

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/19/2019

**Water Right 45-14526**

|                          |                                                                                 |
|--------------------------|---------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                  |
| Current Owner            | HELEN SORENSEN TRUST<br>992 E 1000 S<br>ALBION, ID 83311-9707<br>(208) 312-0045 |
| Previous Owner           | SERN C SORENSEN<br>PO BOX 171<br>ALBION, ID 83311<br>(208) 673-6692             |
| Previous Owner           | RONALD S SORENSEN<br>988 E 1000 S<br>ALBION, ID 83311<br>(208) 673-5376         |
| Security Interest        | D L EVANS BANK<br>PO BOX 87<br>TWIN FALLS, ID 83303-0087<br>(208) 736-9300      |

**Priority Date:** 11/3/1875

**Basis:** Decreed

**Status:** Active

**Source**  
LAND CREEK

**Tributary**  
MARSH CREEK

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 04/01                         | 10/31            | 1.110 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 1.110 CFS                    |                      |

**Source and Point(s) of Diversion**

|            |        |                            |               |
|------------|--------|----------------------------|---------------|
| LAND CREEK | SWNENW | Sec. 13, Twp 12S, Rge 24E, | CASSIA County |
| LAND CREEK | SENWNW | Sec. 13, Twp 12S, Rge 24E, | CASSIA County |
| LAND CREEK | NESENE | Sec. 14, Twp 12S, Rge 24E, | CASSIA County |

**Place Of Use**

IRRIGATION within CASSIA County

|     |     |     | NE |    |    |    | NW   |    |    |    | SW |    |    |      | SE |    |      |    | Totals |
|-----|-----|-----|----|----|----|----|------|----|----|----|----|----|----|------|----|----|------|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE   | NE | NW | SW   | SE |        |
| 12S | 24E | 12  |    |    |    |    |      |    |    |    |    |    |    | 34.0 |    |    | 38.0 |    | 72.0   |
| 12S | 24E | 13  |    |    |    |    | 37.0 |    |    |    |    |    |    |      |    |    |      |    | 37.0   |

Right Acre Limit: 66.7

POU Total Acres: 109.0

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**Conditions of Approval:**

1. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 66.7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. S47 The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 109.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-14525, 45-14526, 45-14527, and 45-14528.
5. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS. 45-14525, 45-14526, 45-14527, and 45-14528.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

**Comments:**

1. jbitzenburg 8/16/2019 Split Right  
This right is the result of split from 45-14226.
2. jbitzenburg 8/16/2019 POU  
Updated Shape

**Dates and Other Information**

State or Federal: S  
Water District Number: 45F  
Mitigation Plan: False

**Combined Use Limits**

N/A

**SubCase:**

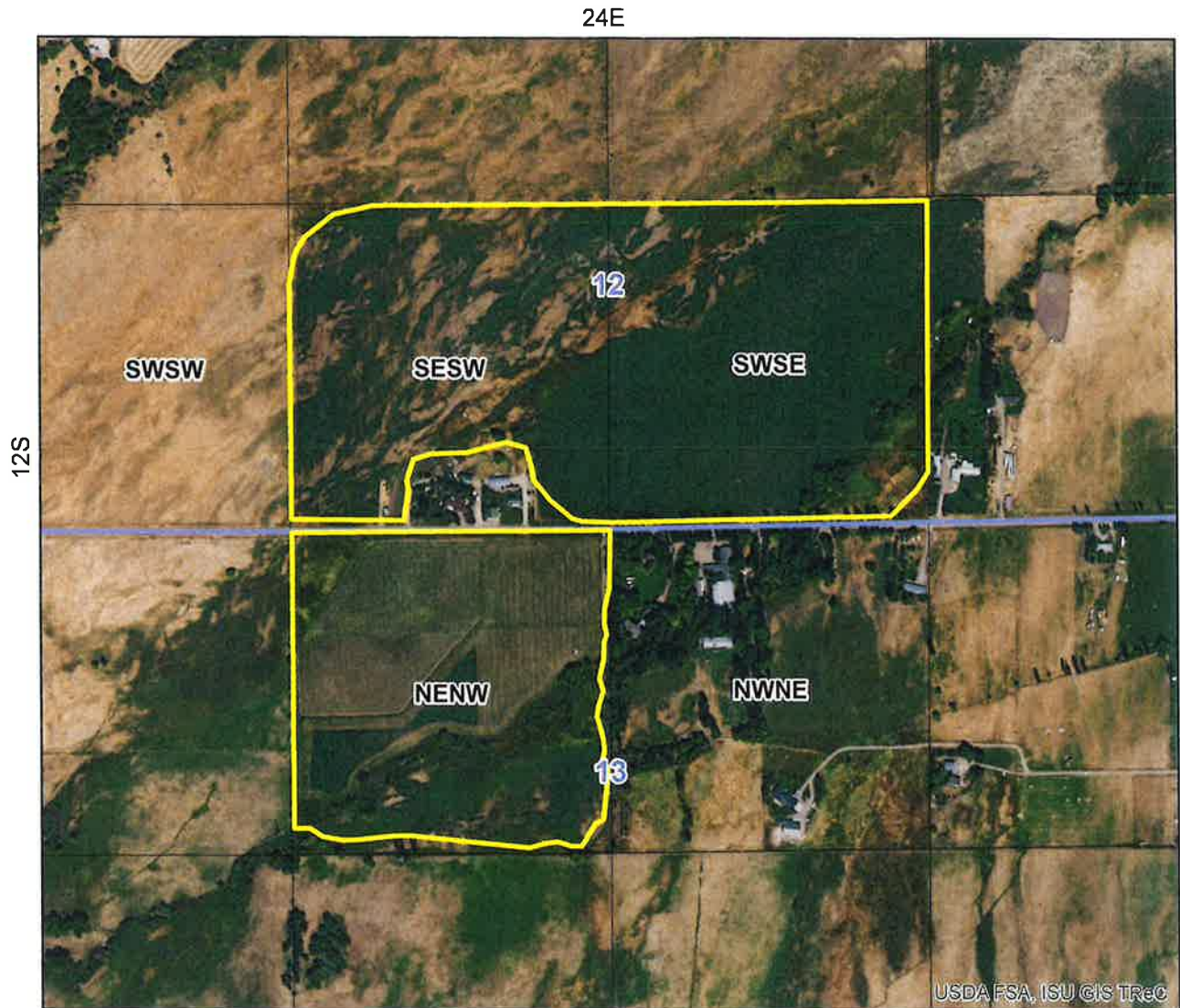
N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

Water Rights 45-14525, 45-14526, 45-14527, 45-14528



-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.075 0.15 0.3 Miles

