



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

October 23, 2019

MUD LAKE WATER USERS INC
1400 E 1500 N
PO BOX 68

TERRETON, ID 83450

RE: Transfer No. 83668
Water Right No(s). 31-371

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the TIMES NEWS, IDAHO STATESMAN, LEWISTON TRIBUNE, POST REGISTER, and JEFFERSON STAR on 10/31/2019 and 11/7/2019. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Christina Henman', is written over a horizontal line.

Christina Henman
Administrative Assistant

CC:

ROBERT L HARRIS
PO BOX 50130
IDAHO FALLS, ID 83405-0130

Henman, Christina

From: Henman, Christina
Sent: Wednesday, October 23, 2019 3:10 PM
To: JEFFERSON STAR (info@jeffersonstarnews.com)
Subject: Legal Ads for Jefferson Star
Attachments: 83668 STATE Jefferson Star.doc

Hello,

Please see attached document regarding ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

CAN CONTAIN MORE THAN 1 (ONE) PAGE

October 23, 2019

Legal Notice Department
JEFFERSON COUNTY STAR
PO BOX 37
RIGBY ID 83442

RE: Transfer No. 83668,
Water Right No(s): 31-371

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. **Please send the affidavit and bill to this office before 11/18/2019.** Your cooperation is appreciated.

Sincerely

Christina Henman
Administrative Assistant

PLEASE PUT IN NORMAL COLUMN AND NO BORDERS. THANK YOU.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83668**

MUD LAKE WATER USERS INC, 1400 E 1500 N
PO BOX 68, TERRETON, ID 83450; has filed Application No. 83668 for changes to the following water rights within JEFFERSON County(s): Right No(s). 31-371; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add 2 points of diversion to the 40 existing points of diversion on this water right. The 2 new points of diversion will be in NWNW Sec 11 T6N R35E for 23 cfs from ground water. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 11/18/2019. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director Published on 10/31/2019 and 11/7/2019

Henman, Christina

From: Henman, Christina
Sent: Wednesday, October 23, 2019 3:10 PM
To: LEWISTON MORNING TRIBUNE (legals@lmtribune.com)
Subject: Legal Ads for Lewiston Tribune
Attachments: 83668 STATE Lewiston Morning Tribune.doc

Hello,

Please see attached document regarding ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

October 23, 2019

MAY CONTAIN MORE THAN 1 PAGE!

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Transfer No. 83668,
Water Right No(s): 31-371

Dear Legal Notice Department:

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Christina Henman
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-497-3793
208-525-7177 – fax

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GARY SPACKMAN, Director Published on 10/31/2019 and 11/7/2019

Henman, Christina

From: Henman, Christina
Sent: Wednesday, October 23, 2019 3:11 PM
To: POST REGISTER (legalnotices@postregister.com)
Subject: Legal Ads for Post Register
Attachments: 83668 STATE Post Register.doc

Hello,

Please see attached document regarding ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

October 23, 2019

Contains more than 1 page.

Legal Notice Department

Post Register

PO Box 1800

Idaho Falls ID 83403

RE: Transfer No. 83668,

Water Right No(s): 31-371

Dear Taylor Winger:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/18/2019. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Dept of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 83668**

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GARY SPACKMAN, Director Published on 10/31/2019 and 11/7/2019

Henman, Christina

From: Henman, Christina
Sent: Wednesday, October 23, 2019 3:09 PM
To: IDAHO STATESMAN (legals@idahostatesman.com)
Subject: Legal Ads for Idaho Statesman
Attachments: 83668 STATE Idaho Statesman.doc

Hello,

Please see attached document regarding ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

October 23, 2019

Main contain more than 1 page

Legal Notice Department

IDAHO STATESMAN

PO BOX 40

BOISE ID 83707

RE: Transfer No. 83668,
Water Right No(s): 31-371

Dear Legal Notice Department:

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Sincerely,

Christina Henman
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-497-3793
208-525-7177 – fax

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GARY SPACKMAN, Director Published on 10/31/2019 and 11/7/2019

Henman, Christina

From: Henman, Christina
Sent: Wednesday, October 23, 2019 3:11 PM
To: TIMES NEWS (legals@magicvalley.com)
Subject: Legal Ads for Times News
Attachments: 83668 STATE Times News.doc

Hello,

Please see attached document regarding ads to run in your paper.

Thank You,

Christina Henman
Administrative Assistant
Idaho Dept. of Water Resources, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 497-3793

October 23, 2019

Legal Notice Department
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

RE: Transfer No. 83668,
Water Right No(s): 31-371

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/18/2019. Your cooperation is appreciated.

Sincerely,

Christina Henman
Administrative Assistant
Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161

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TRANSFER NO. 83668**

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GARY SPACKMAN, Director Published on 10/31/2019 and 11/7/2019

State of Idaho
Department of Water Resources

RECOMMENDATION OF WATERMASTER

Transfer No(s).: 83668

Applicant's Name: Mud Lake Water Users, Inc.

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☐ Additional Comment:

Dated this _____ day of _____, 20____.

Water District No: 110

Watermaster's Signature