

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 14 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-15459	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Brent and Marilyn Whitesides
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mountain View Land LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 695 East 700 North Rupert Idaho 83350
Mailing address City State ZIP
- 208-670-9001 harrison@whitesidesdairy.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-9-2010
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 8-7-19
 Signature: [Signature] Title, if applicable: _____ Date: 8-7-19

For IDWR Office Use Only:

Received by: SG Date: 8/14/19 Receipt No. 5037486 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 10/2/2019

QUITCLAIM DEED

For Value Received

**BRANDON BRENT WHITESIDES and
LISA BRADSHAW WHITESIDES, husband and wife**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

MOUNTAIN VIEW LAND, LP, an Idaho limited partnership
Address: 719A EAST 700 NORTH RUPERT, ID. 83350

Hereinafter called the grantee, the following described premises, in **MINIDOKA** County, Idaho to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: **September 9, 2010**

Brandon Whitesides
BRANDON BRENT WHITESIDES

Lisa Bradshaw Whitesides
LISA BRADSHAW WHITESIDES

STATE OF IDAHO)
)
COUNTY OF MINIDOKA)

On this 14th day of **SEPTEMBER, 2010**, before me, the undersigned, a Notary Public in and for said State, personally appeared **BRANDON BRENT WHITESIDES AND LISA BRADSHAW WHITESIDES**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Nancy Crump
Notary Public
Residing at: Heyburn, Id. 83336
My Commission expires: 8/31/12 - #153254174



Instrument # 509342

MINIDOKA COUNTY, RUPERT, IDAHO
9-17-2010 01:04:16 No. of Pages: 2
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 13.00
Ex-Officio Recorder Deputy *K. Watson*

TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 21: Part of Farm Unit B, Tract B of the North Side Pumping Division, Minidoka Project, Idaho
(as shown by plat, dated July 10, 1957, on file in the office of the County Recorder,
Minidoka County, Idaho), more particularly described as follows:

Beginning at the Southwest corner of Tract B (Corner No. 4) in Section 21, said corner marked by
a $\frac{5}{8}$ inch rebar on top of a U.S.B.R. iron pipe, which shall be the POINT OF BEGINNING;

Thence North $01^{\circ}05'32''$ East along the tract line common to Tract D and Tract B for a distance of
319.21 feet to a $\frac{1}{2}$ inch rebar;

Thence South $88^{\circ}57'14''$ East for a distance of 252.19 feet to a $\frac{1}{2}$ inch rebar;

Thence South $01^{\circ}05'32''$ West for a distance of 319.21 feet to a $\frac{1}{2}$ inch rebar on the South line of
Section 21;

Thence North $88^{\circ}57'14''$ West along the South line of Section 21 for a distance of 252.19 feet to the
POINT OF BEGINNING.

No. W 141693		Due no later than Sep 30, 2018		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		STEVEN WHITESIDES 695 N 700 E RUPERT ID 83350	
		1. Mailing Address: Correct in this box if needed. MOUNTAIN VIEW LAND LLC STEVEN WHITESIDES 695 N 700 E RUPERT ID 83350 USA		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	STEVEN WHITESIDES	695 N 700 E	RUPERT	ID	USA 83350
5. Organized Under the Laws of:		6. Annual Report must be signed.*			
ID W 141693		Signature: Steven Whitesides		Date: 09/24/2018	
		Name (type or print): Steven Whitesides		Title: Manager	
Processed 09/24/2018		* Electronically provided signatures are accepted as original signatures.			

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251



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

 2014 SEP -3 AM 8:08
 SECRETARY OF STATE
 STATE OF IDAHO

- The name of the limited liability company is:
MOUNTAIN VIEW LAND LLC
- The complete street and mailing addresses of the initial designated office:
695 NORTH 700 EAST, RUPERT ID 83350
(Street Address)

(Mailing Address, if different than street address)
- The name and complete street address of the registered agent:
STEVEN WHITESIDES 695 NORTH 700 EAST, RUPERT ID 83350
(Name) (Street Address)
- The name and address of at least one member or manager of the limited liability company:

Name	Address
<u>STEVEN WHITESIDES</u>	<u>695 NORTH 700 EAST, RUPERT ID 83350</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
- Mailing address for future correspondence (annual report notices):
695 NORTH 700 EAST, RUPERT ID 83350
- Future effective date of filing (optional):

Signature of a manager, member or authorized person.

Signature

Typed Name:

STEVEN WHITESIDES, MANAGER

Secretary of State use only

Signature

Typed Name:

IDAHO SECRETARY OF STATE

09/03/2014 05:00

CK:2188752 CT:172099 BH:1439773

1@ 30.00 = 30.00 CONVERSION #2

1@ 20.00 = 20.00 EXPEDITE C #3

W141693

FILED EFFECTIVE

2014 SEP -3 AM 8:08

SECRETARY OF STATE
STATE OF IDAHO

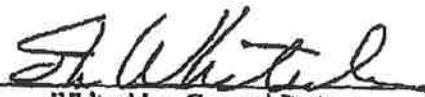
**STATEMENT OF CONVERSION
OF
MOUNTAIN VIEW LAND LIMITED PARTNERSHIP**

Mountain View Land Limited Partnership, an Idaho limited partnership (the "Subject Entity"), hereby files the following Statement of Conversion.

1. The date on which the Subject Entity was formed was November 21, 1997. The Subject Entity was formed in the State of Idaho and has the Entity number of L3558.
2. The name of the Subject Entity prior to filing this Statement of Conversion is Mountain View Land Limited Partnership.
3. The name of the Company as set forth in its Certificate of Mountain View Land LLC (the "Company").
4. The effective date of the conversion shall be the filing date of this Statement of Conversion and the Company's Certificate of Organization.
5. The Subject Entity is a domestic filing entity, and the plan of conversion was approved with part 4 of the Idaho Entity Transaction Act.
6. The Company is a domestic filing entity, and the text of its public organic document is shown in the attached.
7. By signing below the Partner of the Subject Entity certifies that the conversion was duly approved by all of the owners of the Subject Entity.

Dated August 26, 2014.

MOUNTAIN VIEW LAND LIMITED
PARTNERSHIP



Steven Whitesides, General Partner

IDAHO SECRETARY OF STATE

09/03/2014 05:00

CK:2188752 CT:172099 BH:1439773

10 30.00 = 30.00 CONVERSION #2

10 20.00 = 20.00 EXPEDITE C #3

L3558



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 2, 2019

MOUNTAIN VIEW LAND LLC
695 N 700 E
RUPERT ID 83350-8407

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 36-15459

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Rabo AgriFinance LLC. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Rabo AgriFinance LLC
TitleOne, Burley (File #19337779)



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 781-5520
www.titleonecorp.com

Via UPS Overnight Delivery

Idaho Dept of Water Resources
650 Addiston Avenue West, Suite 500
Twin Falls, ID 83301

RECEIVED
AUG 14 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: August 13, 2019

Re: Escrow No. 19337779

In connection with the above referenced transaction, I am enclosing the following:

- Check No. 22145 in the amount of \$1,325.00
- Check No. 22146 in the amount of \$25.00
- Notice of Change in Water Right Ownership
- (5) Notice of Security Interest in a Water Right
- Copy of Recorded Mortgage, Instrument No. 551224, Minidoka County, Idaho and Instrument No. 201682, Lincoln County, Idaho

Once completed, please return confirmation to my attention at TitleOne 237 N. Lincoln, Jerome, ID 83338.
If you have any questions, please do not hesitate to contact me.

Sincerely,

Laury Jo Lamb
(208) 324-3357
llamb@titleonecorp.com