

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

SEP 17 2019

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-2039B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-7146	Yes ☐	Yes ☐	15-2039B (split into 15-2039B-Jones, 15-7450-Ward, 15-7451-Herron, 15-7452-Maxfield, 15-7453-Cobabe, 15-7454-Kowallis, 15-7455-Paul Webster Properties LLC, 15-7456-Clark, 15-7457-Brangal and 15-7466-Pickett)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	15-7146 (split into 15-7146-Jones, 15-7458-Ward, 15-7459-Herron, 15-7460-Maxfield, 15-7461-Cobabe, 15-7462-Kowallis, 15-7463-Paul Webster Properties LLC, 15-7464-Clark, 15-7465-Brangal and 15-7467-Pickett)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tarrell O Jones
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Laura Maxfield
New owner(s) as listed on the conveyance document
Name connector ☐ and ☐ or ☒ and/or
- 474 S. Ranch Ln Malad ID 83252
Mailing address City State ZIP
385-439-2634 ldmaxfield@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Lot #4 April 15, 2015
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 8-3-2019
Signature: [Signature] Title, if applicable: _____ Date: 8-3-2019
Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by B Date 9/13/2019 Receipt No. E045326 Receipt Amt. \$100
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by B Processed by B Date 9/26/2019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 17 2019

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-2039B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
15-7146	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Tarrell O Jones
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lynn Maxfield Laura Maxfield
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 474 S Ranch Ln malad ID 83252
Mailing address City State ZIP
- 385-439-2634 ldmaxfield@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: lot # 6 April 11, 2016
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Lynn Maxfield 8-3-2019
Signature of new owner/claimant Title, if applicable Date
- Signature: Laura Maxfield 8-3-2019
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

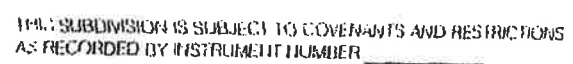
Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Clark

Braugel



TREASURER CERTIFICATE

REVIEWED FOR COMPLIANCE WITH THE HAWK CODE

John A. Hooper
PROFESSIONAL LAND SURVEYOR
15 W. 9124

INVESTIGATIVE COMMISSION
JANUARY 2001

~~CONFIDENTIAL~~

Lot 4 Lynn Maxfield

129843 Tarrell O Jones to Max & Rhonda Neal

129839 Max & Rhonda Neal to Blackburn Properties, LLC

132187 Blackburn Properties, LLC to Kenneth & Judy Pilcher

134762 Kenneth & Judy Pilcher to Judy and Kenneth Pilcher,
trustees of Judy B Pilcher Family Protection Trust

152367 Kenneth & Judy Pilcher, trustees of Pilcher Family trust
to Lynn D Maxfield

Lot 6 Lynn Maxfield

129843 Tarrell O Jones to Max & Rhonda Neal

129839 Max & Rhonda Neal to Blackburn Properties, LLC

132870 Blackburn Properties, LLC to David & Eileen England,
trustees of England Family Trust

141538 David & Eileen England, trustess of England Family Trust
to George Howa

153687 Connie Hill & Sheldon Howa, representatives of estate of
George Howa to Lynn Maxfield

WARRANTY DEED

Microfilm No 132187
13 day March 2002
At 10 05 O'clock A
Shirley Blackwell
County of Oneida
Pay to 300
Registered at Request of E. R. Scott

FOR VALUE RECEIVED, BLACKBURN PROPERTIES, L.L.C., a Limited Liability Company of the State of Utah, with its principal place of business at 3054 West 1250 North, West Point, Utah, 84015, the Grantor, does hereby Grant, Bargain, Sell and Convey unto **KENNETH E. PILCHER** and **JUDY B. PILCHER**, husband and wife, whose current address is 1798 North Main, Farmington, Utah, 84025, the Grantees, the following described real property situated in the County of Oneida, State of Idaho, to-wit:

 **Lot 4 of the ELKHORN PEAK RANCHETTES SUBDIVISION, located in Sections 28 and 29, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho.**

Together with Seller's interest in all oil, gas, and mineral rights. Also together with 1.5 shares of the Elkhorn Irrigation Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will **WARRANT** and **DEFEND** the same from all lawful claims

IN WITNESS WHEREOF, the Grantor has hereunto set its hand the day and year first above written

DATED March 12, 2002

BLACKBURN PROPERTIES, L.L.C.

By 
JEREMY BLACKBURN, Managing Member

STATE OF IDAHO
COUNTY OF ONEIDA,

ss

On this 12th day of March 2002, before me, the undersigned, a Notary Public, personally appeared **JEREMY BLACKBURN**, known to be the manager of **BLACKBURN PROPERTIES, LLC**, a Limited Liability Company, and the person who subscribed the Company name to the foregoing instrument and acknowledged to me that he executed the same in said Company name




Notary Public
Residing at Malad City, Idaho
My Comm. Expires 5-6-2003

WHEN RECORDED, MAIL TO:
Mark D. Palmer, Esquire
PALMER & PALMER
Attorneys at Law
975 West 1700 South, Suite 201
Syracuse, Utah 84075

Microfilm No. **134762**
18 Day August 192003
At 2:45 O'clock P
Shirley Blumell
Oneida Co. Recorder
Fee \$ 3.00 Deputy
Recorded at Request of
Palmer & Palmer

QUIT CLAIM DEED

Kenneth E. Pilcher and Judy B. Pilcher, Grantors, of 1798 North Main, Farmington 84025, Davis County, State of Utah, hereby quit claim to Judy B. Pilcher and Kenneth E. Pilcher, Trustees of The Judy B. Pilcher Family Protection Trust, dated the 12th day of August, 2003, Grantees, of 1798 North Main, Farmington 84025, Davis County, State of Utah, for the sum of TEN AND NO/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the following tract of land in Oneida County, State of Idaho:

Lot 4 of the ELKHORN PEAK RANCHETTES SUBDIVISION, located in Sections 28 and 29, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho.

Together with Seller's interest in all oil, gas, and mineral rights. Also together with 1.5 shares of the Elkhorn Irrigation Company.

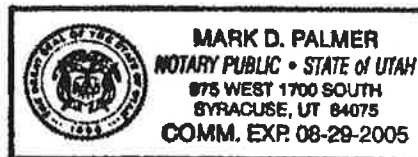
WITNESS the hands of said Grantors this 12th day of August, 2003.

Kenneth E. Pilcher
KENNETH E. PILCHER

Judy B. Pilcher
JUDY B. PILCHER

STATE OF UTAH)
 (ss.
COUNTY OF DAVIS)

On the 12th day of August, 2003, personally appeared before me Kenneth E. Pilcher and Judy B. Pilcher, the signers of the within instrument, who duly acknowledged to me that they executed the same.



(SEAL)

[Signature]
NOTARY PUBLIC
Residing at: Syracuse, Utah
My Commission Expires: 08/29/05

NTO-70746
Lynn D. Maxfield
474 South Ranch Lane
Malad City, Idaho 83252

152367
16 Day April 2015
4:35 O'clock P.M.
Jola Bott
Oneida Co. Recorder
Fee \$ 10.00 Deputy
Recorded at Request of
Northern Title Co.

WARRANTY DEED

KENNETH E. PILCHER AND JUDY B. PILCHER, Trustees, of THE PILCHER FAMILY TRUST, u/t/a dated April 7, 2009

Grantor(s) of Malad City, County of Oneida, State of ID hereby **CONVEY AND WARRANT** to

Lynn D. Maxfield,

Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

LOT 4 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION, LOCATED IN SECTIONS 28 AND 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

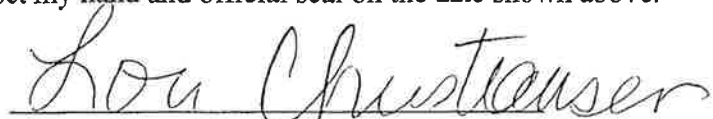
Witness, the hand(s) of said Grantor(s), this April 15, 2015.


Judy B. Pilcher, Trustee of the Pilcher Family Trust, u/t/a dated April 7, 2009

State of: ID)
County of: Oneida) ss:

On April 15, 2015, before me the undersigned, a Notary Public, in and for said state, personally appeared **Judy B. Pilcher, Trustee of the Pilcher Family Trust, u/t/a dated April 7, 2009**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she executed the same as such Trustee. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.




Notary Public
Residing: Malad City
Commission Expiration: 11/22/2018

132870

Microfilm No.

29 Day July 2002

At 4:30 O'clock P.M.

Susan Blackwell
Oneida Co. Recorder**WARRANTY DEED**

Fee \$ 300

Recorded at Request of Deputy

G. L. Scott

FOR VALUE RECEIVED, **BLACKBURN PROPERTIES, L.L.C.**, a Limited Liability Company of the State of Utah, with its principal place of business at 476 Heritage Park Blvd #230, Layton, Utah, the Grantor, does hereby Grant, Bargain, Sell and Convey unto **DAVID B. ENGLAND and EILEEN ENGLAND, Trustees of the England Family Trust dated November 3, 1999**, whose current address is P.O. Box 870362, Woods Cross, Utah, 84087, the Grantees, the following described real property situated in the County of Oneida, State of Idaho, to-wit:

Lot 6 of the ELKHORN PEAK RANCHETTES SUBDIVISION, located in Section 28, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho.

Together with 1.5 shares of the Elkhorn Irrigation Company Capital Stock, and

Together with all of the Seller's interest, if any, in oil, gas, and mineral rights.

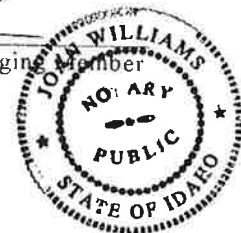
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will WARRANT and DEFEND the same from all lawful claims

IN WITNESS WHEREOF, the Grantor has hereunto set its hand the day and year first above written.

DATED July 23, 2002

BLACKBURN PROPERTIES, L.L.C.

By Jeremy Blackburn
JEREMY BLACKBURN, Managing Member



STATE OF IDAHO
COUNTY OF ONEIDA,

SS

On this 23rd day of July 2002, before me, the undersigned, a Notary Public, personally appeared JEREMY BLACKBURN, known to be the Managing Member of BLACKBURN PROPERTIES, L.L.C., a Limited Liability Company, and the member who subscribed the Company name to the foregoing instrument and acknowledged to me that he executed the same in said Company name.

Joan Williams
Notary Public
Residing at Malad City, Idaho
My Comm. Expires: 5-6-2003

NTO-1921
GEORGE HOWA
P.O. BOX 514
SANDY, UT 84091

Microfilm No. **141538**
04 Day September 2007
At 12:30 O'clock P
Natalie Murphy
Oneida Co. Recorder
Fee \$ 3.00
Recorded at Request of Northern Title Co. Deputy

WARRANTY DEED

DAVID B. ENGLAND and EILEEN ENGLAND, TRUSTEES OF THE ENGLAND FAMILY TRUST
DATED NOVEMBER 3, 1999, Grantor(s) of WOODS CROSS, County of DAVIS, State of UT, hereby
CONVEY AND WARRANT to **GEORGE HOWA, A SINGLE PERSON**, Grantee(s) of SANDY, County of
SALT LAKE, State of UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

LOT 6 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION, LOCATED IN SECTION 28,
TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

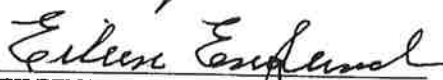
Subject to easements, restrictions and rights of way of record, and taxes for the year 2007 and thereafter.

Witness, the hand(s) of said Grantor(s), this September 4, 2007.

THE ENGLAND FAMILY TRUST



DAVID B. ENGLAND, TRUSTEE

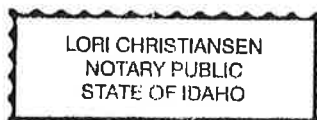


EILEEN ENGLAND, TRUSTEE

State of IDAHO)
County of ONEIDA)

On this 4th day of September, 2007, before me, a Notary Public in and for said State, personally appeared
DAVID B. ENGLAND and EILEEN ENGLAND, known to me to be the Trustees of the England Family Trust
dated November 3, 1999, and the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.





Notary Public
Residing: MALAD CITY
Expires: 11-22-2012

NTO-76038
Lynn D. Maxfield
474 South Ranch Lane
Malad City, ID 83252

Microfilm No. **153687**
11 Day **APRIL** 20 **16**
At **2:30** O'clock **P**
Martha L. Cella
Oneida Co. Recorder
Fee \$ **13.00** Deputy
Recorded at Request of
NORTHERN TITLE CO.

WARRANTY DEED

Connie Hill and Sheldon Howa as Personal Representatives of the Estate of George Howa

Grantor(s) of Malad City, County of Oneida, State of ID hereby **CONVEY AND WARRANT** to

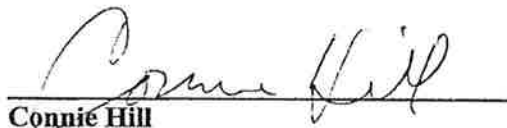
Lynn D. Maxfield

Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

LOT 6 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION, RECORDED IN ONEIDA COUNTY ON JULY 11, 2000, UNDER INSTRUMENT NUMBER 129566, LOCATED IN SECTIONS 28 AND 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this April 16, 2016.



Connie Hill

Personal Representative for George Howa, deceased

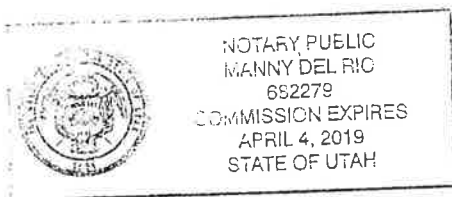


Sheldon Howa

Personal Representative for George Howa, deceased

State of: Utah)
 County of: Salt Lake) ss:

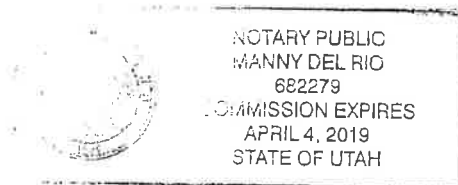
On the 6 of April, 2016, before me the undersigned, a Notary Public, in and for said state, personally appeared **Connie Hill, appointed Personal Representative of Estate of George Howa, pursuant to Probate Case File CV-2016-39 in the Sixth Judicial District Court**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Manny Del Rio
 Notary Public
 Residing: Salt Lake
 Commission Expiration: April 4, 2019

State of: Utah)
 County of: Salt Lake) ss:

On the 6 of April, 2016, before me the undersigned, a Notary Public, in and for said state, personally appeared **Sheldon Howa, appointed Personal Representative of Estate of George Howa, pursuant to Probate Case File CV-2016-39 in the Sixth Judicial District Court**, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Manny Del Rio
 Notary Public
 Residing: Salt Lake
 Commission Expiration: April 4, 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 26, 2019

LYNN MAXFIELD
LAURA MAXFIELD
474 S RANCH LN
MALAD CITY ID 83252-5404

Re: Change in Water Right Ownership: 15-2039B (split into 15-2039B-Jones, 15-7450-Ward, 15-7451-Herron, 15-7452-Maxfield, 15-7453-Cobabe, 15-7454-Kowallis, 15-7455-Paul Webster Properties LLC, 15-7456-Clark, 15-7457-Brangal and 15-7466-Pickett) and 15-7146 (split into 15-7146-Jones, 15-7458-Ward, 15-7459-Herron, 15-7460-Maxfield, 15-7461-Cobabe, 15-7462-Kowallis, 15-7463-Paul Webster Properties LLC, 15-7464-Clark, 15-7465-Brangal and 15-7467-Pickett)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please **note**, water right owners are required to **report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.**

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: TARRELL O JONES
CALLEN & JAMES PICKETT
ROGER HERRON
STACI SUE WARD
ANDREW COBABE
CAMRON & WENDY KOWALLIS
PAUL WEBSTER PROPERTIES
LANE CLARK
EDWARD & LANA BRANGAL