DocuSign Envelope ID: 6CA39304-47AB-485C-8D9D-1C2822C6722E

RECEIVED
SEP 06 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-20432	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-20434	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-20436	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Walker B. Monroe and Basha Monroe
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Stephen L. Hubbs and Carolyn Louise Hubbs, Trustees of the Hubbs Family Trust dtd 5/9/03
New owner(s) as listed on the conveyance document — Name connector ☐ and ☐ or ☐ and/or

PO Box 1245 — Mailing address
Carpinteria — City
CA — State
93014 — ZIP
(805) 680-1105 — Telephone
slhubbs@yahoo.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/28/19.

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☒ Filing fee (see instructions for further explanation):
      - $25 per *undivided* water right.
      - $100 per *split* water right.
      - No fee is required for pending adjudication claims.
   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: DocuSigned by: [signature] — Signature of new owner/claimant — Trustee — Title, if applicable — 8/27/2019 — Date
   Signature: DocuSigned by: Caby Louise Hubbs — Signature of new owner/claimant — Trustee — Title, if applicable — 8/27/2019 — Date

For IDWR Office Use Only:

Receipted by DM Date 9-6-2019 Receipt No. S037537 Receipt Amt. $75-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by SUPPORT DATA Processed by DM Date 10.18.2019

IN FILE # 37-20432

Instrument # 662768
HAILEY, BLAINE, IDAHO
08-28-2019 4:23:59 PM No. of Pages: 1
Recorded for: PIONEER TITLE COMPANY OF BLAINE COUNT
JOLYNN DRAGE Fee: $15.00
Ex-Officio Recorder Deputy: GWB
Electronically Recorded by Simplifile

PioneerTitleCo.
GOING BEYOND

491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

File No. 685010 /TG

WARRANTY DEED

For Value Received Jeremiah Costello, an unmarried man

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Stephen L. Hubbs and Carolyn Louise Hubbs, Trustees of the Hubbs Family Trust dated May 7, 2003

hereinafter referred to as Grantee, whose current address is PO Box 1245 Carpinteria, CA 93014

The following described premises, to-wit:

Lot 4B of a plat showing A Replat of Lot 1, Silver Spur Subdivision And Lot 4A, Little Makawao Subdivision, 2007, according to the Official Plat thereof, recored January 22, 2008 as Instrument No. 555038, records of Blaine County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August ~~23~~ 27, 2019

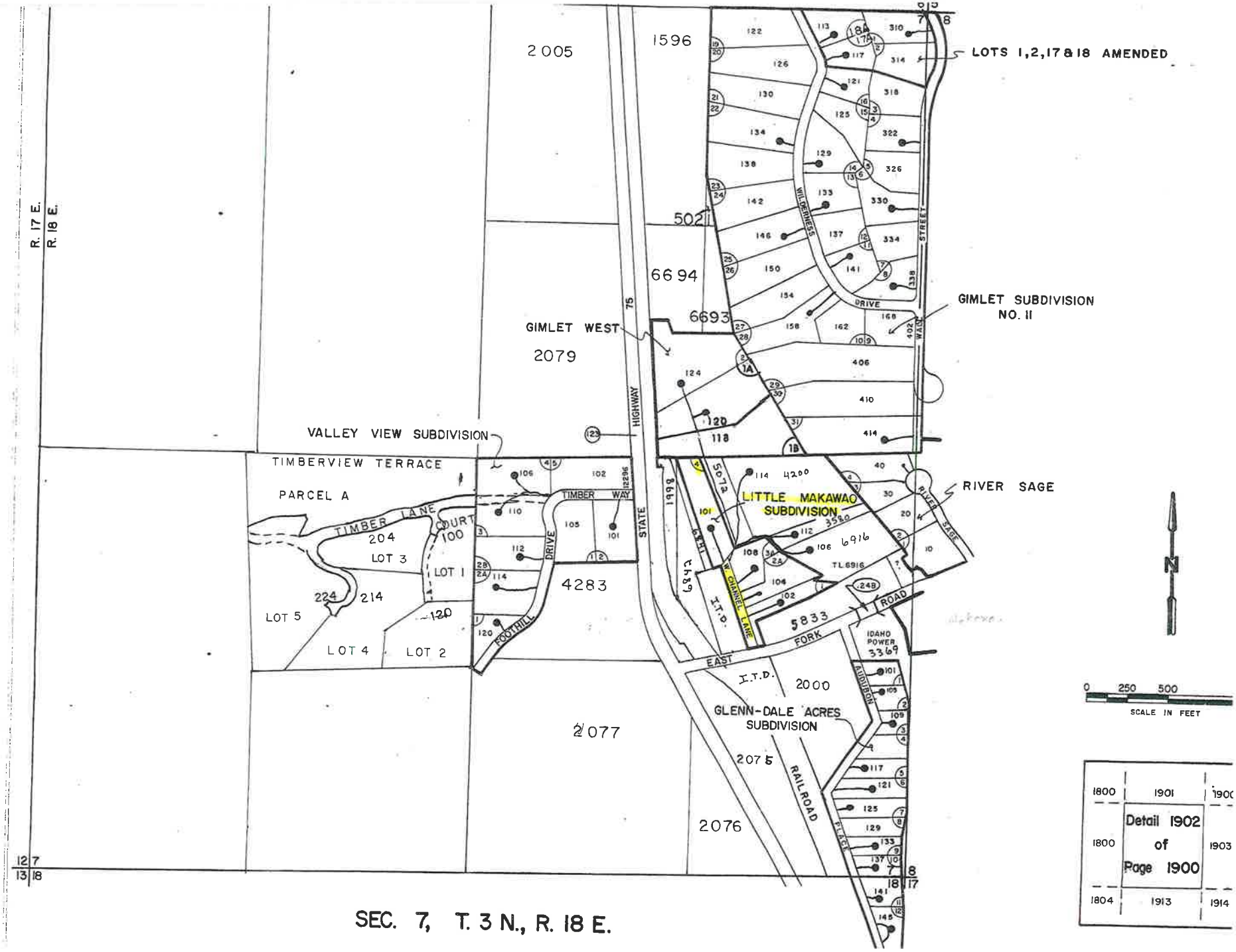
Jeremiah Costello

State of California, County of LOS ANGELES

This record was acknowledged before me on August 27, 2019 by Jeremiah Costello.

Signature of notary public VIORICA MARCU
Commission Expires: 08/04/2022

VIORICA MARCU
COMM. # 2249163
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
COMM. EXPIRES AUG. 4, 2022


LOTS 1,2,17 & 18 AMENDED
GIMLET SUBDIVISION NO. II
GIMLET WEST
VALLEY VIEW SUBDIVISION
TIMBERVIEW TERRACE
PARCEL A
TIMBER LANE
COURT
LOT 1
LOT 2
LOT 3
LOT 4
LOT 5
TIMBER WAY
DRIVE
FOOTHILL
STATE HIGHWAY 75
WILDERNESS DRIVE
STREET
WALK
LITTLE MAKAWAO SUBDIVISION
W. CHANNEL LANE
I.T.D.
EAST FORK ROAD
IDAHO POWER
AUDUBON
RIVER SAGE
GLENN-DALE ACRES SUBDIVISION
RAILROAD PLACE
R. 17 E.
R. 18 E.
SEC. 7, T. 3 N., R. 18 E.
SCALE IN FEET
0 250 500
Detail 1902 of Page 1900

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 ADDISON AVE W STE 500 • TWIN FALLS, ID 83301-5858
Phone: (208)736-3033 • Fax: (208)736-3037 • Website: www.idwr.idaho.gov

Brad Little
Governor

Gary Spackman
Director

October 18, 2019

HUBBS FAMILY TRUST
STEPHEN L HUBBS, TRUSTEE
CAROLYN LOUISE HUBBS, TRUSTEE
PO BOX 1245
CARPINTERIA CA 93014-1245

Re: Change in Ownership for Water Right No(s): 37-20432, 37-20434, 37-20436

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Pioneer Title Company of Blaine County (File #685010)
Water District 37