

\*Split from  
63-33347

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

7/30/2019

Water Right 63-34762

**Owner Type**      **Name and Address**  
Current Owner      BRIDGETOWER INVESTMENTS  
398 E COPPER RIDGE ST  
MERIDIAN, ID 83646-1204

**Priority Date:** 10/4/1988

**Basis:** License

**Status:** Active DRAFT

**Source**      **Tributary**  
GROUND WATER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                  | 11/15     | 1.370 CFS             | 309.8 AF      |
|                       | <b>Total Diversion</b> |           | 1.370 CFS             | 309.8 AF      |

**Source and Point(s) of Diversion**

|              |      |                            |            |
|--------------|------|----------------------------|------------|
| GROUND WATER | NENE | Sec. 34, Twp 04N, Rge 01W, | ADA County |
| GROUND WATER | SESE | Sec. 26, Twp 04N, Rge 01W, | ADA County |
| GROUND WATER | NWNW | Sec. 35, Twp 04N, Rge 01W, | ADA County |
| GROUND WATER | NENE | Sec. 36, Twp 04N, Rge 01W, | ADA County |
| GROUND WATER | NESE | Sec. 27, Twp 04N, Rge 01W, | ADA County |

**Place Of Use**

IRRIGATION within ADA County

|     |     |     | NE   |      |    |    | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
| Twp | Rng | Sec | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 04N | 01W | 27  |      |      |    |    |    |    |    |    |    |    |    |    | 38.0 | 36.0 | 20.0 | 11.5 | 105.5  |
| 04N | 01W | 34  | 18.0 | 38.0 |    |    |    |    |    |    |    |    |    |    |      |      |      |      | 56.0   |

POU Total Acres: 161.5

**Conditions of Approval:**

1. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Conditions per Memorandum Decision and Order dated 06-17-93.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

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**Comments:**

- |                                                  |         |           |             |
|--------------------------------------------------|---------|-----------|-------------|
| 1.                                               | cparker | 7/30/2019 | Split Right |
| This right is the result of split from 63-33347. |         |           |             |
| 2.                                               | cparker | 7/30/2019 | POU         |
| Updated Shape                                    |         |           |             |

**Dates and Other Information**

Water District Number: TBD  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 4.5  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

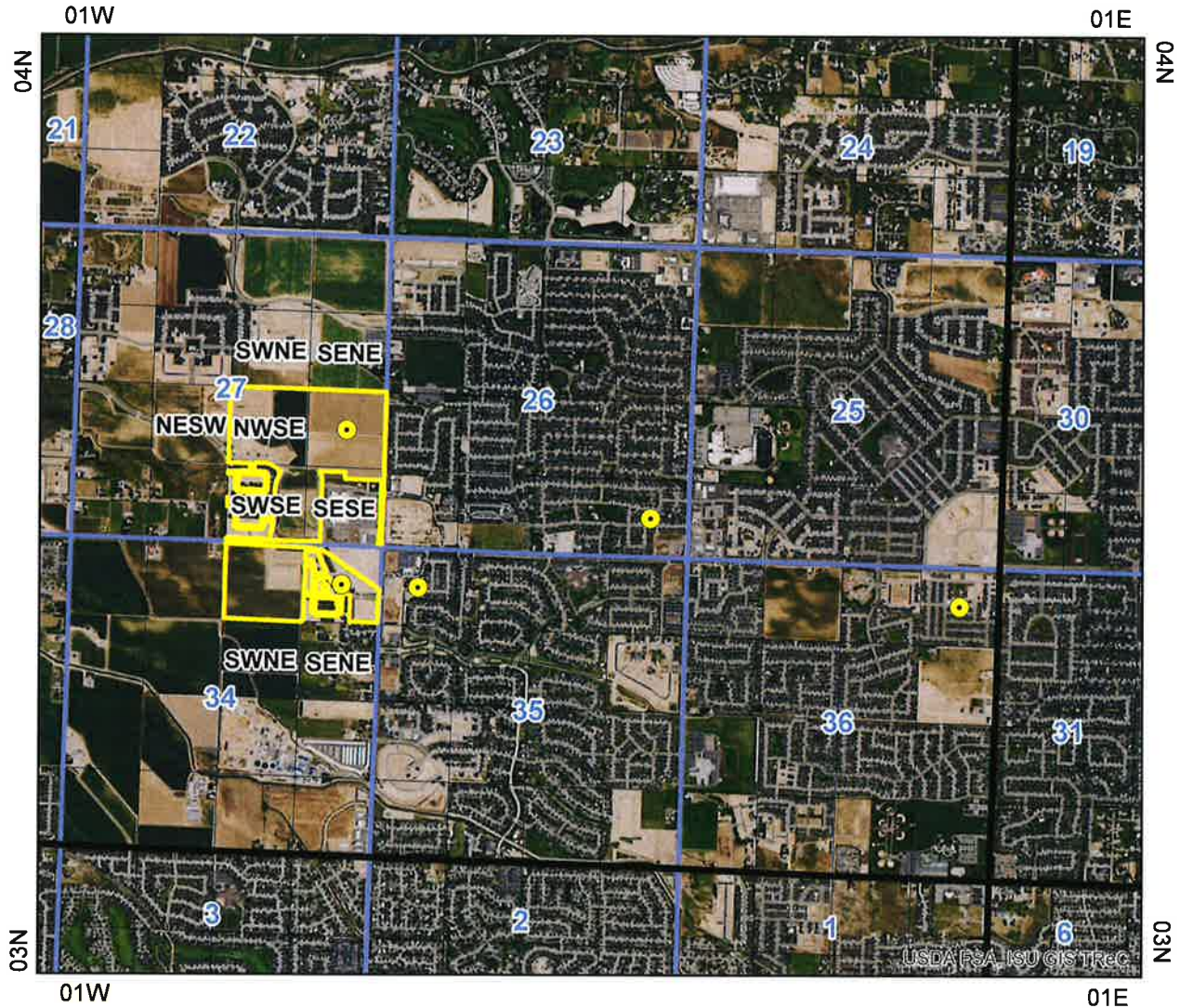
N/A

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State of Idaho  
Department of Water Resources

# Attachment to Water Right License 63-34762

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.35 0.7 1.4 Miles

