

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/11/2019

Water Right 63-34748

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MDLN LLC PO BOX 212 SPRINGVILLE, UT 84663-0212 (801) 598-1152

Priority Date: 3/22/1967

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.520 CFS	175.0 AF
	<u>Total Diversion</u>		0.520 CFS	175.0 AF

Source and Point(s) of Diversion

GROUND WATER	NWSW	Sec. 11, Twp 02N, Rge 03W, ADA County
GROUND WATER	SESW	Sec. 14, Twp 02N, Rge 03W, ADA County

Place Of Use

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	14									35.5	28.9	39.0						103.4

POU Total Acres: 103.4

Conditions of Approval:

1. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. X36 Rights 63-32633, 63-32634, 63-33767, 63-34555, and 63-34577 are also diverted through the point(s) of diversion described above.
3. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Comments:

1. abradbury 6/26/2019 Split Right
This right is the result of split from 63-32919.
2. abradbury 6/26/2019 POD

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Updated Shape

3. abradbury 6/26/2019 POU
Updated Shape

Dates and Other Information

State or Federal: S

Water District Number: TBD

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A