

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 17 2019

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-2039B	Yes ☐				
15-7146	Yes ☐				
	Yes ☐				
	Yes ☐				
	Yes ☐				

15-2039B (split into 15-2039B-Jones, 15-7450-Ward, 15-7451-Herron, 15-7452-Maxfield, 15-7453-Cobabe, 15-7454-Kowallis, 15-7455-Paul Webster Properties LLC, 15-7456-Clark, 15-7457-Brangal and 15-7466-Pickett)
15-7146 (split into 15-7146-Jones, 15-7458-Ward, 15-7459-Herron, 15-7460-Maxfield, 15-7461-Cobabe, 15-7462-Kowallis, 15-7463-Paul Webster Properties LLC, 15-7464-Clark, 15-7465-Brangal and 15-7467-Pickett)

2. Previous Owner's Name: Tarrell O Jones

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ed and Lana Brangal

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

Mailing address

589 So. Ranch Lane
801-644-1191

Telephone

City

Malad

Email

brangalquarterhorses@yahoo.com

State

Ida

ZIP

83252

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-2017

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Ed Brangal

Signature of new owner/claimant

Title, if applicable

owner

Date

6-23-19

Signature: Lana Brangal

Signature of new owner/claimant

Title, if applicable

owner

Date

6-28-19

For IDWR Office Use Only:

Received by JB

Date

9/13/2019

Receipt No.

E045073

Receipt Amt.

\$100.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

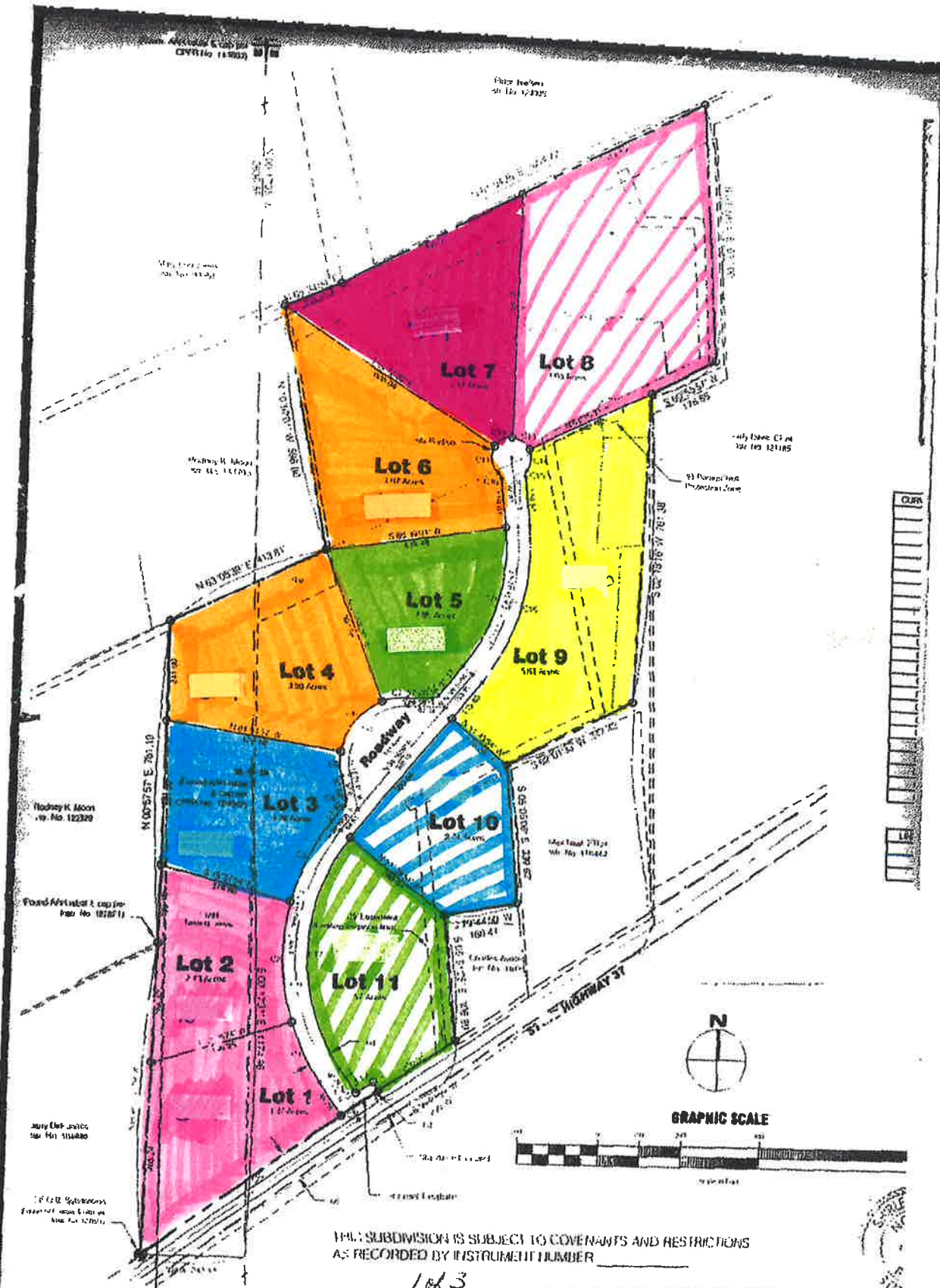
Approved by JB

Processed by JB

Date

9/26/2019

- Pickett
- Ward
- Herron
- Maxfield
- Cobabe
- Kowallis
- Webster
- Clark
- Brugger



1043
2009/06

TREASURER CERTIFICATE REVIEWED FOR COMPLIANCE WITH THE BOARD CODE DATE 6-27-00 PROFESSIONAL LAND SURVEYOR LS NO. 9124	REVIEWING LAND SURVEYOR REVIEWED FOR COMPLIANCE WITH THE BOARD CODE DATE 6-27-00 PROFESSIONAL LAND SURVEYOR LS NO. 9124	COUNTY CO. APPROVAL APPROVED AND ACCEPTED IN FULL TO AMBASSADOR 2000
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Lot II Ed Brangal

129843 Tarrell O Jones to Max & Rhonda Neal

129839 Max & Rhonda Neal to Blackburn Properties, LLC

134583 Blackburn Properties, LLC to Jeremy & Mayako
Blackburn

135393 Jeremy & Mayako Blackburn to Que S Hansen

140399 Que S Hansen to Dale & Alice Kerksiek

155024 Dale & Alice Kerksiek to Ed & Lana Brangal

QUIT CLAIM DEED

FOR VALUE RECEIVED, BLACKBURN PROPERTIES, LLC, a Utah Limited Liability Company, does hereby CONVEY, RELEASE, REMISE and FOREVER QUITCLAIM unto JEREMY BLACKBURN and MAYAKO BLACKBURN, husband and wife, the following described property situated in the County of Oneida, State of Idaho:

Lots 1, 2, 5, 9, 10, and 11 of the Elkhorn Peak Ranchettes Subdivision, located in Sections 28 and 29, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho

together with their appurtenances.

DATED: June 20th, 2003.

BLACKBURN PROPERTIES, LLC

By: Jeremy Blackburn
Jeremy Blackburn, individually

By: Mayako Blackburn
Mayako Blackburn, individually

By: Jeremy Blackburn
Jeremy Blackburn, Member/Manager

By: Mayako Blackburn
Mayako Blackburn, Member

STATE OF SOUTH CAROLINA

: ss.

COUNTY OF HORRY

On this 20th day of June, 2003, personally appeared before me, a notary public in and for said State, Jeremy Blackburn and Mayako Blackburn, individually, and Jeremy Blackburn, known to me to be the Member/Manager of Blackburn Properties, LLC, and Mayako Blackburn, known to be a member of Blackburn Properties, LLC, and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same individually and as such member/manager.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

Microfilm No 134583
At 11 Day July 2003
At 11:55 O'clock AM
Diana Dingle
Oneida Co. Recorder
Fee \$ 300
Recorded at Request of E. L. Scott

Kimberly A. Dingle

Notary Public for South Carolina

Residing at: 765 Gator Ln

My Commission Expires: My Commission Expires
August 30, 2008



Microfilm No. _____
 19 Day December 19 2003
 At 11:00 O'clock a M
Debbie Anderson
 Oneida Co. Recorder
 Fee \$ 3.00 Deputy
 Recorded at Request of
South Land & Title

WARRANTY DEED

For Value Received, JEREMY BLACKBURN and MAYAKO BLACKBURN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto QUE S. HANSEN, a married man, the Grantee, whose current address is 806 Old English Rd., Draper, Utah, 84020, the following described premises in Oneida County, Idaho, to-wit:

Lots 1, 2, 10, and 11 of the ELKHORN PEAK RANCHETTES SUBDIVISION, located in Sections 28 and 29, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will Warrant and Defend the same from all lawful claims.

Dated August 1, 2003

Jeremy Blackburn
 JEREMY BLACKBURN
Mayako Blackburn
 MAYAKO BLACKBURN

STATE OF South Carolina
 COUNTY OF Georgetown

On this 1 day of August, 2003, before me, a Notary Public in and for said State, personally appeared JEREMY BLACKBURN and MAYAKO BLACKBURN, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Kimberly A. Dingle
 Notary Public
 Residing at 569 Cherokee Drive
 My Commission Expires: 8/30/2006

NTO-1646
DALE A. KERKSIEK
5850 KIEV PLACE
DULLES, VA 20189

Microfilm No. **140399**
No. Day February 2007
At 3:25 o'clock P M
Quinn Anderson
Oneida Co. Recorder
Fee \$ 3.00 Deputy
Recorded at Request of
Northern Title Company

WARRANTY DEED

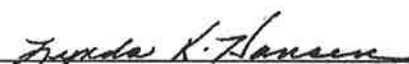
QUE S. HANSEN, Grantor(s) of DRAPER, County of SALT LAKE, State of UT, hereby **CONVEY AND WARRANT** to DALE A. KERKSIEK and ALICE C. KERKSIEK, HUSBAND AND WIFE, Grantee(s) of DULLES, County of LOUDOUN, State of VA for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

LOTS 10 & 11 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON JULY 11, 2000 AS INSTRUMENT NO. 129566 LOCATED IN SECTIONS 28 & 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

Subject to easements, restrictions and rights of way of record, and taxes for the year 2007 and thereafter.

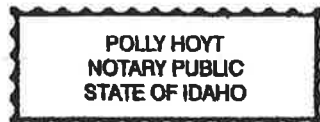
Witness, the hand(s) of said Grantor(s), this FEBRUARY 8, 2007.


QUE S. HANSEN


LYNDA K. HANSEN

State of ID)
County of ONEIDA)

On February 8, 2007, personally appeared before me QUE S. HANSEN AND LYNDA K. HANSEN the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.




Notary Public
Residing: MALAD CITY, ID
Expires: 6/21/12

Instrument # 155024
MALAD, ONEIDA, IDAHO
3-31-2017 12:45:00 PM No. of Pages: 2
Recorded for : NORTHERN TITLE COMPANY
MATTHEW L COLTON Fee: 13.00
Ex-Officio Recorder Deputy

Notary Public
Residing: Oneida County
Commission Expiration: 03/18/2019

EXHIBIT A

LOT 11 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON JULY 11, 2000 AS INSTRUMENT NO. 129566 LOCATED IN SECTIONS 28 & 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 26, 2019

EDWARD BRANGAL
LANA BRANGAL
589 S RANCH LN
MALAD CITY ID 83252-5093

Re: Change in Water Right Ownership: 15-2039B (split into 15-2039B-Jones, 15-7450-Ward, 15-7451-Herron, 15-7452-Maxfield, 15-7453-Cobabe, 15-7454-Kowallis, 15-7455-Paul Webster Properties LLC, 15-7456-Clark, 15-7457-Brangal and 15-7466-Pickett) and 15-7146 (split into 15-7146-Jones, 15-7458-Ward, 15-7459-Herron, 15-7460-Maxfield, 15-7461-Cobabe, 15-7462-Kowallis, 15-7463-Paul Webster Properties LLC, 15-7464-Clark, 15-7465-Brangal and 15-7467-Pickett)

Dear Water Right Holder(s):

The Department of Water Resources (Department) **acknowledges** the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please **note**, water right owners are required to **report any change of water right ownership and any change of mailing address to the Department within 120 days of the change.** Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: TARRELL O JONES
CALLEEN & JAMES PICKETT
ROGER HERRON
LYNN & LAURA MAXFIELD
ANDREW COBABE
CAMRON & WENDY KOWALLIS
PAUL WEBSTER PROPERTIES
LANE CLARK
STACI SUE BRANGAL