

JUL 19 2019

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-2202 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-10039	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13104 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
25-12574 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gary Ball, Inc.
 Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brian K. Ball/W.R. Holdings, L.L.C.
 New owner(s) as listed on the conveyance document

Mailing address	City	Name connector	ID
<u>547 Partridge Lane</u>	<u>Rexburg</u>	☐ and ☐ or ☐ and/or	<u>83440</u>
<u>208-359-1819</u>		State	ZIP
<u>Telephone</u>	<u>Email</u>		

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

 - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 22-2202

SUPPORT DATA

IN FILE # 22-2202

- | | | |
|----------------------------------|----------------------|-----------------|
| 8. Signature: <u>[Signature]</u> | <u>Manager</u> | <u>6-18-19</u> |
| Signature of new owner/claimant | Title, if applicable | Date |
| Signature: <u>[Signature]</u> | <u>member</u> | <u>10-18-19</u> |
| Signature of new owner/claimant | Title, if applicable | Date |

For IDWR Office Use Only:

Received by JB Date 7/19/2019 Receipt No. E045179 Receipt Amt. \$150. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by CR Date 10/8/2019

Instrument # 1611428
Bonneville County, Idaho Falls, Idaho
06/19/2019 02:31:04 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Ivega
Index to: DEED, QUIT-CLAIM

AFTER RECORDING MAIL TO:

W.R. Holdings LLC
547 Partridge Ln.
Rexburg, ID 83440

QUITCLAIM DEED

File No.: **732014-RI (ss)**

Date: **June 17, 2019**

For Value Received, **Brian Ball and Tacy Ball, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **W.R. Holdings, LLC, an Idaho limited liability company**, whose address is **547 Partridge Ln., Rexburg, ID, 83440**, herein after called the Grantee, the following described premises situated in **Bonneville County, Idaho**, to-wit:

TRACT 3:

TOWNSHIP 2 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO:

SECTION 27: SW1/4

SECTION 28: SE1/4; E1/2SW1/4

together with its appurtenances.

Dated: June 18, 2019



Brian Ball



Tacy Ball

STATE OF Idaho

)
ss.

APN:

Quitclaim Deed - continued

File No.: **732014-RI (ss)**

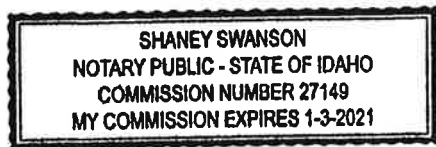
Date: **06/17/2019**

COUNTY OF Jefferson)

On this Eighteenth day of June, 2019, before me, a Notary Public in and for said State, personally appeared **Brian Ball and Tacy Ball**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-3-21



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 1611429
Bonneville County, Idaho Falls, Idaho
06/19/2019 02:31:04 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Ivega
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 732014-RI (ss)

Date: June 17, 2019

For Value Received, **Gerald K. Ball and JoAnn W. Ball, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **W.R. Holdings LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **547 Partridge Ln., Rexburg, ID 83440**, the following described premises, situated in **Bonneville and Madison County, Idaho**, to-wit:

AB

This Conveyance is intended as fulfillment of both the unrecorded Contract and the Option to Purchase as stated in Option to Purchase recorded January 20, 2015 as Instrument No. 1489330, Bonneville County, Idaho.

TRACT 1:

TOWNSHIP 2 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, COUNTY OF BONNEVILLE, STATE OF IDAHO:

SECTION 20: S1/2S1/2

SECTION 21: SW1/4; SW1/4SE1/4; SW1/4NW1/4;

NW1/4SE1/4;SE1/4SE1/4

EXCEPTING THEREFROM:

THAT CERTAIN PROPERTY SOLD TO THE UNITED STATES OF AMERICA AS REFERRED TO IN THAT CERTAIN WARRANTY DEED RECORDED AS INSTRUMENT NO. 380382 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A. ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, COUNTY OF BONNEVILLE, STATE OF IDAHO, LYING NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE MERCATOR IDAHO GRID SYSTEM, EAST ZONE, THE Y COORDINATE BEING NORTH 664,675.00 FEET; AND THE X COORDINATE BEING EAST 606,345.00 FEET (SAID COORDINATE POINT LYING APPROXIMATELY 306°00'W A DISTANCE OF 2470.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 21); THENCE S87°09'28"E A DISTANCE OF 705.87 FEET; THENCE N09°23'25"E TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE POINT OF TERMINUS OF THE ABOVE DESCRIBED LINE.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. **424101**
19 DAY Jun 2019
At 03 O'Clock 40 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$15.00
Deputy
Recorded at Request of
FIRST AMERICAN TITLE - REXBURG

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **732014-RI (ss)**

Date: **June 17, 2019**

For Value Received, **Gerald K. Ball and JoAnn W. Ball, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **W.R. Holdings LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **547 Partridge Ln., Rexburg, ID 83440**, the following described premises, situated in **Bonneville and Madison County, Idaho**, to-wit:

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SECTION 20: S1/2S1/2

SECTION 21: SW1/4; SW1/4SE1/4; SW1/4NW1/4;

NW1/4SE1/4; SE1/4SE1/4

EXCEPTING THEREFROM:

THAT CERTAIN PROPERTY SOLD TO THE UNITED STATES OF AMERICA AS REFERRED TO IN THAT CERTAIN WARRANTY DEED RECORDED AS INSTRUMENT NO. 380382 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A. ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN, COUNTY OF BONNEVILLE, STATE OF IDAHO, LYING NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE MERCATOR IDAHO GRID SYSTEM, EAST ZONE, THE Y COORDINATE BEING NORTH 664,675.00 FEET; AND THE X COORDINATE BEING EAST 606,345.00 FEET (SAID COORDINATE POINT LYING APPROXIMATELY 306°00'W A DISTANCE OF 2470.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 21); THENCE S87°09'28"E A DISTANCE OF 705.87 FEET; THENCE N09°23'25"E TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE POINT OF TERMINUS OF THE ABOVE DESCRIBED LINE.

B. ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, COUNTY BONNEVILLE, STATE OF IDAHO, LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT POINT ON THE MERCATOR IDAHO GRID SYSTEM, EAST ZONE, THE Y COORDINATE BEING NORTH 663,805.00 FEET, AND THE X COORDINATE BEING EAST 610,910.00 FEET (SAID COORDINATE POINT LYING APPROXIMATELY N25°20'W A DISTANCE OF 2225.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 21); THENCE N70°13'26"W A DISTANCE OF 945.78 FEET; THENCE N26°56'45"W TO A POINT ON THE NORTH LINE OF THE SAID SOUTHEAST QUARTER AND THE POINT OF TERMINUS OF THE ABOVE DESCRIBED LINE.

C. ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, COUNTY OF BONNEVILLE, STATE OF IDAHO, LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE MERCATOR IDAHO GRID SYSTEM, EAST ZONE, THE Y COORDINATE BEING NORTH 663,805.00 FEET, AND THE X COORDINATE BEING EAST 610,910.00 FEET (SAID COORDINATE POINT LYING APPROXIMATELY N25°20'W A DISTANCE OF 2225.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 21); THENCE S37°41'06"E A DISTANCE OF 1283.14 FEET; THENCE S23°08'01"E TO A POINT ON THE EAST LINE OF SAID SECTION 21 AND THE POINT OF TERMINUS OF THE ABOVE DESCRIBED LINE.

TOGETHER WITH THOSE CERTAIN LIVESTOCK RIGHT OF WAY EASEMENTS RESERVED IN THAT CERTAIN WARRANTY DEED RECORDED AS INSTRUMENT NO. 380382, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A. A 100 FOOT STRIP OF LAND BEING THE WEST 100 FEET OF SW1/4NW1/4 OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, COUNTY OF BONNEVILLE, STATE OF IDAHO, LYING WITHIN THE BOUNDARIES OF THE RIRIE DAM AND RESERVOIR PROJECT.

B. A 100 FOOT STRIP OF LAND BEING THE EAST 100 FEET OF NW1/4SE1/4 OF SECTION 21, TOWNSHIP 2 NORTH, RANGE 40 EAST OF THE BOISE MERIDIAN, COUNTY OF BONNEVILLE, STATE OF IDAHO, LYING WITHIN THE BOUNDARIES OF THE RIRIE DAM AND RESERVOIR PROJECT.

ALSO:

SECTION 28: N1/2; W1/2SW1/4

SECTION 29: ALL

SECTION 30: LOT 2, SE1/4NW1/4; S1/2NE1/4

SECTION 30: LOTS 3 & 4; E1/2SW1/4; SE1/4

MADISON COUNTY:

TRACT 5:

THOSE PORTIONS OF SECTIONS 3, 10 & 15, ALL IN TOWNSHIP 5 NORTH, RANGE 40 E.B.M., MADISON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 787.3 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 3, TOWNSHIP 5 NORTH, RANGE 40 E.B.M., MADISON COUNTY, IDAHO AND RUNNING THENCE WEST 2,210 FEET; THENCE SOUTH 14,640 FEET TO THE SOUTH LINE OF SECTION 15; THENCE EAST 1,541.7 FEET TO THE WEST LINE OF THE RAILROAD RIGHT OF WAY; THENCE N. 43°57' E. ALONG THE WEST LINE OF SAID RIGHT OF WAY 963 FEET; THENCE NORTH 13,942.00 FEET TO THE PLACE OF BEGINNING

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 06/17/2019

Warranty Deed
- continued

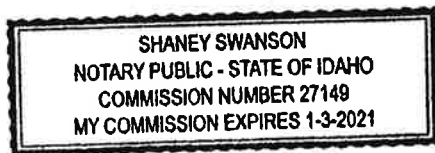
File No.: 732014-RI (ss)

Gerald K. Ball
Gerald K. Ball

JoAnn W. Ball
JoAnn W. Ball

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this **Eighteenth day of June, 2019**, before me, a Notary Public in and for said State, personally appeared **Gerald K. Ball and JoAnn W. Ball**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Shaney Swanson
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-21

Destina

WARRANTY DEED

THIS INDENTURE is made this 13 day of March, 2006, Gary Ball, Inc., an Idaho corporation, the Grantor, and Gerald K. Ball and JoAnn Ball, husband and wife, the Grantee, whose mailing address is 368 East 3rd South, Rexburg, Idaho, 83440.

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Madison, State of Idaho, to-wit:

Commencing at a point 787.3 feet West of the Northeast corner of Section 3, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence West 2210 feet; thence South 14,640 feet, to the South line of Section 15; thence East 1541.7 feet to the West line of the railroad right of way; thence North 43° 57' East along the West line of said right of way 963 feet; thence North 13,942 feet to the place of beginning.

SUBJECT to a Mortgage dated September 1, 1993, and all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

Instrument # 326691

REXBURG, MADISON, IDAHO

2006-03-17

11:07:00 No. of Pages: 2

Recorded for : GARY L MERKLE

MARILYN R. RASMUSSEN

Ex-Officio Recorder Deputy

Fee: \$300

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GARY BALL, INC.

By: Gerald K. Ball
Gerald K. Ball, President

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 13th day of March, 2006, before me the undersigned, a Notary Public, in and for said State, personally appeared Gerald K. Ball, known or identified to me to be the president of Gary Ball, Inc., the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



G:\WPDATA\GLM\11886\deed.wpd

Gary L. Meikle
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/15/09



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for GARY BALL, INC.](#)]

GARY BALL, INC.

368 EAST THIRD SOUTH
REXBURG, ID 83440

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 01 May 2007

State of Origin: IDAHO

Date of 31 Jul 1975

Origination/Authorization:

Current Registered Agent: GERALD K BALL
368 EAST THIRD SOUTH
REXBURG, ID 83440

Organizational ID / Filing Number: C51827

Number of Authorized Stock 1 Shares:

Date of Last Annual Report: 20 Jun 2007

Original Filing:

Filed 31 Jul 1975 INCORPORATION

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Amendments:

Amendment Filed 18 Jun 1979 OTHER - R/A

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Annual Reports:

Report for year 2007 ANNUAL REPORT

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Report for year 2006 ANNUAL REPORT

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Report for year 2005 ANNUAL REPORT

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Report for year 1990 ANNUAL REPORT	View Image (TIFF format)
Report for year 1989 ANNUAL REPORT	View Image (TIFF format)
Report for year 1988 ANNUAL REPORT	View Image (TIFF format)
Report for year 1987 ANNUAL REPORT	View Image (TIFF format)

[Idaho Secretary of State's Main Page](#)[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718
Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 08, 2019

W R HOLDINGS
547 PARTRIDGE LN
REXBURG ID 83440-3579

Re: Change in Ownership for Water Right No(s): 22-2202, 22-13104, 25-12574

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3779.

Sincerely,

Cher Ramos
Technical Records Specialist 1

Enclosure(s)

cc: Water District 01
Water District 100
Madison Ground Water District



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 06, 2019

***2nd Request

WR Holding LLC
547 Partridge Ln
Rexburg ID 93440

RE: Change in Ownership in water right no(s): 22-2202, 22-10039 & 22-13104

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- **** **Evidence of Water Right Ownership:** According to the records filed with the department the current owner of the water rights listed above is Gary Ball Inc. The deed provided with your application is from Gerald K Ball and JoAnn Ball husband and wife. Please supply a full chain of title back to Gary Ball Inc, possibly a deed from Gary Ball Inc to Gerald K and JoAnn Ball.
- **** **Additional Filing Fee:** During our review the department found that water right number 25-12574 appears to be appurtenant to your property also. Please review the map showing the place of use of that water right if you believe you should be listed as the current owner please submit an additional \$25.00 filing fee.
- **** **Transfer Application/Abandonment:** Also there appears to be some discrepancies with the water right number 22-10039. It appears there was an error sometime during the adjudication, then the water right was decreed containing that error. The water right POU/POD is incorrect. This can be corrected with a transfer application. The transfer can be filed at a minimum fee because there is enough evidence in the back file to support that it was decreed in error. Another option would be to abandon that water right because water right 22-13104 appears to be the same, however the property date on 22-10039 is earlier.

Because the Department cannot process the Notice without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary documentation/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit/water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: Rabo Agrifiance

SCANNED

SEP 06 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

July 24, 2019

WR Holdings LLC
547 Partridge Ln
Rexburg ID 83440

RE: Change in Ownership Water Right No. 22-2202, 22-10039 & 22-13104

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- **** **Evidence of Water Right Ownership:** According to the records filed with the department the current owner of the water rights listed above is Gary Ball Inc. The deed provided with your application is from Gerald K Ball and JoAnn Ball husband and wife. Please supply a full chain of title back to Gary Ball Inc, possibly a deed from Gary Ball Inc to Gerald K and JoAnn Ball.
- **** **Additional Filing fee:** water right number 25-12574 appears to be appurtenant to your property as well. Please review the map attached if you believe an ownership change should be complete for that water right as well, please supply an additional \$25.00 to update the ownership for that right.
- **** **Transfer Application/Abandonment:** Also there appears to be some discrepancies with water right number 22-10039, it appears there was an error sometime during the adjudication then the water right was decreed with the error. The water right POU/POD is incorrect. This can be corrected with a transfer application. The transfer can be filed at a minimum fee because there is enough evidence in the back file to support that it was decreed in error. Another option would be to abandon that water right because water right 22-13104 appears to be the same, however 22-10039 has an earlier priority date.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

SCANNED

JUL 23 2019