



RECEIVED
SEP 10 2019
DEPARTMENT OF
WATER RESOURCES

Norman M. Semanko, ISB #4761
PARSONS BEHLE & LATIMER
800 West Main Street, Suite 1300
Boise, Idaho 83702
Telephone: 208.562.4900
Facsimile: 208.562.4901
NSemanko@parsonsbehle.com
ecf@parsonsbehle.com

Attorneys for Applicant Casa Del Norte, LP

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR
TRANSFER NO. 80342 IN THE NAME OF
CASA DEL NORTE, LP

NOTICE OF DISCLOSURE OF
WITNESSES AND OF EXCHANGE
OF EXHIBITS

COMES NOW Casa Del Norte, LP (hereinafter, "Casa Del Norte"), by and through its attorney of record Norman M. Semanko of the firm Parsons Behle & Latimer, and hereby discloses to the parties and the hearing officer, in accordance with the *Notice of Hearing and Scheduling Order* dated July 10, 2019, the following identity of witnesses Casa Del Norte may call to testify at the hearing in this matter.

- (a) John B. McCallum;
- (b) Teresa McCallum;
- (c) Scott King, PE;
- (d) Terry Scanlan, PE, PG;
- (e) Nick Miller; and

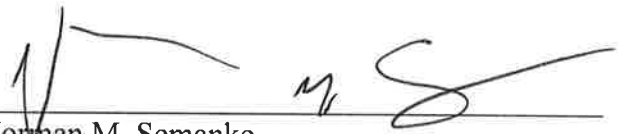
(f) Any potential witnesses identified by the Protestants, or identified during discovery as having information or knowledge relevant to this matter.

Casa Del Norte further states that all proposed exhibits, listed here as *Exhibit A*, are being served on the Protestants and the hearing officer contemporaneously with a copy of this document. Casa Del Norte also reserves the right to seek to introduce into evidence as exhibits any documents or other materials identified, produced or received during discovery, as a result of public records requests, or otherwise.

DATED this 10 day of September, 2019.

PARSONS BEHLE & LATIMER

By

A handwritten signature in black ink, appearing to read 'N. Semanko', is written over a horizontal line.

Norman M. Semanko

Attorneys for Applicant Casa Del Norte, LP

CERTIFICATE OF SERVICE

I hereby certify that on this 10 day of September, 2019, I served a true and correct copy of the foregoing document on the parties listed below by their designated method of service.

Kelly Riggs
5420 W. Double Anchor Dr.
Glenns Ferry, ID 83623
ranchinriggs@rtci.net

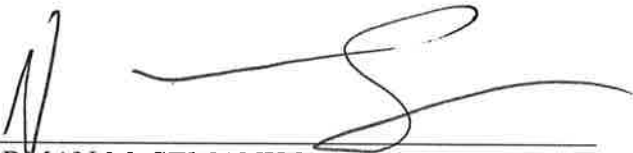
- ☐ U.S. First Class Mail, Postage Prepaid
- ☐ U.S. Certified Mail, Postage Prepaid
- ☒ Federal Express
- ☐ Hand Delivery
- ☒ Electronic Mail or CM/ECF

Charles L. Honsinger
HONSINGER LAW, PLLC
P.O. Box 517
Boise, ID 83701
honsingerlaw@gmail.com

- ☐ U.S. First Class Mail, Postage Prepaid
- ☐ U.S. Certified Mail, Postage Prepaid
- ☐ Federal Express
- ☒ Hand Delivery
- ☒ Electronic Mail or CM/ECF (w/o exhs)

Shelley Keen, Hearing Officer
Idaho Department of Water Resources
322 East Front Street, 6th floor
Boise, ID 83720-0098
Shelley.keen@idwr.idaho.gov

- ☐ U.S. First Class Mail, Postage Prepaid
- ☐ U.S. Certified Mail, Postage Prepaid
- ☐ Federal Express
- ☒ Hand Delivery
- ☒ Electronic Mail or CM/ECF (w/o exhs)



NORMAN M. SEMANKO

IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 80342 IN THE
NAME OF CASA DEL NORTE, LP

Exhibit A

Petitioner's Exhibit:	Description:	Date:	Bates No.:
Exhibit 001	Two Plus Well 140 Degrees	03/27/1997	CDN_000001-5
Exhibit 002	Lee-Walker-Hall Ranches Groundwater Study	02/1966	CDN_000006-15
Exhibit 003	IDWR Memo re: Lee, Walker, and Two-Plus Wells	08/28/1996	CDN_000016-22
Exhibit 004	Memorandum from Paul Castelin, to Lee-Walker-Hall File re: Results of field visit March 23, 1993	03/24/1993	CDN_000023-24
Exhibit 005	IDWR Memorandum from Paul Castelin, to Lori Graves re: Two-Plus Aquifer Test Results	05/27/1993	CDN_000025-30
Exhibit 006	IDWR Open -File Report	04/00/1978	CDN_000031-54
Exhibit 007	Case Del Norte, L.P. Amended Application for Transfer No. 81800 Expert Witness Report	09/04/2018	CDN_000057-71
Exhibit 008	Response to Double Ranches' and Kelly Riggs' Protests Against Case Del Norte, L.P. Water Right Application for Transfer No. 80342	07/22/2019	
Exhibit 009	Scott N. King, P.E. Resume		
Exhibit 010	Terry M. Scanlan, P.E. Resume		
Exhibit 011	IDWR Well Driller's Report		CDN_000072-73
Exhibit 012	Photographs		CDN_000074-101
Exhibit 013	Well Driller's Report	11/16/2018	Double Ranch Exhibit A-3A
Exhibit 014	Letter correspondence from Bruce Smith to Tim Luke, Rob Whitney, Compliance Bureau, IDWR	09/09/2014	Double Ranch Exhibit B
Exhibit 015	Letter correspondence from Rob Whitney to Charles Honsinger, Bruce M. Smith re: Distribution of Water and Potential Unauthorized Use(s) within Water District 61E (Cold Springs Creek)	11/10/2014	Double Ranch Exhibit B
Exhibit 016	61-2095 Backfile		
Exhibit 017	61-2199 Backfile		
Exhibit 018	61-2209 Backfile		
Exhibit 019	IDWR Well Drillers Report	03/19/1980	Double Ranch Exhibit A-3A
Exhibit 020	IDWR Well Driller's Report	10/10/2013	Double Ranch Exhibit A-3A

IN THE MATTER OF APPLICATION
FOR TRANSFER NO. 80342 IN THE
NAME OF CASA DEL NORTE, LP

Exhibit A

Petitioner's Exhibit:	Description:	Date:	Bates No.:
Exhibit 021	IDWR Well Driller's Report	05/07/2018	Double Ranch Exhibit A-3A
Exhibit 022	Well Log and Report of the State Reclamation Engineer of Idaho	04/10/1961	Double Ranch Exhibit A-3A
Exhibit 023	Well Log and Report to the State Reclamation Engineer of Idaho		Double Ranch Exhibit A-3A
Exhibit 024	IDWR Well Driller's Report	09/21/1992	Double Ranch Exhibit A-3A
Exhibit 025	Report of Well Driller		Double Ranch Exhibit A-3A
Exhibit 026	IDWR Well Driller's Report	08/07/2008	Double Ranch Exhibit A-3A
Exhibit 027	IDWR Well Driller's Report	08/07/2008	Double Ranch Exhibit A-3A
Exhibit 028	Well Location Map		