

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

APR 18 2019

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-142320K	Yes ☒				Yes ☐
34-142340K	Yes ☒	34-14232 (Split into 34-14232, 34-14762 and 34-14763)			Yes ☐
34-142360K	Yes ☒	34-14234 (Split into 34-14234, 34-14764 and 34-14765)			Yes ☐
34-142380K	Yes ☒	34-14236 (Split into 34-14236, 34-14766 and 34-14767)			Yes ☐
	Yes ☐	34-14238 (Split into 34-14239, 34-14768 and 34-14769)			Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Darrell G Wilburn AND Karen Wilburn
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steve Pritchett AND Terri Pritchett
New owner(s) as listed on the conveyance document

Mailing address: 5395 Old Chilly Rd City: Mackay State: ID ZIP: 83251
Telephone: 208-390-9964 Email: bluesageRanch@ATC.NET.NET

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 13 2018

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-14232

8. Signature: [Signature] Title, if applicable: _____ Date: 4-16-19
Signature of new owner/claimant

Signature: [Signature] Title, if applicable: _____ Date: 4-16-19
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 4/18/2019 Receipt No. E044884 Receipt Amt. \$400.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: [Signature] Processed by: [Signature] Date: 10/16/2019

Date: **06/13/2018**

Warranty Deed
- continued

File No.: **684965-B (Id)**


John D. Allee

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **19th day of June, 2018**, before me, a Notary Public in and for said State, personally appeared **John D. Allee**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 3/29/20

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 253326
CHALLIS, CUSTER, IDAHO
05-26-2017 09:47:35 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BLACKFOOT
Lura H. Baker Fee: \$13.00
Ex-Officio Recorder Deputy: rr

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **635850-B (Id)**

Date: **May 19, 2017**

For Value Received, **Darrell G. Wilburn and Karen L. Wilburn, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **John D. Allee, an unmarried man**, hereinafter called the Grantee, whose current address is **PO Box 463, Mackay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit:

Lot 1, 2, and 3, Country Club Estates Subdivision, Custer County, Idaho, as shown on the plat recorded August 10, 2005, as Instrument No. 232045.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Recorded Electronically	
ID	253326
County	CUSTER
Date	5-26-2017 Time 9:47
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **635850-B (Id)**Date: **May 19, 2017**

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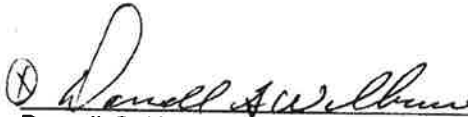
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 05/19/2017

Warranty Deed
- continued

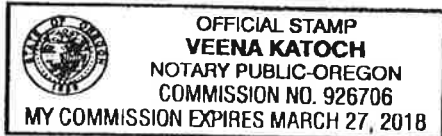
File No.: 635850-B (Id)


Darrell G. Wilburn


Karen L. Wilburn

STATE OF Oregon)
COUNTY OF Multnomah)
SS.

On this 22 day of **May, 2017**, before me, a Notary Public in and for said State, personally appeared **Darrell G. Wilburn and Karen L. Wilburn**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Oregon
Residing at: GRESHAM OR
My Commission Expires: 03-27-2018

A PART OF THE SW 1/4 OF SECTION 11.
TOWNSHIP 6 NORTH, RANGE 25 EAST, B.M.
CLUSTER COUNTY, IDAHO
SHEET 1 OF 2

A PART OF THE SW 1/4 OF SECTION 11.
TOWNSHIP 6 NORTH, RANGE 25 EAST, B.M.
CLUSTER COUNTY, IDAHO
SHEET 1 OF 2

LEGEND:

OVERHEAD POWERLINES
FL. IRRIGATION DITCH
EXISTING FENCE
DEED (RECORD) LINE
QUARTER CORNER
FOUND

SET BY THIS SURVEY
5.6" PEG/BLK. CAP

DANIEL C. AND
AUREA L. WILSON
DIST. # 6213208

1 ACH = 100 FEZ)

BETWEEN THE WEST 1/4
AND THE EAST 1/4 OF

PRESBYTERIAN BISHOP OF CHURCH OF
JESUS CHRIST OF LATTER DAY SAINTS
REGST. # 13820
50 EAST NORTH
TEMPLE STREET 22ND FLOOR
RE-50513412
SALT LAKE CITY, UTAH 84150-2201
NY/2951/1

FENCE IS BOUNDARY AS
PER AGREEMENT BETWEEN
WILSON AND CHURCH OF
JESUS CHRIST OF LATTER
DAY SAINTS
NOTE: 1

The map shows a road labeled 'ROAD' and 'UNION' running diagonally from the top left to the bottom right. A 'PROPOSED NEW SLRD VISION' area is indicated by a dashed line and a shaded region. Other features include 'Gravel Rd', 'Gravel Pit', and 'SLRD'. The map is dated '1960' and includes a scale bar.

LAND SURVEYORS CONSULTING CIVIL ENGINEERS

A. A. HUDSON
AND
ASSOCIATES

137 SOUTH STATE
PRESTON, IDAHO 83263
(208)252-1155

180 EAST 2ND SOUTH
SODA SPRINGS, IDAHO
83278 (208)647-4141

COMMENCED PRELIMINARY AND FINAL PLAT
FOR
COUNTRY CLUB ESTATES SUBDIVISION
SECTION 11, TOWNSHIP 8 NORTH, RANGE 20 EAST, BOISE MERIDIAN
CLUSTER COUNTY, IDAHO

REVISIONS	SURVEYED BY: IC, CH
1	OFFICE WORK BY: IC, WE, AM
2	FIELD BOOK NO. 04-08
PROJECT NO. 04257	COMPLETION DATE JANUARY, 2000

SURVEYOR'S CERTIFICATE

I, ALEXANDER A HUDSON DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF IOWA, THAT I HAVE EXAMINED THE PLAT NUMBER 4735 AND THAT BY THE AUTHORITY OF SAID BOARD OF LAND SURVEYORS I HAVE CAUSED A SURVEY TO BE MADE AS SHOWN ON THE PLAT DESCRIBED ON THIS PLAT.

DATE _____

RECORDER'S CERTIFICATE

INSTRUMENT NO. 232045
DATE Aug 18, 2015 TIME 11:35 AM
RECORD OF SURVEY NO. _____
REQUESTED BY A.D. Hubbard & Assoc.
RECORDED BY Ruth Brubaker
FEE \$5.00

DRAWING: 04257.DWG

A PART OF THE SW 1/4 OF SECTION 11.
TOWNSHIP 6 NORTH, RANGE 25 EAST, B.M.
CUSTER COUNTY, IDAHO
SHEET 1 OF 2

BOX 46
DARLINGTON, IDAHO
208-588-2618

LEGAL DESCRIPTION
780

COUNTRY CLUB ESTATES

A PARCEL OF LAND LOCATED IN SECTION 11, TOWNSHIP 8 NORTH, RANGE 25
EAST, 66TH LONGHORN, CUSTER COUNTY, SDAHO AND PARTIALLY DESCRIBED AS
FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 11, FROM
WHICH THE EAST QUARTER CORNER OF SECTION 11 BEARS SOUTH BY 60° 45' 15"
EIGHTY SEVEN FEET TO THE POINT OF BEGINNING, THE COURSE AND DISTANCE
THENCE SOUTH BY 48° 48' 45" EAST 1,386.20 FEET ALONG THE LAPORAL CROWN LINE
OF SAID SECTION 11,
THENCE S 07° 02' 00" E 245.12 FEET TO A 5/8" BEARER WITH CAP
LARGELY A.A. HUSSON, 151 4734, SET ON THE SOUTHERLY BEND OF WAY LINE
OF 4008 NORTH STREET,
THENCE S 01° 00' 00" E 1278.60 FEET ALONG SAID BEND OF WAY LINE
TO A 3/8" BEARER WITH CAP SET AT A FENCE CORNER,
THENCE SOUTH BY 28° 30' 00" EAST 842.80 FEET ALONG A FENCE LINE TO A 5/8" BEARER WITH CAP,
THENCE S 07° 02' 00" E 121.84 FEET TO A 3/8" BEARER WITH CAP,
THENCE S 07° 02' 00" E 121.84 FEET TO A 3/8" BEARER WITH CAP,
THENCE S 07° 02' 00" E 121.84 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 68° 58' 58" EAST 76.93 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 74° 37' 42" EAST 82.38 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 74° 37' 42" EAST 82.38 FEET TO A 3/8" BEARER WITH CAP,
THENCE SOUTH 67° 58' 58" EAST 119.34 FEET TO A 3/8" BEARER WITH CAP,
THENCE SOUTH 59° 13' 41" EAST 194.42 FEET TO A 3/8" BEARER WITH CAP,
THENCE SOUTH 59° 13' 41" EAST 194.42 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 37° 55' 53" EAST 11.16 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 42° 14' 58" EAST 100.44 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 42° 14' 58" EAST 100.44 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 50° 50' 00" EAST 49.42 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 70° 40' 42" EAST 77.81 FEET TO A 3/8" BEARER WITH CAP,
THENCE NORTH 07° 02' 00" EAST 304.18 FEET TO THE TRUE POINT OF BEGINNING.

A PARCEL OF LAND LOCATED IN SECTION 11, TOWNSHIP 4 NORTH, RANGE 25 EAST, BOGE MEMPHIA, CUSTER COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:
 BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 11, FROM WHICH THE EAST QUARTER CORNER OF SECTION 11 THEREABOUTS BEING 4000 HOURS OF LAND OF CUSTODY OF THE UNITED STATES DEPARTMENT OF THE INTERIOR, BEING
 THENCE SOUTH 89° 49' 45" EAST 1384.30 FEET ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 11, TO THE TRUE POINT OF BEGINNING;
 THENCE SOUTH 89° 49' 45" EAST "281.80 FEET" ALONG SAID CENTER LINE;
 THENCE SOUTH 00° 28' 50" WEST 48.22 FEET TO A 5/8" REBAR WITH CAP LABELED "A. A. JUDSON, PLS 4730", SET ON THE SOUTHERLY RIGHT OF SAID LINE OF 4000 HOURS OF LAND;
 THENCE SOUTH 89° 56' 00" WEST "1275.80 FEET" ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP LABELED "A. A. JUDSON, PLS 4730";
 THENCE NORTH 00° 28' 50" WEST 51° 52" FEET TO THE TRUE POINT OF BEGINNING.
 CONTAINING 1.0 ACRES OF LAND.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, WHO ARE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, THE WHOLE TO BE HEREINAFTER KNOWN AS COUNTRY CLUB ESTATES, A SUBDIVISION LOCATED IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 8 NORTH, RANGE 25 EAST, MERIDIAN, DO HEREBY CERTIFY AND SET APART THE SAME AS A SUBDIVISION AND OF ANT AND DECARE THAT THE PERMANENT USE OF THE SUBDIVISION PARCELS OF THE DESCRIBED TRACT SHALL BE RESIDENTIAL - BAYS, MEDITERANIAN AND/OR OTHER EASMENTS FOR 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9, 4.0, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0, 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.9, 11.0, 11.1, 11.2, 11.3, 11.4, 11.5, 11.6, 11.7, 11.8, 11.9, 12.0, 12.1, 12.2, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 13.0, 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9, 14.0, 14.1, 14.2, 14.3, 14.4, 14.5, 14.6, 14.7, 14.8, 14.9, 15.0, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 16.0, 16.1, 16.2, 16.3, 16.4, 16.5, 16.6, 16.7, 16.8, 16.9, 17.0, 17.1, 17.2, 17.3, 17.4, 17.5, 17.6, 17.7, 17.8, 17.9, 18.0, 18.1, 18.2, 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, 18.9, 19.0, 19.1, 19.2, 19.3, 19.4, 19.5, 19.6, 19.7, 19.8, 19.9, 20.0, 20.1, 20.2, 20.3, 20.4, 20.5, 20.6, 20.7, 20.8, 20.9, 21.0, 21.1, 21.2, 21.3, 21.4, 21.5, 21.6, 21.7, 21.8, 21.9, 22.0, 22.1, 22.2, 22.3, 22.4, 22.5, 22.6, 22.7, 22.8, 22.9, 23.0, 23.1, 23.2, 23.3, 23.4, 23.5, 23.6, 23.7, 23.8, 23.9, 24.0, 24.1, 24.2, 24.3, 24.4, 24.5, 24.6, 24.7, 24.8, 24.9, 25.0, 25.1, 25.2, 25.3, 25.4, 25.5, 25.6, 25.7, 25.8, 25.9, 26.0, 26.1, 26.2, 26.3, 26.4, 26.5, 26.6, 26.7, 26.8, 26.9, 27.0, 27.1, 27.2, 27.3, 27.4, 27.5, 27.6, 27.7, 27.8, 27.9, 28.0, 28.1, 28.2, 28.3, 28.4, 28.5, 28.6, 28.7, 28.8, 28.9, 29.0, 29.1, 29.2, 29.3, 29.4, 29.5, 29.6, 29.7, 29.8, 29.9, 30.0, 30.1, 30.2, 30.3, 30.4, 30.5, 30.6, 30.7, 30.8, 30.9, 31.0, 31.1, 31.2, 31.3, 31.4, 31.5, 31.6, 31.7, 31.8, 31.9, 32.0, 32.1, 32.2, 32.3, 32.4, 32.5, 32.6, 32.7, 32.8, 32.9, 33.0, 33.1, 33.2, 33.3, 33.4, 33.5, 33.6, 33.7, 33.8, 33.9, 34.0, 34.1, 34.2, 34.3, 34.4, 34.5, 34.6, 34.7, 34.8, 34.9, 35.0, 35.1, 35.2, 35.3, 35.4, 35.5, 35.6, 35.7, 35.8, 35.9, 36.0, 36.1, 36.2, 36.3, 36.4, 36.5, 36.6, 36.7, 36.8, 36.9, 37.0, 37.1, 37.2, 37.3, 37.4, 37.5, 37.6, 37.7, 37.8, 37.9, 38.0, 38.1, 38.2, 38.3, 38.4, 38.5, 38.6, 38.7, 38.8, 38.9, 39.0, 39.1, 39.2, 39.3, 39.4, 39.5, 39.6, 39.7, 39.8, 39.9, 40.0, 40.1, 40.2, 40.3, 40.4, 40.5, 40.6, 40.7, 40.8, 40.9, 41.0, 41.1, 41.2, 41.3, 41.4, 41.5, 41.6, 41.7, 41.8, 41.9, 42.0, 42.1, 42.2, 42.3, 42.4, 42.5, 42.6, 42.7, 42.8, 42.9, 43.0, 43.1, 43.2, 43.3, 43.4, 43.5, 43.6, 43.7, 43.8, 43.9, 44.0, 44.1, 44.2, 44.3, 44.4, 44.5, 44.6, 44.7, 44.8, 44.9, 45.0, 45.1, 45.2, 45.3, 45.4, 45.5, 45.6, 45.7, 45.8, 45.9, 46.0, 46.1, 46.2, 46.3, 46.4, 46.5, 46.6, 46.7, 46.8, 46.9, 47.0, 47.1, 47.2, 47.3, 47.4, 47.5, 47.6, 47.7, 47.8, 47.9, 48.0, 48.1, 48.2, 48.3, 48.4, 48.5, 48.6, 48.7, 48.8, 48.9, 49.0, 49.1, 49.2, 49.3, 49.4, 49.5, 49.6, 49.7, 49.8, 49.9, 50.0, 50.1, 50.2, 50.3, 50.4, 50.5, 50.6, 50.7, 50.8, 50.9, 51.0, 51.1, 51.2, 51.3, 51.4, 51.5, 51.6, 51.7, 51.8, 51.9, 52.0, 52.1, 52.2, 52.3, 52.4, 52.5, 52.6, 52.7, 52.8, 52.9, 53.0, 53.1, 53.2, 53.3, 53.4, 53.5, 53.6, 53.7, 53.8, 53.9, 54.0, 54.1, 54.2, 54.3, 54.4, 54.5, 54.6, 54.7, 54.8, 54.9, 55.0, 55.1, 55.2, 55.3, 55.4, 55.5, 55.6, 55.7, 55.8, 55.9, 56.0, 56.1, 56.2, 56.3, 56.4, 56.5, 56.6, 56.7, 56.8, 56.9, 57.0, 57.1, 57.2, 57.3, 57.4, 57.5, 57.6, 57.7, 57.8, 57.9, 58.0, 58.1, 58.2, 58.3, 58.4, 58.5, 58.6, 58.7, 58.8, 58.9, 59.0, 59.1, 59.2, 59.3, 59.4, 59.5, 59.6, 59.7, 59.8, 59.9, 60.0, 60.1, 60.2, 60.3, 60.4, 60.5, 60.6, 60.7, 60.8, 60.9, 61.0, 61.1, 61.2, 61.3, 61.4, 61.5, 61.6, 61.7, 61.8, 61.9, 62.0, 62.1, 62.2, 62.3, 62.4, 62.5, 62.6, 62.7, 62.8, 62.9, 63.0, 63.1, 63.2, 63.3, 63.4, 63.5, 63.6, 63.7, 63.8, 63.9, 64.0, 64.1, 64.2, 64.3, 64.4, 64.5, 64.6, 64.7, 64.8, 64.9, 65.0, 65.1, 65.2, 65.3, 65.4, 65.5, 65.6, 65.7, 65.8, 65.9, 66.0, 66.1, 66.2, 66.3, 66.4, 66.5, 66.6, 66.7, 66.8, 66.9, 67.0, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 67.7, 67.8, 67.9, 68.0, 68.1, 68.2, 68.3, 68.4, 68.5, 68.6, 68.7, 68.8, 68.9, 69.0, 69.1, 69.2, 69.3, 69.4, 69.5

DANIEL A. WILSON

KATHY L. WILSON

APPROVED THIS _____ DAY OF _____, 2008, BY THE LOST RIVER
HIGHWAY DISTRICT

DATE 12/1 CHAIRMAN _____

REVIEWED AND FOUND TO BE IN COMPLIANCE WITH ERMH CODE
TITLE 50, CHAPTER 13.

9169 *Diado. H. H. H. H.*
15 JUL 1978

STATE OF OREGON)
COUNTY OF CLATSOP) ss
-DAY OF - 2009, BEFORE ME, THE UNDERSIGNED NOTARY
PUBLIC, APPEARED THE ABOVE NAMED OWNERS OF THE ABOVE DESCRIBED
-BORROW MACHINERY TO ME TO BE THE PARTIES WHOSE NAMES ARE
-SCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT
-ET FULFILLED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED THIS 21 DAY OF June 2005 BY THE CLUSTER COUNTY
BOARD OF COUNTY COMMISSIONERS
7.45 Chairman

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED.
SANITARY RESTRICTIONS MAY BE REMOVED, IN ACCORDANCE WITH SECTION 50-1320, IDAHO CODE,
BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DISTRICT HEALTH DEPT. DMS
DATE: - 3 - 1 -

CERTIFIED THIS 25 DAY OF July 2005.
Terrie Harris
CLUSTER COUNTY TREASURER

1. THE LOT'S IN THIS SUBDIVISION WILL BE USED FOR SINGLE FAMILY RESIDENCES.
2. ACREAGE OF ENTIRE TRACT IS 16.2 ACRES. ACREAGE OF TRACT AFTER ROAD DEDICATION IS 14.67 ACRES.
3. ALL SOLID WASTE SHALL BE DISPOSED OF BY SEPTIC TANKS. SEPTIC TANKS MUST MAINTAIN A 50 FT SETBACK FROM THE PROPERTY LINES.
4. THE CULINARY WATER SUPPLY WILL COME FROM WELLS. WELLS MUST MAINTAIN A 30 FT SETBACK FROM THE PROPERTY LINES.
5. NO STORM WATER DISPOSAL SYSTEM WILL BE NEEDED FOR THIS SUBDIVISION.
6. 10' ON THE FRONT AND REAR, AND 5' ON EACH SIDE OF EACH LOT WILL BE USED FOR FENCE FOR POWER AND COMMUNICATIONS.
7. THE ENTIRE SUBDIVISION IS IN FLOOD ZONE "X" AS PER FLOOD INSURANCE RATE MAP 1303012500 C.
8. RESTRICTIVE COVENANTS AND DEED RESTRICTIONS ARE PENDING.
9. COMMENTS
A. LOT 5 IS A 30' WIDE EASEMENT ALONG ENTIRE WEST PROPERTY LINE FOR THE GOLF COURSE IRRIGATION DITCH, PIPE, AND PUMP.
B. LOT 5 AND 6 IS A 10' EASEMENT ALONG THEIR ENTIRE SOUTHERLY PROPERTY LINES FOR THE GOLF COURSE IRRIGATION DITCH.
C. THE AREA BETWEEN THE EXISTING FENCE AS SHOWN ON THIS PLOT AND THE SOUTHERLY PROPERTY LINE OF LOT 4 WILL BE USED FOR FENCE FOR FLOODING OFF.
D. THE EXISTING EAST-WEST DITCH ALONG THE ENTIRE NORTH SIDE OF THE SUBDIVISION HAS 10 FT EASEMENT ON EACH SIDE FOR MAINTENANCE.

NOTARY PUBLIC FOR IDAHO

STUDY A1

NY COMMISSION EXHIBITS

* 52 SOUTH STAIL
* RES-24, DAWD 41263
* 202-282-1135

A. A. HUDSON
AND
ASSOCIATES

180 EAST 2ND SOUTH
SOOA SPRING, IOWA
81278 (208)47-4141

COMBINED PRELIMINARY AND FINAL PLAN

SECTION 11, TOWNSHIP 8 NORTH, RANGE 25 EAST, NIOBE MERIDIAN
CLUSTER COUNTY, IOWA

REVISIONS	SURVEYED BY: TE. CH
1	OFFICE WORK BY TC, MS, AAH
2	FIELD BOOK NO. 04-06
PROJECT NO. 04257	COMPLETION DATE JANUARY, 2005

4. ALEXANDER A. HUDSON DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF IDAHO, THAT I HOLD CERTIFICATE NUMBER 4735 AND THAT BY THE AUTHORITY OF SAID STATE OF IDAHO THIS PROPERTY I HAVE CAUSED A SURVEY TO BE MADE AND THE SAME IS AS DESCRIBED ON THIS PLAT.

347

INSTRUMENT NO. **232045**
DATE **10/19/2005** TIME **11:35 AM**
RECORD OF SURVEY NO. _____
REQUESTED BY **A.A. Hudson & Assoc.**
RECORDED BY **Ruth Brunka**
FEE **85.00**

04237 GRC

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/7/2018

WATER RIGHT NO. 34-14232

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DARRELL WILBURN
Current Owner	KAREN WILBURN 1132 NE 6TH ST GRESHAM, OR 97030 2082212994

Priority Date: 06/01/1903

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	10/15	1.26 CFS	
Total Diversion			1.26 CFS	

Location of Point(s) of Diversion:

BIG LOST RIVER|SENWNW|Sec. 34|Township 07N|Range 24E|CUSTER County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	25E	11		NESW	12.8		SESW	0.5						
				SWSE	17		SESE	31.4						

Total Acres: 61.7

Conditions of Approval:

1. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. WATER DELIVERED THROUGH UPPER BURNETT DITCH.
4. USE OF THIS RIGHT WITH RIGHTS NOS. 34-14234, 34-14236 AND 34-14238 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.85 CFS.
5. USE OF THIS RIGHT WITH RIGHTS NO. 34-14234, 34-14236 AND 34-14238 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 61.7 ACRES IN A SINGLE IRRIGATION SEASON.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number: 34

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 93.2

Combined Volume Limit:

Combined Rate Limit: 2.79

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/7/2018

WATER RIGHT NO. 34-14234

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DARRELL WILBURN
Current Owner	KAREN WILBURN 1132 NE 6TH ST GRESHAM, OR 97030 2082212994

Priority Date: 07/21/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	05/01	10/15	0.72 CFS	
Total Diversion			0.72 CFS	

Location of Point(s) of Diversion:

BIG LOST RIVER|SENWNW|Sec. 34|Township 07N|Range 24E|CUSTER County

IRRIGATION Use:

Acre Limit: 36.4

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	25E	11		NESW	12.8		SESW	0.5						
				SWSE	17		SESE	31.4						

Total Acres: 61.7

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHTS NOS. 34-14232, 34-14236 AND 34-14238 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 61.7 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
3. WATER DELIVERED THROUGH THE UPPER BURNETT DITCH.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. USE OF THIS RIGHT WITH RIGHTS NOS. 34-14232, 34-14236 AND 34-14238 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.85 CFS.

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number: 34

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 93.2

Combined Volume Limit:

Combined Rate Limit: 2.79

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/7/2018

WATER RIGHT NO. 34-14236

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DARRELL WILBURN
Current Owner	KAREN WILBURN 1132 NE 6TH ST GRESHAM, OR 97030 2082212994
Original Owner	GEORGE J GILBERT 3795 N US HWY 93 DARLINGTON, ID 83231 2085883353

Priority Date: 09/29/1966

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.02 CFS	
Total Diversion			1.02 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NENWSW|Sec. 11|Township 06N|Range 25E|CUSTER County

IRRIGATION Use:

Acre Limit: 51

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	25E	11		NESW	12.8		SESW	0.5						
				SWSE	17		SESE	31.4						

Total Acres: 61.7

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHT NO. 34-14238 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.02 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 215.8 AF. USE OF THIS RIGHT WITH RIGHT NOS. 34-14232, 34-14234 AND 34-14238 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.85 CFS.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. RIGHT NO. 34-14238 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
4. USE OF THIS RIGHT WITH RIGHT NOS. 34-14232, 34-14234 AND 34-14238 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 61.7 ACRES IN A SINGLE IRRIGATION SEASON. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 51.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 34

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 93.2

Combined Volume Limit:

Combined Rate Limit: 2.79

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/7/2018

WATER RIGHT NO. 34-14238

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DARRELL WILBURN
Current Owner	KAREN WILBURN
	1132 NE 6TH ST
	GRESHAM, OR 97030
	2082212994

Priority Date: 05/20/1984

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.18 CFS	
Total Diversion			0.18 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NENWSW|Sec. 11|Township 06N|Range 25E|CUSTER County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CUSTER County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
06N	25E	11		NESW	12.8		SESW	0.5						
				SWSE	17		SESE	31.4						

Total Acres: 61.7

Conditions of Approval:

1. RIGHT NO. 34-14236 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. THIS RIGHT IS FOR AN ENLARGEMENT OF 10.7 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.
2. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 34-14236 PURSUANT TO SECTION 42-1426, IDAHO CODE.
3. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. USE OF THIS RIGHT WITH RIGHT NO. 34-14236 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.02 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 215.8 AF. USE OF THIS RIGHT WITH RIGHT NOS. 34-14232, 34-14234 AND 34-14236 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.85 CFS.
6. USE OF THIS RIGHT WITH RIGHT NOS. 34-14232, 34-14234 AND 34-14236 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 61.7 ACRES IN A SINGLE IRRIGATION SEASON.

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date: 4/12/1994

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: And

Water District Number: 34

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 93.2

Combined Volume Limit:

Combined Rate Limit: 2.79

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N SKYLINE DR STE A • IDAHO FALLS, ID 83402-1718

Phone: (208)525-7161 • Fax: (208)525-7177 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 16, 2019

STEVE L PRITCHETT
TERRI PRITCHETT
5395 OLD CHILLY RD
MACKAY ID 83251-4412

Re: Change in Water Right Ownership: 34-14232 (Split into 34-14232, 34-14762 and 34-14763), 34-14234 (Split into 34-14234, 34-14764 and 34-14765), 34-14236 (Split into 34-14236, 34-14766 and 34-14767) and 34-14238 (Split into 34-14238, 34-14768 and 34-14769)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: DARRELL WILBURN
KAREN WILBURN
JOHN ALLEE
WATER DISTRICT 34
BIG LOST RIVER IRRIGATION DISTRICT