

5147

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss
COUNTY OF ONEIDA)

Kristine D. Smith, being duly sworn, deposes and says: that she is the publisher of *The Idaho Enterprise*, a weekly newspaper published at Malad City, in the county of Oneida and State of Idaho; that said newspaper has been and is in general circulation in the county aforesaid, and is the vicinity of Malad City; that the advertisement, a copy of which is attached herto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said newspaper during the period of time of publication, and was published in the newspaper proper and not a supplement; and that said newspaper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with
9-5, 20 19, and ending with the issue of
9-12, 20 19.

Kristine D. Smith
STATE OF IDAHO)
)

COUNTY OF ONEIDA)

On this 13 day of September in the year of 20 19
a Notary Public, personally appeared Kristine D. Smith,
known or identified to me to be the person whose name is
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that she executed the same.

Susan J. Wittman
Notary Public for Idaho
Residing at Malad, Idaho
My commission expires: 2-9-2024



T15S R35E S25 SWNW NWSW
17-7188

DARVEL GARN TRUST
C/O KEVIN GARN
PO BOX 43
FIELDING, UT 84311-0043
Point of Diversion
SWNWSE S28 T16S R35E
ONEIDA County
Source SPRING Tributary SINKS
Use: STOCKWATER
03/01 to 12/01 0.02 CFS
Total Diversion: 0.02 CFS

Date Filed: 7/29/2019

Place Of Use: STOCKWATER

T15N R05W S34 N1E
T15N R05W S35 N1E
T16S R35E S28 SESW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before September 23, 2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
#5147-9-5-12-19-T2