

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 26 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-11383	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: J FAYE HINZMAN & LESLIE R HINZMAN
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael Todd Emerick and Danielle A Emerick
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 3928 Hailey ID 83333
Mailing address City State ZIP
- 208-721-3074 Tangoecho69@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/23/2019
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per *undivided* water right.
 ☐ \$100 per *split* water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 7/19/19
 Signature of new owner/claimant

Signature: [Signature] Title, if applicable: _____ Date: 7/19/19
 Signature of new owner/claimant

For IDWR Office Use Only:

Received by SG Date 7/26/19 Receipt No. 5037466 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 9-13-2019

Instrument # 661813

HAILEY, BLAINE, IDAHO
07-23-2019 2:14:09 PM No. of Pages: 2
Recorded for: TITLEONE - TWIN FALLS
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

Order Number: 19337119

Sun Valley Title

 A TitleOne Company

Warranty Deed

For value received,

Leslie R. Hinzman and J. Faye Hinzman, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Michael Todd Emerick and Danielle A. Emerick, husband and wife, as community property with right of survivorship

whose current address is PO Box 3928 Hailey, ID 83333

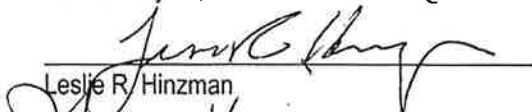
the grantee, the following described premises, in Blaine County, Idaho, to wit:

Lot 1 of DRIFTWOOD RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 204429, records of Blaine County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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Dated: July 15, 2019


Leslie R. Hinzman

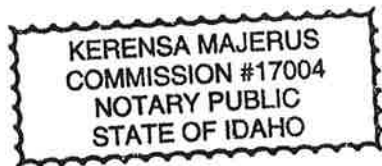
J. Faye Hinzman

State of Idaho,
County of Blaine, ss.

On this 22 day of July in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Leslie R. Hinzman and J. Faye Hinzman, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing In: Ketchum
My Commission Expires: 7.24.21
(seal)



Instrument # 661814

HAILEY, BLAINE, IDAHO
07-23-2019 2:14:09 PM No. of Pages: 2
Recorded for: TITLEONE - TWIN FALLS
JOLYNN DRAGE Fee: \$15.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

**THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.**

Quitclaim Deed

For value received, **Leslie R. Hinzman and J. Faye Hinzman, husband and wife,**

Does hereby convey, release, remise, and forever quit claim unto

Michael Todd Emerick and Danielle A. Emerick, husband and wife, as community property with right of survivorship,

whose current address is P.O. Box 3928, Hailey, ID 83333,

the following described premises:

Water Right No. 37-11383 appurtenant to the following described property

Lot 1 of DRIFTWOOD RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded as Instrument No. 204429, records of Blaine County, Idaho.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

Date: 07/15/2019



Leslie R. Hinzman

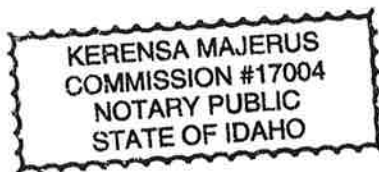

J. Faye Hinzman

State of Idaho,
County of Blaine, ss.

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Notary Public
Residing at: Ketchum
My Commission Expires: 7.24.21
(seal)



DRIFTWOOD RANCH SUBDIVISION

SEC. 1, T1N, R18E, B.M., BLAINE COUNTY, IDAHO

JUNE 1980

PAGE 1 of 4

LEGEND

- Building Envelope (100' on x-2s, unless noted)
- 1/2" x 24" Rebar set
- 5/8" x 30" Rebar set
- 5/8" x 30" Rebar found
- Brass Cap Monument
- 100 Year Flood Line
- Flood Way Line
- E Canal Easement

CURVE DATA

CURVE	Δ	R	Lc	LC	CH BEARING
#1	50°10'04"	164.58	144.11	139.55	S43°51'59"E
#2	30°06'36"	104.59	91.48	88.59	S43°52'37"E
#3	32°23'43"	94.42	83.27	82.10	S49°42'13"E
#4	38°23'43"	154.42	103.48	101.56	S49°43'15"E
#5	19°19'28"	472.23	158.37	157.63	S20°38'07"E
#6	19°19'28"	533.23	178.43	177.62	S20°38'07"E
#7	19°40'56"	318.24	109.32	108.78	S21°13'22"E
#8	19°40'56"	258.24	88.71	88.27	S21°13'22"E
#9	35°52'00"	194.30	113.50	113.82	S48°59'48"E
#10	35°52'00"	124.30	77.84	76.67	S48°59'48"E
#11	60°46'20"	66.24	93.38	85.84	S26°32'42"E
#12	80°46'20"	126.24	177.87	163.59	S26°32'42"E
#13	8°41'24"	333.23	82.43	82.34	S26°07'38"E
#14	10°19'04"	333.23	86.02	85.89	S16°32'24"E
#15	24°41'18"	184.50	78.50	78.88	S43°24'28"E
#16	11°10'41"	184.50	36.00	35.94	S61°20'28"E
#17	38°22'20"	186.24	128.81	123.12	S37°44'35"E
#18	30°01'32"	174.38	65.12	63.07	S43°58'08"E

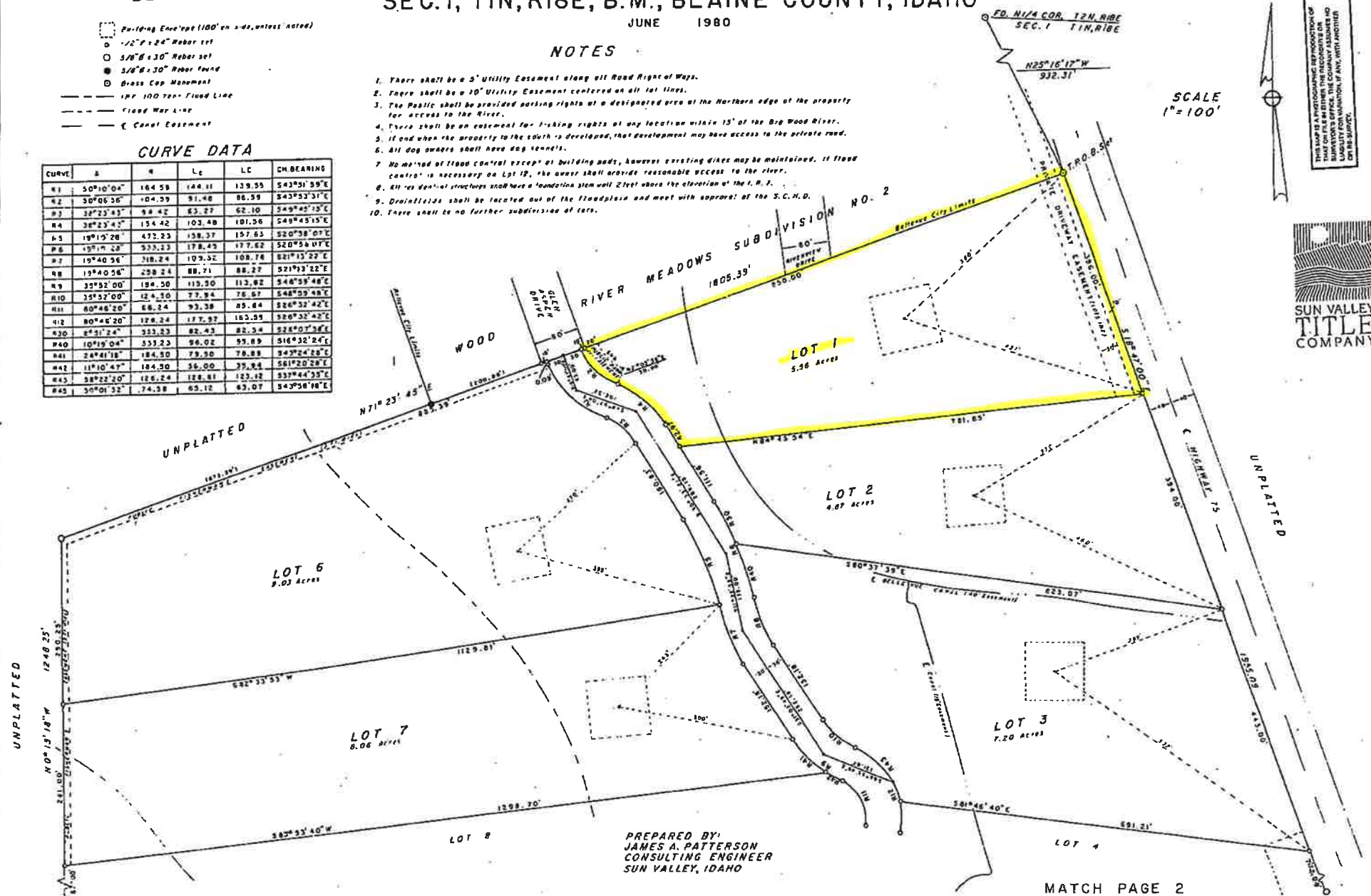
NOTES

- There shall be a 5' Utility Easement along all Road Right of Ways.
- There shall be a 10' Utility Easement centered on all lot lines.
- The Public shall be provided parking rights at a designated area at the Northern edge of the property for access to the River.
- There shall be an easement for fishing rights at any location within 15' of the Big Wood River.
- It and when the property to the south is developed, that development may have access to the private road.
- All dog owners shall have dog kennels.
- No method of flood control except as building pads, however existing dikes may be maintained, if flood control is necessary on Lot 19, the owner shall provide reasonable access to the river.
- All residential structures shall have a foundation stem wall 2 feet above the elevation of the L.M.S.
- Drainfields shall be located out of the floodplain and meet with approval of the S.C.H.D.
- There shall be no further subdivision of lots.

SCALE
1" = 100'



THIS MAP IS A PRELIMINARY REPRESENTATION OF THE RECORDING OF THE COMPANY'S OFFICE. THE COMPANY ASSUMES NO LIABILITY FOR ANY, WITH ANY OTHER, OF BE SAVED.



PREPARED BY:
JAMES A. PATTERSON
CONSULTING ENGINEER
SUN VALLEY, IDAHO

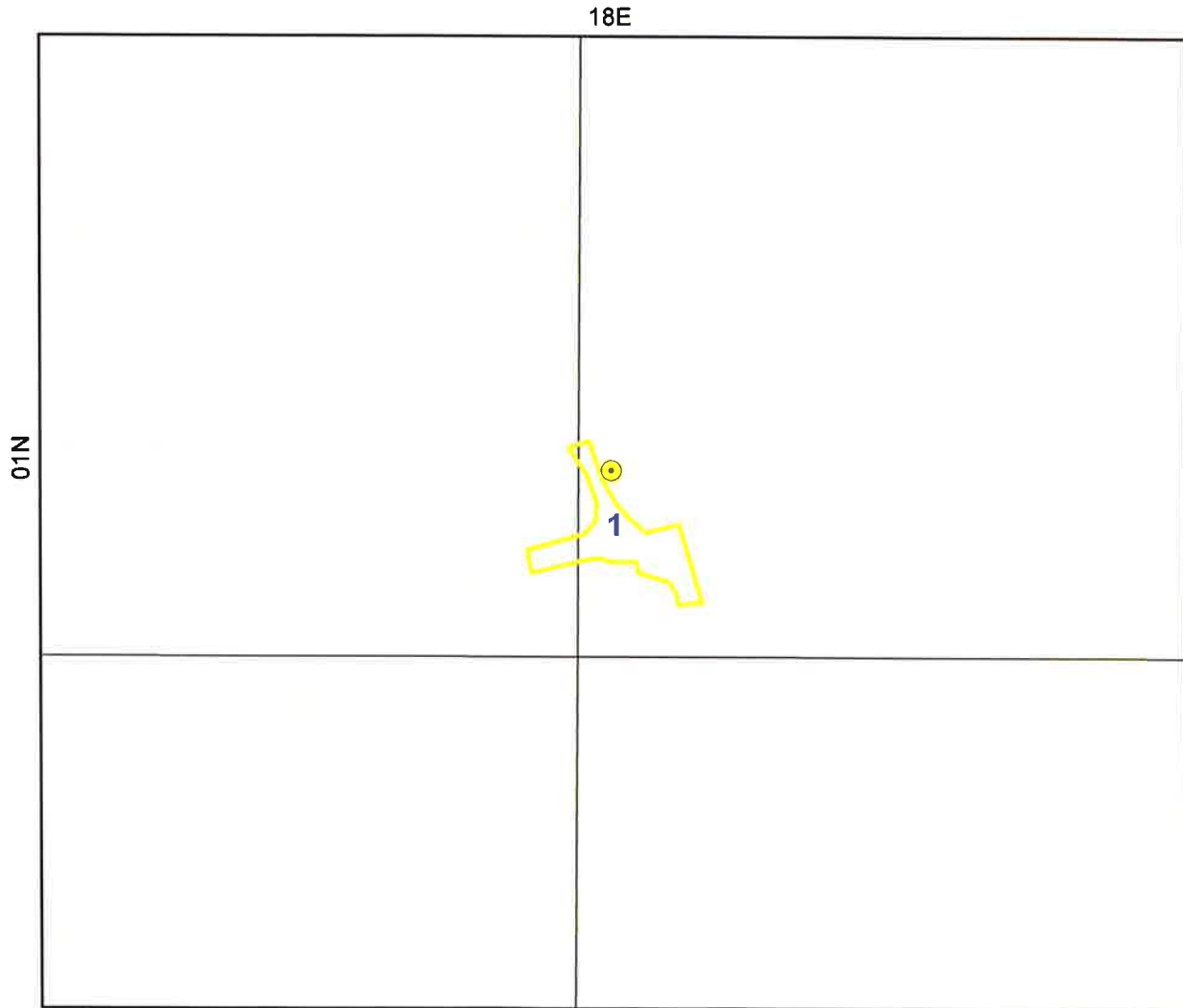
MATCH PAGE 2

State of Idaho
Department of Water Resources

Water Right
37-11383

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.035 0.07 0.14 Miles

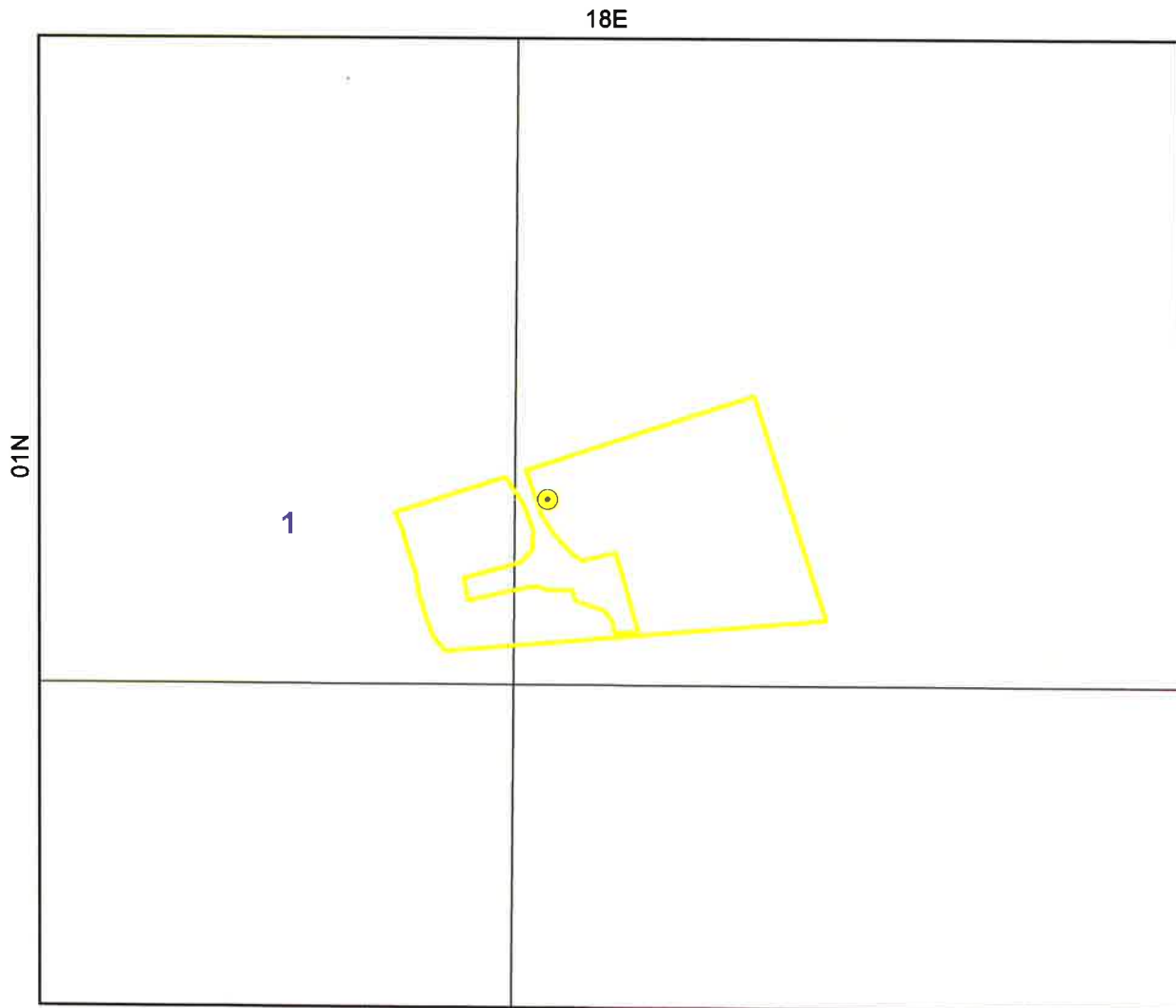


State of Idaho
Department of Water Resources

Water Right
37-11383

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

September 13, 2019

MICHAEL T EMERICK
DANIELLE A EMERICK
PO BOX 3928
HAILEY ID 83333-3928

Re: Change in Ownership for Water Right No(s): 37-11383

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 37