGE 36  
EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.**

Subject to easements, restrictions and rights of way of record, and taxes for the year 2006 and  
thereafter.

Witness, the hand(s) of said grantor(s), this April 7, 2006.

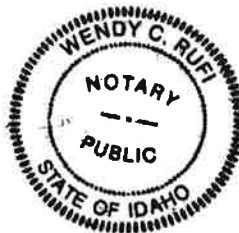
Kimble Blackburn  
LOOKOUT POINT LLC,  
A UTAH LIMITED LIABILITY COMPANY  
By: KIMBLE BLACKBURN  
MANAGER

State of: IDAHO)  
County of: ONEIDA)

On April 7 2006, personally appeared before me, KIMBLE  
BLACKBURN who, being by me duly sworn, did say that he is the Manager/Member of  
LOOKOUT POINT, LLC, A UTAH LIMITED LIABILITY COMPANY, and that the said  
instrument was signed in behalf of said Limited Liability Company by the authority of its  
Articles of Organization and Operating Agreement, and the aforesaid individual acknowledged  
to me that said Company executed the same.

Wendy C. Ruff  
Notary Public: Wendy C. Ruff

Residing: MALAD CITY, ID  
Expires: 2-28-2011



NTO-1713  
KURT D. PARKE  
167 SKYTOP DRIVE  
HENDERSON, NV 89015

Microfilm No. **140639**  
09 Day April 2007  
12:00 O'clock P.M.  
Notary Public  
Onida Co. Recorder  
3:00 Deputy  
Recorded at Request of  
Nathan Title Co.

## WARRANTY DEED

**KIMBLE BLACKBURN**, Grantor(s) of NORTH SALT LAKE, County of SALT LAKE, State of UT, hereby **CONVEY AND WARRANT** to **KURT D. PARKE** and **LINDA PARKE**, HUSBAND AND WIFE, Grantee(s) of HENDERSON, County of CLARK, State of NV, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

**LOT 9 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION, LOCATED IN SECTIONS 28 AND 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.**

Subject to easements, restrictions and rights of way of record, and taxes for the year 2007 and thereafter.

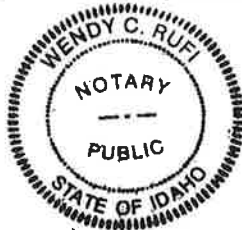
Witness, the hand(s) of said Grantor(s), this April 5, 2007.

*Kimble Blackburn*  
KIMBLE BLACKBURN

*Mary C. Blackburn*  
MARY C. BLACKBURN

State of ID )  
County of ONEIDA )

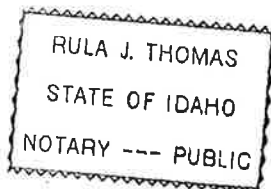
On April 5, 2007, personally appeared before me **KIMBLE BLACKBURN** the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



*Wendy C. Ruffi*  
Notary Public: **WENDY C. RUFFI**  
Residing: MALAD CITY, ID  
Expires: 2/28/2011

State of ID )  
County of ONEIDA )

On April 7<sup>th</sup>, 2007, personally appeared before me, **MARY C. BLACKBURN** the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



*Rula J. Thomas*  
Notary Public: **WENDY C. RUFFI** *Rula J. Thomas*  
Residing: MALAD CITY, ID  
Expires: ~~2/28/2011~~ 11-08-2011

NTO-70690  
James Pickett  
P O Box 9  
Malad City, ID 83252

152175  
02 Day March 23 15  
at 9:50 AM  
Natalie Murphy  
Deputy  
10.00  
Recorded at Request of  
Northern Title Co.

## WARRANTY DEED

**Kurt B. Parke and Linda Parke, Husband and Wife**

Grantor(s) of Malad City, County of Oneida, State of ID hereby **CONVEY AND WARRANT** to

**James Pickett and Caleen Pickett, Husband and Wife,**

Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

**LOT 9 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION, LOCATED IN SECTIONS 28 AND 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.**

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

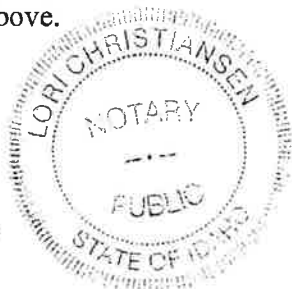
Witness, the hand(s) of said Grantor(s), this February 27, 2015.

Kurt B. Parke  
Kurt B. Parke

Linda Parke  
Linda Parke

State of: ID )  
County of: Oneida ) ss:

On February 27, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared **Kurt B. Parke and Linda Parke**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Lori Christiansen  
Notary Public  
Residing: Malad City  
Commission Expiration: 11/22/2018

NTO-76405  
James Pickett  
411 South Ranch Lane  
Malad City, ID 83252

Microfilm No. 153688  
12 Day April 20 16  
At 1:40 O'clock pm  
Hannah Murphy  
Oneida Co. Recorder  
Fee \$ 10.00 Deputy  
Recorded at Request of Northern Title Co.

## WARRANTY DEED

**James Pickett and Caleen Pickett, Husband and Wife**

Grantor(s) of Malad City, County of Oneida, State of ID hereby **CONVEY AND WARRANT** to

**James W. Pickett and Caleen Pickett, Husband and Wife**

Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

**LOT 9 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION, LOCATED IN SECTIONS 28 AND 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.**

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

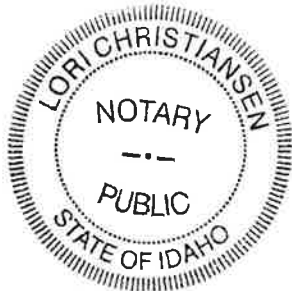
Witness, the hand(s) of said Grantor(s), this April 7, 2016.

[Signature]  
James Pickett

[Signature]  
Caleen Pickett

State of: ID )  
County of: Oneida ) ss:

On April 7, 2016, before me the undersigned, a Notary Public, in and for said state, personally appeared **James Pickett and Caleen Pickett**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



[Signature]  
Notary Public  
Residing: Malad City  
Commission Expiration: 11/22/2018



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

September 26, 2019

JAMES PICKETT  
CALEEN PICKETT  
411 S RANCH LN  
MALAD CITY ID 83252-5404

Re: Change in Water Right Ownership: 15-2039B (split into 15-2039B-Jones, 15-7450-Ward, 15-7451-Herron, 15-7452-Maxfield, 15-7453-Cobabe, 15-7454-Kowallis, 15-7455-Paul Webster Properties LLC, 15-7456-Clark, 15-7457-Brangal and 15-7466-Pickett) and 15-7146 (split into 15-7146-Jones, 15-7458-Ward, 15-7459-Herron, 15-7460-Maxfield, 15-7461-Cobabe, 15-7462-Kowallis, 15-7463-Paul Webster Properties LLC, 15-7464-Clark, 15-7465-Brangal and 15-7467-Pickett)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.**

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: TARRELL O JONES  
STACI SUE WARD  
ROGER HERRON  
LYNN & LAURA MAXFIELD  
ANDREW COBABE  
CAMRON & WENDY KOWALLIS  
PAUL WEBSTER PROPERTIES  
LANE CLARK  
EDWARD & LANA BRANGAL



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

Brad Little  
Governor

Gary Spackman  
Director

September 06, 2019

\*\*\*2nd Request

Caleen Pickett  
James Pickett  
411 S Ranch Ln  
Malad City ID 83252

RE: Change in Ownership in water right no(s):15-2039B & 15-7146

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Water Right Ownership:** According to the notes on the file, you filed an ownership change on behalf of a subdivision. We have your full application, however signatures for an ownership change application from all the neighbors is required. You working on getting those signatures in order for the ownership changes to be complete at the same time. As of today the department has not received the other ownership change forms.

\*\*\*\* **Filing Fee:** Also the department received a filing fee of \$100.00, however because there are two water right the filing fee for a split ownership change is \$200.00 (2 water rights X \$100 (filing fee per water right = \$200.00). Please supply the additional \$100.00.

Because the Department cannot process the Notice without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary documentation/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit/water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

SCANNED

SEP 06 2019